

# City of Monroe City of Monroe 2022 Capital & Operating Budget



Adopted version

Last updated 02/01/22



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# Transmittal Letter/Budget Summary

Logan Propes, City Administrator

Honorable Mayor and Members of the City Council:

The City's Finance Department is pleased to present to you the Fiscal Year 2022 Balanced Budget. This document contains the Capital Improvement Program (CIP) budget along with the Maintenance & Operations (M&O) budget. The process began with departmental requests which were reviewed and modi. ed by myself and the Finance Director based on funding availability, scope of program needs and current performance.

The current FY2021 General Fund budget is \$13,756,877. The **FY2022 General Fund budget is \$15,487,244**, which represents a 12.3% increase over 2021. The current 2021 ad valorem tax rate for the City of Monroe is 7.404 mills, which will primarily fund the FY2022 General Fund budget. One mill equals approximately \$510,000 in ad valorem tax proceeds at a 100% collection rate. This millage rate represents a full rollback rate from the prior year.

The total **Combined Utilities budget for FY2022 is \$45,105,673**. This is an increase of 4% over the current FY2021 budget of \$43,375,851. The FY2022 Enterprise Fund budget for **Solid Waste includes an increase of only 12.1%, at \$6,177,924**. Both enterprise budgets are conservative and are indicative of the system's growth.

These funds are supplemented by a robust Special Purpose Local Option Sales Tax (SPLOST) program that delivers a wide array of capital improvement projects. For 2022, SPLOST will fund major transportation project initiatives such as joint city-county-state projects and major parks improvements. Residual revenues from the 2013 SPLOST will continue to fund transportation and sidewalk projects along with public safety capital purchases.

All funds combined city-wide are increasing 7.4% for FY2022 with a total **city-wide M&O balanced budget of \$70,114,593**.

In the FY2022 budget, we are adding nine additional positions city-wide. We unfunded eight positions in 2021 in order to decrease overall expenses, due to the unknowns of the COVID pandemic. In the General Fund, we are adding three and a half positions. A City Marshal position in Code & Development and two operator positions in Streets & Transportation. In the Utility Fund, we are adding ve and a half positions. An operator in the Stormwater department, a pump station mechanic at the Water Treatment Plant, a position in Central Services and two in the Electric department; a lead lineman and an apprentice lineman. The half positions are due to split funding between the General and Utility funds of an Administrative Assistant position. This will be a total of nine positions city-wide in various departments.

This budget includes potential employee merit increases in salaries for FY2022, of an average of 3%. These adjustments are based on performance evaluations and will be e ective by mid-year 2022. Salary increases for certiced patrol ocers is also budgeted at 20%, in order to stay competitive with surrounding jurisdictions and as a retention tool.

There are several new but necessary capital expenditures to ensure our infrastructure and services are top-of-the-line and also of high value for the ratepayer and taxpayer dollar. The portion of the FY2022 budget that includes capital projects totals \$27,044,756 and is outlined in the Capital Improvement Plan. The General Fund portion of \$761,380 is funded by revenue generated in the General Fund. Other governmental fund capital projects are funded by a dedicated source such as the SPLOST and grants which total \$4,297,852 for the capital projects previously mentioned. By ordinance, the City has established a utility capital improvement reserve to fund future capital projects for expansion and replacement. Utility bond proceeds will fund \$12,950,000 of the total \$21,468,524 utility capital projects budgeted for 2022. Included in the

annual budget and nanced from current and reserve utility capital revenues is \$8,518,524. The Solid Waste fund accounts for another \$517,000 in capital expenditures in 2022. The CIP accounts for expenditures over \$5,000 and having a useful life of more than two years.

The City of Monroe received 50% of it's total State and Local Fiscal Recovery Funds of \$5,105,995 from the American Rescue Plan Act in 2021. The remaining 50% will be received in 2022. These federal funds are in a separate fund to be used for eligible uses through 2024 and consistent with the interim nal rule by the Department of Treasury.

The development of this budget was a challenging task that involved the evaluation of many competing priorities among our various departments and within the limitations of our available revenue. On balance, I believe that this proposed budget is a responsible scal plan that will keep Monroe moving progressively forward.

While some costs have increased, most of the budget is comprised of relatively xed costs; those being personnel, utility purchases, and debt. There are no major changes for FY2022 regarding scope of services. This budget will only continue to enhance the City's services based on Council's priorities and vision.

I wish to thank and acknowledge the many hours of work, advice and knowledge provided by the dedicated department directors and sta of the City of Monroe that have helped myself and the city council to produce this annual nancial plan in order to serve the residents and customers of the City of Monroe.

Sincerely,

Logan Propes City Administrator

# History of the City of Monroe



The City of Monroe, Georgia, the county seat of Walton County, was incorporated on November 30, 1821. The city is proud of our nickname, "City of Governors", because of the seven Georgia governors the city has produced. Monroe was named after the fth U.S. President, James Monroe.

The restored Walton County courthouse is the center of Monroe's Historic District. Also located in this district are the Davis Edwards House and the McDaniel-Tichenor House, home to former Georgia Governor Henry D. McDaniel. Both are listed on the National Registry.

Monroe is the largest city in Walton County, with a population of 13,858 per the 2016 census. Walton County is nestled in the Alcovy River basin between the urban sprawl of Atlanta and classic Athens. Monroe of ers the best of both those worlds. Our rich history draws visitors to Monroe; our small-town atmosphere, engaging cultural life, and technological capabilities entice them to stay. Monroe is typided by historic homes, a restored downtown core with one of kind experiences, and venerable government buildings. Monroe's growth projection aims to preserve its historic assets while intentionally connecting with planned residential growth and high-tech industries.

For years, many visitors have enjoyed our city as the Antiques Capital of Georgia. Our convenient location makes visiting the tree-lined streets of Downtown Monroe a great day trip or a relaxing weekend destination for shopping and dining.

The City of Monroe o ers many events and activities throughout the year, including festivals, a farmer's market, concerts and parades. We have a widely divergent range of cultural and recreational activities. The City is home to the Monroe Walton Center for the Arts, the Monroe Museum and Visitor's Center, and the Monroe-Walton County Library, which is a member of the Azalea Regional Library System. Monroe's Cy Nunnally Memorial Airport hosts the only sky-dive club east of Atlanta and an award winning squadron of the Civil Air Patrol. We welcome you to come see our Museum & Visitor's Center, shop in what is known as the antique capital of Georgia or enjoy hiking trails, parks and other recreational areas around Monroe.

Also attracting both individual and corporate customers is the Utilities Department. This community-owned, full-service utility company provides Monroe and Walton County residents a wide range of services including; water, electricity, gas, sewer, cable TV, high-speed internet, and voice over internet phone service. Additionally, the Utilities Department provides a citywide broadband ber optic service typically found only in larger metropolitan areas.

#### **Annual Events**

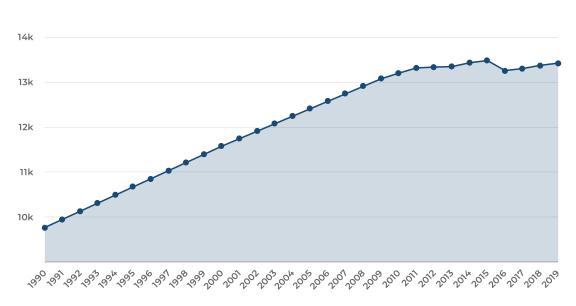
| Car Show                     | March                         |
|------------------------------|-------------------------------|
| Food Truck Fridays           | April, July & October         |
| Farmers Market               | May-October                   |
| Movies at the Mill           | July                          |
| Independence Day Celebration | July                          |
| First Friday Concerts        | May, June, August & September |
| Fall Festival                | October                       |
| Farm to Table Dinner         | November                      |
| Light up the Night           | November                      |
| Candlelight Shopping         | November & December           |
| Christmas Parade             | December                      |

# **Population Overview**



17 /10

▲ .4% vs. 2018 GROWTH RANK
264 out of 537
Municipalities in Georgia



\* Data Source: American Community Survey, 2010 Census, 2000 US Census and 1990 US Census

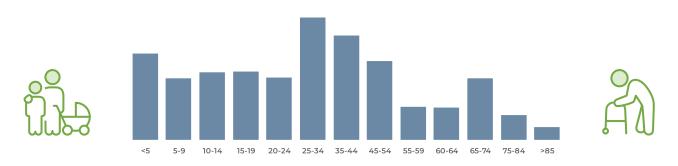
Aging a ects the needs and lifestyle choices of residents. Municipalities must adjust and plan services accordingly.



Daytime population represents the effect of persons coming into or leaving a community for work, entertainment, shopping, etc. during the typical workday. An increased daytime population puts greater demand on host community services which directly impacts operational costs.

\* Data Source: American Community Survey, 2010 Census, 2000 US Census and 1990 US Census

## POPULATION BY AGE GROUP



\* Data Source: American Community Survey, 2010 Census, 2000 US Census and 1990 US Census



# **Household Analysis**

TOTAL HOUSEHOLDS

4,709

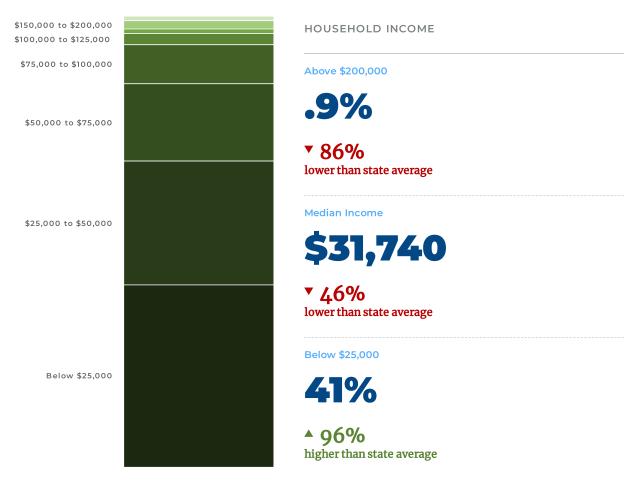
Municipalities must consider the dynamics of household types to plan for and provide services e ectively. Household type also has a general correlation to income levels which a ect the municipal tax base.



<sup>\*</sup> Data Source: American Community Survey, 2010 Census, 2000 US Census and 1990 US Census

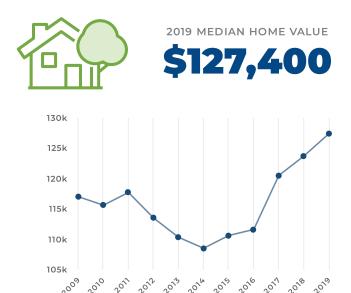
# **Economic Analysis**

Household income is a key data point in evaluating a community's wealth and spending power. Pay levels and earnings typically vary by geographic regions and should be looked at in context of the overall cost of living.



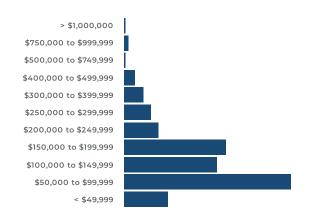
<sup>\*</sup> Data Source: American Community Survey, 2010 Census, 2000 US Census and 1990 US Census

# **Housing Overview**



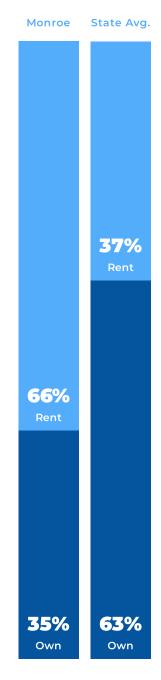
\* Data Source: 2019 **US Census Bureau (http://www.census.gov/data/developers/datasets.html)**, American Community Survey. Home value data includes all types of owner-occupied housing.

#### HOME VALUE DISTRIBUTION



\* Data Source: 2019 **US Census Bureau (http://www.census.gov/data/developers/datasets.html)**, American Community Survey. Home value data includes all types of owner-occupied housing.

#### HOME OWNERS VS RENTERS

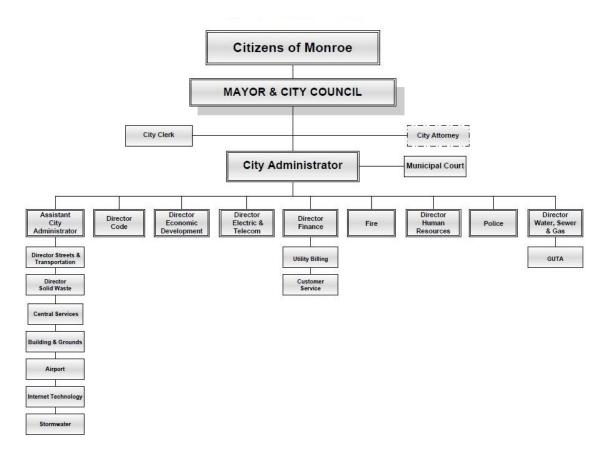


\* Data Source: 2019 **US Census Bureau**(http://www.census.gov/data/developers/datasets.html), American Community Survey. Home value
data includes all types of owner-occupied housing.

# **Top Ten Taxpayers**

Hitachi Automotive Systems
Wal-Mart Stores East LP
Walon County Power LLC
MPC Generating LLC
Rowell Family
Flexo Converters Georgia
Vest Monroe Realty
Wal-Mart Real Estate Business
MAB Monroe LLC
Melkin Properties LLC

# **Organizational Chart**



# **Elected Officials and Department Directors**

## **Elected Officials**

#### John Howard, Mayor

Lee P. Malcom, District 1 Councilmember
Myoshia Crawford, District 2 Councilmember
Charles Boyce,IV, District 3 Councilmember
Larry A. Bradley, Vice Mayor & District 4 Councilmember
Norman Garrett, District 5 Councilmember
Tyler Gregory, District 6 Councilmember
C. Nathan Little, District 7 Councilmember
David Dickinson, District 8 Councilmember

#### Logan Propes, City Administrator

#### **Department Directors**

Andrew Dykes, Fire Chief
Beth Thompson, Finance Director
Brian Thompson, Electric & Telecommunications Director
Chris Bailey, Assistant City Administrator
Danny Smith, Solid Waste Director
Jeremiah Still, Streets and Transportation Director
Les Russell, Human Resources Director
Pat Kelley, Code & Development Director
Rodney Middlebrooks, Water, Sewer & Gas Director
R.V. Watts, Police Chief
Sadie Krawczyk, Economic Development Director



GOVERNMENT FINANCE OFFICERS ASSOCIATION

# Distinguished Budget Presentation Award

PRESENTED TO

City of Monroe Georgia

For the Fiscal Year Beginning

January 01, 2021

Christopher P. Morrill

# City of Monroe's Mission

The City of Monroe's organizational mission is, to provide top quality services in a scally responsible manner while promoting high standards of living and quality of life.

|                               | Sound Leadership | Fiscal Responsibility | High Quality Services | Community Friendly | Open Dialogue | Recruit & Develop Businesses | Encourage Livable Community | Assure Safety of Community | Maintain & Improve Infrastructure | Provide Quality of Life |
|-------------------------------|------------------|-----------------------|-----------------------|--------------------|---------------|------------------------------|-----------------------------|----------------------------|-----------------------------------|-------------------------|
| Department                    |                  |                       |                       |                    |               |                              |                             |                            |                                   |                         |
| Airport                       |                  | x                     | x                     | x                  | x             |                              | х                           |                            | x                                 |                         |
| Buildings & Grounds           |                  | x                     | x                     | ×                  | x             |                              | x                           |                            | x                                 | x                       |
| City Administrator            | x                | x                     | x                     | x                  | x             | x                            |                             |                            |                                   |                         |
| City Council                  | x                | x                     | x                     | ×                  | x             |                              |                             |                            |                                   |                         |
| Economic Development          |                  | x                     | x                     | x                  | x             | x                            | x                           |                            |                                   |                         |
| Electric & Telecommunications |                  | x                     | x                     | x                  | х             |                              |                             |                            | x                                 |                         |
| Finance                       |                  | x                     | x                     | x                  | х             |                              |                             |                            |                                   |                         |
| Fire                          |                  | x                     | ×                     | x                  | x             |                              |                             | x                          |                                   |                         |
| Human Resources               |                  | x                     | x                     | x                  | x             |                              |                             |                            |                                   |                         |
| Internet Technology           |                  | x                     | x                     | x                  | x             |                              |                             |                            | x                                 |                         |
| Municipal Court               |                  | x                     | ×                     | ×                  | ×             |                              |                             | x                          |                                   |                         |
| Police                        |                  | x                     | x                     | x                  | x             |                              |                             | x                          |                                   | x                       |
| Protective/Code               |                  | x                     | x                     | ×                  | ×             |                              |                             | x                          |                                   | x                       |
| Solid Waste                   |                  | x                     | x                     | x                  | x             |                              |                             |                            | ×                                 | x                       |
| Streets & Transportation      |                  | x                     | x                     | x                  | x             |                              |                             |                            | x                                 |                         |
| Water, Sewer, Gas             |                  | x                     | х                     | x                  | x             |                              |                             |                            | x                                 |                         |

# City of Monroe's Goals & Initiatives

| Goals:  | Initiatives:  |
|---|---|
| City Council - To provide sound leadership through  | * Listen to citizens concerns and be responsive to their needs.   |
| diligent policy making while acting to preserve our   | * Maintain low tax burden with lowest possible millage rate   |
| resources in a fiscally responsible manner.   |   |
| City Employees — To serve the public by creating a  | * Ensure projects are completed in a timely manner with the least   |
| safe, community-friendly atmosphere; to provide   |   |
| and preserve the highest quality services.  | * Maintain the City's current infrastructure and enhance as needed  * Provide a safe environment for our citizens through public safety |
| Communications - To educate our citizens and keep   | * Provide public educational events for our citizens  |
|   | * Continous updates to the City's website & social media  |
|   | * Implemented an ESS (Employee Self Service) Portal for all employees   |
| on a regular basis.   |   |
|   | * The Monroe Downtown Development Authority and volunteer Main  |
|   | Street committees continue their efforts to promote the downtown district   |
|   | and attract tourism to the City. The Main Street Program sponsors multiple programs and successful events throughout the year.          |
| communities.  | * The City will closely monitor growth areas for economic development   |
| Communication and the | activity and create the appropriate utility infrastructure plans to position  |
|   | the City for maximum commercial and retail development.   |
|   | * Mitigate slum and blight through code enforcement, which has an   |
|   | economic development impact.  |
| Fiscal Responsibility - To make reasonable financial  | * Maintain high levels of accounting and reporting standards to be in   |
| decisions which have the best interest of the City and  |   |
| the community.  | * Continue to achieve GFOA awards for Certificate of Achievement for  |
|   | Excellence in Financial Reporting, Distinguished Budget Presentation  |
|   | Award and Award for Outstanding Achievement in Popular Annual Financia  |
|   | Reporting.  |
| Public Infrastructure - To protect, preserve and  | * Continue rehabilitation of sewer and water lines throughout the City with   |
| improve the City's public infrastructure; to plan for future development and prevent system aging by  | the recently awarded Community Development Block Grant (CDBG) from  |
| applying proper maintenance techniques.   | * Continue rehabilitation on the wastewater treatment plant in lieu of a  |
| applying proper maintenance techniques.   | total plant redesign.   |
|   | * Major sewer & water line expansions.  |
|   | * Fiber expansion across the entire City.   |
| Quality of Life - To provide a well maintained,   | * Continue to enhance the appearance on the main city corridors &   |
| pleasing atmosphere for all city facilities as well   |   |
| as downtown.  | * Revitalize all City parks   |
|   | * Continue the street light conversion project to LED for substantial cost  |
| streets; to properly maintain traffic signs and   |   |
| signals; to provide for the alternative   | * Continue sidewalk projects throughout the City; Spring Street and North   |
| transportation needs of all segments of the   | Broad Street.   |
| community.  | * Continue the partnership with Georgia Department of Transportation  |
| T0000000000000000000000000000000000000  | (GDOT) and Walton County on a much-needed downtown connector  |
|   | project for a commercial truck route around the historic downtown.  |
|   | * Continue street paving with annual LMIG funds.  |
|   |   |

# **Performance Measures**

| Provide survivales and provides and provides and provides and provides are considered by the provides and pro | Department                               | Measurement  | Sound Leadership | Fiscal Responsibility | High Quality Services | Community Engagement | Open Dialogue | Recruit & Develop Businesses | Encourage Livable Community | Assure Safety of Community | Maintain & Improve Infrastructure | Provide Quality of Life |
|--|--|--|------------------|-----------------------|-----------------------|----------------------|---------------|------------------------------|-----------------------------|----------------------------|-----------------------------------|-------------------------|
| Intelliging & Greenbe  Processing lived of connects of the con | Airport                                  |  |                  |                       | Х                     |                      |               |                              |                             | Х                          | Х                                 |                         |
| Sections Services Services Services and Services Services and Services Serv |  | improvements   |                  | Х                     |                       |                      |               |                              |                             |                            |                                   | $\sqcup$                |
| substitution of part factors or part factors or part of the surrout code of the part of th | Buildings & Grounds                      | facilities   |                  |                       | х                     |                      |               |                              |                             |                            |                                   |                         |
| Collet IV Intension service  Control Senting  Control Sen |  |  |                  | х                     |                       |                      |               |                              | Х                           | Х                          |                                   |                         |
| Contract Services  Projections  Contract Representations  Contract Rep | Cable TV                                 | Provide a streaming service to replace the current cable   |                  |                       | x                     |                      |               |                              |                             |                            |                                   |                         |
| toda & Development  Code & |  | Provide high efficient level of service to citizens &  |                  |                       |                       |                      |               |                              |                             |                            |                                   |                         |
| Code & Development    Authorities to an disublected feature compliance   X   X   X   X   X   X   X   X   X   | Central Services                         | Increase cyber security throughout city networks   |                  |                       | Х                     |                      |               |                              | Х                           | Х                          |                                   |                         |
| Abstract to the order of the present of the prese   | Code & Development                       |  |                  |                       |                       |                      |               |                              | x                           | х                          |                                   | x                       |
| of regulations of the City, through resourcing of acotting charactery continues, source, the desingment cases and processes of the continues o |  |  |                  | Х                     |                       |                      |               |                              |                             |                            |                                   |                         |
| Ownsterwing Control Exemplanes at a Planning or Control of Guilly of Inferior or community or control of the Control of C |  | of regulations of the City, through revisions of existing<br>ordances, zoning & development codes  |                  |                       | х                     |                      | х             |                              |                             |                            |                                   |                         |
| Assist with the process for the periodic update of the Congresshearine Plan, Short Term. Word Program & Other Congress Act Term. Word Program & Other & Other  | Downtown/Economic Development & Planning | improvement of quality of life in our community  |                  |                       |                       |                      |               |                              | х                           |                            |                                   |                         |
| Assist with the process for the periodic update of the Comprehencive Plans Short Term Work Program & Onto 1 and 1  |  |  |                  |                       |                       |                      |               | Х                            |                             |                            |                                   |                         |
| Electric detertic service  |  | Assist with the process for the periodic update of the<br>Comprehensive Plan, Short Term Work Program & other<br>related Mater Planning documents. |                  |                       |                       | х                    |               |                              |                             |                            |                                   |                         |
| Finance Mustales and severoment for employees   Mustales and sublanced broade social affords   Continue to have a clean annual external audit & strive   Continue to have a clean annual external audit & strive   Continue to have a clean annual external audit & strive   Continue to have a clean annual external audit & strive   Continue to have a clean annual external audit & strive   Continue to have a clean annual external audit & strive   Continue to have a clean annual external audit & strive   Continue to have a clean annual external audit & strive   X    Community involvement with fire prevention exaction   Mustales or better the City Clean 3 SIO realing   X    Continue to his external continue to the country of t | Electric                                 |  |                  |                       | х                     |                      |               |                              |                             | х                          | х                                 |                         |
| Maintain a balanced budget across all funds:  Efforce internal countries:  Continue to have a clean annual actament all sudfic & strive for on material findings:  Fire Protect lives & property of others & visitoris to the City.  Community involvement with fire provection education.  Maintains or plates the City's days all SO rating.  Protect lives & property of others & visitoris to the City.  Community involvement with fire provection education.  Maintains or plates the City's days all SO rating.  Provides a live, it as a solid rating to City employees & days and a solid rating.  Assure efficiency of the court, protect the court's ethical integrity & maintain the public confidence in farmes in dipensing juctice impairtably.  Assure efficiency of the court, protect the court's ethical integrity & maintain the public confidence in farmes in dipensing juctice impairtably.  Assure efficiency of the court, protect the court's ethical integrity & maintain the public confidence in farmes in dipensing juctice impairtably.  Assure efficiency of the court, protect the court's ethical integrity & maintain the public confidence in farmes in dipensing juctice impairtably.  Assure efficiency of the court, protect the court's ethical integrity & maintain the public confidence in farmes in dipensing juctice impairtably.  Waterial Cas.  Assure efficiency of the court, protect the court's ethical integrity & maintain the public confidence in farmes in dipensing juctice impairtably.  Waterial Cas.  Assure efficiency of the court, protect ethical court in farmes in dipension in farmes in farmes in dipension in farmes in farmes in dipension in farmes |  |  |                  | Х                     |                       |                      |               |                              |                             | ¥                          |                                   |                         |
| Continues to have a clear aim real action all the strive for on material findings.  Fire Protect lives & property of entires & visitors to the City.  Community involvement with fire prevention education  Assume that the City Class 3 (5) or street.  Community involvement with fire prevention education  Assume efficiency of the Court, protect the court's ethical integrity & maintaining to City employee & X  Assume efficiency of the court, protect the court's ethical integrity & maintain the public confidence in fairness in dependence of the court integrity & maintain the public confidence in fairness in dependence of the court integrity & maintain the public confidence in fairness in dependence of the court integrity & maintain the public confidence in fairness in dependence of the court integrity & maintain the public confidence in fairness in dependence of the court integrity & maintain the public confidence in fairness in dependence of the court integrity & maintain the public confidence in fairness in dependence of the court integrity & maintain the public confidence in fairness in dependence of the court integrity & maintain the public confidence in fairness in the court integrity & maintain the public confidence in fairness in the court integrity & x  Note that the court integrity is a set of the court integrity integrit | Finance                                  | Maintain a balanced budget across all funds  |                  | Х                     |                       |                      |               |                              |                             |                            |                                   |                         |
| Fire Protect lives & property of elitrens & visitors to the City  Community involvement with fire prevention education  Maintain or heter the City's Class 3 55 or lating  Provide a high standard of training to City employee &  Actor efficiency of the court, prodect the court's ehicial  anticytis & maintain the public confidence in famines in  Municipal Court  Provide endural giss in a side, economical way at the Best  Provide endural giss in a side, economical way at the Best  Provide endural giss in a side, economical way at the Best  Provide endural giss in a side, economical way at the Best  Provide endural giss in a side, economical way at the Best  Provide endural giss in a side, economical way at the Best  Provide schedil giss in a side, economical way at the Best  Provide schedil giss in a side, economical way at the Best  Provide schedil giss in a side, economical way at the Best  Provide schedil giss in a side, economical way at the Best occurred in the Standard Standar |  |  | Х                |                       |                       |                      |               |                              | 7                           |                            |                                   |                         |
| Community involvement with fire prevention education Maintain or better the city's Class 1510 rating Provide a flesh standard of training to City employees & cher utilities Assure efficiency of the court, protect the court's ethical integrity & maintain the public confidence in fames in depending function in public court depending function in public confidence in fames in the public confidence in fames in the public confidence in fames in the confidence in fames  |  | for no material findings   |                  | Х                     | 2                     |                      |               |                              |                             |                            |                                   |                         |
| Maintain or better the City's Class a Stor rating Provide a high standard of training to City employee & che utilities  Assure efficiency of the court, protect the court's ethical integrity & maintain the public confidence in farmes in dispensing lustice impartably  Municipal Court dispensing lustice impartably  Assure efficiency of the court, protect the court's ethical integrity & maintain the public confidence in farmes in dispensing lustice impartably  Provide natural gain a safe, economical ways a the best possible rate pos | Fire                                     | Protect lives & property of citizens & visitors to the City  |                  |                       |                       |                      |               |                              |                             | Х                          |                                   | Х                       |
| Provide a high standard of transing to City employees & characteristics of the utilities   |  |  |                  |                       |                       | х                    |               |                              |                             |                            |                                   |                         |
| Assure efficiency of the court, protect the court's ethical integrity & maintain the public confidence in fairness in dispersing luttice impartally and the public confidence in fairness in dispersion of the court of the public |  |  |                  |                       | Х                     |                      |               |                              |                             |                            |                                   |                         |
| Municipal Court depending justice impartally Particular provide natural gas in a safe, economical way a the best possible rate possible rate Provide natural gas safety Particular pass safety Protect & serve the citzens with fair & high quality law Police enforcement Particular Serve the citzens with fair & high quality law Police enforcement Particular Serve the citzens with fair & high quality law Police enforcement Particular Serve the citzens with fair & high quality law Police enforcement Particular Serve the citzens with fair & high quality law Police Particular Serve Police enforcement Particular Serve Pa | GUTA                                     | Assure efficiency of the court, protect the court's ethical  |                  |                       | Х                     |                      |               |                              |                             |                            |                                   |                         |
| Natural Gas  | Municipal Court                          | dispensing justice impartially   |                  |                       | х                     |                      |               |                              |                             |                            |                                   |                         |
| Prolice sendor-cement  | Natural Gas                              | possible rate  |                  |                       | х                     |                      |               |                              |                             |                            | х                                 |                         |
| Relice enforcement   |  |  |                  |                       |                       | Х                    |               |                              |                             | Х                          |                                   | $\vdash$                |
| Maintain quality officers by up to date certifications & training.  Ensure realiable operation of the wastewater collection & training.  Ensure realiable operation of the wastewater collection & treatment & transmission systems & x & x & x & x & x & x & x & x & x &  | Police                                   | enf orcem ent  |                  |                       | S.                    | х                    |               |                              |                             | Х                          |                                   | Х                       |
| Ensure reliable operation of the wastewater collection & transmission systems  X  Conserve, protect & sustain the environmental resources in our community  Maintain adequate wastewater facilities to serve both existing & planned development  Provide garbage collection, while protecting public health & the environment  Collection fleet to be fully automated in 2022  Collection fleet to be fully automated in 2022  Collection fleet to be fully automated in 2022  Streets & Transportation  Streets & Transportation  Continued to have a sef-working environment for employees  X  Stommater  Develop a more effectively maintained system  Develop a more effectively maintained system  A waste implement an altimated payment flows  Waster Distribution & Treatment  Provide continued training of employees  X  X  Waster Distribution & Treatment  Expand filter service  Provide or records  Provide or records  A waster at the best  Provide of employees  X  Waster Distribution & Treatment  |  | Maintain quality officers by up to date certifications &   |                  | A                     | -                     |                      |               |                              |                             |                            |                                   |                         |
| Conserve, protect & sustain the environmental resources in our community  Maintain adequate wastewater facilities to serve both existing & planned development  Provide garbage collection, while protecting public  Deliver consistent, quality & safe service  Collection freet to be further of the protection of the prote |  |  | 7                |                       | Х                     |                      |               |                              |                             |                            |                                   |                         |
| resources in our community  Maintain adequate wastewater facilities to serve both existing & planned development  Provide garbage collection, while protecting public  Provide garbage collection, while protecting public  Deliver consistent, quality & safe service  X  Collection fleet to be fully automated in 2022  Collection fleet to be fully automated in 2022  Streets & Transportation  Provide safe streets, sidewalks & right of ways  throughout the city  Continue to have a safe working environment for employees  X  Stormwater  Develop a Master Plan  Develop a Master Plan  Telecom  Expand fiber services  X  Maintain a high level of service at the lowest possible rate  Utility Billing  Provide accurate & prompt billing to all customers  X  Water Distribution & Treatment  Provide courteous & exceptional service oal citizens  X  Water Distribution & Treatment  Provide safe & Fellable drinking water at the best  possible rate  X  X  X  Water Distribution & Treatment  | Sewer Collection & Treatment             |  | -                |                       | Х                     |                      |               |                              | -                           |                            | Х                                 | $\vdash$                |
| easting & planned development Provide garbage collection, while protecting public health & the environment  Deliver consistent, quality & safe service  Collection fleet to be fully automated in 2022  Collection fleet to be fully automated in 2022  Streets & Transportation  Throughout the city  Continue to have a safe working environment for employees  Stormwater  Develop a Moster Plan  Develop a Moster Plan  Expand fiber services  Waintin a high level of service at the lowest possible rate  Telecom  Te |  | resources in our community   |                  |                       |                       |                      |               |                              |                             |                            |                                   | х                       |
| Solid Waste      |  | existing & planned development   |                  |                       |                       |                      |               |                              |                             |                            | х                                 |                         |
| Collection fleet to be fully automated in 2022 Provide safe streets, sidewalks & right of ways throughout the city Continue to have a safe working environment for employees Estormwater Develop a Master Plan Develop a more effectively maintained system Develop a more effectively maintained system Estormwater Expand fiber services Expand fi | Solid Waste                              |  |                  |                       |                       |                      |               |                              |                             |                            |                                   | х                       |
| Provide safe streets, sidewalks & right of ways throughout the city X X X  Continue to have a safe working environment for employees X  Stormwater Develop a Master Plan X X S  Develop a more effectively maintained system X X S  Expand fiber services X X S  Maintain a high level of service at the lowest possible rate X X X S  Utility Billing Provide accurate & prompt billing to all customers X X X X S  Utility Customer Service Provide courteous & exception all service or all citizens X X S  Utility Customer Service Provide courteous & exception all service or all citizens X X S  Provides affe & realbale drinking water at the best possible X X X S  Provides courteous & exception all service to all citizens X X X S  Provides affe & realbale drinking water at the best possible and real real real real real real real real  |  |  |                  |                       | Х                     |                      |               |                              |                             |                            | Х                                 | $\vdash$                |
| Continue to have a safe working environment for employees X  Stormwater Develop a Master Plan X  Develop a more effectively maintained system X  Telecom Expand fiber services X  Maintain a high level of service at the lowest possible rate  Total Provide accurate & prompt billing to all customers X  Utility Billing Provide accurate & prompt billing to all customers X  Utility Customer Service Provide courteous & exception all service to all citizens X  Utility Customer Service Provide courteous & exception all service to all citizens X  Implement an automated payment klosk X  Continued training of employees X  Water Distribution & Treatment possible rate Provides courteous & X  Water Distribution & Treatment   | Streets & Transportation                 | Provide safe streets, sidewalks & right of ways  |                  |                       |                       |                      |               |                              |                             | v                          |                                   |                         |
| Stormwater   Develop a Master Plan   X   | Sueets & Hansportation                   | Continue to have a safe working environment for  | 24               |                       |                       |                      |               |                              |                             | ^                          | ^                                 |                         |
| Expand fiber services  | Stormwater                               | Develop a Master Plan  | Х                |                       | Х                     |                      |               |                              |                             |                            |                                   |                         |
| Maintain a high level of service at the lowest possible rate   X   | Telecom                                  |  |                  |                       |                       |                      |               |                              |                             |                            |                                   | $\vdash$                |
| Utility Billing Provide accurate & prompt billing to all customers X X X  Implement AMI meter reading X  Utility Customer Service Provide courteous & exceptional service to all citizens X  Implement an automated payment klosk X  Continued training of employees X  Water Distribution & Treatment possible rate X  Water Distribution & Treatment   |  | Maintain a high level of service at the lowest possible  |                  | x                     |                       |                      |               |                              |                             |                            |                                   |                         |
| Implement AMI meter reading  | were some                                | Anna and an an an an an an   |                  |                       | 20                    |                      |               |                              |                             |                            |                                   |                         |
| Implement an automated payment klosk   | Utility Billing                          |  | i i              | Х                     | Х                     |                      | Х             |                              |                             |                            |                                   |                         |
| Implement an automated payment klosk   | Utility Customer Service                 | Provide courteous & exceptional service to all citizens  | х                |                       |                       |                      | х             |                              |                             |                            |                                   |                         |
| Provide safe & reliable drinking water at the best Water Distribution & Treatment possible rate X X  |  | Implement an automated payment kiosk   |                  | Y                     | Х                     |                      |               |                              |                             |                            |                                   |                         |
|  |  | Provide safe & reliable drinking water at the best   |                  |                       |                       |                      |               |                              | ĺ                           |                            |                                   |                         |
|  | Water Distribution & Treatment           | Remain compliance with State, Federal & Local  |                  | X                     | Х                     |                      |               |                              |                             |                            |                                   |                         |
| requirements X  Ensure adequate raw water resources to meet future   |  |  |                  |                       |                       |                      |               |                              |                             |                            |                                   | Х                       |

## Strategic Plan

A Strategic Planning meeting is held each year with Council members, the Mayor, the City Administrator, the Assistant City Administrator and the Finance Director. Current and future projects are discussed and prioritized based on city-wide goals. In order to accomplish the goals set forth, the city includes them during the budget process for the upcoming scal year and in the ve-year Capital Improvement Plan. Regular updates are provided by Department Directors to the Mayor and Council throughout the year.

The following are some of the major goals and priorities for the City of Monroe:

- Continue rehabilitation of water & drainage throughout the City with the recently awarded Community Development Block Grant (CDBG) from the Department of Community A airs (DCA) within the City of Monroe.
- Continue rehabilitation plan on the waster-water treatment plant in lieu of a total plant redesign. This will save the city millions and help the plant last another 10+ years. This will then set the plant up for additional capacity upgrades, once completed.
- Begin implementation of several utility capital projects funded through the Series 2020 Revenue Bonds.
   Many of these projects are shovel ready while others will be designed, engineered, and put out for bid over the next three years.
- Complete construction of the sewer expansion project along the Hwy 138 corridor and Alcovy River to create new opportunities for commercial and residential growth. This is the last planned large-scale sewer main expansion in the city.
- Renovation and revitalization of the 1.7 acres in downtown for use as the new Town Green to hold city
  events.
- Continue with the master plan in place for revitalization of all city parks.
- Continue street light conversion project to LED for substantial cost savings and citizen safety.
- Continuing replacement of old switches and conductors along with other improvements throughout the city's electric infrastructure. Additionally, we have begun deployment of smart meter technology as a pilot program. These projects will reduce line loss and outages and help with system reliability.
- Continue the partnership with Georgia Department of Transportation (GDOT) and Walton County on a much-needed and long-awaited downtown connector project for a commercial truck route around the historic downtown area connecting Hwy 83 and Hwy 11 South. Engineering is completed by GDOT, and right-of way acquisition is in progress, while a construction let date has been assigned by GDOT for late FY2022. Such plans will include a new roundabout for improved tra c ow. This project will eliminate 2,000+ commercial trucks per day from traversing Downtown Monroe.
- Continue work on other short and long-term tra c alleviation projects such as the Eastbound and Westbound on-ramps to US Hwy 78 from West Spring St. and Charlotte Rowell Blvd respectively.
   Additional longer term tra c projects in concept phases include various connector roads to increase connectivity in the city and reduce main thoroughfare tra c.
- The award-winning volunteer Monroe Downtown Development Authority (DDA) and Main Street committees continue their e orts to promote the downtown district and attract tourism to the City. The Main Street Program sponsors multiple programs and successful events throughout the year. The City will continue to support the downtown through nancial contributions and a revised alcohol ordinance allowing for new restaurants and businesses such as brewpubs and wine tasting rooms and will allow for a more robust event calendar. In FY 2021, the DDA and City will continue to be extremely supportive of its businesses coming out of the COVID-19 pandemic, the results of which have already been proven through a Stabilization Program and continued 100% Downtown occupancy of businesses.
- Continue to enhance the appearance of the main city corridors with grounds keeping along with our city parks and cemeteries.
- The City will closely monitor growth areas for economic development activity and create the appropriate
  utility infrastructure plans to position the City for maximum commercial and retail development.
  Additional resources will be used to help recruit retailers to come to the City of Monroe and also mitigate
  slum and blight through code enforcement, which has an economic development impact.
- Renovation of the old Walton Plaza shopping center (now called Blaine Station) anchored by the new Police Department and Municipal Court. This will be a major initiative that will help change the face of the East Spring Street Corridor. Further master planning of the site will help to spur future, quality

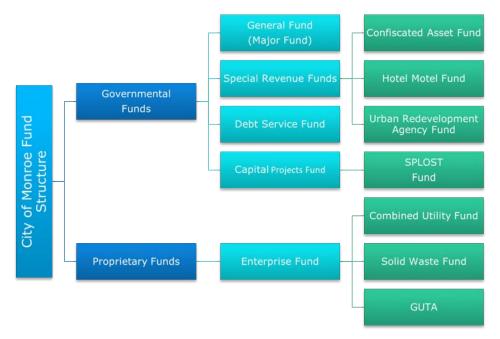
- development in an area that has otherwise been left behind. Additionally, the sale of the current police department by the DDA will allow for a higher and better use of limited downtown retail space and will free up signi cant amounts of downtown parking in the Wayne Street lot.
- Continued focus on many Airport capital improvement projects, such as terminal facilities and other joint GDOT and City project initiatives to make the Airport an economic engine for Monroe and Walton County.
- Installation of Broadband ber-optic networks throughout the city and expansion of customer base outside the city. The project will also convert traditional coaxial cable internet customers to high-speed ber-optic lines and o er the service to everyone in the city.
- Update the City's Comprehensive plan to a level of detail not done before. This strategic planning will be performed by sta with assistance from a consultant and will cover short and long-range planning for the city concerning services and work programs but also land use.
- Update the City's Stormwater Master Plan to provide the City with a reliable and ratable stormwater program.

# Fund Structure and Basis of Budgeting

The City's nancial reporting system is organized on a fund basis consisting of two major types – governmental and proprietary. Each fund is a separate accounting entity with a self-balancing set of accounts. This is in accordance with Generally Accepted Accounting Principles (GAAP). The basis of accounting used for reporting is in accordance with GAAP. The basis for each of the funds is not necessarily the same as the basis used in preparing the budget.

The City of Monroe uses the modi ed accrual basis for budgeting. However, the actual amounts for the governmental funds are shown on the modi ed accrual basis and the enterprise funds are full accrual basis with the exception that the depreciation expense is not budgeted, repayments on debts are budgeted as expenses and capital assets are budgeted as expenses in enterprise funds.

Budgets are prepared for each fund except the capital projects fund which adopts project-length budgets and is controlled at the project level with the exception of the SPLOST capital project budget which is included in this document.



# Use of Funds by Departments

Department Relationship by Fund

| Department                                     | General<br>Fund | Combined<br>Utility<br>Fund | Solid<br>Waste<br>Fund | Capital<br>Projects<br>Fund | SPLOST<br>Fund | Confiscated<br>Assets<br>Fund | Hotel<br>Motel<br>Fund | GO<br>Debt<br>Service<br>Fund |
|--|-----------------|-----------------------------|------------------------|-----------------------------|----------------|-------------------------------|------------------------|-------------------------------|
| Airport  | X               |                             |                        |                             | X              |                               |                        |                               |
| Buildings & Grounds                            | х               |                             |                        |                             | х              |                               |                        |                               |
| Cable TV                                       |                 | Х                           |                        | х                           |                |                               |                        |                               |
| Central Services                               |                 | Х                           |                        | x                           |                |                               |                        |                               |
| Code & Development                             | X               |                             |                        |                             |                |                               |                        |                               |
| Downtown/Economic<br>Development &<br>Planning | х               |                             |                        |                             |                |                               | х                      |                               |
| Electric                                       |                 | X                           |                        | x                           |                |                               |                        |                               |
| Electric/Telecom/Cable<br>Administration       |                 | х                           |                        |                             |                |                               |                        |                               |
| Fire   | X               |                             |                        |                             |                |                               |                        |                               |
| General Fund<br>Finance                        | х               |                             |                        |                             |                |                               |                        | х                             |
| GUTA   |                 | X                           |                        |                             |                |                               |                        |                               |
| Municipal Court                                | X               |                             |                        |                             |                |                               |                        |                               |
| Natural Gas                                    |                 | X                           |                        | х                           |                |                               |                        |                               |
| Police   | Х               |                             |                        |                             | x              | X                             |                        |                               |
| Sewer  |                 | X                           |                        | x                           |                |                               |                        |                               |
| Solid Waste<br>Administration                  |                 |                             | X                      |                             |                |                               |                        |                               |
| Solid Waste Collection                         |                 |                             | х                      | x                           |                |                               |                        |                               |
| Solid Waste Disposal                           |                 |                             | х                      | x                           |                |                               |                        |                               |
| Solid Waste Recyclable<br>Collection           |                 |                             | Х                      | x                           |                |                               |                        |                               |
| Solid Waste Yard<br>Trimming                   |                 |                             | Х                      | x                           |                |                               |                        |                               |
| Streets &<br>Transportation                    | х               |                             |                        |                             | х              |                               |                        |                               |
| Stormwater                                     |                 | Х                           |                        | х                           |                |                               |                        |                               |
| Telecom  |                 | X                           |                        | х                           |                |                               |                        |                               |
| Utility Finance                                |                 | Х                           |                        |                             |                |                               |                        |                               |
| Water  |                 | Х                           |                        | х                           |                |                               |                        |                               |
| Water/Sewer/Gas<br>Administration              |                 | X                           |                        |                             |                |                               |                        |                               |

## **Fund Balance**

Fund Balance is the dierence between assets and liabilities of a governmental fund. Because assets may include non-cash items, fund blanace may not represent liquid assets.

# CITYWIDE 2022 OPERATING BUDGET SUMMARY ALL FUNDS

| ESTIMATED FUND BALANCE/FUND EQUITY - BEGINNING OF<br>YEAR | 76,492,078        | 150,249                    | 5,037,815    | 4,416                   | 3,155,645   | 1,130,052           | 2,510,032           | 88,480,287       |
|---|-------------------|----------------------------|--------------|-------------------------|-------------|---------------------|---------------------|------------------|
| REVENUE   | UTILITIES<br>FUND | CONFISCATED<br>ASSETS FUND | GENERAL FUND | HOTEL MOTEL<br>TAX FUND | SOLID WASTE | SPLOST 2013<br>FUND | SPLOST 2019<br>FUND | TOTAL<br>REVENUE |
| CHARGES FOR SERVICES                                      | 44,995,673        |                            | 845,000      |                         | 6,177,924   |                     |                     | 52,018,597       |
| CONTRIBUTIONS AND DONATIONS                               | 0                 |                            | 39,000       |                         |             |                     |                     | 39,000           |
| FINES AND FORFEITURES                                     |                   | 45,000                     | 330,000      |                         |             |                     |                     | 375,000          |
| FUND BALANCE  |                   |                            |              |                         |             | 445,313             |                     | 445,313          |
| INTERGOVERNMENTAL   | 0                 |                            | 320,074      |                         |             | 0                   | 2,798,840           | 3,118,914        |
| INVESTMENT INCOME   | 110,000           |                            | 0            |                         |             | 800                 | 800                 | 111,600          |
| LICENSES AND PERMITS                                      |                   |                            | 440,700      |                         |             |                     |                     | 440,700          |
| MISCELLANEOUS   | 0                 |                            | 76,641       |                         |             |                     |                     | 76,641           |
| OTHER FINANCING SOURCES                                   | (0)               |                            | 3,695,529    |                         | 0           | 0                   |                     | 3,695,529        |
| TAXES   |                   |                            | 9,314,399    | 53,000                  |             | 0                   |                     | 9,367,399        |
| PROCEEDS OF GEN LONG TERM                                 |                   |                            | 220,551      |                         |             |                     |                     | 220,551          |
| AIRPORT   |                   |                            | 205,350      |                         |             | 0                   | 0                   | 205,350          |
| TOTAL REVENUE   | 45,105,673        | 45,000                     | 15,487,244   | 53,000                  | 6,177,924   | 446,113             | 2,799,640           | 70,114,594       |
| % OF BUDGET   | 64.3%             | 0.1%                       | 22.1%        | 0.1%                    | 8.8%        | 0.6%                | 4.0%                | 100.0%           |

| EXPENDITURES   | UTILITIES<br>FUND | CONFISCATED<br>ASSETS FUND | GENERAL FUND | HOTEL MOTEL<br>TAX FUND | SOLID WASTE | SPLOST 2013<br>FUND | SPLOST 2019<br>FUND | TOTAL<br>EXPENDITURES |
|--|-------------------|----------------------------|--------------|-------------------------|-------------|---------------------|---------------------|-----------------------|
| CAPITAL OUTLAYS - MACHINERY & EQUIP                              | 0                 | 0                          | 471,123      |                         | 0           | 0                   | 12,200              | 483,323               |
| CAPITAL OUTLAYS - PROPERTY                                       | 0                 | 0                          | 60,000       |                         | 0           | 380,000             | 2,262,440           | 2,702,440             |
| DEBT SERVICE   | 3,677,755         |                            | 1,026,256    |                         | 0           | 66,113              |                     | 4,770,124             |
| DEPRECIATION AND AMORTIZATION                                    | 31,122            |                            | 0            |                         | 0           |                     |                     | 31,122                |
| OTHER COSTS  | 554,980           |                            | 403,023      | 53,000                  | 387,780     |                     |                     | 1,398,783             |
| OTHER FINANCING USES   | 6,780,676         |                            | 0            |                         | 679,572     | 0                   |                     | 7,460,248             |
| PERSONAL SERVICES AND EMPLOYEE BENEFITS                          | 9,391,664         |                            | 10,330,466   |                         | 1,591,872   |                     |                     | 21,314,002            |
| PURCHASED/CONTRACTED SERVICES                                    | 4,140,200         | 14,000                     | 1,850,776    |                         | 2,983,450   | 0                   | 45,000              | 9,033,426             |
| SUPPLIES   | 20,529,276        | 31,000                     | 1,345,600    |                         | 535,250     | 0                   | 480,000             | 22,921,126            |
| TOTAL EXPENDITURES   | 45,105,673        | 45,000                     | 15,487,244   | 53,000                  | 6,177,924   | 446,113             | 2,799,640           | 70,114,593            |
| EXCESS/(DEFICIENCY) OF REVENUE & OTHER SOURCES OVER EXPENDITURES | 0                 | 0                          | 0            | 0                       | 0           | 0                   | 0                   | 1                     |
| ESTIMATED FUND BALANCE/FUND EQUITY - END OF YEAR                 | 76,492,078        | 150,249                    | 5,037,815    | 4,416                   | 3,155,645   | 1,130,052           | 2,510,032           | 88,480,286            |

# Five Year Citywide Summaries

|                             |             |                |              |             | 2022<br>PROPOSED | 2022 vs 2021 |
|-----------------------------|-------------|----------------|--------------|-------------|------------------|--------------|
| REVENUE                     | 2018 ACTUAL | S 2019 ACTUALS | 2020 ACTUALS | 2021 BUDGET | BUDGET           | BUDGET       |
| CHARGES FOR SERVICES        | 45,405,389  | 47,855,181     | 46,897,067   | 49,196,669  | 52,018,597       | 2,821,928    |
| CONTRIBUTIONS AND DONATIONS | 157,988     | 301,525        | 3,538,287    | 39,000      | 39,000           | 0            |
| FINES AND FORFEITURES       | 371,036     | 515,985        | 391,462      | 520,000     | 375,000          | (145,000)    |
| FUND BALANCE                | 0           | 0              | 0            | 432,349     | 445,313          | 12,964       |
| INTERGOVERNMENTAL           | 3,230,719   | 3,699,296      | 4,551,430    | 2,387,699   | 3,118,914        | 731,215      |
| INVESTMENT INCOME           | 2,296,296   | 1,977,795      | 1,255,398    | 447,200     | 111,600          | (335,600)    |
| LICENSES AND PERMITS        | 217,648     | 375,517        | 409,282      | 423,200     | 440,700          | 17,500       |
| MISCELLANEOUS               | 121,944     | 119,114        | 156,406      | 63,308      | 76,641           | 13,333       |
| OTHER FINANCING SOURCES     | 4,654,951   | 4,635,676      | 3,297,877    | 2,911,280   | 3,695,529        | 784,249      |
| TAXES                       | 7,189,628   | 7,893,612      | 8,568,787    | 8,371,740   | 9,367,399        | 995,658      |
| PROCEEDS OF GEN LONG TERM   | 322,523     | 3,600,000      | 783,432      | 310,000     | 220,551          | (150,449)    |
| AIRPORT                     | 449,274     | 1,124,639      | 310,024      | 205,350     | 205,350          | 0            |
| TOTAL REVENUE               | 64,417,395  | 72,098,340     | 70,159,453   | 65,307,795  | 70,114,594       | 4,745,799    |

|  |              |              |             |             | 2022               |                        |
|--|--------------|--------------|-------------|-------------|--------------------|------------------------|
| EXPENDITURES BY FUND   | 2018 ACTUALS | 2019 ACTUALS | 2020 ACTUAL | 2021 BUDGET | PROPOSED<br>BUDGET | 2022 vs 2021<br>BUDGET |
|  | _            |              |             |             |                    |                        |
| COMBINED UTILITIES FUND  | 38,052,474   | 37,645,161   | 39,407,066  | 43,375,851  | 45,105,673         | 1,729,821              |
| CONFISCATED ASSETS FUND  | 23,642       | 21,111       | 34,532      | 45,000      | 45,000             | 0                      |
| DOWNTOWN DEV FUND  | 1,500        | 0            | 0           | 0           | 0                  | 0                      |
| GENERAL FUND   | 12,110,628   | 12,859,200   | 13,185,169  | 13,795,077  | 15,487,244         | 1,692,167              |
| GO BOND DEBT SVC FUND  | 862,140      | 881,962      | 0           | 0           | 0                  | 0                      |
| HOTEL MOTEL TAX FUND   | 42,896       | 48,717       | 51,307      | 46,000      | 53,000             | 7,000                  |
| SOLID WASTE FUND   | 4,557,685    | 5,507,589    | 6,197,975   | 5,511,318   | 6,177,924          | 666,605                |
| SPLOST 2013 FUND   | 5,139,715    | 3,255,032    | 769,989     | 433,549     | 446,113            | 12,564                 |
| SPLOST 2019 FUND   | 0            | 474,320      | 1,299,714   | 2,101,000   | 2,799,640          | 698,640                |
| URA - URBAN REDEVELOPMENT AGENCY                                 | 0            | 925,373      | 2,492,364   | 0           | 0                  | 0                      |
| SHOP WITH A HERO   | 0            | 1,326        | 3,243       | 0           | 0                  | 0                      |
| TOTAL EXPENDITURES   | 60,790,680   | 61,619,791   | 63,441,358  | 65,307,795  | 70,114,593         | 4,806,798              |
|  |              |              |             |             |                    |                        |
| EVCESS // DEELCIENCY/ OF DEVENUE 9 OFFICE                        |              |              |             |             |                    |                        |
| EXCESS/(DEFICIENCY) OF REVENUE & OTHER SOURCES OVER EXPENDITURES | 3,626,716    | 10,478,549   | 6,718,095   | (0)         | 1                  | (60,999)               |

## Personnel

In the FY2022 budget, we have added nine additional positions city-wide. Five and a half positions added within the Utility fund in Electric, Water Treatment, Stormwater and Central Services. Three and a half positions added within the General fund, in Code & Development, Public Works and General Government Executive. The half positions are due to split funding between the Utility and General funds. We conservatively unfunded four positions city-wide in the 2021 budget due to COVID.

|                                   | 2020 FTEs | 2021 FTEs | 2022 FTEs |
|-----------------------------------|-----------|-----------|-----------|
| General Fund                      | 118       | 120.5     | 124       |
| Building & Grounds                | 6         | 5         | 5         |
| Finance Financial Administration  | 3         | 2         | 2         |
| Finance General Administration    | 1.5       | 1.5       | 1.5       |
| Fire Operations                   | 29        | 29        | 29        |
| Fire Prevention / CRR             | 1         | 1         | 1         |
| General Government Executive      | 0.5       | 1         | 1.5       |
| Highways & Streets                | 15        | 15        | 17        |
| Municipal Court                   | 1         | 2         | 2         |
| Police                            | 52        | 55        | 55        |
| Planning & Development            | 2         |           |           |
| Downtown/Economic Dev & Planning  | g 1       | 3         | 3         |
| Code & Development                | 6         | 6         | 7         |
| Solid Waste Fund                  | 23        | 23        | 23        |
| Administration                    | 3         | 3         | 3         |
| Solid Waste Collection            | 13        | 13        | 13        |
| Solid Waste Disposal              | 2         | 2         | 2         |
| Yard Trimmings                    | 4         | 4         | 4         |
| Recycables Collection             | 1         | 1         | 1         |
| Utility Fund                      | 117       | 110.5     | 116       |
| GUTA                              | 2         | 2         | 2         |
| Utility-Admin ETC                 | 2         | 2         | 2         |
| Utility-Admin WSG                 | 2         | 2         | 2         |
| Utility-CATV                      | 6         | 6         | 6         |
| Utility-Customer Service          | 20        | 16        | 16        |
| Utility-Electric                  | 14        | 13        | 15        |
| Utility-Finance                   | 7         | 8         | 8         |
| Utility-Natural Gas               | 10        | 10        | 10        |
| Utility-Sewage Collection         | 8         | 7         | 7         |
| Utility-Sewage Treatment Plant    | 6         | 6         | 6         |
| Utility-Stormwater                | 6         | 3         | 4         |
| Utility-Telecom & Internet        | 4         | 4         | 4         |
| Utility-Utility Billing           | 4         | 4         | 4         |
| Utility-Water Distribution System | 9         | 11        | 11        |
| Utility-Water Treatment Plant     | 9         | 9         | 10        |
| Utility-Central Services          | 8         | 7.5       | 9         |
| Grand Total                       | 258       | 254       | 263       |

## **Budget Timeline**

The annual budget is the nancial platform for both current and future organizational goals of the city. The primary purpose of the annual budget is to balance revenues to expenditures, while using public funds in the most e cient manner to the city and citizens. The City of Monroe's budget process complies with state law and local ordinance. The budget is adopted by resolution after a public hearing is advertised and held, the nal budget is also advertised. The budget development is led by the City Administrator who according to local ordinance shall prepare and submit the annual operating and capital budget to the Mayor and Council. The following process represents many months and hours of work involving a wide range of individuals in order to complete the nal budget document:

- The Finance Department distributes budget to actual gures to all departments of the City. Sta begins
  the budget process by reviewing the current year and preparing a preliminary department budget using
  budget constraints put forth by the administration.
- The Finance Director along with the City Administrator prepares revenue budget estimates. In addition to preparing the revenue budget, customer fees are also analyzed.
- The City Administrator reviews each department's proposed budget, making any needed adjustments.
- Prior to January 1, the City Administrator submits to the Mayor and City Council a proposed operating budget for the scal year commencing on January 1. The operating budget includes proposed expenditures and the means for nancing them. The City Council meets to discuss the proposed budget and make adjustments as needed.
- The City Council holds a public hearing on the budget, giving notice thereof at least ten days in advance by publication in the local newspaper.
- The budget shall be revised and adopted or amended by the City Council at a subsequent regular meeting in the year to which it applies and within forty- ve days following January 1. (Meaning a budget must be adopted within 45 days after the new year begins)
- The adopted budget may be revised during the year only by formal action of the City Council in a regular
  meeting and no increase shall be made without provision also being made for nancing same, for
  anything above the legal level of budgetary control, which is the department level. However, transfers
  within a department may be made within any fund.

# Budget Amendments

The City of Monroe's budget is a dynamic rather than a static plan, which requires adjustments and formal budget amendments as circumstances change. Georgia law regulates how a budget may be amended. There are two types of amendments: budget transfers and appropriation changes.

The Finance Director and City Administrator are permitted to transfer appropriations within a department upon the request of a Department Head. These transfers do not change the total for a department. Transfers between departments and budget amendments require approval of the Mayor and City Council.

The appropriation resolution includes all the City's General Fund and Enterprise funds and the other Governmental funds listed in the table of contents. The City's scal year begins on January 1 and ends on December 31.



#### Sep 1, 2021

Operating & CIP Budget requests are due to the Finance Director from Department Heads  $\,$ 

#### Sep 30, 2021

The Finance Director reviews and compiles budget requests. The City Administrator, Finance Director and Department Directors then review all budget requests and make adjustments where needed. The preliminary Operating and Capital Budget books are then developed.

#### Oct 30, 2021

Present preliminary Operating & Capital Budget to Mayor & Council. Review input from Mayor & Council and update Budgets as requested.

#### Dec 7, 2021

Public hearing on annual Budget is held.

#### Dec 14, 2021

Adoption of annual Budget.

## **Financial Policies**

The City of Monroe uses the following policies to assist with budget and scal management. Policies are formally adopted by Council and reviewed regularly for updates as needed.

#### **Budget Policy**

The Budget shall be prepared in full compliance with the State's Uniform Chart of Accounts, and with Generally Accepted Accounting Principles (GAAP) for Governments as promulgated by the Government Accounting Standards Board.

All Budgets shall be adopted at the legal level of budgetary control, which is the fund/department level (i.e. expenditures/expenses may not exceed the total appropriation for any department within a fund without the City Council's approval).

When applicable, project length budgets are adopted for the Capital Projects Fund. All annual appropriations lapse at scal year-end. Georgia law requires the City to adopt a balanced budget annually. A balanced budget is one in which budgeted funding sources equal budgeted expenditures and fund balance may be used to balance the budget. The City's expenses may not exceed the amounts appropriated, except in the case of an emergency or a contingency, which was not reasonably foreseeable. A Budget Amendment to alter the total appropriation for a department or fund can be requested throughout the year or at year-end. A Budget Amendment that increases revenues and expenditures or crosses departments or funds, requires approval by a resolution passed by the City Council.

#### **Revenue Policy**

The City will budget revenues conservatively so that the chance of a revenue shortage during the year is remote. The City shall strive to maintain a diversi ed and stable revenue structure to shelter it from short-term uctuations in any primary revenue source. When possible, the City shall have a diversi ed revenue mix in order to minimize the impact of any economic downturns.

The City will make every e ort not to become too dependent on one source of revenue in order to minimize serious uctuations in any year.

The City will consider market rates and rates of comparable cities in the region when changing tax rates, fees, and charges. The City will review annually all fees and charges to assure that they maintain their in ationadjusted purchasing power.

All cash donations to any department or agency of the City must be deposited with the Finance Director's O ce. All purchases using such donations must be budgeted for and comply fully with the City's purchasing policies.

#### Cash Management and Investment Policy

All deposits must be fully collateralized as required by State law.

The City will aggressively pursue all revenues due, including past due utility bills, court tickets and nes, and property taxes, using whatever legal means are available.

The City will pay all obligations on or before the due date.

The City's cash management and investment policies are designed to emphasize safety of capital rst, su cient liquidity to meet obligations second, and the highest possible yield third. Those policies are outlined below:

The City will operate with the least number of bank accounts required by federal and state statutes and regulations and GAAP for governments. Consolidation of bank accounts makes investment decisions easier, and reduces statime needed to reconcile monthly bank statements.

#### Accounting, Auditing and Financial Policy

The City will maintain its accounting records and issue its annual nancial statements in accordance with Generally Accepted Accounting Principles (GAAP) as promulgated by the Government Accounting Standards Board (GASB).

The City shall have a quali ed certi ed public accounting rm conduct an independent audit annually, as required by Georgia Law. Any de ciencies noted by the Auditors shall be corrected immediately by the Director of Finance.

#### **Capital Asset Management Policy**



This accounting policy establishes the capitalization requirements and minimum cost (capitalized amount) that shall be used to determine the capital assets that are to be recorded in the City of Monroe's annual nancial statements. Capital Assets must be capitalized and depreciated for nancial statement purposes. A capital asset is dened as an asset that has a useful life that extends beyond two years and was acquired or purchased for a cost of \$5,000 or more. Such assets are recorded at purchased or estimated historical cost if purchased or constructed. Donated capital assets are recorded at estimated acquisition value at the date of donation. The cost of normal maintenance and repairs that do not add to the value of the asset or materially extend the life is not capitalized. Any item with a useful life of less than one year or with a cost less than the threshold amount of \$5,000 is required to be expensed.

#### **Debt Policy**

The City will attempt to fund capital improvements through net income of the utility systems, general revenues, and its portion of any SPLOST (Special Purpose Local Option Sales Tax) funds before resorting to long-term debt issuance. This will reduce the overall indebtedness and strengthen the City's creditworthiness. The City will not issue notes or bonds to nance operating de cits. Adequate reserves will be maintained to assure this doesn't become necessary. No bond or note will be issued to purchase a xed asset that has a shorter useful life than the term of the debt instrument. The City will issue general obligation bonds or capital outlay notes for necessary general government projects and either general obligation or revenue bonds for enterprise fund projects. The City may also use pooled capital lease funds from GMA and loans from the Georgia Environmental Facilities Authority (GEFA). No debt will be issued which would increase the outstanding amount of debt above ten (10%) percent of the total assessed value of property within the City. The outstanding amount of debt in this calculation shall not include debt issued for improvements in the utility systems, because that debt will be repaid from charges for services, not from property taxes. These limitations are found in Article IX., Section V, Paragraph 1 and Article IX., Section VI, Paragraph 1 of the Georgia Constitution. A rm source of revenue su cient to make the anticipated debt service payments must be identied by the City Council before any capital outlay note, Georgia Environmental Finance Authority (GEFA) loan, Georgia Municipal Association (GMA) capital equipment lease, general obligation bond, or revenue bond is issued. Further, good communication with bond-rating agencies will be maintained in full disclosure on every nancial report as well as bond o cial statements will continue.

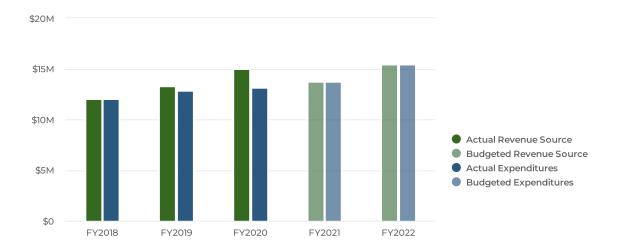
# **FUND SUMMARIES**



The General Fund is the major, principal fund of the City. It supports services associated with the majority of basic governmental activities. The General Fund is used to account for all nancial resources, unless they are required to be accounted for within another fund. Revenues in this fund are from taxes, licenses, permits, charges for services, intergovernmental, nes and transfers in from the Utility and Solid Waste funds.

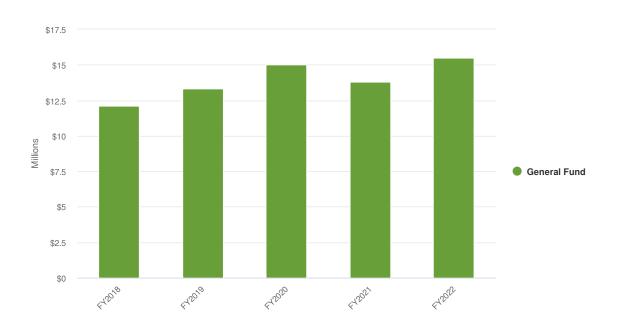
## **Summary**

The City of Monroe is projecting \$15,487,244 of General Fund revenue & expenditures in FY2022, which represents a 12.3% increase over the prior year.



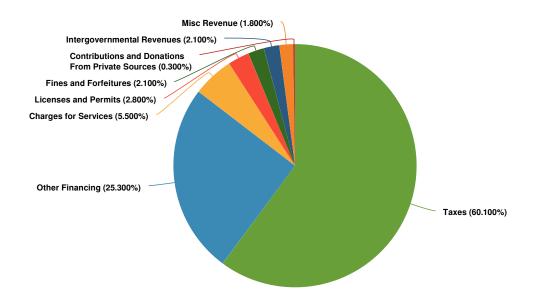
## **General Fund Revenues**

## Budgeted and Historical 2022 Revenue by Fund

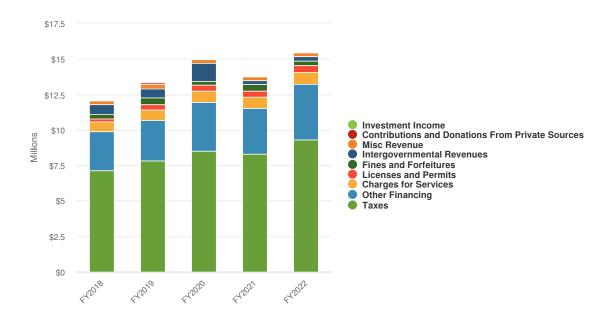


# **Revenues by Source**

## Projected 2022 Revenues by Source



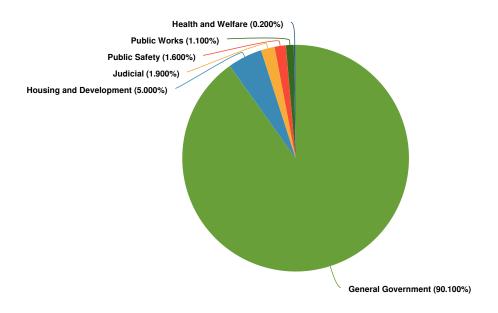
## Budgeted and Historical 2022 Revenues by Source



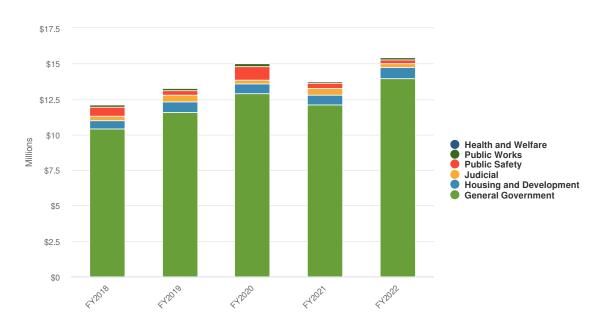
| Name   | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$<br>Change) |
|--|-----------------------|-----------------|---|
| Revenue Source                                   |                       |                 |   |
| Taxes  | \$8,325,740           | \$9,314,399     | \$988,658   |
| Licenses and Permits                             | \$423,200             | \$440,700       | \$17,500  |
| Intergovernmental Revenues                       | \$287,699             | \$320,074       | \$32,375  |
| Charges for Services                             | \$755,600             | \$846,100       | \$90,500  |
| Fines and Forfeitures                            | \$475,000             | \$330,000       | -\$145,000  |
| Contributions and Donations From Private Sources | \$39,000              | \$39,000        | \$0   |
| Misc Revenue                                     | \$267,558             | \$280,891       | \$13,333  |
| Other Financing                                  | \$3,221,280           | \$3,916,080     | \$694,800   |
| Total Revenue Source:                            | \$13,795,077          | \$15,487,244    | \$1,692,167   |

# Revenue by Department

## Projected 2022 Revenue by Department



## Budgeted and Historical 2022 Revenue by Department

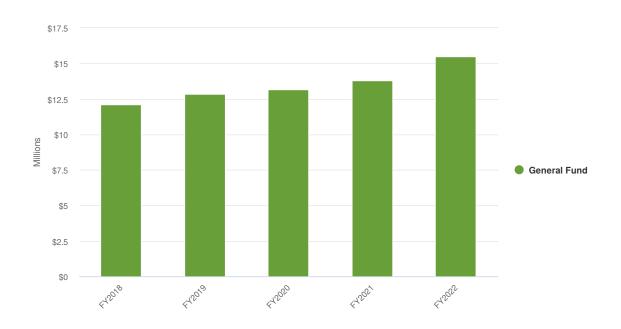


| Name               | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (% Change) |
|--------------------|-----------------------|-----------------|---|
| Revenue            |                       |                 |   |
| General Government | \$12,094,429          | \$13,957,836    | 15.400%   |
| Judicial           | \$475,000             | \$300,000       | -36.800%  |
| Public Safety      | \$360,000             | \$248,551       | -31.000%  |
| Public Works       | \$152,099             | \$175,474       | 15.400%   |

| Name                    | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (% Change) |
|-------------------------|-----------------------|-----------------|---|
| Health and Welfare      | \$25,000              | \$38,333        | 53.300%   |
| Housing and Development | \$688,550             | \$767,050       | 11.400%   |
| Total Revenue:          | \$13,795,077          | \$15,487,244    | 12.300%   |

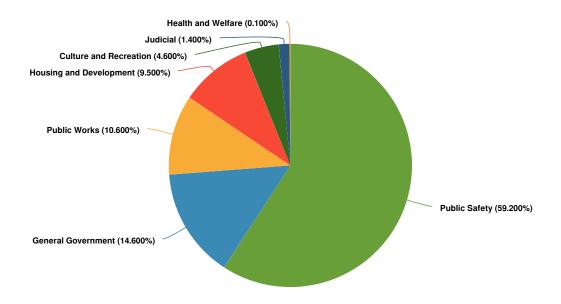
# **General Fund Expenditures**

# Budgeted and Historical 2022 Expenditures by Fund

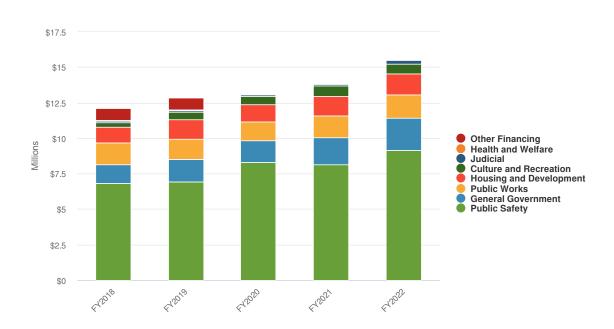


# **Expenditures by Function**

#### **Budgeted Expenditures by Function**



#### Budgeted and Historical Expenditures by Function

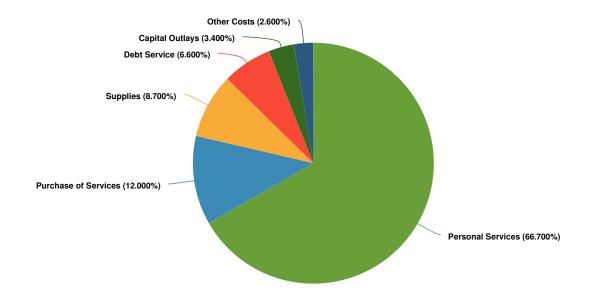


| Name               | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (% Change) |
|--------------------|-----------------------|-----------------|---|
| Expenditures       |                       |                 |   |
| General Government | \$1,912,180           | \$2,265,910     | 18.500%   |
| Judicial           | \$105,625             | \$217,973       | 106.400%  |

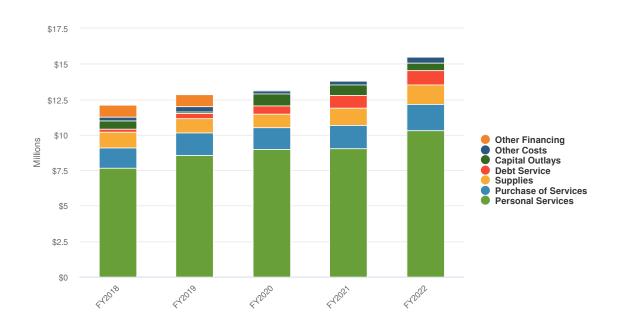
| Name                    | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (% Change) |
|-------------------------|-----------------------|-----------------|---|
| Public Safety           | \$8,137,209           | \$9,163,232     | 12.600%   |
| Public Works            | \$1,548,926           | \$1,646,471     | 6.300%  |
| Health and Welfare      | \$17,600              | \$18,932        | 7.600%  |
| Culture and Recreation  | \$731,210             | \$706,202       | -3.400%   |
| Housing and Development | \$1,342,328           | \$1,468,524     | 9.400%  |
| Total Expenditures:     | \$13,795,077          | \$15,487,244    | 12.300%   |

# Expenditures by Expense Type

Budgeted Expenditures by Expense Type



### Budgeted and Historical Expenditures by Expense Type



| Name                   | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs. FY2022<br>Budgeted (\$ Change) |
|------------------------|-----------------------|-----------------|--|
| Expense Objects        |                       |                 |  |
| Personal Services      | \$9,019,342           | \$10,330,466    | \$1,311,124  |
| Purchase of Services   | \$1,679,950           | \$1,850,776     | \$170,826  |
| Supplies               | \$1,198,246           | \$1,345,600     | \$147,354  |
| Capital Outlays        | \$737,520             | \$531,123       | -\$206,397   |
| Other Costs            | \$255,454             | \$403,023       | \$147,569  |
| Debt Service           | \$904,565             | \$1,026,256     | \$121,691  |
| Total Expense Objects: | \$13,795,077          | \$15,487,244    | \$1,692,167  |

# General Fund Full Time Budgeted Positions

FY2022 we have budgeted an increase in 3.5 positions in the General Fund. One additional City Marshal position in Code & Development, two operator positions in the Streets & Transportation department and an added position of Administrative Assistant to the Administration department, whereas, half of the salary will be budgeted in the General Fund and the other half within the Utility Fund.

|  | 2020 FTEs | 2021 FTEs | 2022 FTEs |
|--|-----------|-----------|-----------|
| Building & Grounds                     | 6         | 5         | 5         |
| EQUIPMENT OPERATOR I BLDG MAINT        | 1         | 1         | 1         |
| GENERAL LABORER                        | 3         | 2         | 2         |
| GROUNDS & FACILITIES TECH              | 1         | 1         | 1         |
| GROUNDS CREW LEADER                    | 1         | 1         | 1         |
| Finance Financial Administration       | 3         | 2         | 2         |
| ACCOUNTANT                             | 1         |           |           |
| PAYROLL SPECIALIST                     | 1         | 1         | 1         |
| ACCOUNTING TECH/AP CLERK               | 1         | 1         | 1         |
| Finance General Administration         | 1.5       | 1.5       | 1.5       |
| CITY HALL RECORDS CLERK                | 1         | 1         | 1         |
| FINANCE DIRECTOR 50%                   | 0.5       | 0.5       | 0.5       |
| Fire Operations                        | 29        | 29        | 29        |
| FIRE CHIEF                             | 1         | 1         | 1         |
| FIRE LIEUTENANT                        | 3         | 3         | 3         |
| FIREFIGHTER                            | 18        | 18        | 18        |
| BATTALION CHIEF                        | 3         | 3         | 3         |
| FIRE ADMIN ASST                        | 1         | 1         | 1         |
| FIRE CAPTAIN                           | 3         | 3         | 3         |
| Fire Prevention / CRR                  | 1         | 1         | 1         |
| FIRE MARSHAL                           | 1         | 1         | 1         |
| General Government Executive           | 0.5       | 1         | 1.5       |
| CITY ADMINISTRATOR 50%                 | 0.5       | 0.5       | 0.5       |
| ASST CITY ADMINISTRATOR                |           | 0.5       | 0.5       |
| ADMINISTRATIVE ASSISTANT               |           |           | 0.5       |
| Highways & Streets                     | 15        | 15        | 17        |
| ADMIN ASST PUBLIC WORKS                | 1         | 1         | 1         |
| DIRECTOR OF STREETS & TRANSPORTATION   | 1         | 1         | 1         |
| EQUIPMENT OPERATOR I STREET            | 5         | 5         | 6         |
| EQUIPMENT OPERATOR II STREET           | 1         | 1         | 2         |
| EQUIPMENT OPERATOR III STREET          | 4         | 4         | 4         |
| SHOP FOREMAN                           | 1         | 1         | 1         |
| SIGN TECH/BLDG & GRNDS SUPERVISOR      | 1         | 1         | 1         |
| ASST DIRECTOR STREETS & TRANSPORTATION | 1         | 1         | 1         |
| Municipal Court                        | 1         | 2         | 2         |
| MUNICIPAL COURT CLERK                  | 1         | 1         | 1         |
| COURT ADMINISTRATOR                    |           | 1         | 1         |

|                                       | 2020 FTEs | 2021 FTEs | 2022 FTEs |
|---------------------------------------|-----------|-----------|-----------|
| Police                                | 52        | 55        | 55        |
| POLICE ADMIN ASST                     | 1         | 1         | 1         |
| POLICE CHIEF                          | 1         | 1         | 1         |
| POLICE CLERK                          | 1         | 1         | 1         |
| POLICE TAC CLERK                      | 1         | 1         | 1         |
| CAPTAIN                               | 3         | 3         | 3         |
| LIEUTENANT                            | 4         | 4         | 4         |
| OFFICER-FIELD TRAINING OFFICER        | 3         | 3         | 3         |
| DETECTIVE                             | 3         | 3         | 3         |
| SERGEANT                              | 6         | 6         | 6         |
| OFFICER/K9                            | 2         | 2         | 2         |
| LIEUTENANT-TASK FORCE OFFICER         | 1         | 1         | 1         |
| LIEUTENANT/ADMIN SUPV                 | 1         | 1         | 1         |
| CADET                                 | 4         | 4         | 4         |
| UNIFORM PATROL                        | 20        | 23        | 23        |
| POLICE EVIDENCE                       | 1         | 1         | 1         |
| Planning & Development                | 2         |           |           |
| DIRECTOR OF ECONOMIC DEVELOPMENT      | 1         |           |           |
| CITY PLANNER                          | 1         |           |           |
| Downtown/Economic Dev & Planning      | 1         | 3         | 3         |
| DIRECTOR OF ECONOMIC DEVELOPMENT      |           | 1         | 1         |
| MAIN STREET DIRECTOR                  | 1         | 1         | 1         |
| PART TIME VISITOR CENTER RECEPTIONIST |           |           |           |
| CITY PLANNER                          |           | 1         | 1         |
| Code & Development                    | 6         | 6         | 7         |
| ADMIN ASST CODE                       | 1         | 1         | 1         |
| CITY MARSHAL                          | 2         | 2         | 3         |
| CODE CLERK                            | 1         | 1         | 1         |
| DIRECTOR OF CODE                      | 1         | 1         | 1         |
| PROPERTY MAINTENANCE INSPECTOR        | 1         | 1         | 1         |
| Grand Total                           | 118       | 120.5     | 124       |

Enterprise Funds are used to account for operations that are nanced and operated in a manner similar to private businesses. The Combined Utility Fund is the largest major, proprietary fund accounting for the operations of the Electric, Telecommunications, Water, Sewer and Gas systems of the City as well as GUTA which provides training for city employees as well as other outside organizations.

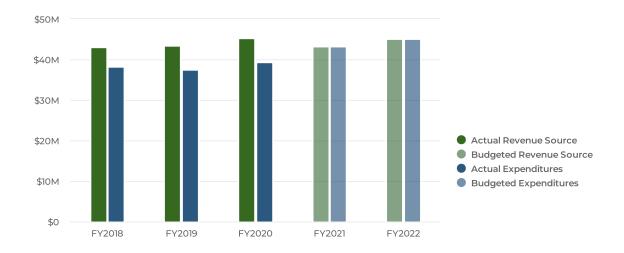
Funding for the Combined Utilities Fund is provided primarily by user fees. The operating revenues provide funding for the operating and maintenance expenses of the utility, routine repairs and maintenance and debt service on all existing debt connected to utilities. Utility revenue is partially in uenced by uctuations in weather conditions. When we experience mild or severe seasons, rainy or drought conditions, Monroe's largest enterprise fund revenues will increase or decrease accordingly. As the city pays more for the cost of electricity and natural gas, the cost to our customers is also increased. This will also account for uctuations in revenues. There aren't any utility rate increases budgeted for FY2022.

Ten percent (10%) of the gross revenue received per month from the operation of the system is placed in a reserve fund that is kept separate from other funds. The money in this fund is used for expansion or major maintenance and repair of the system. Additionally, a minimum of ve percent (5%) of the gross revenue is paid to the General Fund of the City.

The City of Monroe Combined Utility provides electric, natural gas, sewer, cable, internet and phone services to customers primarily within the city limits. The City has an adequate supply of water, electricity and natural gas to meet the needs of Monroe's expected demand for the next 15-20 years.

## **Summary**

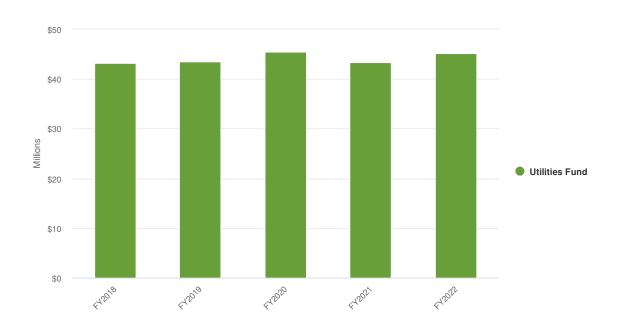
The City of Monroe is projecting \$45,105,673 of Utility Fund revenues & expenditures in FY2022, which represents an increase of 4% over the prior year.



## Revenue by Fund

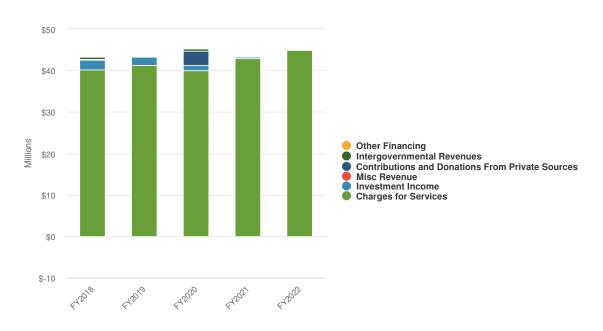
**Utilities Fund** 

### Budgeted and Historical 2022 Revenue by Fund



# **Revenues by Source**

### Budgeted and Historical 2022 Revenues by Source

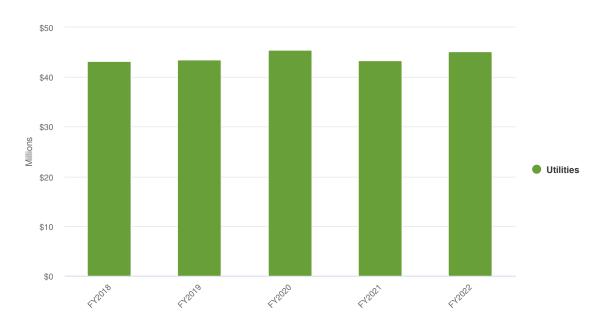


| Name                 | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs. FY2022<br>Budgeted (\$ Change) |
|----------------------|-----------------------|-----------------|--|
| Revenue Source       |                       |                 |  |
| Charges for Services | \$42,930,851          | \$44,995,673    | \$2,064,822  |
| Investment Income    | \$445,000             | \$110,000       | -\$335,000   |
| Other Financing      | \$0                   | \$0             | \$0  |

| Name                  | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs. FY2022<br>Budgeted (\$ Change) |
|-----------------------|-----------------------|-----------------|--|
|                       |                       |                 | Budgeted (\$ Change)                                     |
| Total Revenue Source: | \$43,375,851          | \$45,105,673    | \$1,729,822  |

# Revenue by Department

### Budgeted and Historical 2022 Revenue by Department

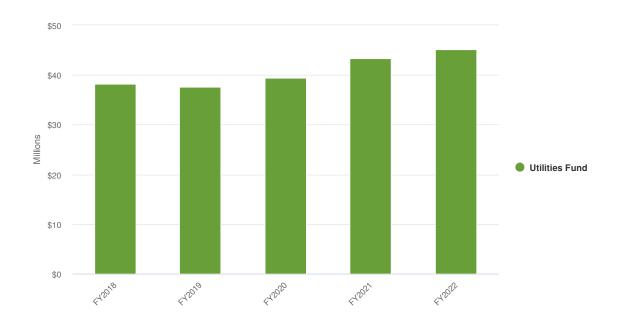


| Name                           | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$ Change) |
|--------------------------------|-----------------------|-----------------|--|
| Revenue                        |                       |                 |  |
| Charges for Services           |                       |                 |  |
| UTIL GENERAL CUST ACCOUNT FEES | \$700,000             | \$700,000       | \$0  |
| SEWAGE TREATMENT REVENUES      | \$4,300,000           | \$4,500,000     | \$200,000  |
| SEWAGE OTHER OPER REVENUES     | \$200,000             | \$250,000       | \$50,000   |
| SEWERAGE TAP FEES              | \$900,000             | \$900,000       | \$0  |
| WATER METERED SALES            | \$5,440,000           | \$6,500,000     | \$1,060,000  |
| WATER OPERATING REVENUES       | \$1,200               | \$1,500         | \$300  |
| WATER MISC REVENUES            | \$60,210              | \$66,000        | \$5,790  |
| WATER TAP FEES                 | \$500,000             | \$500,000       | \$0  |
| ELECTRIC METERED SALES         | \$19,000,000          | \$19,500,000    | \$500,000  |
| ELECTRIC OPERATING REVENUES    | \$420,000             | \$420,000       | \$0  |
| ELECTRIC MISC REVENUES         | \$21,000              | \$100,000       | \$79,000   |
| MEAG REBATE                    | \$200,000             | \$350,000       | \$150,000  |
| GAS METERED SALES              | \$3,783,441           | \$4,012,173     | \$228,732  |
| GAS MISC REVENUES              | \$1,000               | \$1,000         | \$0  |
| MGAG REBATE                    | \$114,000             | \$115,000       | \$1,000  |
| GAS TAP FEES                   | \$50,000              | \$50,000        | \$0  |
| TELEPHONE REVENUES             | \$340,000             | \$250,000       | -\$90,000  |

| Name                        | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$ Change) |
|-----------------------------|-----------------------|-----------------|--|
| FIBER REVENUES              | \$560,000             | \$600,000       | \$40,000   |
| INTERNET/DATA REVENUES      | \$2,400,000           | \$2,700,000     | \$300,000  |
| CATV REVENUES               | \$3,700,000           | \$3,300,000     | -\$400,000   |
| CATV INT MISC REVENUES      | \$110,000             | \$50,000        | -\$60,000  |
| GUTA REGISTRATION FEES      | \$130,000             | \$130,000       | \$0  |
| Total Charges for Services: | \$42,930,851          | \$44,995,673    | \$2,064,822  |
| Investment Income           |                       |                 |  |
| INTEREST REVENUES - UTILITY | \$45,000              | \$10,000        | -\$35,000  |
| INTEREST REVENUES - UTILITY | \$400,000             | \$100,000       | -\$300,000   |
| Total Investment Income:    | \$445,000             | \$110,000       | -\$335,000   |
| Other Financing             |                       |                 |  |
| ADMIN ALLOC - OTHER         | -\$745,000            | -\$710,000      | \$35,000   |
| ADMIN ALLOC - SEWER         | \$124,167             | \$118,333       | -\$5,833   |
| ADMIN ALLOC - WATER         | \$124,167             | \$118,333       | -\$5,833   |
| ADMIN ALLOC - ELECTRIC      | \$124,167             | \$118,333       | -\$5,833   |
| ADMIN ALLOC - GAS           | \$124,167             | \$118,333       | -\$5,833   |
| ADMIN ALLOC - TELECOM       | \$124,167             | \$118,333       | -\$5,833   |
| ADMIN ALLOC - CATV          | \$124,167             | \$118,333       | -\$5,833   |
| Total Other Financing:      | \$0                   | \$0             | \$0  |
| Total Revenue:              | \$43,375,851          | \$45,105,673    | \$1,729,822  |

# **Expenditures by Fund**

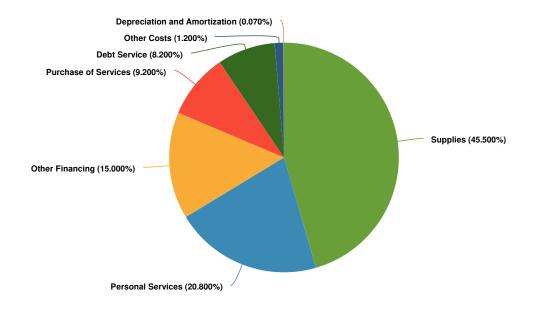
#### Budgeted and Historical 2022 Expenditures by Fund



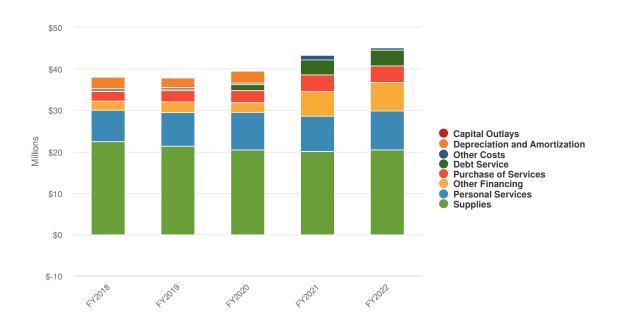
# **Expenditures by Function**

# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



### Budgeted and Historical Expenditures by Expense Type



| Name                          | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (% Change) |
|-------------------------------|-----------------------|-----------------|---|
| Expense Objects               |                       |                 |   |
| Personal Services             | \$8,621,342           | \$9,391,664     | 8.900%  |
| Purchase of Services          | \$3,968,301           | \$4,140,200     | 4.300%  |
| Supplies                      | \$20,053,507          | \$20,529,276    | 2.400%  |
| Depreciation and Amortization | \$31,122              | \$31,122        | 0.000%  |
| Other Costs                   | \$1,139,953           | \$554,980       | -51.300%  |
| Debt Service                  | \$3,690,850           | \$3,677,755     | -0.400%   |
| Other Financing               | \$5,870,776           | \$6,780,676     | 15.500%   |
| Total Expense Objects:        | \$43,375,851          | \$45,105,673    | 4.000%  |

# **Utility Full Time Budgeted Positions**

FY2022 there is an increase of 5.5 positions budgeted in the Utility Fund. One in the Stormwater department, a pump station mechanic at the Water Treatment Plant, a position in the Central Services department, a lead lineman & an apprentice lineman position in the Electric department and an added position of Administrative Assistant to the Administration department, whereas, half of the salary will be budgeted in the General Fund and the other half within the Utility Fund.

| DIRECTOR OF WATER & GAS FIELD PROJECT SUPERVISOR  UIRIN-CATV CATV FOREMAN CATV INSTALLER CATV TECH UIRIN-CUstomer Service CALL CENTER TECH CITY CLERK CUSTOMER SERVICE MANAGER FIELD SERVICE TECH CASHIER CUSTOMER SERVICE REP ACCOUNTING TECH   | 2<br>2<br>1<br>1<br>2<br>1<br>6<br>1<br>1<br>4 | 2<br>2<br>2<br>1<br>1<br>2<br>1<br>6<br>1 | 2<br>2<br>2<br>1<br>1<br>2<br>1<br>1<br>6 |
|--|--|---|---|
| URIHIY-Admin ETC  DIRECTOR OF ELECTRIC & TELECOMMUNICATIONS  UTILITIES ADMIN ASST  URIHIY-Admin WSG  DIRECTOR OF WATER & GAS FIELD PROJECT SUPERVISOR  URIHIY-CATV  CATV FOREMAN  CATV INSTALLER  CATV FOREMAN  CATV INSTALLER  CALL CENTER TECH  URIHIY-CUSTOMER SERVICE  CALL CENTER TECH  CUSTOMER SERVICE TECH  CASHER  CUSTOMER SERVICE REP  ACCOUNTINS TECH  URIHIY-BIECTIC  CONSTRUCTION FOREMAN  ELECTRIC EQUIPMENT OPERATOR   | 2<br>1<br>1<br>2<br>1<br>1<br>6<br>1<br>1<br>4 | 2<br>1<br>1<br>2<br>1<br>1<br>6           | 2<br>1<br>1<br>2<br>1<br>1<br>6           |
| DIRECTOR OF FLECTIC & TELECOMMUNICATIONS UTILITIES ADMIN ASST UTILITY ADMIN WSG  DIRECTOR OF WATER & GAS FIELD PROJECT SUPERVISOR UTILITY-CATY CATY FOREMAN CATV INSTALLER CATV TECH UTILITY-CATY CATY ECH UTILITY-CLERER CATY TECH UTILITY-CLERER CUSTOMER SERVICE CALL CENTER TECH CITY CLERE CUSTOMER SERVICE MANAGER FIELD SERVICE TECH CUSTOMER SERVICE REP ACCOUNTING TECH UTILITY-CLERER CUSTOMER SERVICE REP ACCOUNTING TECH CUSTOMER SERVICE REP ACCOUNTING TECH UTILITY-CLERER CUSTOMER SERVICE REP ACCOUNTING TECH CUSTOMER SERVICE REP AC | 1<br>1<br>2<br>1<br>1<br>6<br>1<br>1<br>4      | 1<br>1<br>2<br>1<br>1<br>6                | 1<br>1<br>2<br>1<br>1<br>6                |
| UTILITIES ADMIN ASST  UTILITY Admin WSG  DIRECTOR OF WATER & GAS FIELD PROJECT SUPERVISOR  UTILITY CATV  CATV FOREMAN CATV INSTALLER CATV TECH  UTILITY CLEVIER  CALL CENTER TECH CUTTY CLERK  CUSTOMER SERVICE MANAGER FIELD SERVICE TECH CASHIER CUSTOMER SERVICE REP ACCOUNTING TECH  UTILITY CLERK  CUSTOMER SERVICE REP ACCOUNTING TECH  UTILITY CLERK  CONSTRUCTION FOREMAN  ELECTRIC EQUIPMENT OPERATOR   | 1<br>2<br>1<br>1<br>6<br>1<br>1<br>4           | 1<br>2<br>1<br>1<br>6                     | 1<br>2<br>1<br>1<br>6                     |
| Utility-Admin WSG  DIRECTOR OF WATER & GAS FIELD PROVIECT SUPERVISOR  Utility-CATV  CATV FOREMAN  CATV INSTALLER CATV TECH  Utility-Customer Service  CALL CENTER TECH  CITY CLERK  CUSTOMER SERVICE MANAGER  FIELD SERVICE TECH  CUSTOMER SERVICE REP  ACCOUNTING TECH  Utility-Electric  CONSTRUCTION FOREMAN  ELECTRIC EQUIPMENT OPERATOR   | 2<br>1<br>1<br>6<br>1<br>1<br>4                | 2<br>1<br>1<br>6<br>1<br>1                | 1<br>1<br>6                               |
| DIRECTOR OF WATER & GAS FIELD PROJECT SUPERVISOR  UIRIN-CATV CATV FOREMAN CATV INSTALLER CATV TECH UIRIN-CATV CALL CENTER TECH CITY CLERR CUSTOMER SERVICE MANAGER FIELD SERVICE TECH CASHIER CUSTOMER SERVICE REP ACCOUNTING TECH UIRING  | 1<br>1<br>6<br>1<br>1<br>4                     | 1<br>1<br>6<br>1<br>1                     | 1<br>1<br>6                               |
| FIELD PROJECT SUPERVISOR  UTILITY-CATV  CATV FOREMAN CATV INSTALLER CATV TECH  UTILITY-CUSTOMER SERVICE  CALL CENTER TECH CUTY CLERK  CUSTOMER SERVICE TECH CASHIER  CUSTOMER SERVICE REP ACCOUNTING TECH  UTILITY-CUSTOMER SERVICE  CONSTRUCTION FOREMAN  ELECTRIC EQUIPMENT OPERATOR   | 1<br>6<br>1<br>1<br>4<br>18                    | 1<br>6<br>1<br>1                          | 1<br>6                                    |
| Utility-CATV CATV FOREMAN CATV INSTALLER CATV TECH Utility-Customer Service CALL CENTER TECH CITY CLERK CUSTOMER SERVICE MANAGER FIELD SERVICE TECH CUSTOMER SERVICE REP ACCOUNTING TECH Utility-Electric CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR   | 6<br>1<br>1<br>4<br>18                         | 6<br>1<br>1                               | 6   |
| CATV FOREMAN CATV INSTALLER CATV TECH URIHITY-CUSTOMER SERVICE CALL CENTER TECH CITY CLERK CUSTOMER SERVICE MANAGER FIELD SERVICE TECH CASHIER CUSTOMER SERVICE REP ACCOUNTING TECH URIHITY-Electric CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR  | 1<br>1<br>4<br>18                              | 1   |   |
| CATV INSTALLER CATV TECH UITIN-CUSTOMER SERVICE CALL CENTER TECH CITY CLERK CUSTOMER SERVICE MANAGER RELD SERVICE TECH CASHIER CUSTOMER SERVICE REP ACCOUNTING TECH UITIN-ELECTRIC CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR  | 1<br>4<br>18                                   | 1   | 1   |
| CATV TECH UTIRITY_CUStomer Service CALL CENTER TECH CITY CLERK CUSTOMER SERVICE MANAGER FIELD SERVICE TECH CASHIER CUSTOMER SERVICE REP ACCOUNTING TECH UTIRITY_CLECTRIC CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR  | 4<br>18  |   |   |
| Utility-Customer Service CALL CENTER TECH CITY CLERK CUSTOMER SERVICE MANAGER FIELD SERVICE TECH CASHIER CUSTOMER SERVICE REP ACCOUNTING TECH UHITY-Electric CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR  | 18   |   | 1   |
| CALL CENTER TECH CITY CLERK CUSTOMER SERVICE MANAGER FIELD SERVICE TECH CASHIER CUSTOMER SERVICE REP ACCOUNTING TECH Utility-Electric CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR   |  | 4   | 4   |
| CALL CENTER TECH CITY CLERK CUSTOMER SERVICE MANAGER FIELD SERVICE TECH CASHIER CUSTOMER SERVICE REP ACCOUNTING TECH Utility-Electric CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR   |  | 16  | 16  |
| CITY CLERK CUSTOMER SERVICE MANAGER FIELD SERVICE TECH CASHIER CUSTOMER SERVICE REP ACCOUNTING TECH Utility-Electric CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR  | 4  | 4   | 4   |
| CUSTOMER SERVICE MANAGER RELD SERVICE TECH CASHIER CUSTOMER SERVICE REP ACCOUNTING TECH Utility-Electric CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR  | 1  | 1   | 1   |
| FIELD SERVICE TECH CASHIER CUSTOMER SERVICE REP ACCOUNTING TECH Utility-Electric CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR  | 1  | 1   | 1   |
| CASHIER CUSTOMER SERVICE REP ACCOUNTING TECH UHIHY-Electric CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR   | 4  | 4   | 4   |
| CUSTOMER SERVICE REP ACCOUNTING TECH Utility-Electric CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR   | 4  | 4   | 4   |
| ACCOUNTING TECH Utility-Electric CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR  | 3  | 2   | 2   |
| Utility-Electric CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR  | 1  | -   | *   |
| CONSTRUCTION FOREMAN ELECTRIC EQUIPMENT OPERATOR   | 13   | 13  | 15  |
| ELECTRIC EQUIPMENT OPERATOR  |  | 1   |   |
| [  | 1  |   | 1   |
| ELECTRIC FOREMAN   | 1  | 1   | 7.7                                       |
|  | 1  | 1   | 1   |
| JOURNEY LINEMAN  | 2  | 2   | 2   |
| LEAD LINEMAN   | 5  | 5   | 6   |
| LINEMAN  | 1  | 1   | 1   |
| UTILITIES LOCATE TECH  | 1  | 1   | 1   |
| APPRENTICE LINEMAN   | 1  | 1   | 2   |
| PART TIME ELECTRIC   |  |   |   |
| Utility-Finance  | 8  | 8   | 8   |
| ACCOUNTANT   |  |   | 1   |
| ASST FINANCE DIRECTOR  | 1  | 1   |   |
| CITY ADMINISTRATOR 50%   | 0.5  | 0.5                                       | 0.5                                       |
| FINANCE DIRECTOR 50%   | 0.5  | 0.5                                       | 0.5                                       |
| FINANCE STAFF ASST   | 2  | 2   | 2   |
| HR DIRECTOR  | 1  | 1   | 1   |
| HR SPECIALIST  | 1  | 1   | 1   |
| HR/FINANCE ASST  | 1  | 1   | 1   |
| KEY ACCOUNTS POSITION  | 1  | -   | -   |
| SR ACCOUNTANT  | -  | 1   | 1   |
| Utility-Natural Gas  | 10   | 10  | 10  |
| NATURAL GAS FOREMAN  | 1  | 1   | 1   |
| NATURAL GAS FOREMAN  | 7  | 7   | 7   |
| UTILITIES LOCATE TECH  |  | ,   |   |
| REGULATORY COMPLIANCE  | 1  | 1   | 1   |

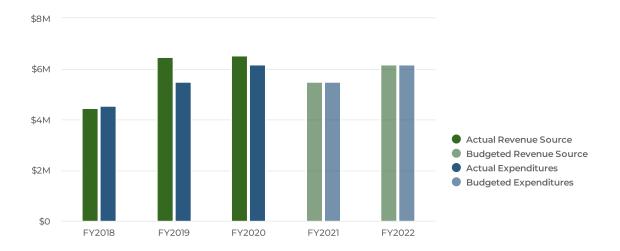
|                                   | 2020 FTEs | 2021 FTEs | 2022 FTE |
|-----------------------------------|-----------|-----------|----------|
| Utility-Sewage Collection         | 8         | 7         | 7        |
| WASTEWATER FOREMAN                | 1         | 1         | 1        |
| WASTEWATER SERVICEMAN             | 5         | 5         | 5        |
| UTILITY INSPECTOR                 | 1         |           |          |
| CCTV/I&I TECHNICIAN               | 1         | 1         | 1        |
| Utility-Sewage Treatment Plant    | 6         | 6         | 6        |
| WWTP APPRENTICE                   | 1         | 1         | 1        |
| WWTP MANAGER                      | 1         | 1         | 1        |
| WWTP OPERATOR II                  | 1         | 1         | 1        |
| WWTP OPERATOR III                 | 1         | 1         | 1        |
| PUMP/LIFT STATION MECHANIC        | 1         | 1         | 1        |
| WWTP OPERATOR                     | 1         | 1         | 1        |
| Utility-Stormwater                | 6         | 3         | 4        |
| STORMWATER TECH                   | 5         | 2         | 3        |
| FOREMAN                           | 1         | 1         | 1        |
| Utility-Telecom & Internet        | 4         | 4         | 4        |
| COMP NETWORK/INTERNET SPEC        | 1         | 1         | 1        |
| NETWORK ENGINEER                  | 1         | 1         | 1        |
| SR NETWORK ENGINEER               | 1         | 1         | 1        |
| TELECOM OPERATIONS MANAGER        | 1         | 1         | 1        |
| Utility-Utility Billing           | 4         | 4         | 4        |
| UTILITY BILLING CLERK             | 3         | 3         | 3        |
| UTILITY BILLING SUPERVISOR        | 1         | 1         | 1        |
| Utility-Water Distribution System | 9         | 11        | 11       |
| WATER FOREMAN                     | 1         | 1         | 1        |
| WATER LEAK DETECTION TECH         | 1         | 1         | 1        |
| WATER SERVICEMAN                  | 7         | 9         | 9        |
| Utility-Water Treatment Plant     | 9         | 9         | 10       |
| WATER TREATMENT OPERATOR III      | 1         | 1         | 1        |
| WTP APPRENTICE                    | 2         | 2         | 2        |
| WTP LAB ANALYST                   | 1         | 1         | 1        |
| WTP OPERATOR I                    | 1         | 1         | 1        |
| WTP OPERATOR II                   | 1         | 1         | 1        |
| WTP TRAINEE                       | 1         | 1         | 1        |
| WTP SUPERVISOR/WTP OPERATOR I     | 1         | 1         | 1        |
| WATER TREATMENT OPERATOR II       | 1         | 1         | 1        |
| MAINTENANCE TECH/PUMP STATIONS    |           |           | 1        |
| Utility-Central Services          | 8         | 7.5       | 9        |
| GENERAL LABORER                   | 2         | 2         | 2        |
| PARKS MANAGER                     | 1         | 1         | 1        |
| SYSTEM TECH/IT                    | 1         | 1         | 1        |
| SYSTEMS IT                        | 1         | 1         | 1        |
| PROJECT MANAGER                   | 1         | 1         | 1        |
| ASST CITY ADMINISTRATOR           | 1         | 0.5       | 0.5      |
| WAREHOUSE MANAGER                 | 1         | 1         | 1        |
| PARKS                             |           |           | 1        |
| ADMINISTRATIVE ASSISTANT          |           |           | 0.5      |
| rand Total                        | 115       | 110.5     | 116      |



Enterprise Funds are used to account for operations that are nanced and operated in a manner similar to private businesses. One major fund includes the Solid Waste Fund. The Solid Waste Fund accounts for all solid waste operations of the City. Solid Waste revenues are derived from charges for services for trash pickup for residential and commercial customers, transfer station revenue and recycling. Sanitation fees from trash pickup services will increase in FY2022 by 3% for commercial customers. Fees will not increase for residential customers in FY2022.

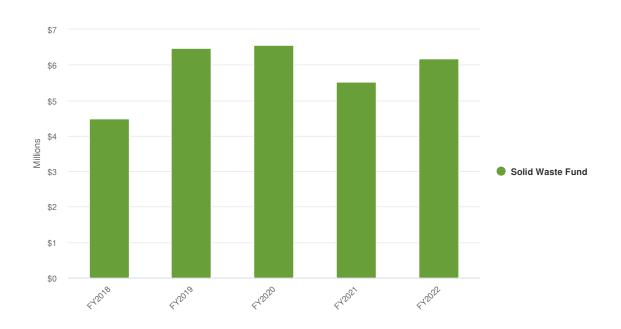
### **Summary**

The City of Monroe is projecting \$6,177,924 of Solid Waste revenues & expenditures in FY2022, which represents a 12.1% increase over the prior year.



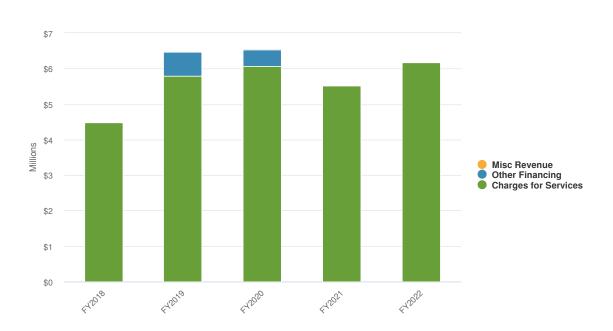
## Revenue by Fund

### Budgeted and Historical 2022 Revenue by Fund



# **Revenues by Source**

### Budgeted and Historical 2022 Revenues by Source



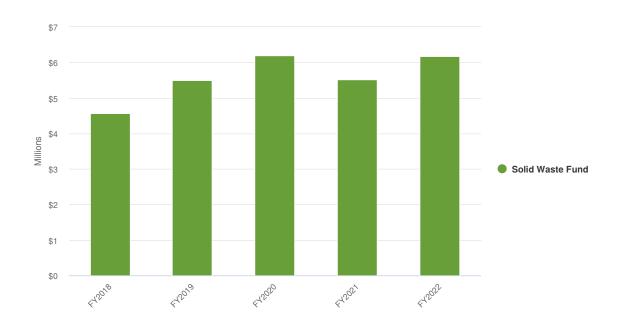
| Name                       | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$ Change) |
|----------------------------|-----------------------|-----------------|--|
| Revenue Source             |                       |                 |  |
| SANITATION FEES            | \$2,163,000           | \$2,300,000     | \$137,000  |
| TRANSFER STATION FEES      | \$3,316,318           | \$3,845,924     | \$529,606  |
| SALE OF RECYCLED MATERIALS | \$32,000              | \$32,000        | \$0  |

| Name                  | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$ Change) |
|-----------------------|-----------------------|-----------------|--|
| Total Revenue Source: | \$5,511,318           | \$6,177,924     | \$666,606  |

# Revenue by Department

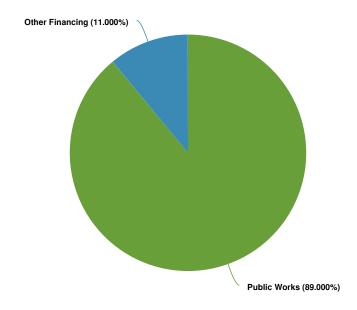
# **Expenditures by Fund**

Budgeted and Historical 2022 Expenditures by Fund

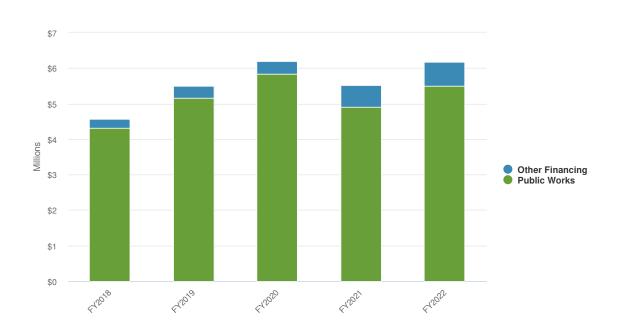


# **Expenditures by Function**

### **Budgeted Expenditures by Function**



### Budgeted and Historical Expenditures by Function

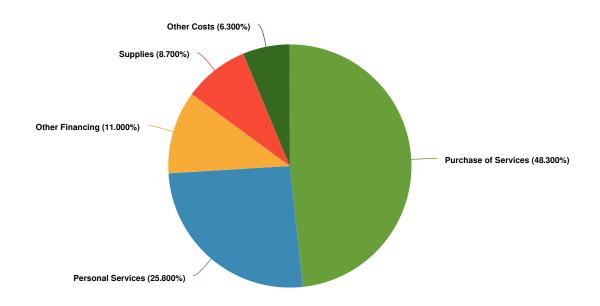


| Name            | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs. FY2022<br>Budgeted (% Change) |
|-----------------|-----------------------|-----------------|---|
| Expenditures    |                       |                 |   |
| Public Works    | \$4,905,073           | \$5,498,352     | 12.100%   |
| Other Financing | \$606,245             | \$679,572       | 12.100%   |

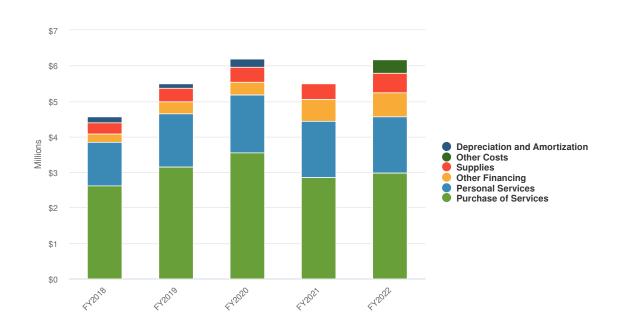
| Name                | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs. FY2022<br>Budgeted (% Change) |
|---------------------|-----------------------|-----------------|---|
| Total Expenditures: | \$5,511,318           | \$6,177,924     | 12.100%   |

# **Expenditures by Expense Type**

### **Budgeted Expenditures by Expense Type**



#### Budgeted and Historical Expenditures by Expense Type



| Name                   | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs. FY2022<br>Budgeted (% Change) |
|------------------------|-----------------------|-----------------|---|
| Expense Objects        |                       |                 |   |
| Personal Services      | \$1,583,257           | \$1,591,872     | 0.500%  |
| Purchase of Services   | \$2,864,124           | \$2,983,450     | 4.200%  |
| Supplies               | \$440,592             | \$535,250       | 21.500%   |
| Other Costs            | \$17,100              | \$387,780       | 2,167.700%  |
| Other Financing        | \$606,245             | \$679,572       | 12.100%   |
| Total Expense Objects: | \$5,511,318           | \$6,177,924     | 12.100%   |

# Solid Waste Full Time Budgeted Positions

For FY2022 budget, there are no changes in the full time position within the Solid Waste Fund.

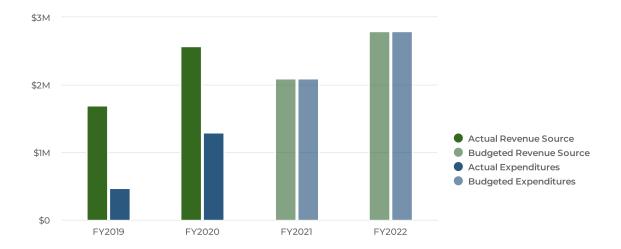
|                                  | 2020 FTEs | 2021 FTEs | 2022 FTE |
|----------------------------------|-----------|-----------|----------|
| Administration                   | 3         | 3         | 3        |
| DIRECTOR OF SOLID WASTE          | 1         | 1         | 1        |
| SCALE HOUSE OPERATOR             | 1         | 1         | 1        |
| CUSTOMER SERVICE PUBLIC WORKS    | 1         | 1         | 1        |
| Solid Waste Collection           | 13        | 13        | 13       |
| COMMERCIAL DRIVER                | 1         | 1         | 1        |
| EQUIPMENT OPERATOR I SOLID WASTE | 1         | 1         | 1        |
| KNUCKLEBOOM DRIVER               | 1         | 1         | 1        |
| MECHANIC                         | 1         | 1         | 1        |
| MECHANIC SR                      | 1         | 1         | 1        |
| SOLID WASTE FOREMAN              | 1         | 1         | 1        |
| UTILITY WORKER SOLID WASTE       | 4         | 4         | 4        |
| RESIDENTIAL DRIVER/EEO I         | 1         | 1         | 1        |
| ASL DRIVER                       | 2         | 2         | 2        |
| Solid Waste Disposal             | 2         | 2         | 2        |
| EQUIPMENT OPERATOR I SOLID WASTE | 1         | 1         | 1        |
| TRANSFER STATION OPERATOR        | 1         | 1         | 1        |
| Yard Trimmings                   | 4         | 4         | 4        |
| KNUCKLEBOOM DRIVER               | 1         | 1         | 1        |
| MECHANIC                         | 1         | 1         | 1        |
| RESIDENTIAL DRIVER               | 1         | 1         | 1        |
| UTILITY WORKER SOLID WASTE       | 1         | 1         | 1        |
| Recycables Collection            | 1         | 1         | 1        |
| RECYCLING DRIVER                 | 1         | 1         | 1        |
| Grand Total                      | 23        | 23        | 23       |



The City's 2019 Special Local Option Sales Tax Fund (SPLOST) is restricted for Transportation and Parks capital projects. Funds are used to account for nancial resources to be used for the acquisition or construction of major capital projects and are budgeted on a project-length basis. This tax must be approved by a majority of the quali ed voters of Walton County. This is our third SPLOST which will be in place from 2019–2024. The city's portion of the 1% tax is negotiated and agreed upon with Walton County through an inter-governmental agreement.

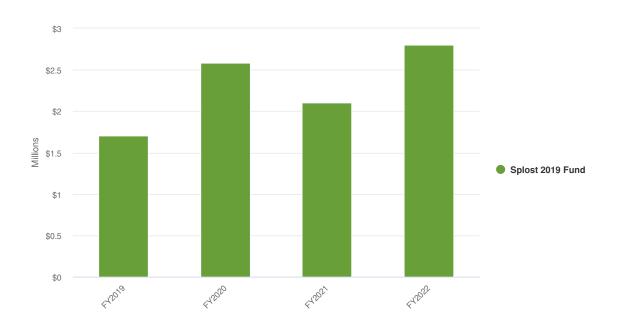
### **Summary**

The City of Monroe is projecting \$2,799,640 of collections in FY2022 for the 2019 SPLOST, which represents a 33.3% increase over the prior year. Budgeted expenditures are projected to increase by the same amount in FY2022.



## Revenue by Fund

### Budgeted and Historical 2022 Revenue by Fund



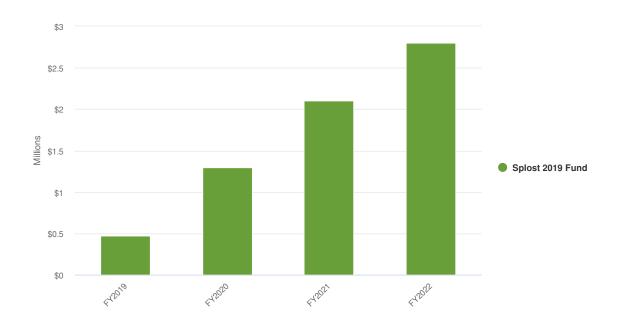
# **Revenues by Source**

| Name                       | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$ Change) |
|----------------------------|-----------------------|-----------------|--|
| Revenue Source             |                       |                 |  |
| Intergovernmental Revenues | \$2,100,000           | \$2,798,840     | \$698,840  |
| Investment Income          | \$1,000               | \$800           | -\$200   |
| Total Revenue Source:      | \$2,101,000           | \$2,799,640     | \$698,640  |

Revenue by Department

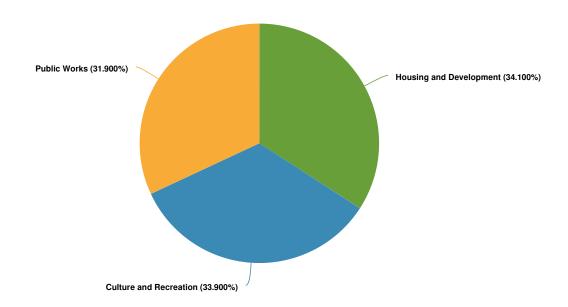
**Expenditures by Fund** 

### Budgeted and Historical 2022 Expenditures by Fund

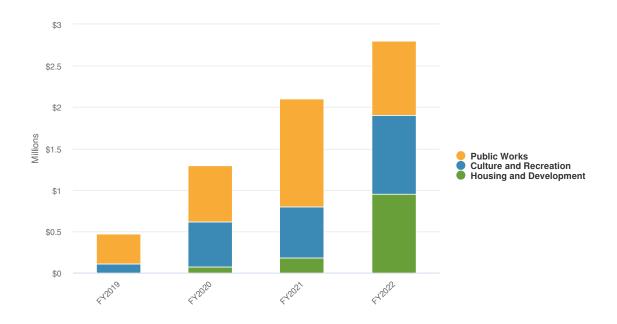


# **Expenditures by Function**

**Budgeted Expenditures by Function** 



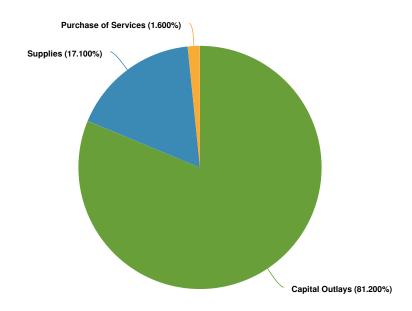
### Budgeted and Historical Expenditures by Function



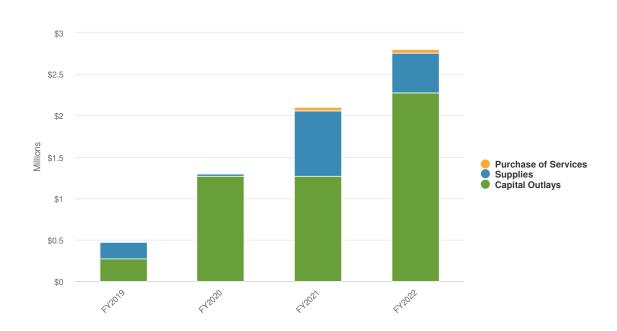
| Name                    | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$ Change) |
|-------------------------|-----------------------|-----------------|--|
| Expenditures            |                       |                 |  |
| Public Works            | \$1,300,100           | \$894,200       | -\$405,900   |
| Culture and Recreation  | \$619,900             | \$950,000       | \$330,100  |
| Housing and Development | \$181,000             | \$955,440       | \$774,440  |
| Total Expenditures:     | \$2,101,000           | \$2,799,640     | \$698,640  |

# **Expenditures by Expense Type**

### **Budgeted Expenditures by Expense Type**



### Budgeted and Historical Expenditures by Expense Type



| Name                 | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs. FY2022<br>Budgeted (% Change) |
|----------------------|-----------------------|-----------------|---|
| Expense Objects      |                       |                 |   |
| Purchase of Services | \$45,000              | \$45,000        | 0.000%  |
| Supplies             | \$787,000             | \$480,000       | -39.000%  |

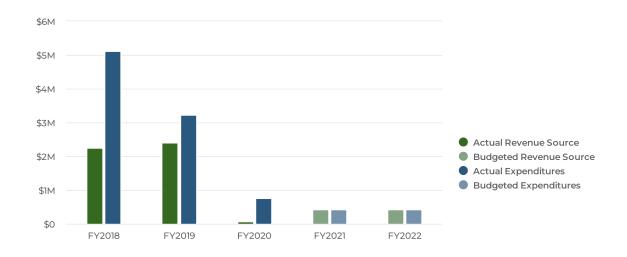
| Name                   | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs. FY2022<br>Budgeted (% Change) |
|------------------------|-----------------------|-----------------|---|
| Capital Outlays        | \$1,269,000           | \$2,274,640     | 79.200%   |
| Total Expense Objects: | \$2,101,000           | \$2,799,640     | 33.300%   |



The City's 2013 Special Local Option Sales Tax Fund (SPLOST) is restricted for capital projects. Funds are used to account for nancial resources to be used for the acquisition or construction of major capital projects and are budgeted on a project-length basis. Revenue collections for the 2013 SPLOST ended in 2019. Expenditures are projected through the next few years.

## **Summary**

Collection of SPLOST 2013 revenues ended in 2019, so no revenues are budgeted in FY2022. Budgeted expenditures are projected to increase by 2.9% in FY2022, for a total of \$446,113.



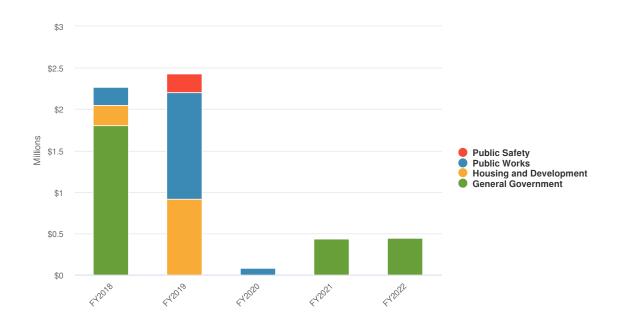
## Revenue by Fund

| Name                    | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs. FY2022<br>Budgeted (% Change) |
|-------------------------|-----------------------|-----------------|---|
| Splost 2013 Fund        | \$433,549             | \$446,113       | 2.900%  |
| Total Splost 2013 Fund: | \$433,549             | \$446,113       | 2.900%  |

## **Revenues by Source**

Revenue by Department

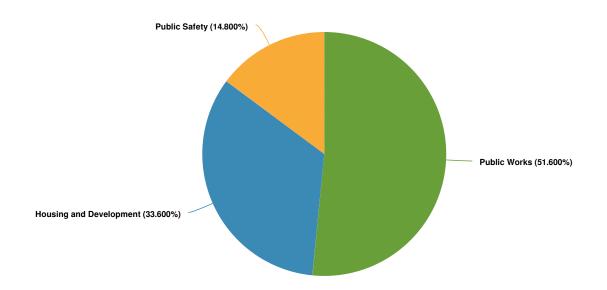
#### Budgeted and Historical 2022 Revenue by Department



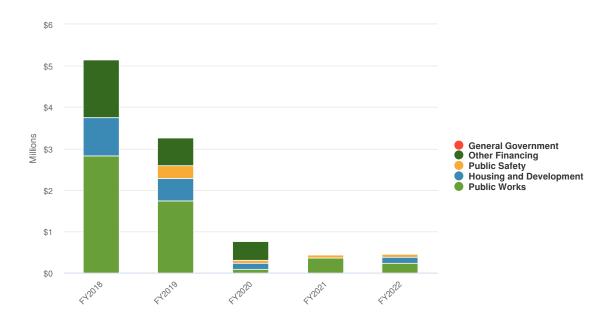
# **Expenditures by Fund**

# **Expenditures by Function**

**Budgeted Expenditures by Function** 



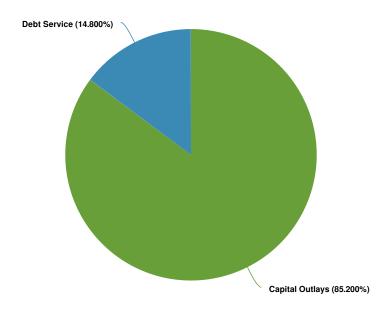
### Budgeted and Historical Expenditures by Function



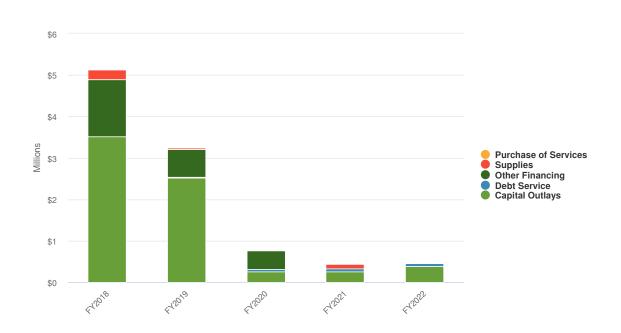
| Name                    | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$ Change) |
|-------------------------|-----------------------|-----------------|--|
| Expenditures            |                       |                 |  |
| Public Safety           | \$66,113              | \$66,113        | \$0  |
| Public Works            | \$367,436             | \$230,000       | -\$137,436   |
| Housing and Development | \$0                   | \$150,000       | \$150,000  |
| Total Expenditures:     | \$433,549             | \$446,113       | \$12,564   |

# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



#### Budgeted and Historical Expenditures by Expense Type



| Name            | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs. FY2022<br>Budgeted (% Change) |
|-----------------|-----------------------|-----------------|---|
| Expense Objects |                       |                 |   |
| Supplies        | \$104,999             | \$0             | -100.000%   |
| Capital Outlays | \$262,437             | \$380,000       | 44.800%   |

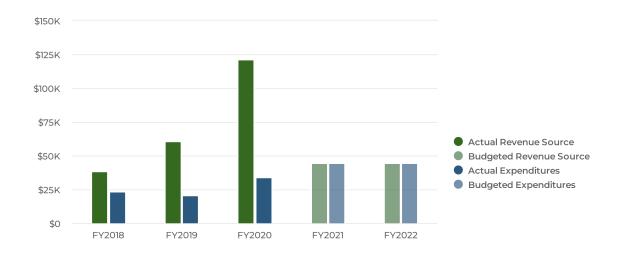
| Name                   | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs. FY2022<br>Budgeted (% Change) |
|------------------------|-----------------------|-----------------|---|
| Debt Service           | \$66,113              | \$66,113        | 0.000%  |
| Total Expense Objects: | \$433,549             | \$446,113       | 2.900%  |



Con scated Assets Fund is a Special Revenue Fund used to account for the city's share of monies that have been forfeited through the court system and are legally restricted for law enforcement purposes.

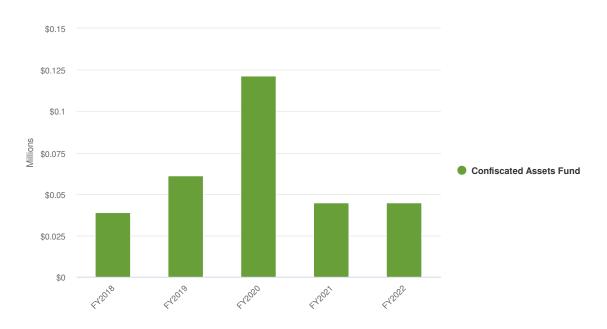
### **Summary**

The City of Monroe is projecting \$45,000 of revenue in FY2022, which is unchanged over the prior year. Budgeted expenditures are not projected to increase in FY2022, either.



# Revenue by Fund

#### Budgeted and Historical 2022 Revenue by Fund



| Name | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.   |
|------|-----------------------|-----------------|-----------------------------|
|      | _                     | _               | FY2022 Budgeted (\$ Change) |

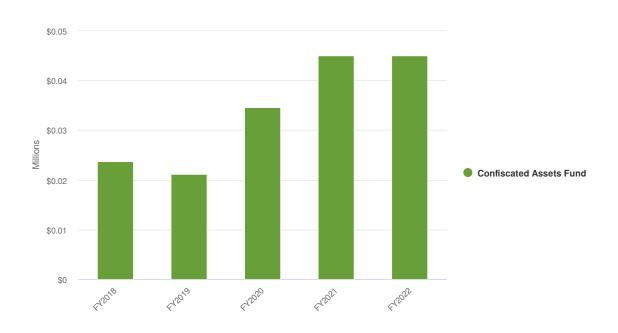
| Name                           | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$ Change) |
|--------------------------------|-----------------------|-----------------|--|
| Con scated Assets Fund         | \$45,000              | \$45,000        | \$0  |
| Total Confiscated Assets Fund: | \$45,000              | \$45,000        | \$0  |

# **Revenues by Source**

# Revenue by Department

# **Expenditures by Fund**

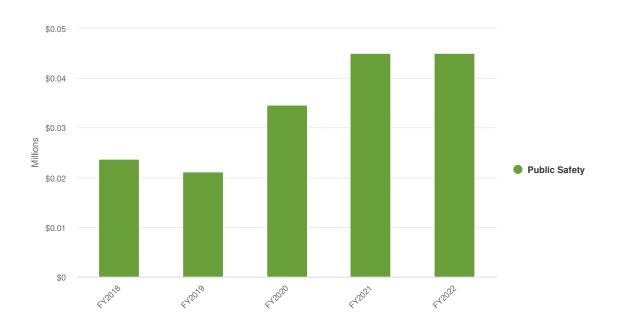
Budgeted and Historical 2022 Expenditures by Fund



| Name                           | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$ Change) |
|--------------------------------|-----------------------|-----------------|--|
| Con scated Assets Fund         | \$45,000              | \$45,000        | \$0  |
| Total Confiscated Assets Fund: | \$45,000              | \$45,000        | \$0  |

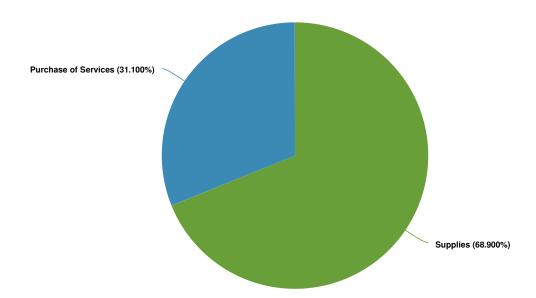
# **Expenditures by Function**

### Budgeted and Historical Expenditures by Function

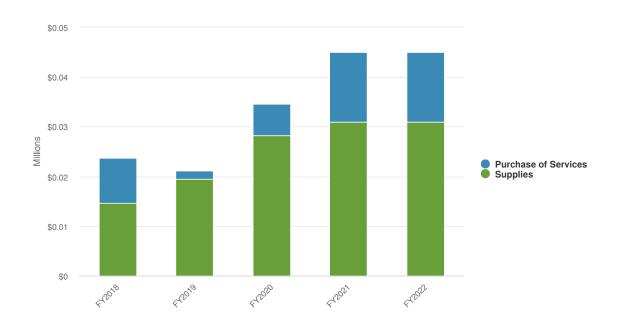


# **Expenditures by Expense Type**

Budgeted Expenditures by Expense Type



### Budgeted and Historical Expenditures by Expense Type



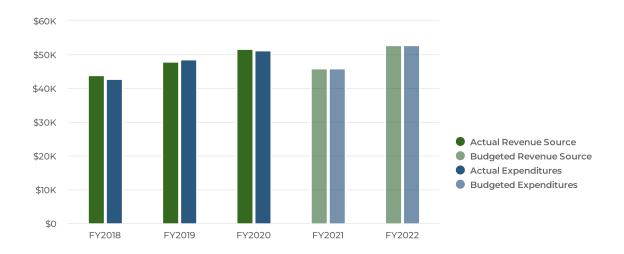


The Hotel Motel Tax Fund is a Special Revenue Fund used to account for the proceeds of hotel & motel taxes collected and restricted for the promotion of trade and tourism in the city.

## **Summary**

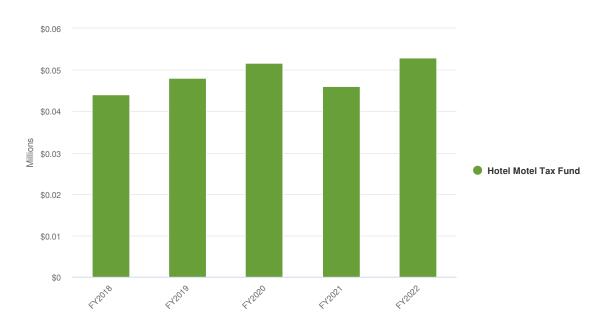
The City of Monroe is projecting \$53,000 of revenue in FY2022, which represents a 15.2% increase over the prior year.

Budgeted expenditures are projected to increase by the same amount in FY2022.



## Revenue by Fund

#### Budgeted and Historical 2022 Revenue by Fund



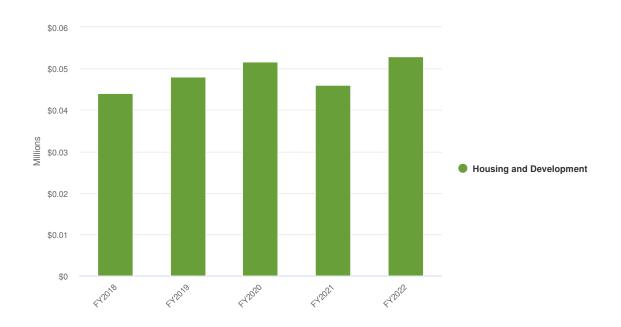
| Name | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs. FY2022 |
|------|-----------------------|-----------------|----------------------------------|
|      |                       |                 | Budgeted (\$ Change)             |

| Name                        | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs. FY2022<br>Budgeted (\$ Change) |
|-----------------------------|-----------------------|-----------------|--|
| Hotel Motel Tax Fund        | \$46,000              | \$53,000        | \$7,000  |
| Total Hotel Motel Tax Fund: | \$46,000              | \$53,000        | \$7,000  |

# **Revenues by Source**

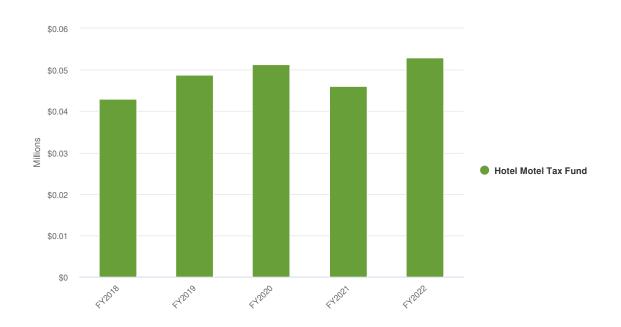
# Revenue by Department

### Budgeted and Historical 2022 Revenue by Department



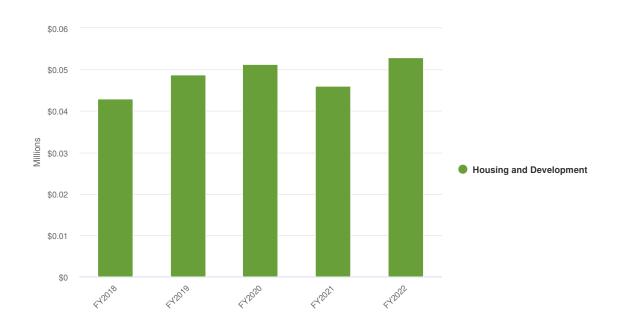
**Expenditures by Fund** 

### Budgeted and Historical 2022 Expenditures by Fund



# **Expenditures by Function**

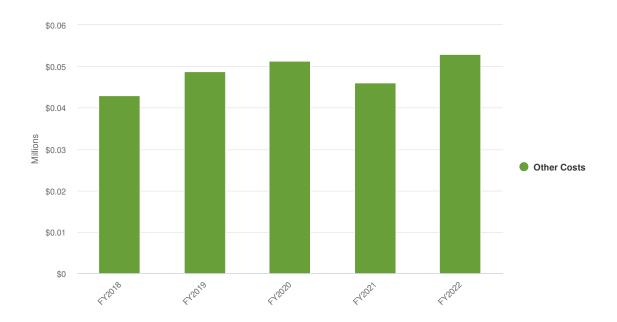
### Budgeted and Historical Expenditures by Function



| Name                    | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$ Change) |
|-------------------------|-----------------------|-----------------|--|
| Expenditures            |                       |                 |  |
| Housing and Development | \$46,000              | \$53,000        | \$7,000  |
| Total Expenditures:     | \$46,000              | \$53,000        | \$7,000  |

# **Expenditures by Expense Type**

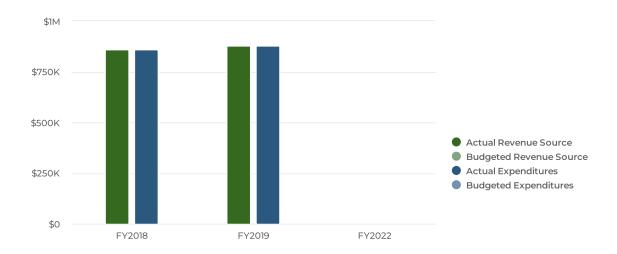
Budgeted and Historical Expenditures by Expense Type





The General Obligation (GO) Bond Debt Service Fund is a fund established to account for the accumulation of resources for and payment of the City's long-term debt principal and interest associated with a General Obligation Bond. The city paid o the GO Bond debt in 2019.

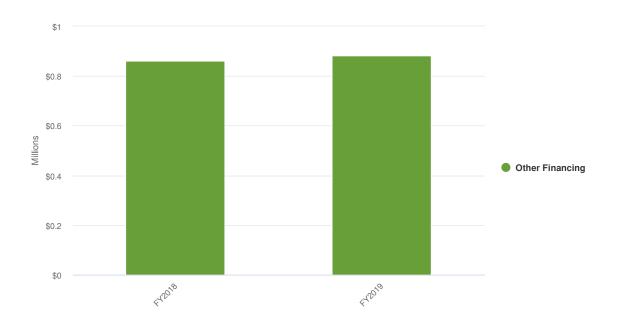
### **Summary**



Revenue by Fund

**Revenues by Source** 

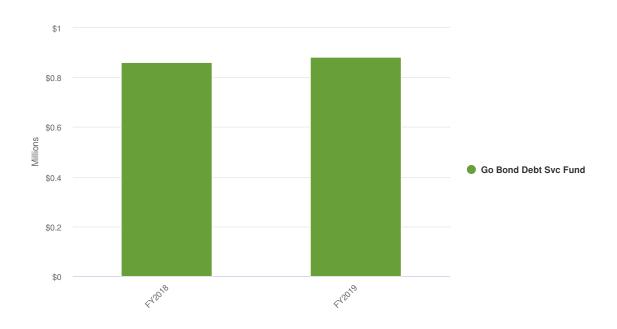
### Budgeted and Historical 2022 Revenues by Source



# Revenue by Department

# **Expenditures by Fund**

Budgeted and Historical 2022 Expenditures by Fund



# **Expenditures by Function**

# **Expenditures by Expense Type**

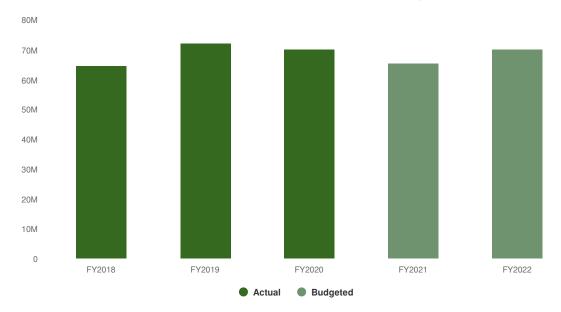
# **FUNDING SOURCES**

### City-wide Revenues

The City of Monroe's revenue consists of eight general types of categories common to all funds of Monroe's government. These categories are Charges for Services, Contributions and Donations, Fines and Forfeitures, Intergovernmental, Licenses and Permits, Miscellaneous, Other Financing Sources and Taxes. The City uses trend analysis to project revenues. Changes in the local economy and state mandates are taken into consideration when using this forecasting method. The total FY2022 balanced budget of \$70,114,593 is estimated on a conservative basis, using current—scal and historical trends, along with future projections. FY2022 revenues are budgeted \$4,806,798 more than the prior year. The majority of this increase is due to \$1.7 million more in the Utility Fund, due to wholesale water sales to the City of Loganville and \$1.6 million in the General Fund, due to increased collections of sales taxes and increased transfers from the Utillity and Solid Waste Funds.

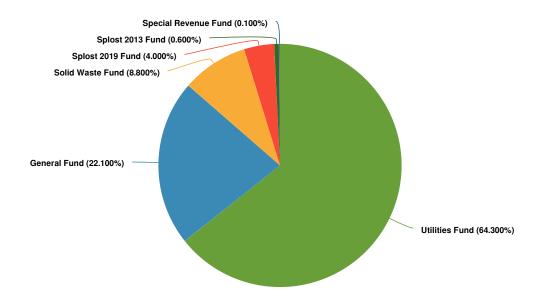
\$70,114,594 \$4,806,799 (7.36% vs. prior year)

#### City-wide Revenues Proposed and Historical Budget vs. Actual

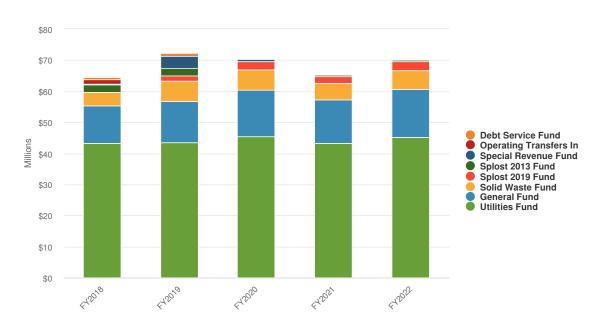


# Revenue by Fund

#### 2022 Revenue by Fund



Budgeted and Historical 2022 Revenue by Fund



| Name                          | Account ID      | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------------------|-----------------|--------------------------|--------------------|---|
| General Fund                  |                 |                          |                    |   |
| AD VALOREM TAX - CURRENT YEAR | 100-1510-311100 | \$3,402,761              | \$3,702,135        | \$299,374   |
| PUBLIC UTILITY TAX            | 100-1510-311110 | \$47,372                 | \$51,301           | \$3,929   |
| TIMBER TAX                    | 100-1510-311120 | \$893                    | \$74               | -\$819  |

| me                                  | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------------------------|---------------------|--------------------------|--------------------|---|
| AD VALOREM TAX - PRIOR YEAR         | 100-1510-311200     | \$20,000                 | \$20,000           | \$0   |
| MOTOR VEHICLE TAX                   | 100-1510-311310     | \$24,000                 | \$19,981           | -\$4,019  |
| TITLE ADVALOREM TAX - TAVT          | 100-1510-311315     | \$355,000                | \$400,000          | \$45,000  |
| MOBILE HOME TAX                     | 100-1510-311320     | \$8,215                  | \$8,308            | \$93  |
| INTANGIBLE TAX REVENUE              | 100-1510-311340     | \$40,000                 | \$50,000           | \$10,000  |
| RAILROAD EQUIPMENT TAX              | 100-1510-311350     | \$500                    | \$600              | \$100   |
| REAL ESTATE TRANSFER TAX            | 100-1510-311600     | \$20,000                 | \$20,000           | \$0   |
| FRANCHISE TAX ELECTRIC              | 100-1510-311710     | \$280,000                | \$280,000          | \$0   |
| FRANCHISE TAX TELEPHONE             | 100-1510-311760     | \$40,000                 | \$40,000           | \$0   |
| LOCAL OPTION SALES & USE TAX        | 100-1510-313100     | \$2,550,000              | \$3,100,000        | \$550,000   |
| ALCOHOLIC BEVERAGE EXCISE TAX       | 100-1510-314200     | \$310,000                | \$310,000          | \$0   |
| LOCAL OPTION MIXED DRINK            | 100-1510-314300     | \$22,000                 | \$45,000           | \$23,000  |
| BUSINESS & OCCUPATION TAX           | 100-1510-316100     | \$95,000                 | \$97,000           | \$2,000   |
| INSURANCE PREMIUM TAX               | 100-1510-316200     | \$1,030,000              | \$1,080,000        | \$50,000  |
| FINANCIAL INSTITUTIONS TAX          | 100-1510-316300     | \$65,000                 | \$60,000           | -\$5,000  |
| PEN & INT ON DELINQUENT TAXES       | 100-1510-319000     | \$15,000                 | \$30,000           | \$15,000  |
| ALCOHOL ADMIN FEE                   | 100-7200-321101     | \$2,000                  | \$2,000            | \$0   |
| NON-PROFIT ALCOHOL TEMP LICENS      | 100-7200-321103     | \$200                    | \$300              | \$100   |
| FOR-PROFIT ALCOHOL TEMP LICENS      | 100-7200-321104     | \$1,000                  | \$3,000            | \$2,000   |
| ALCOHOL BEV CUPS-BUSINESSES         | 100-7200-321107     | \$2,000                  | \$3,000            | \$1,000   |
| ALCOHOL BEV CUPS-RESIDENTS          | 100-7200-321108     | \$500                    | \$500              | \$0   |
| ALCOHOL LIC TRANSFER FEE            | 100-7200-321109     | \$0                      | \$600              | \$600   |
| ON-PREMISE BEER/WINE LICENSE        | 100-7200-321110     | \$24,000                 | \$30,000           | \$6,000   |
| BEER/WINE RETAIL PKG LICENSE        | 100-7200-321111     | \$52,000                 | \$58,000           | \$6,000   |
| NON-PROFIT CLUB BEER/WINE LICE      | 100-7200-321113     | \$600                    | \$600              | \$0   |
| BREWERIES BEER LICENSE              | 100-7200-321114     | \$2,000                  | \$2,000            | \$0   |
| AMENITIES BEER/WINE LICENSE         | 100-7200-321116     | \$500                    | \$500              | \$0   |
| ON-PREMISE LIQUOR LICENSE           | 100-7200-321130     | \$35,000                 | \$45,000           | \$10,000  |
| SPECIAL EVENT VENUE REG FEE         | 100-7200-321170     | \$1,200                  | \$1,200            | \$0   |
| DISTILLERIES LIQUOR LICENSE         | 100-7200-321180     | \$1,500                  | \$1,500            | \$0   |
| INSURANCE LICENSE                   | 100-7200-321220     | \$30,000                 | \$30,000           | \$0   |
| OTHER LICENSE/PERMITS               | 100-7200-<br>321900 | \$500                    | \$500              | \$0   |
| BUILDING PERMITS                    | 100-7200-322201     | \$268,200                | \$260,000          | -\$8,200  |
| REGULATORY FEES                     | 100-7200-<br>323000 | \$200                    | \$200              | \$0   |
| OTHER - GOLF CART                   | 100-7200-323201     | \$1,800                  | \$1,800            | \$0   |
| DEA - DGWILHELM OCDETF              | 100-3200-331003     | \$10,000                 | \$15,000           | \$5,000   |
| FED GRANT - BVP                     | 100-3200-331110     | \$6,000                  | \$6,000            | \$0   |
| FED GRANT - HIDTA                   | 100-3200-331210     | \$10,000                 | \$14,000           | \$4,000   |
| PILOTHOUSING AUTHORITY - FED<br>HUD | 100-1519-333000     | \$30,000                 | \$30,000           | \$0   |
| STATE LMIG PROGRAM                  | 100-4200-334001     | \$152,099                | \$175,474          | \$23,375  |
| BOARD OF EDUCATION                  | 100-1519-338001     | \$79,600                 | \$79,600           | \$0   |

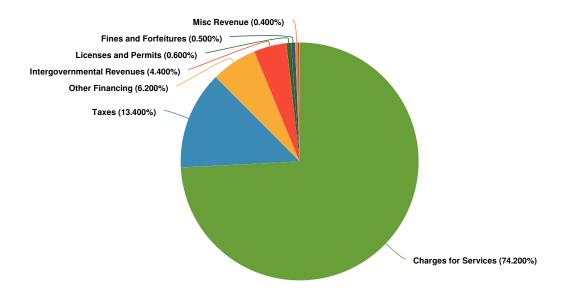
| Name                           | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------------|---------------------|--------------------------|--------------------|---|
| CODE DEPT OTHER INCOME         | 100-7200-341300     | \$5,000                  | \$5,000            | \$0   |
| LATE FEES                      | 100-7563-341390     | \$100                    | \$100              | \$0   |
| POLICE DEPARTMENT OTHER INCOME | 100-3200-342100     | \$20,000                 | \$20,000           | \$0   |
| SANITATION FEES                | 100-7563-344100     | \$1,000                  | \$1,000            | \$0   |
| EVENT FEES                     | 100-7520-<br>347300 | \$20,000                 | \$20,000           | \$0   |
| CEMETARY LOT SALES             | 100-1510-349100     | \$9,500                  | \$10,000           | \$500   |
| EMPLOYEE SELF INS FEES         | 100-1510-349310     | \$700,000                | \$790,000          | \$90,000  |
| MUNICIPAL COURT                | 100-2650-351100     | \$475,000                | \$300,000          | -\$175,000  |
| PEACE OFFICERS A&B COLLECTIONS | 100-3200-351101     | \$0                      | \$30,000           | \$30,000  |
| POLICE DEPT CONTRIBUTIONS      | 100-3200-371001     | \$4,000                  | \$4,000            | \$0   |
| MAIN STREET CONTRIBUTIONS      | 100-7521-371003     | \$35,000                 | \$35,000           | \$0   |
| RENTAL - WALTON PLAZA          | 100-1565-381013     | \$3,308                  | \$3,308            | \$0   |
| COMMUNITY CENTER FEES          | 100-5530-381010     | \$25,000                 | \$38,333           | \$13,333  |
| HANGER RENT                    | 100-7563-381005     | \$102,250                | \$102,250          | \$0   |
| FUEL FEES                      | 100-7563-<br>381006 | \$100,000                | \$100,000          | \$0   |
| TIE DOWN FEES                  | 100-7563-381007     | \$2,000                  | \$2,000            | \$0   |
| OTHER                          | 100-1510-389000     | \$5,000                  | \$5,000            | \$0   |
| PCARD REBATE                   | 100-1510-389004     | \$30,000                 | \$30,000           | \$0   |
| OPERATING TRANSFERS IN UTILITY | 100-1510-391201     | \$2,580,601              | \$3,324,854        | \$744,253   |
| TRANSFER IN - SOLID WASTE      | 100-1510-391203     | \$330,679                | \$370,675          | \$39,996  |
| CAPITAL LEASES                 | 100-3200-<br>393000 | \$310,000                | \$109,739          | -\$200,261  |
| CAPITAL LEASES                 | 100-3500-<br>393000 |                          | \$49,812           | \$49,812  |
| CAPITAL LEASES                 | 100-7200-<br>393000 |                          | \$61,000           | \$61,000  |
| Total General Fund:            |                     | \$13,795,077             | \$15,487,244       | \$1,692,167   |
| Utilities Fund                 |                     |                          |                    |   |
| UTIL GENERAL CUST ACCOUNT FEES | 520-4115-<br>344900 | \$700,000                | \$700,000          | \$0   |
| SEWAGE TREATMENT REVENUES      | 520-4300-<br>344250 | \$4,300,000              | \$4,500,000        | \$200,000   |
| SEWAGE OTHER OPER REVENUES     | 520-4300-<br>344251 | \$200,000                | \$250,000          | \$50,000  |
| SEWERAGE TAP FEES              | 520-4300-<br>344253 | \$900,000                | \$900,000          | \$0   |
| WATER METERED SALES            | 520-4400-<br>344210 | \$5,440,000              | \$6,500,000        | \$1,060,000   |
| WATER OPERATING REVENUES       | 520-4400-344211     | \$1,200                  | \$1,500            | \$300   |
| WATER MISC REVENUES            | 520-4400-<br>344212 | \$60,210                 | \$66,000           | \$5,790   |
| WATER TAP FEES                 | 520-4400-<br>344213 | \$500,000                | \$500,000          | \$0   |

| Name                        | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------|---------------------|--------------------------|--------------------|---|
| ELECTRIC METERED SALES      | 520-4600-<br>344300 | \$19,000,000             | \$19,500,000       | \$500,000   |
| ELECTRIC OPERATING REVENUES | 520-4600-<br>344301 | \$420,000                | \$420,000          | \$0   |
| ELECTRIC MISC REVENUES      | 520-4600-<br>344302 | \$21,000                 | \$100,000          | \$79,000  |
| MEAG REBATE                 | 520-4600-<br>344310 | \$200,000                | \$350,000          | \$150,000   |
| GAS METERED SALES           | 520-4700-<br>344400 | \$3,783,441              | \$4,012,173        | \$228,732   |
| GAS MISC REVENUES           | 520-4700-<br>344402 | \$1,000                  | \$1,000            | \$0   |
| MGAG REBATE                 | 520-4700-<br>344410 | \$114,000                | \$115,000          | \$1,000   |
| GAS TAP FEES                | 520-4700-344411     | \$50,000                 | \$50,000           | \$0   |
| TELEPHONE REVENUES          | 520-4750-<br>344604 | \$340,000                | \$250,000          | -\$90,000   |
| FIBER REVENUES              | 520-4750-<br>344610 | \$560,000                | \$600,000          | \$40,000  |
| CATV REVENUES               | 520-4800-<br>344601 | \$3,700,000              | \$3,300,000        | -\$400,000  |
| CATV INT MISC REVENUES      | 520-4800-<br>344603 | \$110,000                | \$50,000           | -\$60,000   |
| INTERNET/DATA REVENUES      | 520-4750-<br>345620 | \$2,400,000              | \$2,700,000        | \$300,000   |
| GUTA REGISTRATION FEES      | 520-7565-<br>345710 | \$130,000                | \$130,000          | \$0   |
| INTEREST REVENUES - UTILITY | 520-4115-361001     | \$45,000                 | \$10,000           | -\$35,000   |
| INTEREST REVENUES - UTILITY | 520-4600-<br>361001 | \$400,000                | \$100,000          | -\$300,000  |
| ADMIN ALLOC - OTHER         | 520-4115-391100     | -\$745,000               | -\$710,000         | \$35,000  |
| ADMIN ALLOC - SEWER         | 520-4300-391104     | \$124,167                | \$118,333          | -\$5,833  |
| ADMIN ALLOC - WATER         | 520-4400-391103     | \$124,167                | \$118,333          | -\$5,833  |
| ADMIN ALLOC - ELECTRIC      | 520-4600-391101     | \$124,167                | \$118,333          | -\$5,833  |
| ADMIN ALLOC - GAS           | 520-4700-<br>391102 | \$124,167                | \$118,333          | -\$5,833  |
| ADMIN ALLOC - TELECOM       | 520-4750-<br>391106 | \$124,167                | \$118,333          | -\$5,833  |
| ADMIN ALLOC - CATV          | 520-4800-<br>391105 | \$124,167                | \$118,333          | -\$5,833  |
| Total Utilities Fund:       |                     | \$43,375,851             | \$45,105,673       | \$1,729,822   |
|                             |                     |                          |                    |   |
| Solid Waste Fund            |                     |                          |                    |   |
| SANITATION FEES             | 540-4520-<br>344100 | \$2,163,000              | \$2,300,000        | \$137,000   |
| TRANSFER STATION FEES       | 540-4530-<br>344150 | \$3,316,318              | \$3,845,924        | \$529,606   |
| SALE OF RECYCLED MATERIALS  | 540-4540-<br>344130 | \$32,000                 | \$32,000           | \$0   |
| Total Solid Waste Fund:     |                     | \$5,511,318              | \$6,177,924        | \$666,606   |

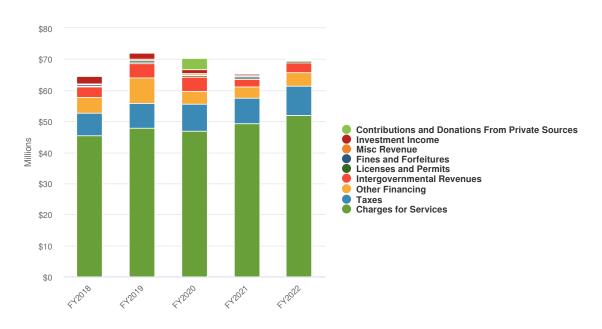
| Name                           | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------------|---------------------|--------------------------|--------------------|---|
| Special Revenue Fund           |                     |                          |                    |   |
| Confiscated Assets Fund        |                     |                          |                    |   |
| CONDEMNED FUNDS                | 210-3200-351300     | \$15,000                 | \$15,000           | \$0   |
| CONDEMNED FUNDS - DEA          | 210-3200-351302     | \$30,000                 | \$30,000           | \$0   |
| Total Confiscated Assets Fund: |                     | \$45,000                 | \$45,000           | \$0   |
| Hotel Motel Tax Fund           |                     |                          |                    |   |
| HOTEL/MOTEL TAX                | 275-7500-314100     | \$46,000                 | \$53,000           | \$7,000   |
| Total Hotel Motel Tax Fund:    |                     | \$46,000                 | \$53,000           | \$7,000   |
| Total Special Revenue Fund:    |                     | \$91,000                 | \$98,000           | \$7,000   |
| Splost 2013 Fund               |                     |                          |                    |   |
| INTEREST - SPLOST              | 320-1519-361100     | \$0                      | \$800              | \$800   |
| SPLOST INTEREST REVENUE        | 320-1520-361100     | \$1,200                  |                    | -\$1,200  |
| FB FOR BUDGET ONLY             | 320-1520-<br>399000 | \$432,349                | \$445,313          | \$12,964  |
| Total Splost 2013 Fund:        |                     | \$433,549                | \$446,113          | \$12,564  |
| Splost 2019 Fund               |                     |                          |                    |   |
| WALTON CO SPLOST 2019 REVENUE  | 322-1519-337101     | \$2,100,000              | \$2,798,840        | \$698,840   |
| INTEREST - SPLOST              | 322-1519-361100     | \$0                      | \$800              | \$800   |
| SPLOST INTEREST REVENUE        | 322-1520-361100     | \$1,000                  |                    | -\$1,000  |
| Total Splost 2019 Fund:        |                     | \$2,101,000              | \$2,799,640        | \$698,640   |
| Total:                         |                     | \$65,307,795             | \$70,114,594       | \$4,806,799   |

### **Revenues by Source**

#### Projected 2022 Revenues by Source



### Budgeted and Historical 2022 Revenues by Source



| Name                   | Account ID | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|------------------------|------------|--------------------------|--------------------|---|
| Revenue Source         |            |                          |                    |   |
| Taxes                  |            |                          |                    |   |
| General Property Taxes |            |                          |                    |   |
| General Government     |            |                          |                    |   |

| 100-1510-<br>311100<br>100-1510-<br>311110<br>100-1510-<br>311120<br>100-1510-<br>311200<br>100-1510-<br>311310<br>100-1510-<br>311315 | \$3,402,761<br>\$47,372<br>\$893<br>\$20,000<br>\$24,000   | \$3,702,135<br>\$51,301<br>\$74<br>\$20,000<br>\$19,981   | \$299,374<br>\$3,929<br>-\$819 |
|--|--|---|--------------------------------|
| 311110<br>100-1510-<br>311120<br>100-1510-<br>311200<br>100-1510-<br>311310<br>100-1510-<br>311315                                     | \$893<br>\$20,000<br>\$24,000  | \$74<br>\$20,000  | -\$819<br>\$0                  |
| 311120<br>100-1510-<br>311200<br>100-1510-<br>311310<br>100-1510-<br>311315  | \$20,000<br>\$24,000   | \$20,000  | \$0                            |
| 311200<br>100-1510-<br>311310<br>100-1510-<br>311315   | \$24,000   |   |                                |
| 311310<br>100-1510-<br>311315  |  | \$19,981  |                                |
| 311315   | 00==   |   | -\$4,019                       |
| 100-1510   | \$355,000  | \$400,000   | \$45,000                       |
| 311320   | \$8,215  | \$8,308   | \$93                           |
| 100-1510-<br>311340  | \$40,000   | \$50,000  | \$10,000                       |
| 100-1510-<br>311350  | \$500  | \$600   | \$100                          |
| 100-1510-<br>311600  | \$20,000   | \$20,000  | \$0                            |
| 100-1510-<br>311710  | \$280,000  | \$280,000   | \$0                            |
| 100-1510-<br>311760  | \$40,000   | \$40,000  | \$0                            |
|  | \$4,238,740  | \$4,592,399   | \$353,658                      |
|  | \$4,238,740  | \$4,592,399   | \$353,658                      |
|  |  |   |                                |
|  |  |   |                                |
| 100-1510-<br>313100  | \$2,550,000  | \$3,100,000   | \$550,000                      |
|  | \$2,550,000  | \$3,100,000   | \$550,000                      |
|  | \$2,550,000  | \$3,100,000   | \$550,000                      |
|  |  |   |                                |
|  |  |   |                                |
| 100-1510-<br>314200  | \$310,000  | \$310,000   | \$0                            |
| 100-1510-  | \$22,000   | \$45,000  | \$23,000                       |
| 514500   | \$332,000  | \$355,000   | \$23,000                       |
|  | , , ,  | ,,,,  |                                |
|  |  |   |                                |
| 275-7500-<br>314100  | \$46,000   | \$53,000  | \$7,000                        |
|  | \$46,000   | \$53,000  | \$7,000                        |
|  | \$378,000  | \$408,000   | \$30,000                       |
|  | 311340  100-1510- 311350  100-1510- 311600  100-1510- 311710  100-1510- 313100  100-1510- 314200  100-1510- 314300 | 311340       \$40,000         100-1510-<br>311350       \$500         100-1510-<br>311600       \$20,000         100-1510-<br>311710       \$280,000         100-1510-<br>311760       \$40,000         \$4,238,740       \$4,238,740         \$2,550,000       \$2,550,000         \$2,550,000       \$2,550,000         \$2,550,000       \$2,550,000         \$2,550,000       \$310,000         \$314,200       \$310,000         \$314,300       \$332,000         \$46,000       \$46,000 | 311340                         |

| ame   | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|---|---------------------|--------------------------|--------------------|---|
| General Government                                |                     |                          |                    |   |
| BUSINESS & OCCUPATION TAX                         | 100-1510-<br>316100 | \$95,000                 | \$97,000           | \$2,000   |
| INSURANCE PREMIUM TAX                             | 100-1510-<br>316200 | \$1,030,000              | \$1,080,000        | \$50,000  |
| FINANCIAL INSTITUTIONS TAX                        | 100-1510-<br>316300 | \$65,000                 | \$60,000           | -\$5,000  |
| Total General Government:                         |                     | \$1,190,000              | \$1,237,000        | \$47,000  |
| Total Business Taxes:                             |                     | \$1,190,000              | \$1,237,000        | \$47,000  |
| Penalties and Interest on Delinquent Taxes        |                     |                          |                    |   |
| General Government                                |                     |                          |                    |   |
| PEN & INT ON DELINQUENT TAXES                     | 100-1510-<br>319000 | \$15,000                 | \$30,000           | \$15,000  |
| Total General Government:                         | 319000              | \$15,000                 | \$30,000           | \$15,000  |
|   |                     |                          |                    |   |
| Total Penalties and Interest on Delinquent Taxes: |                     | \$15,000                 | \$30,000           | \$15,000  |
| Total Taxes:                                      |                     | \$8,371,740              | \$9,367,399        | \$995,658   |
|   |                     |                          |                    |   |
| Licenses and Permits                              |                     |                          |                    |   |
| Business Licenses                                 |                     |                          |                    |   |
| Housing and Development                           |                     |                          |                    |   |
| ALCOHOL ADMIN FEE                                 | 100-7200-<br>321101 | \$2,000                  | \$2,000            | \$0   |
| NON-PROFIT ALCOHOL TEMP LICENS                    | 100-7200-<br>321103 | \$200                    | \$300              | \$100   |
| FOR-PROFIT ALCOHOL TEMP LICENS                    | 100-7200-<br>321104 | \$1,000                  | \$3,000            | \$2,000   |
| ALCOHOL BEV CUPS-BUSINESSES                       | 100-7200-<br>321107 | \$2,000                  | \$3,000            | \$1,000   |
| ALCOHOL BEV CUPS-RESIDENTS                        | 100-7200-<br>321108 | \$500                    | \$500              | \$0   |
| ALCOHOL LIC TRANSFER FEE                          | 100-7200-<br>321109 | \$0                      | \$600              | \$600   |
| ON-PREMISE BEER/WINE LICENSE                      | 100-7200-<br>321110 | \$24,000                 | \$30,000           | \$6,000   |
| BEER/WINE RETAIL PKG LICENSE                      | 100-7200-<br>321111 | \$52,000                 | \$58,000           | \$6,000   |
| NON-PROFIT CLUB BEER/WINE LICE                    | 100-7200-<br>321113 | \$600                    | \$600              | \$0   |
| BREWERIES BEER LICENSE                            | 100-7200-<br>321114 | \$2,000                  | \$2,000            | \$0   |
| AMENITIES BEER/WINE LICENSE                       | 100-7200-<br>321116 | \$500                    | \$500              | \$0   |
| ON-PREMISE LIQUOR LICENSE                         | 100-7200-<br>321130 | \$35,000                 | \$45,000           | \$10,000  |
| SPECIAL EVENT VENUE REG FEE                       | 100-7200-<br>321170 | \$1,200                  | \$1,200            | \$0   |

| ame   | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change |
|---|---------------------|--------------------------|--------------------|--|
| DISTILLERIES LIQUOR LICENSE                         | 100-7200-<br>321180 | \$1,500                  | \$1,500            | \$0  |
| INSURANCE LICENSE                                   | 100-7200-<br>321220 | \$30,000                 | \$30,000           | \$0  |
| OTHER LICENSE/PERMITS                               | 100-7200-<br>321900 | \$500                    | \$500              | \$0  |
| Total Housing and Development:                      |                     | \$153,000                | \$178,700          | \$25,700   |
| Total Business Licenses:                            |                     | \$153,000                | \$178,700          | \$25,700   |
| Non Business Licenses and Permits                   |                     |                          |                    |  |
| Housing and Development                             |                     |                          |                    |  |
| BUILDING PERMITS                                    | 100-7200-<br>322201 | \$268,200                | \$260,000          | -\$8,200   |
| Total Housing and Development:                      |                     | \$268,200                | \$260,000          | -\$8,200   |
| Total Non Business Licenses and Permits:            |                     | \$268,200                | \$260,000          | -\$8,200   |
| Regulatory Fees                                     |                     |                          |                    |  |
| Housing and Development                             |                     |                          |                    |  |
| REGULATORY FEES                                     | 100-7200-<br>323000 | \$200                    | \$200              | \$0  |
| OTHER - GOLF CART                                   | 100-7200-<br>323201 | \$1,800                  | \$1,800            | \$0  |
| Total Housing and Development:                      |                     | \$2,000                  | \$2,000            | \$0  |
| Total Regulatory Fees:                              |                     | \$2,000                  | \$2,000            | \$0  |
| Total Licenses and Permits:                         |                     | \$423,200                | \$440,700          | \$17,500   |
| Intergovernmental Revenues                          |                     |                          |                    |  |
| Federal Government Grants                           |                     |                          |                    |  |
| Public Safety                                       |                     |                          |                    |  |
| DEA - DGWILHELM OCDETF                              | 100-3200-<br>331003 | \$10,000                 | \$15,000           | \$5,000  |
| FED GRANT - BVP                                     | 100-3200-<br>331110 | \$6,000                  | \$6,000            | \$0  |
| FED GRANT - HIDTA                                   | 100-3200-<br>331210 | \$10,000                 | \$14,000           | \$4,000  |
| Total Public Safety:                                |                     | \$26,000                 | \$35,000           | \$9,000  |
| Total Federal Government Grants:                    |                     | \$26,000                 | \$35,000           | \$9,000  |
| Federal Government Payments in Lieu of Taxes        |                     |                          |                    |  |
| General Government                                  |                     |                          |                    |  |
| PILOTHOUSING AUTHORITY - FED HUD                    | 100-1519-<br>333000 | \$30,000                 | \$30,000           | \$0  |
| Total General Government:                           |                     | \$30,000                 | \$30,000           | \$0  |
| Total Federal Government Payments in Lieu of Taxes: |                     | \$30,000                 | \$30,000           | \$0  |

| ame  | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amende<br>Budget vs. FY202:<br>Budgeted (\$ Change |
|--|---------------------|--------------------------|--------------------|---|
| State Government Grants                                |                     |                          |                    |   |
| Public Works   |                     |                          |                    |   |
| STATE LMIG PROGRAM                                     | 100-4200-<br>334001 | \$152,099                | \$175,474          | \$23,375  |
| Total Public Works:                                    |                     | \$152,099                | \$175,474          | \$23,375  |
| Total State Government Grants:                         |                     | \$152,099                | \$175,474          | \$23,375  |
| Local Government Unit Shared Revenues                  |                     |                          |                    |   |
| General Government                                     |                     |                          |                    |   |
| General Government                                     | 322-1519-           |                          |                    |   |
| WALTON CO SPLOST 2019 REVENUE                          | 337101              | \$2,100,000              | \$2,798,840        | \$698,840   |
| Total General Government:                              |                     | \$2,100,000              | \$2,798,840        | \$698,840   |
| Total Local Government Unit Shared Revenues:           |                     | \$2,100,000              | \$2,798,840        | \$698,840   |
| Local Government Unit Payments in Lieu of<br>Taxes     |                     |                          |                    |   |
| General Government                                     |                     |                          |                    |   |
| BOARD OF EDUCATION                                     | 100-1519-<br>338001 | \$79,600                 | \$79,600           | \$0   |
| Total General Government:                              |                     | \$79,600                 | \$79,600           | \$0   |
| Total Local Government Unit Payments in Lieu of Taxes: |                     | \$79,600                 | \$79,600           | \$0   |
| Total Intergovernmental Revenues:                      |                     | \$2,387,699              | \$3,118,914        | \$731,21  |
| Charges for Services                                   |                     |                          |                    |   |
| General Government                                     |                     |                          |                    |   |
| Housing and Development                                |                     |                          |                    |   |
| CODE DEPT OTHER INCOME                                 | 100-7200-<br>341300 | \$5,000                  | \$5,000            | \$0   |
| LATE FEES  | 100-7563-<br>341390 | \$100                    | \$100              | \$0   |
| Total Housing and Development:                         |                     | \$5,100                  | \$5,100            | \$0   |
| Total General Government:                              |                     | \$5,100                  | \$5,100            | \$0   |
| Public Safety  |                     |                          |                    |   |
| Public Safety  |                     |                          |                    |   |
| POLICE DEPARTMENT OTHER INCOME                         | 100-3200-<br>342100 | \$20,000                 | \$20,000           | \$0   |
| Total Public Safety:                                   |                     | \$20,000                 | \$20,000           | \$0   |
| Total Public Safety:                                   |                     | \$20,000                 | \$20,000           | \$0   |
| Utilities and Enterprise                               |                     |                          |                    |   |
| Public Works   |                     |                          |                    |   |
| SANITATION FEES  | 540-4520-<br>344100 | \$2,163,000              | \$2,300,000        | \$137,000   |

| Name                           | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change |
|--------------------------------|---------------------|--------------------------|--------------------|--|
| TRANSFER STATION FEES          | 540-4530-<br>344150 | \$3,316,318              | \$3,845,924        | \$529,606  |
| SALE OF RECYCLED MATERIALS     | 540-4540-<br>344130 | \$32,000                 | \$32,000           | \$0  |
| Total Public Works:            |                     | \$5,511,318              | \$6,177,924        | \$666,606  |
| Utilities                      |                     |                          |                    |  |
| UTIL GENERAL CUST ACCOUNT FEES | 520-4115-<br>344900 | \$700,000                | \$700,000          | \$0  |
| SEWAGE TREATMENT REVENUES      | 520-4300-<br>344250 | \$4,300,000              | \$4,500,000        | \$200,000  |
| SEWAGE OTHER OPER REVENUES     | 520-4300-<br>344251 | \$200,000                | \$250,000          | \$50,000   |
| SEWERAGE TAP FEES              | 520-4300-<br>344253 | \$900,000                | \$900,000          | \$0  |
| WATER METERED SALES            | 520-4400-<br>344210 | \$5,440,000              | \$6,500,000        | \$1,060,000  |
| WATER OPERATING REVENUES       | 520-4400-<br>344211 | \$1,200                  | \$1,500            | \$300  |
| WATER MISC REVENUES            | 520-4400-<br>344212 | \$60,210                 | \$66,000           | \$5,790  |
| WATER TAP FEES                 | 520-4400-<br>344213 | \$500,000                | \$500,000          | \$0  |
| ELECTRIC METERED SALES         | 520-4600-<br>344300 | \$19,000,000             | \$19,500,000       | \$500,000  |
| ELECTRIC OPERATING REVENUES    | 520-4600-<br>344301 | \$420,000                | \$420,000          | \$0  |
| ELECTRIC MISC REVENUES         | 520-4600-<br>344302 | \$21,000                 | \$100,000          | \$79,000   |
| MEAG REBATE                    | 520-4600-<br>344310 | \$200,000                | \$350,000          | \$150,000  |
| GAS METERED SALES              | 520-4700-<br>344400 | \$3,783,441              | \$4,012,173        | \$228,732  |
| GAS MISC REVENUES              | 520-4700-<br>344402 | \$1,000                  | \$1,000            | \$0  |
| MGAG REBATE                    | 520-4700-<br>344410 | \$114,000                | \$115,000          | \$1,000  |
| GAS TAP FEES                   | 520-4700-<br>344411 | \$50,000                 | \$50,000           | \$0  |
| TELEPHONE REVENUES             | 520-4750-<br>344604 | \$340,000                | \$250,000          | -\$90,000  |
| FIBER REVENUES                 | 520-4750-<br>344610 | \$560,000                | \$600,000          | \$40,000   |
| CATV REVENUES                  | 520-4800-<br>344601 | \$3,700,000              | \$3,300,000        | -\$400,000   |
| CATV INT MISC REVENUES         | 520-4800-<br>344603 | \$110,000                | \$50,000           | -\$60,000  |
| Total Utilities:               |                     | \$40,400,851             | \$42,165,673       | \$1,764,822  |
| Housing and Development        |                     |                          |                    |  |

| ame                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|-----------------------------------|---------------------|--------------------------|--------------------|---|
| SANITATION FEES                   | 100-7563-<br>344100 | \$1,000                  | \$1,000            | \$0   |
| Total Housing and Development:    |                     | \$1,000                  | \$1,000            | \$0   |
| Total Utilities and Enterprise:   |                     | \$45,913,169             | \$48,344,597       | \$2,431,428   |
| Other Enterprise                  |                     |                          |                    |   |
| Utilities                         |                     |                          |                    |   |
| INTERNET/DATA REVENUES            | 520-4750-<br>345620 | \$2,400,000              | \$2,700,000        | \$300,000   |
| GUTA REGISTRATION FEES            | 520-7565-<br>345710 | \$130,000                | \$130,000          | \$0   |
| Total Utilities:                  |                     | \$2,530,000              | \$2,830,000        | \$300,000   |
| Total Other Enterprise:           |                     | \$2,530,000              | \$2,830,000        | \$300,000   |
| Culture and Recreation            |                     |                          |                    |   |
| Housing and Development           |                     |                          |                    |   |
| EVENT FEES                        | 100-7520-<br>347300 | \$20,000                 | \$20,000           | \$0   |
| Total Housing and Development:    |                     | \$20,000                 | \$20,000           | \$0   |
| Total Culture and Recreation:     |                     | \$20,000                 | \$20,000           | \$0   |
| Other Charges for Services        |                     |                          |                    |   |
| General Government                |                     |                          |                    |   |
| CEMETARY LOT SALES                | 100-1510-<br>349100 | \$9,500                  | \$10,000           | \$500   |
| EMPLOYEE SELF INS FEES            | 100-1510-<br>349310 | \$700,000                | \$790,000          | \$90,000  |
| Total General Government:         |                     | \$709,500                | \$800,000          | \$90,500  |
| Total Other Charges for Services: |                     | \$709,500                | \$800,000          | \$90,500  |
| Total Charges for Services:       |                     | \$49,197,769             | \$52,019,697       | \$2,821,928   |
| Fines and Forfeitures             |                     |                          |                    |   |
| Fines and Forfeitures             |                     |                          |                    |   |
| Judicial                          |                     |                          |                    |   |
| MUNICIPAL COURT                   | 100-2650-<br>351100 | \$475,000                | \$300,000          | -\$175,000  |
| Total Judicial:                   |                     | \$475,000                | \$300,000          | -\$175,000  |
| Public Safety                     |                     |                          |                    |   |
| PEACE OFFICERS A&B COLLECTIONS    | 100-3200-<br>351101 | \$0                      | \$30,000           | \$30,000  |
| CONDEMNED FUNDS                   | 210-3200-<br>351300 | \$15,000                 | \$15,000           | \$0   |
| CONDEMNED FUNDS - DEA             | 210-3200-<br>351302 | \$30,000                 | \$30,000           | \$0   |
| Total Public Safety:              |                     | \$45,000                 | \$75,000           | \$30,000  |

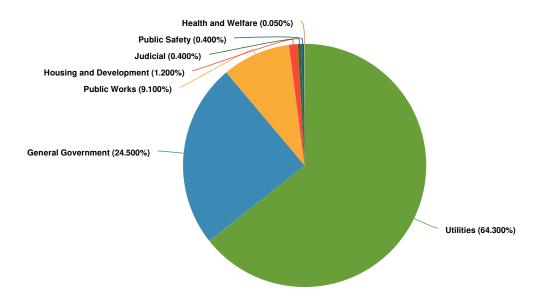
| ame   | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amende<br>Budget vs. FY202<br>Budgeted (\$ Change |
|---|---------------------|--------------------------|--------------------|--|
| Total Fines and Forfeitures:                            |                     | \$520,000                | \$375,000          | -\$145,000   |
| Total Fines and Forfeitures:                            |                     | \$520,000                | \$375,000          | -\$145,000   |
| Investment Income                                       |                     |                          |                    |  |
| Interest Revenues                                       |                     |                          |                    |  |
| General Government                                      |                     |                          |                    |  |
| INTEREST - SPLOST                                       | 320-1519-<br>361100 | \$0                      | \$800              | \$800  |
| INTEREST - SPLOST                                       | 322-1519-<br>361100 | \$0                      | \$800              | \$800  |
| SPLOST INTEREST REVENUE                                 | 320-1520-<br>361100 | \$1,200                  |                    | -\$1,200   |
| SPLOST INTEREST REVENUE                                 | 322-1520-<br>361100 | \$1,000                  |                    | -\$1,000   |
| Total General Government:                               |                     | \$2,200                  | \$1,600            | -\$60  |
| Utilities   |                     |                          |                    |  |
| INTEREST REVENUES - UTILITY                             | 520-4115-<br>361001 | \$45,000                 | \$10,000           | -\$35,000  |
| INTEREST REVENUES - UTILITY                             | 520-4600-<br>361001 | \$400,000                | \$100,000          | -\$300,00  |
| Total Utilities:  |                     | \$445,000                | \$110,000          | -\$335,00  |
| Total Interest Revenues:                                |                     | \$447,200                | \$111,600          | -\$335,60  |
| Total Investment Income:                                |                     | \$447,200                | \$111,600          | -\$335,60  |
| Contributions and Donations From Private<br>Sources     |                     |                          |                    |  |
| Contributions and Donations From Private<br>Sources     |                     |                          |                    |  |
| Public Safety   |                     |                          |                    |  |
| POLICE DEPT CONTRIBUTIONS                               | 100-3200-<br>371001 | \$4,000                  | \$4,000            | \$0  |
| Total Public Safety:                                    |                     | \$4,000                  | \$4,000            | \$   |
| Housing and Development                                 |                     |                          |                    |  |
| MAIN STREET CONTRIBUTIONS                               | 100-7521-<br>371003 | \$35,000                 | \$35,000           | \$   |
| Total Housing and Development:                          |                     | \$35,000                 | \$35,000           | \$   |
| Total Contributions and Donations From Private Sources: |                     | \$39,000                 | \$39,000           | \$   |
| Total Contributions and Donations From Private Sources: |                     | \$39,000                 | \$39,000           | \$   |
| Misc Revenue  |                     |                          |                    |  |
| Rents and Royalties                                     |                     |                          |                    |  |

| lame                           | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|--------------------------------|---------------------|--------------------------|--------------------|---|
| General Government             |                     |                          |                    |   |
| RENTAL - WALTON PLAZA          | 100-1565-<br>381013 | \$3,308                  | \$3,308            | \$0   |
| Total General Government:      |                     | \$3,308                  | \$3,308            | \$0   |
| Health and Welfare             |                     |                          |                    |   |
| COMMUNITY CENTER FEES          | 100-5530-<br>381010 | \$25,000                 | \$38,333           | \$13,333  |
| Total Health and Welfare:      |                     | \$25,000                 | \$38,333           | \$13,333  |
| Housing and Development        |                     |                          |                    |   |
| HANGER RENT                    | 100-7563-<br>381005 | \$102,250                | \$102,250          | \$0   |
| FUEL FEES                      | 100-7563-<br>381006 | \$100,000                | \$100,000          | \$0   |
| TIE DOWN FEES                  | 100-7563-<br>381007 | \$2,000                  | \$2,000            | \$0   |
| Total Housing and Development: |                     | \$204,250                | \$204,250          | \$0   |
| Total Rents and Royalties:     |                     | \$232,558                | \$245,891          | \$13,333  |
| Other                          |                     |                          |                    |   |
| General Government             |                     |                          |                    |   |
| OTHER                          | 100-1510-<br>389000 | \$5,000                  | \$5,000            | \$0   |
| PCARD REBATE                   | 100-1510-<br>389004 | \$30,000                 | \$30,000           | \$0   |
| Total General Government:      |                     | \$35,000                 | \$35,000           | \$0   |
| Total Other:                   |                     | \$35,000                 | \$35,000           | \$o   |
| Total Misc Revenue:            |                     | \$267,558                | \$280,891          | \$13,333  |
| Other Financing                |                     |                          |                    |   |
| Interfund Transfers in         |                     |                          |                    |   |
| General Government             |                     |                          |                    |   |
| OPERATING TRANSFERS IN UTILITY | 100-1510-<br>391201 | \$2,580,601              | \$3,324,854        | \$744,253   |
| TRANSFER IN - SOLID WASTE      | 100-1510-<br>391203 | \$330,679                | \$370,675          | \$39,996  |
| Total General Government:      |                     | \$2,911,280              | \$3,695,529        | \$784,249   |
| Utilities                      |                     |                          |                    |   |
| ADMIN ALLOC - OTHER            | 520-4115-<br>391100 | -\$745,000               | -\$710,000         | \$35,000  |
| ADMIN ALLOC - SEWER            | 520-4300-<br>391104 | \$124,167                | \$118,333          | -\$5,833  |
| ADMIN ALLOC - WATER            | 520-4400-<br>391103 | \$124,167                | \$118,333          | -\$5,833  |

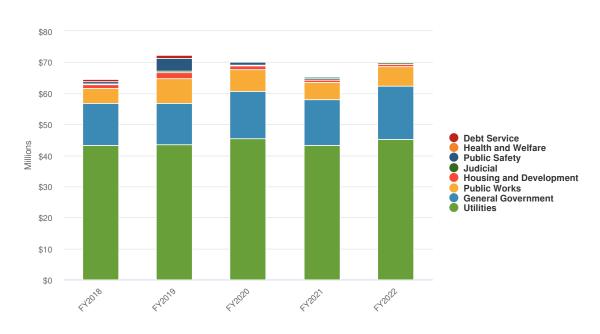
| Name                                 | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|--------------------------------------|---------------------|--------------------------|--------------------|---|
| ADMIN ALLOC - ELECTRIC               | 520-4600-<br>391101 | \$124,167                | \$118,333          | -\$5,833  |
| ADMIN ALLOC - GAS                    | 520-4700-<br>391102 | \$124,167                | \$118,333          | -\$5,833  |
| ADMIN ALLOC - TELECOM                | 520-4750-<br>391106 | \$124,167                | \$118,333          | -\$5,833  |
| ADMIN ALLOC - CATV                   | 520-4800-<br>391105 | \$124,167                | \$118,333          | -\$5,833  |
| Total Utilities:                     |                     | \$0                      | \$0                | \$0   |
| Total Interfund Transfers in:        |                     | \$2,911,280              | \$3,695,529        | \$784,249   |
| General Long Term Debt Issued        |                     |                          |                    |   |
| Public Safety                        |                     |                          |                    |   |
| CAPITAL LEASES                       | 100-3200-<br>393000 | \$310,000                | \$109,739          | -\$200,261  |
| CAPITAL LEASES                       | 100-3500-<br>393000 |                          | \$49,812           | \$49,812  |
| Total Public Safety:                 |                     | \$310,000                | \$159,551          | -\$150,449  |
| Housing and Development              |                     |                          |                    |   |
| CAPITAL LEASES                       | 100-7200-<br>393000 |                          | \$61,000           | \$61,000  |
| Total Housing and Development:       |                     |                          | \$61,000           | \$61,000  |
| Total General Long Term Debt Issued: |                     | \$310,000                | \$220,551          | -\$89,449   |
| Fund Balance                         |                     |                          |                    |   |
| General Government                   |                     |                          |                    |   |
| FB FOR BUDGET ONLY                   | 320-1520-<br>399000 | \$432,349                | \$445,313          | \$12,964  |
| Total General Government:            |                     | \$432,349                | \$445,313          | \$12,964  |
| Total Fund Balance:                  |                     | \$432,349                | \$445,313          | \$12,964  |
| Total Other Financing:               |                     | \$3,653,629              | \$4,361,393        | \$707,764   |
| Total Revenue Source:                |                     | \$65,307,795             | \$70,114,594       | \$4,806,799   |

# Revenue by Department

#### Projected 2022 Revenue by Department



### Budgeted and Historical 2022 Revenue by Department



| Name               | Account ID | FY2021 Amended<br>Budget |  |
|--------------------|------------|--------------------------|--|
| Revenue            |            |                          |  |
| General Government |            |                          |  |
| Finance Admin      |            |                          |  |
| Taxes              |            |                          |  |

| Name                          | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|-------------------------------|---------------------|--------------------------|--------------------|---|
| AD VALOREM TAX - CURRENT YEAR | 100-1510-<br>311100 | \$3,402,761              | \$3,702,135        | \$299,374   |
| PUBLIC UTILITY TAX            | 100-1510-<br>311110 | \$47,372                 | \$51,301           | \$3,929   |
| TIMBER TAX                    | 100-1510-<br>311120 | \$893                    | \$74               | -\$819  |
| AD VALOREM TAX - PRIOR YEAR   | 100-1510-<br>311200 | \$20,000                 | \$20,000           | \$0   |
| MOTOR VEHICLE TAX             | 100-1510-<br>311310 | \$24,000                 | \$19,981           | -\$4,019  |
| TITLE ADVALOREM TAX - TAVT    | 100-1510-<br>311315 | \$355,000                | \$400,000          | \$45,000  |
| MOBILE HOME TAX               | 100-1510-<br>311320 | \$8,215                  | \$8,308            | \$93  |
| INTANGIBLE TAX REVENUE        | 100-1510-<br>311340 | \$40,000                 | \$50,000           | \$10,000  |
| RAILROAD EQUIPMENT TAX        | 100-1510-<br>311350 | \$500                    | \$600              | \$100   |
| REAL ESTATE TRANSFER TAX      | 100-1510-<br>311600 | \$20,000                 | \$20,000           | \$0   |
| FRANCHISE TAX ELECTRIC        | 100-1510-<br>311710 | \$280,000                | \$280,000          | \$0   |
| FRANCHISE TAX TELEPHONE       | 100-1510-<br>311760 | \$40,000                 | \$40,000           | \$0   |
| LOCAL OPTION SALES & USE TAX  | 100-1510-<br>313100 | \$2,550,000              | \$3,100,000        | \$550,000   |
| ALCOHOLIC BEVERAGE EXCISE TAX | 100-1510-<br>314200 | \$310,000                | \$310,000          | \$0   |
| LOCAL OPTION MIXED DRINK      | 100-1510-<br>314300 | \$22,000                 | \$45,000           | \$23,000  |
| BUSINESS & OCCUPATION TAX     | 100-1510-<br>316100 | \$95,000                 | \$97,000           | \$2,000   |
| INSURANCE PREMIUM TAX         | 100-1510-<br>316200 | \$1,030,000              | \$1,080,000        | \$50,000  |
| FINANCIAL INSTITUTIONS TAX    | 100-1510-<br>316300 | \$65,000                 | \$60,000           | -\$5,000  |
| PEN & INT ON DELINQUENT TAXES | 100-1510-<br>319000 | \$15,000                 | \$30,000           | \$15,000  |
| Total Taxes:                  |                     | \$8,325,740              | \$9,314,399        | \$988,658   |
| Charges for Services          |                     |                          |                    |   |
| <u> </u>                      | 100-1510-           |                          | A                  |   |
| CEMETARY LOT SALES            | 349100              | \$9,500                  | \$10,000           | \$500   |
| EMPLOYEE SELF INS FEES        | 100-1510-<br>349310 | \$700,000                | \$790,000          | \$90,000  |
| Total Charges for Services:   |                     | \$709,500                | \$800,000          | \$90,500  |
| Misc Revenue                  |                     |                          |                    |   |
| OTHER                         | 100-1510-<br>389000 | \$5,000                  | \$5,000            | \$0   |

| me                                    | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amende<br>Budget vs. FY202<br>Budgeted (\$ Change |
|---------------------------------------|---------------------|--------------------------|--------------------|--|
| PCARD REBATE                          | 100-1510-<br>389004 | \$30,000                 | \$30,000           | \$0  |
| Total Misc Revenue:                   |                     | \$35,000                 | \$35,000           | \$0  |
|                                       |                     |                          |                    |  |
| Other Financing                       |                     |                          |                    |  |
| OPERATING TRANSFERS IN UTILITY        | 100-1510-<br>391201 | \$2,580,601              | \$3,324,854        | \$744,253  |
| TRANSFER IN - SOLID WASTE             | 100-1510-<br>391203 | \$330,679                | \$370,675          | \$39,996   |
| Total Other Financing:                |                     | \$2,911,280              | \$3,695,529        | \$784,249  |
| Total Finance Admin:                  |                     | \$11,981,521             | \$13,844,928       | \$1,863,40   |
| General Fund Intergovernmental        |                     |                          |                    |  |
|                                       |                     |                          |                    |  |
| Intergovernmental Revenues            | 100 1510            |                          |                    |  |
| PILOTHOUSING AUTHORITY - FED HUD      | 100-1519-<br>333000 | \$30,000                 | \$30,000           | \$0  |
| WALTON CO SPLOST 2019 REVENUE         | 322-1519-<br>337101 | \$2,100,000              | \$2,798,840        | \$698,84   |
| BOARD OF EDUCATION                    | 100-1519-<br>338001 | \$79,600                 | \$79,600           | \$   |
| Total Intergovernmental Revenues:     |                     | \$2,209,600              | \$2,908,440        | \$698,84   |
| Investment Income                     |                     |                          |                    |  |
| mvestment income                      | 222 4542            |                          |                    |  |
| INTEREST - SPLOST                     | 320-1519-<br>361100 | \$0                      | \$800              | \$800  |
| INTEREST - SPLOST                     | 322-1519-<br>361100 | \$0                      | \$800              | \$80   |
| Total Investment Income:              |                     | \$0                      | \$1,600            | \$1,60   |
| Total General Fund Intergovernmental: |                     | \$2,209,600              | \$2,910,040        | \$700,44   |
| SPLOST - Admin                        |                     |                          |                    |  |
| Investment Income                     |                     |                          |                    |  |
| SPLOST INTEREST REVENUE               | 320-1520-<br>361100 | \$1,200                  |                    | -\$1,20  |
| SPLOST INTEREST REVENUE               | 322-1520-<br>361100 | \$1,000                  |                    | -\$1,000   |
| Total Investment Income:              |                     | \$2,200                  | \$o                | -\$2,20  |
|                                       |                     |                          |                    |  |
| Other Financing                       |                     |                          |                    |  |
| FB FOR BUDGET ONLY                    | 320-1520-<br>399000 | \$432,349                | \$445,313          | \$12,96  |
| Total Other Financing:                |                     | \$432,349                | \$445,313          | \$12,96  |
| Total SPLOST - Admin:                 |                     | \$434,549                | \$445,313          | \$10,76  |
| Walton Plaza                          |                     |                          |                    |  |
| Misc Revenue                          |                     |                          |                    |  |

| Name  | Account ID                              | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change |
|---|---|--------------------------|--------------------|--|
| RENTAL - WALTON PLAZA                                   | 100-1565-<br>381013                     | \$3,308                  | \$3,308            | \$0  |
| Total Misc Revenue:                                     |   | \$3,308                  | \$3,308            | \$0  |
| Total Walton Plaza:                                     |   | \$3,308                  | \$3,308            | \$0  |
| Total General Government:                               |   | \$14,628,978             | \$17,203,589       | \$2,574,612  |
| Judicial  |   |                          |                    |  |
| Municipal Court   |   |                          |                    |  |
| Fines and Forfeitures                                   |   |                          |                    |  |
| MUNICIPAL COURT   | 100-2650-<br>351100                     | \$475,000                | \$300,000          | -\$175,000   |
| Total Fines and Forfeitures:                            | ),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$475,000                | \$300,000          | -\$175,000   |
| Total Municipal Court:                                  |   | \$475,000                | \$300,000          | -\$175,000   |
| Total Judicial:   |   | \$475,000                | \$300,000          | -\$175,000   |
|   |   | ,                        |                    |  |
| Public Safety   |   |                          |                    |  |
| Police  |   |                          |                    |  |
| Intergovernmental Revenues                              |   |                          |                    |  |
| DEA - DGWILHELM OCDETF                                  | 100-3200-<br>331003                     | \$10,000                 | \$15,000           | \$5,000  |
| FED GRANT - BVP   | 100-3200-<br>331110                     | \$6,000                  | \$6,000            | \$0  |
| FED GRANT - HIDTA                                       | 100-3200-<br>331210                     | \$10,000                 | \$14,000           | \$4,000  |
| Total Intergovernmental Revenues:                       |   | \$26,000                 | \$35,000           | \$9,000  |
| Charges for Services                                    |   |                          |                    |  |
| POLICE DEPARTMENT OTHER INCOME                          | 100-3200-<br>342100                     | \$20,000                 | \$20,000           | \$0  |
| Total Charges for Services:                             |   | \$20,000                 | \$20,000           | \$0  |
| Fines and Forfeitures                                   |   |                          |                    |  |
| PEACE OFFICERS A&B COLLECTIONS                          | 100-3200-<br>351101                     | \$0                      | \$30,000           | \$30,000   |
| CONDEMNED FUNDS   | 210-3200-<br>351300                     | \$15,000                 | \$15,000           | \$0  |
| CONDEMNED FUNDS - DEA                                   | 210-3200-<br>351302                     | \$30,000                 | \$30,000           | \$0  |
| Total Fines and Forfeitures:                            |   | \$45,000                 | \$75,000           | \$30,000   |
| Contributions and Donations From Private<br>Sources     |   |                          |                    |  |
| POLICE DEPT CONTRIBUTIONS                               | 100-3200-<br>371001                     | \$4,000                  | \$4,000            | \$0  |
| Total Contributions and Donations From Private Sources: |   | \$4,000                  | \$4,000            | \$0  |

| Name                              | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|-----------------------------------|---------------------|--------------------------|--------------------|---|
| Other Financing                   |                     |                          |                    |   |
| CAPITAL LEASES                    | 100-3200-<br>393000 | \$310,000                | \$109,739          | -\$200,261  |
| Total Other Financing:            |                     | \$310,000                | \$109,739          | -\$200,261  |
| Total Police:                     |                     | \$405,000                | \$243,739          | -\$161,261  |
| Fire Operations                   |                     |                          |                    |   |
| Other Financing                   |                     |                          |                    |   |
| CAPITAL LEASES                    | 100-3500-<br>393000 |                          | \$49,812           | \$49,812  |
| Total Other Financing:            |                     |                          | \$49,812           | \$49,812  |
| Total Fire Operations:            |                     | \$0                      | \$49,812           | \$49,812  |
| Total Public Safety:              |                     | \$405,000                | \$293,551          | -\$111,449  |
|                                   |                     | 1403,000                 | ¥-75(55-           | ++->  |
| Public Works                      |                     |                          |                    |   |
| Streets & Transportation          |                     |                          |                    |   |
| Intergovernmental Revenues        |                     |                          |                    |   |
| STATE LMIG PROGRAM                | 100-4200-<br>334001 | \$152,099                | \$175,474          | \$23,375  |
| Total Intergovernmental Revenues: |                     | \$152,099                | \$175,474          | \$23,375  |
| Total Streets & Transportation:   |                     | \$152,099                | \$175,474          | \$23,375  |
| Solid Waste Collection            |                     |                          |                    |   |
| Charges for Services              |                     |                          |                    |   |
| SANITATION FEES                   | 540-4520-<br>344100 | \$2,163,000              | \$2,300,000        | \$137,000   |
| Total Charges for Services:       |                     | \$2,163,000              | \$2,300,000        | \$137,000   |
| Total Solid Waste Collection:     |                     | \$2,163,000              | \$2,300,000        | \$137,000   |
| Solid Waste Disposal              |                     |                          |                    |   |
| Charges for Services              |                     |                          |                    |   |
| TRANSFER STATION FEES             | 540-4530-<br>344150 | \$3,316,318              | \$3,845,924        | \$529,606   |
| Total Charges for Services:       |                     | \$3,316,318              | \$3,845,924        | \$529,606   |
| Total Solid Waste Disposal:       |                     | \$3,316,318              | \$3,845,924        | \$529,606   |
| Recyclables Collection            |                     |                          |                    |   |
| Charges for Services              |                     |                          |                    |   |
| SALE OF RECYCLED MATERIALS        | 540-4540-<br>344130 | \$32,000                 | \$32,000           | \$0   |
| Total Charges for Services:       |                     | \$32,000                 | \$32,000           | \$0   |

| Jame                           | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|--------------------------------|---------------------|--------------------------|--------------------|---|
| Total Recyclables Collection:  |                     | \$32,000                 | \$32,000           | \$0   |
| m . 10 10 wr 1                 |                     | 77.662.112               | 44 0               | 460   |
| Total Public Works:            |                     | \$5,663,417              | \$6,353,398        | \$689,981   |
| Utilities                      |                     |                          |                    |   |
| Charges for Services           |                     |                          |                    |   |
| UTIL GENERAL CUST ACCOUNT FEES | 520-4115-<br>344900 | \$700,000                | \$700,000          | \$0   |
| Total Charges for Services:    |                     | \$700,000                | \$700,000          | \$0   |
| Investment Income              |                     |                          |                    |   |
| mvestment income               | 520-4115-           |                          |                    |   |
| INTEREST REVENUES - UTILITY    | 361001              | \$45,000                 | \$10,000           | -\$35,000   |
| Total Investment Income:       |                     | \$45,000                 | \$10,000           | -\$35,000   |
| Other Financing                |                     |                          |                    |   |
| ADMIN ALLOC - OTHER            | 520-4115-<br>391100 | -\$745,000               | -\$710,000         | \$35,000  |
| Total Other Financing:         |                     | -\$745,000               | -\$710,000         | \$35,000  |
| Sewage                         |                     |                          |                    | ·   |
| Charges for Services           |                     |                          |                    |   |
| SEWAGE TREATMENT REVENUES      | 520-4300-<br>344250 | \$4,300,000              | \$4,500,000        | \$200,000   |
| SEWAGE OTHER OPER REVENUES     | 520-4300-<br>344251 | \$200,000                | \$250,000          | \$50,000  |
| SEWERAGE TAP FEES              | 520-4300-<br>344253 | \$900,000                | \$900,000          | \$0   |
| Total Charges for Services:    |                     | \$5,400,000              | \$5,650,000        | \$250,000   |
| Other Financing                |                     |                          |                    |   |
| ADMIN ALLOC - SEWER            | 520-4300-<br>391104 | \$124,167                | \$118,333          | -\$5,833  |
| Total Other Financing:         |                     | \$124,167                | \$118,333          | -\$5,833  |
| Total Sewage:                  |                     | \$5,524,167              | \$5,768,333        | \$244,167   |
| Water                          |                     |                          |                    |   |
| Charges for Services           |                     |                          |                    |   |
| WATER METERED SALES            | 520-4400-           | \$5,440,000              | \$6,500,000        | \$1,060,000   |
| WATEV METEUR OUTES             | 344210              | \$5,440,000              | \$0,500,000        | \$1,000,000   |
| WATER OPERATING REVENUES       | 520-4400-<br>344211 | \$1,200                  | \$1,500            | \$300   |
| WATER MISC REVENUES            | 520-4400-<br>344212 | \$60,210                 | \$66,000           | \$5,790   |
| WATER TAP FEES                 | 520-4400-<br>344213 | \$500,000                | \$500,000          | \$0   |
| Total Charges for Services:    |                     | \$6,001,410              | \$7,067,500        | \$1,066,090   |

| me                          | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amende<br>Budget vs. FY202<br>Budgeted (\$ Change |
|-----------------------------|---------------------|--------------------------|--------------------|--|
| 0.1 7.                      |                     |                          |                    |  |
| Other Financing             |                     |                          |                    |  |
| ADMIN ALLOC - WATER         | 520-4400-<br>391103 | \$124,167                | \$118,333          | -\$5,83  |
| Total Other Financing:      |                     | \$124,167                | \$118,333          | -\$5,83  |
| Total Water:                |                     | \$6,125,577              | \$7,185,833        | \$1,060,25   |
| Electric                    |                     |                          |                    |  |
| Charges for Services        |                     |                          |                    |  |
| ELECTRIC METERED SALES      | 520-4600-<br>344300 | \$19,000,000             | \$19,500,000       | \$500,00   |
| ELECTRIC OPERATING REVENUES | 520-4600-<br>344301 | \$420,000                | \$420,000          | \$   |
| ELECTRIC MISC REVENUES      | 520-4600-<br>344302 | \$21,000                 | \$100,000          | \$79,00  |
| MEAG REBATE                 | 520-4600-<br>344310 | \$200,000                | \$350,000          | \$150,00   |
| Total Charges for Services: |                     | \$19,641,000             | \$20,370,000       | \$729,00   |
|                             |                     |                          |                    |  |
| Investment Income           | F20 1600            |                          |                    |  |
| INTEREST REVENUES - UTILITY | 520-4600-<br>361001 | \$400,000                | \$100,000          | -\$300,00  |
| Total Investment Income:    |                     | \$400,000                | \$100,000          | -\$300,00  |
| Other Financing             |                     |                          |                    |  |
| ADMIN ALLOC - ELECTRIC      | 520-4600-<br>391101 | \$124,167                | \$118,333          | -\$5,83  |
| Total Other Financing:      |                     | \$124,167                | \$118,333          | -\$5,83  |
| Total Electric:             |                     | \$20,165,167             | \$20,588,333       | \$423,16   |
| Natural Gas                 |                     |                          |                    |  |
| Charges for Services        |                     |                          |                    |  |
| GAS METERED SALES           | 520-4700-<br>344400 | \$3,783,441              | \$4,012,173        | \$228,73   |
| GAS MISC REVENUES           | 520-4700-<br>344402 | \$1,000                  | \$1,000            | \$   |
| MGAG REBATE                 | 520-4700-<br>344410 | \$114,000                | \$115,000          | \$1,00   |
| GAS TAP FEES                | 520-4700-<br>344411 | \$50,000                 | \$50,000           | \$   |
| Total Charges for Services: |                     | \$3,948,441              | \$4,178,173        | \$229,73   |
| Other Financing             |                     |                          |                    |  |
| ADMIN ALLOC - GAS           | 520-4700-<br>391102 | \$124,167                | \$118,333          | -\$5,83  |
| Total Other Financing:      |                     | \$124,167                | \$118,333          | -\$5,83  |
| Total Natural Gas:          |                     | \$4,072,608              | \$4,296,506        | \$223,89   |

| ame                                 | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amende<br>Budget vs. FY2022<br>Budgeted (\$ Change |
|-------------------------------------|---------------------|--------------------------|--------------------|---|
| Telecom & Internet                  |                     |                          |                    |   |
| Charges for Services                |                     |                          |                    |   |
| TELEPHONE REVENUES                  | 520-4750-<br>344604 | \$340,000                | \$250,000          | -\$90,000   |
| FIBER REVENUES                      | 520-4750-<br>344610 | \$560,000                | \$600,000          | \$40,000  |
| INTERNET/DATA REVENUES              | 520-4750-<br>345620 | \$2,400,000              | \$2,700,000        | \$300,000   |
| Total Charges for Services:         |                     | \$3,300,000              | \$3,550,000        | \$250,000   |
| Other Financing                     |                     |                          |                    |   |
| ADMIN ALLOC - TELECOM               | 520-4750-<br>391106 | \$124,167                | \$118,333          | -\$5,833  |
| Total Other Financing:              |                     | \$124,167                | \$118,333          | -\$5,833  |
| Total Telecom & Internet:           |                     | \$3,424,167              | \$3,668,333        | \$244,167   |
| Cable Tv                            |                     |                          |                    |   |
|                                     |                     |                          |                    |   |
| Charges for Services  CATV REVENUES | 520-4800-           | \$3,700,000              | \$3,300,000        | -\$400,000  |
|                                     | 344601<br>520-4800- |                          |                    |   |
| CATV INT MISC REVENUES              | 344603              | \$110,000                | \$50,000           | -\$60,00  |
| Total Charges for Services:         |                     | \$3,810,000              | \$3,350,000        | -\$460,000  |
| Other Financing                     |                     |                          |                    |   |
| ADMIN ALLOC - CATV                  | 520-4800-<br>391105 | \$124,167                | \$118,333          | -\$5,83   |
| Total Other Financing:              |                     | \$124,167                | \$118,333          | -\$5,83   |
| Total Cable Tv:                     |                     | \$3,934,167              | \$3,468,333        | -\$465,83   |
| Special Facility / Guta             |                     |                          |                    |   |
| Charges for Services                |                     |                          |                    |   |
| GUTA REGISTRATION FEES              | 520-7565-<br>345710 | \$130,000                | \$130,000          | \$  |
| Total Charges for Services:         |                     | \$130,000                | \$130,000          | \$  |
|                                     |                     |                          |                    |   |
| Total Special Facility / Guta:      |                     | \$130,000                | \$130,000          | \$  |
| Total Utilities:                    |                     | \$43,375,851             | \$45,105,673       | \$1,729,82  |
| Health and Welfare                  |                     |                          |                    |   |
| Community Center                    |                     |                          |                    |   |
| Misc Revenue                        |                     |                          |                    |   |
| COMMUNITY CENTER FEES               | 100-5530-<br>381010 | \$25,000                 | \$38,333           | \$13,33   |
| Total Misc Revenue:                 |                     | \$25,000                 | \$38,333           | \$13,33   |

| ame                            | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|--------------------------------|---------------------|--------------------------|--------------------|---|
| Total Community Center:        |                     | \$25,000                 | \$38,333           | \$13,333  |
| Total Health and Welfare:      |                     | \$25,000                 | \$38,333           | \$13,333  |
| Housing and Development        |                     |                          |                    |   |
| Code & Development             |                     |                          |                    |   |
| Licenses and Permits           |                     |                          |                    |   |
| Licenses and Fermits           | 100-7200-           |                          |                    |   |
| ALCOHOL ADMIN FEE              | 321101              | \$2,000                  | \$2,000            | \$0   |
| NON-PROFIT ALCOHOL TEMP LICENS | 100-7200-<br>321103 | \$200                    | \$300              | \$100   |
| FOR-PROFIT ALCOHOL TEMP LICENS | 100-7200-<br>321104 | \$1,000                  | \$3,000            | \$2,000   |
| ALCOHOL BEV CUPS-BUSINESSES    | 100-7200-<br>321107 | \$2,000                  | \$3,000            | \$1,000   |
| ALCOHOL BEV CUPS-RESIDENTS     | 100-7200-<br>321108 | \$500                    | \$500              | \$0   |
| ALCOHOL LIC TRANSFER FEE       | 100-7200-<br>321109 | \$0                      | \$600              | \$600   |
| ON-PREMISE BEER/WINE LICENSE   | 100-7200-<br>321110 | \$24,000                 | \$30,000           | \$6,000   |
| BEER/WINE RETAIL PKG LICENSE   | 100-7200-<br>321111 | \$52,000                 | \$58,000           | \$6,000   |
| NON-PROFIT CLUB BEER/WINE LICE | 100-7200-<br>321113 | \$600                    | \$600              | \$0   |
| BREWERIES BEER LICENSE         | 100-7200-<br>321114 | \$2,000                  | \$2,000            | \$0   |
| AMENITIES BEER/WINE LICENSE    | 100-7200-<br>321116 | \$500                    | \$500              | \$0   |
| ON-PREMISE LIQUOR LICENSE      | 100-7200-<br>321130 | \$35,000                 | \$45,000           | \$10,000  |
| SPECIAL EVENT VENUE REG FEE    | 100-7200-<br>321170 | \$1,200                  | \$1,200            | \$0   |
| DISTILLERIES LIQUOR LICENSE    | 100-7200-<br>321180 | \$1,500                  | \$1,500            | \$0   |
| INSURANCE LICENSE              | 100-7200-<br>321220 | \$30,000                 | \$30,000           | \$0   |
| OTHER LICENSE/PERMITS          | 100-7200-<br>321900 | \$500                    | \$500              | \$0   |
| BUILDING PERMITS               | 100-7200-<br>322201 | \$268,200                | \$260,000          | -\$8,200  |
| REGULATORY FEES                | 100-7200-<br>323000 | \$200                    | \$200              | \$0   |
| OTHER - GOLF CART              | 100-7200-<br>323201 | \$1,800                  | \$1,800            | \$0   |
| Total Licenses and Permits:    |                     | \$423,200                | \$440,700          | \$17,500  |
| Charges for Services           |                     |                          |                    |   |
| CODE DEPT OTHER INCOME         | 100-7200-<br>341300 | \$5,000                  | \$5,000            | \$0   |
| Total Charges for Services:    |                     | \$5,000                  | \$5,000            | \$0   |

| ame   | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|---|---------------------|--------------------------|--------------------|---|
| Other Financing   |                     |                          |                    |   |
| CAPITAL LEASES  | 100-7200-<br>393000 |                          | \$61,000           | \$61,000  |
| Total Other Financing:                                  | 3,3:::              |                          | \$61,000           | \$61,000  |
| Total Code & Development:                               |                     | \$428,200                | \$506,700          | \$78,500  |
| Economic Dev/Assistance                                 |                     |                          |                    |   |
| Taxes   |                     |                          |                    |   |
| HOTEL/MOTEL TAX   | 275-7500-<br>314100 | \$46,000                 | \$53,000           | \$7,000   |
| Total Taxes:  |                     | \$46,000                 | \$53,000           | \$7,000   |
| Total Economic Dev/Assistance:                          |                     | \$46,000                 | \$53,000           | \$7,000   |
| Economic Development & Planning                         |                     |                          |                    |   |
| Charges for Services                                    |                     |                          |                    |   |
| EVENT FEES  | 100-7520-<br>347300 | \$20,000                 | \$20,000           | \$0   |
| Total Charges for Services:                             |                     | \$20,000                 | \$20,000           | \$0   |
| Total Economic Development & Planning:                  |                     | \$20,000                 | \$20,000           | \$0   |
| Main Street   |                     |                          |                    |   |
| Contributions and Donations From Private Sources        |                     |                          |                    |   |
| MAIN STREET CONTRIBUTIONS                               | 100-7521-<br>371003 | \$35,000                 | \$35,000           | \$0   |
| Total Contributions and Donations From Private Sources: |                     | \$35,000                 | \$35,000           | \$0   |
| Total Main Street:                                      |                     | \$35,000                 | \$35,000           | \$0   |
| Airport   |                     |                          |                    |   |
| Charges for Services                                    |                     |                          |                    |   |
| LATE FEES   | 100-7563-<br>341390 | \$100                    | \$100              | \$0   |
| SANITATION FEES   | 100-7563-<br>344100 | \$1,000                  | \$1,000            | \$0   |
| Total Charges for Services:                             |                     | \$1,100                  | \$1,100            | \$0   |
| Misc Revenue  |                     |                          |                    |   |
| HANGER RENT   | 100-7563-<br>381005 | \$102,250                | \$102,250          | \$0   |
| FUEL FEES   | 100-7563-<br>381006 | \$100,000                | \$100,000          | \$0   |
| TIE DOWN FEES   | 100-7563-<br>381007 | \$2,000                  | \$2,000            | \$0   |
| Total Misc Revenue:                                     |                     | \$204,250                | \$204,250          | \$0   |

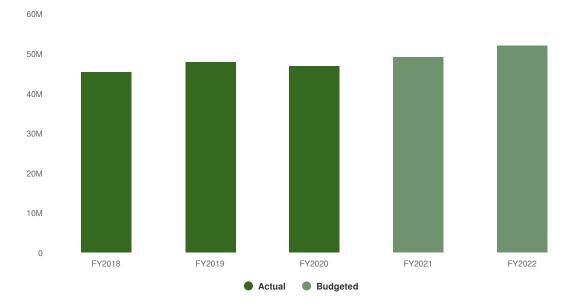
| Name                           | Account ID | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|--------------------------------|------------|--------------------------|--------------------|---|
| Total Airport:                 |            | \$205,350                | \$205,350          | \$o   |
| Total Housing and Development: |            | \$734,550                | \$820,050          | \$85,500  |
|                                |            |                          |                    |   |
| Total Revenue:                 |            | \$65,307,795             | \$70,114,594       | \$4,806,799   |

### **Charges for Services**

This revenue category includes any fee or other billings for services such as cable, electric, natural gas, sewer, solid waste, telecom, water, and GUTA. The Combined Utilities revenue budget increased by \$1,729,821 above last year's budget. The majority of this increase in revenue is from wholesale water sales to the City of Loganville. Projections for FY2022 are calculated using a conservative approach. We estimate sales of all utility services to increase slightly due to growth in the utility department. These revenue sources remain fairly stable barring any extreme weather conditions as we saw in early 2014. The rate structure for water and sewer was recon gured in 2014 and we expect to see some increased expenditures due to our ongoing sewer & water rehab project. We continue to see growth in residential and commercial ber internet, as well as residential water, sewer & natural gas. Employee contributions for health insurance are expected to remain stable, as well as funding for employee pensions.

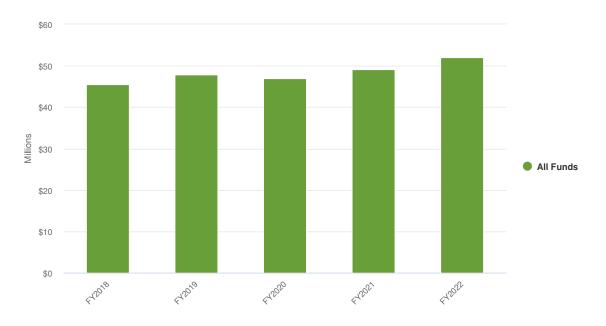
\$52,019,697 \$2,821,928 (5.74% vs. prior year)

#### Charges for Services Proposed and Historical Budget vs. Actual



Revenue by Fund

### Budgeted and Historical 2022 Revenue by Fund



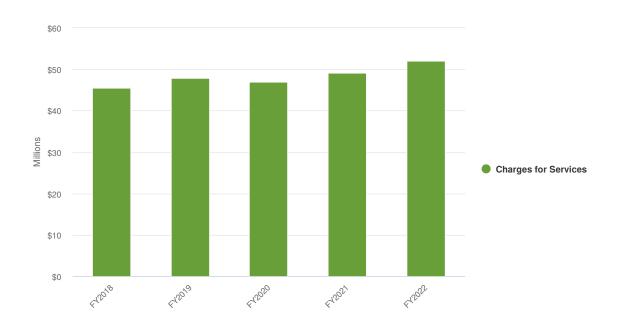
| Name                              | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------------|---------------------|--------------------------|--------------------|---|
| All Funds                         |                     |                          |                    |   |
| General Fund                      |                     |                          |                    |   |
| General Fund                      |                     |                          |                    |   |
| Charges for Services              |                     |                          |                    |   |
| CODE DEPT OTHER INCOME            | 100-7200-<br>341300 | \$5,000                  | \$5,000            | \$0   |
| LATE FEES                         | 100-7563-<br>341390 | \$100                    | \$100              | \$0   |
| POLICE DEPARTMENT OTHER INCOME    | 100-3200-<br>342100 | \$20,000                 | \$20,000           | \$0   |
| SANITATION FEES                   | 100-7563-<br>344100 | \$1,000                  | \$1,000            | \$0   |
| EVENT FEES                        | 100-7520-<br>347300 | \$20,000                 | \$20,000           | \$0   |
| CEMETARY LOT SALES                | 100-1510-349100     | \$9,500                  | \$10,000           | \$500   |
| EMPLOYEE SELF INS FEES            | 100-1510-349310     | \$700,000                | \$790,000          | \$90,000  |
| Total Charges for Services:       |                     | \$755,600                | \$846,100          | \$90,500  |
| Total General Fund:               |                     | \$755,600                | \$846,100          | \$90,500  |
| Total General Fund:               |                     | \$755,600                | \$846,100          | \$90,500  |
| Enterprise Funds                  |                     |                          |                    |   |
| Utilities Fund                    |                     |                          |                    |   |
| Charges for Services              |                     |                          |                    |   |
| UTIL GENERAL CUST ACCOUNT<br>FEES | 520-4115-<br>344900 | \$700,000                | \$700,000          | \$0   |

| ame                         | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (S<br>Change |
|-----------------------------|---------------------|--------------------------|--------------------|--|
| SEWAGE TREATMENT REVENUES   | 520-4300-<br>344250 | \$4,300,000              | \$4,500,000        | \$200,000  |
| SEWAGE OTHER OPER REVENUES  | 520-4300-<br>344251 | \$200,000                | \$250,000          | \$50,000   |
| SEWERAGE TAP FEES           | 520-4300-<br>344253 | \$900,000                | \$900,000          | \$0  |
| WATER METERED SALES         | 520-4400-<br>344210 | \$5,440,000              | \$6,500,000        | \$1,060,000  |
| WATER OPERATING REVENUES    | 520-4400-<br>344211 | \$1,200                  | \$1,500            | \$300  |
| WATER MISC REVENUES         | 520-4400-<br>344212 | \$60,210                 | \$66,000           | \$5,790  |
| WATER TAP FEES              | 520-4400-<br>344213 | \$500,000                | \$500,000          | \$0  |
| ELECTRIC METERED SALES      | 520-4600-<br>344300 | \$19,000,000             | \$19,500,000       | \$500,000  |
| ELECTRIC OPERATING REVENUES | 520-4600-<br>344301 | \$420,000                | \$420,000          | \$0  |
| ELECTRIC MISC REVENUES      | 520-4600-<br>344302 | \$21,000                 | \$100,000          | \$79,000   |
| MEAG REBATE                 | 520-4600-<br>344310 | \$200,000                | \$350,000          | \$150,000  |
| GAS METERED SALES           | 520-4700-<br>344400 | \$3,783,441              | \$4,012,173        | \$228,732  |
| GAS MISC REVENUES           | 520-4700-<br>344402 | \$1,000                  | \$1,000            | \$0  |
| MGAG REBATE                 | 520-4700-<br>344410 | \$114,000                | \$115,000          | \$1,000  |
| GAS TAP FEES                | 520-4700-<br>344411 | \$50,000                 | \$50,000           | \$0  |
| TELEPHONE REVENUES          | 520-4750-<br>344604 | \$340,000                | \$250,000          | -\$90,000  |
| FIBER REVENUES              | 520-4750-<br>344610 | \$560,000                | \$600,000          | \$40,000   |
| CATV REVENUES               | 520-4800-<br>344601 | \$3,700,000              | \$3,300,000        | -\$400,000   |
| CATV INT MISC REVENUES      | 520-4800-<br>344603 | \$110,000                | \$50,000           | -\$60,000  |
| INTERNET/DATA REVENUES      | 520-4750-<br>345620 | \$2,400,000              | \$2,700,000        | \$300,000  |
| GUTA REGISTRATION FEES      | 520-7565-<br>345710 | \$130,000                | \$130,000          | \$0  |
| Total Charges for Services: |                     | \$42,930,851             | \$44,995,673       | \$2,064,822  |
| Total Utilities Fund:       |                     | \$42,930,851             | \$44,995,673       | \$2,064,822  |
| Solid Waste Fund            |                     |                          |                    |  |
| Charges for Services        |                     |                          |                    |  |
| SANITATION FEES             | 540-4520-<br>344100 | \$2,163,000              | \$2,300,000        | \$137,000  |

| Name                        | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------|---------------------|--------------------------|--------------------|---|
| TRANSFER STATION FEES       | 540-4530-<br>344150 | \$3,316,318              | \$3,845,924        | \$529,606   |
| SALE OF RECYCLED MATERIALS  | 540-4540-<br>344130 | \$32,000                 | \$32,000           | \$0   |
| Total Charges for Services: |                     | \$5,511,318              | \$6,177,924        | \$666,606   |
| Total Solid Waste Fund:     |                     | \$5,511,318              | \$6,177,924        | \$666,606   |
| Total Enterprise Funds:     |                     | \$48,442,169             | \$51,173,597       | \$2,731,428   |
|                             |                     |                          |                    |   |
| Total All Funds:            |                     | \$49,197,769             | \$52,019,697       | \$2,821,928   |

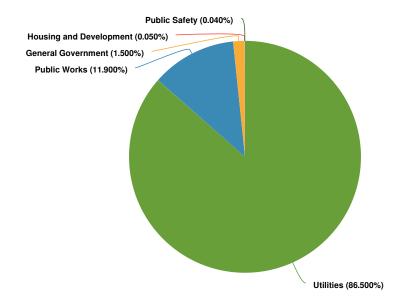
# **Revenues by Source**

### Budgeted and Historical 2022 Revenues by Source

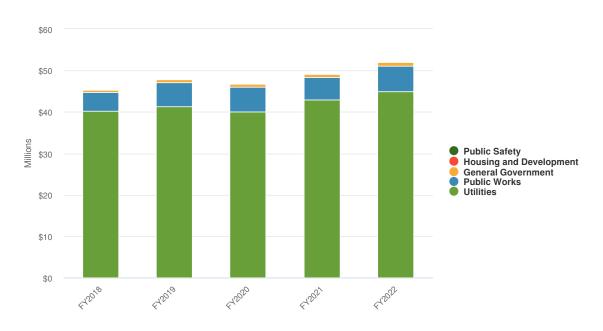


# Revenue by Department

#### Projected 2022 Revenue by Department



#### Budgeted and Historical 2022 Revenue by Department



| Name                 | Account ID | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------|------------|--------------------------|--------------------|---|
| Revenue              |            |                          |                    |   |
| General Government   |            |                          |                    |   |
| Finance Admin        |            |                          |                    |   |
| Charges for Services |            |                          |                    |   |

| Name                           | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------------|---------------------|--------------------------|--------------------|---|
| CEMETARY LOT SALES             | 100-1510-349100     | \$9,500                  | \$10,000           | \$500   |
| EMPLOYEE SELF INS FEES         | 100-1510-349310     | \$700,000                | \$790,000          | \$90,000  |
| Total Charges for Services:    |                     | \$709,500                | \$800,000          | \$90,500  |
| Total Finance Admin:           |                     | \$709,500                | \$800,000          | \$90,500  |
| Total General Government:      |                     | \$709,500                | \$800,000          | \$90,500  |
| Public Safety                  |                     |                          |                    |   |
| Police                         |                     |                          |                    |   |
| Charges for Services           |                     |                          |                    |   |
| POLICE DEPARTMENT OTHER INCOME | 100-3200-<br>342100 | \$20,000                 | \$20,000           | \$0   |
| Total Charges for Services:    |                     | \$20,000                 | \$20,000           | \$0   |
| Total Police:                  |                     | \$20,000                 | \$20,000           | \$0   |
| Total Public Safety:           |                     | \$20,000                 | \$20,000           | \$0   |
| Public Works                   |                     |                          |                    |   |
| Solid Waste Collection         |                     |                          |                    |   |
| Charges for Services           |                     |                          |                    |   |
| SANITATION FEES                | 540-4520-<br>344100 | \$2,163,000              | \$2,300,000        | \$137,000   |
| Total Charges for Services:    |                     | \$2,163,000              | \$2,300,000        | \$137,000   |
| Total Solid Waste Collection:  |                     | \$2,163,000              | \$2,300,000        | \$137,000   |
| Solid Waste Disposal           |                     |                          |                    |   |
| Charges for Services           |                     |                          |                    |   |
| TRANSFER STATION FEES          | 540-4530-<br>344150 | \$3,316,318              | \$3,845,924        | \$529,606   |
| Total Charges for Services:    |                     | \$3,316,318              | \$3,845,924        | \$529,606   |
| Total Solid Waste Disposal:    |                     | \$3,316,318              | \$3,845,924        | \$529,606   |
| Recyclables Collection         |                     |                          |                    |   |
| Charges for Services           |                     |                          |                    |   |
| SALE OF RECYCLED MATERIALS     | 540-4540-<br>344130 | \$32,000                 | \$32,000           | \$0   |
| Total Charges for Services:    |                     | \$32,000                 | \$32,000           | \$0   |
| Total Recyclables Collection:  |                     | \$32,000                 | \$32,000           | \$0   |
| Total Public Works:            |                     | \$5,511,318              | \$6,177,924        | \$666,606   |

| me                          | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budg<br>vs. FY2022 Budgeted<br>Chang |
|-----------------------------|---------------------|--------------------------|--------------------|---|
| Utilities                   |                     |                          |                    |   |
| Util Finance                |                     |                          |                    |   |
| Charges for Services        |                     |                          |                    |   |
| UTIL GENERAL CUST ACCOUNT   | 520-4115-           |                          |                    |   |
| FEES                        | 344900              | \$700,000                | \$700,000          | \$  |
| Total Charges for Services: |                     | \$700,000                | \$700,000          | \$  |
| Total Util Finance:         |                     | \$700,000                | \$700,000          | <u> </u>  |
| Sewage                      |                     |                          |                    |   |
| Charges for Services        |                     |                          |                    |   |
| SEWAGE TREATMENT REVENUES   | 520-4300-<br>344250 | \$4,300,000              | \$4,500,000        | \$200,00  |
| SEWAGE OTHER OPER REVENUES  | 520-4300-<br>344251 | \$200,000                | \$250,000          | \$50,00   |
| SEWERAGE TAP FEES           | 520-4300-<br>344253 | \$900,000                | \$900,000          | 5   |
| Total Charges for Services: |                     | \$5,400,000              | \$5,650,000        | \$250,00  |
| Total Sewage:               |                     | \$5,400,000              | \$5,650,000        | \$250,00  |
| Water                       |                     |                          |                    |   |
| Charges for Services        |                     |                          |                    |   |
| WATER METERED SALES         | 520-4400-<br>344210 | \$5,440,000              | \$6,500,000        | \$1,060,0   |
| WATER OPERATING REVENUES    | 520-4400-<br>344211 | \$1,200                  | \$1,500            | \$30  |
| WATER MISC REVENUES         | 520-4400-<br>344212 | \$60,210                 | \$66,000           | \$5,79  |
| WATER TAP FEES              | 520-4400-<br>344213 | \$500,000                | \$500,000          |   |
| Total Charges for Services: |                     | \$6,001,410              | \$7,067,500        | \$1,066,09  |
| Total Water:                |                     | \$6,001,410              | \$7,067,500        | \$1,066,09  |
| Electric                    |                     |                          |                    |   |
| Charges for Services        |                     |                          |                    |   |
| ELECTRIC METERED SALES      | 520-4600-<br>344300 | \$19,000,000             | \$19,500,000       | \$500,00  |
| ELECTRIC OPERATING REVENUES | 520-4600-<br>344301 | \$420,000                | \$420,000          |   |
| ELECTRIC MISC REVENUES      | 520-4600-<br>344302 | \$21,000                 | \$100,000          | \$79,00   |
| MEAG REBATE                 | 520-4600-<br>344310 | \$200,000                | \$350,000          | \$150,00  |
| Total Charges for Services: |                     | \$19,641,000             | \$20,370,000       | \$729,00  |

| ne                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (<br>Change |
|--------------------------------|---------------------|--------------------------|--------------------|---|
| Total Electric:                |                     | \$19,641,000             | \$20,370,000       | \$729,00  |
| Natural Gas                    |                     |                          |                    |   |
| Charges for Services           |                     |                          |                    |   |
| GAS METERED SALES              | 520-4700-<br>344400 | \$3,783,441              | \$4,012,173        | \$228,73  |
| GAS MISC REVENUES              | 520-4700-<br>344402 | \$1,000                  | \$1,000            | \$  |
| MGAG REBATE                    | 520-4700-<br>344410 | \$114,000                | \$115,000          | \$1,00  |
| GAS TAP FEES                   | 520-4700-<br>344411 | \$50,000                 | \$50,000           | \$  |
| Total Charges for Services:    |                     | \$3,948,441              | \$4,178,173        | \$229,73  |
| Total Natural Gas:             |                     | \$3,948,441              | \$4,178,173        | \$229,73  |
| Telecom & Internet             |                     |                          |                    |   |
| Charges for Services           |                     |                          |                    |   |
| TELEPHONE REVENUES             | 520-4750-<br>344604 | \$340,000                | \$250,000          | -\$90,00  |
| FIBER REVENUES                 | 520-4750-<br>344610 | \$560,000                | \$600,000          | \$40,00   |
| INTERNET/DATA REVENUES         | 520-4750-<br>345620 | \$2,400,000              | \$2,700,000        | \$300,00  |
| Total Charges for Services:    |                     | \$3,300,000              | \$3,550,000        | \$250,00  |
| Total Telecom & Internet:      |                     | \$3,300,000              | \$3,550,000        | \$250,00  |
| Cable Tv                       |                     |                          |                    |   |
| Charges for Services           |                     |                          |                    |   |
| CATV REVENUES                  | 520-4800-<br>344601 | \$3,700,000              | \$3,300,000        | -\$400,00   |
| CATV INT MISC REVENUES         | 520-4800-<br>344603 | \$110,000                | \$50,000           | -\$60,00  |
| Total Charges for Services:    |                     | \$3,810,000              | \$3,350,000        | -\$460,00   |
| Total Cable Tv:                |                     | \$3,810,000              | \$3,350,000        | -\$460,00   |
| Special Facility / Guta        |                     |                          |                    |   |
| Charges for Services           |                     |                          |                    |   |
| GUTA REGISTRATION FEES         | 520-7565-<br>345710 | \$130,000                | \$130,000          | \$  |
| Total Charges for Services:    |                     | \$130,000                | \$130,000          | \$  |
| Total Special Facility / Guta: |                     | \$130,000                | \$130,000          | \$  |
| Fotal Utilities:               |                     | \$42,930,851             | \$44,995,673       | \$2,064,82  |

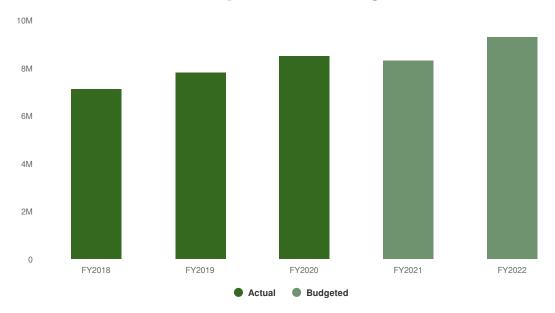
| Name                                   | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--|---------------------|--------------------------|--------------------|---|
| Housing and Development                |                     |                          |                    |   |
| Code & Development                     |                     |                          |                    |   |
| Charges for Services                   |                     |                          |                    |   |
| CODE DEPT OTHER INCOME                 | 100-7200-<br>341300 | \$5,000                  | \$5,000            | \$0   |
| Total Charges for Services:            |                     | \$5,000                  | \$5,000            | \$0   |
| Total Code & Development:              |                     | \$5,000                  | \$5,000            | \$0   |
| Economic Development & Planning        |                     |                          |                    |   |
| Charges for Services                   |                     |                          |                    |   |
| EVENT FEES                             | 100-7520-<br>347300 | \$20,000                 | \$20,000           | \$0   |
| Total Charges for Services:            |                     | \$20,000                 | \$20,000           | \$0   |
| Total Economic Development & Planning: |                     | \$20,000                 | \$20,000           | \$0   |
| Airport                                |                     |                          |                    |   |
| Charges for Services                   |                     |                          |                    |   |
| LATE FEES                              | 100-7563-<br>341390 | \$100                    | \$100              | \$0   |
| SANITATION FEES                        | 100-7563-<br>344100 | \$1,000                  | \$1,000            | \$0   |
| Total Charges for Services:            |                     | \$1,100                  | \$1,100            | \$0   |
| Total Airport:                         |                     | \$1,100                  | \$1,100            | \$0   |
| Total Housing and Development:         |                     | \$26,100                 | \$26,100           | \$0   |
| Total Revenue:                         |                     | \$49,197,769             | \$52,019,697       | \$2,821,928   |

#### **Taxes Summary**

Tax collections include real and personal property tax, 1% Local Option Sales Tax (LOST), Franchise, Insurance Premium, Alcoholic Beverage and Hotel/Motel Tax. The City's total millage rate for FY2021 is 7.404 mills. This is the full rollback rate, with a 10.06% net tax increase over 2020 due to growth in the digest. Debt service millage for the City is 0.00, leaving 7.404 for the City's operating millage. Sales Tax, Franchise Tax and other miscellaneous taxes are expected to increase slightly next year.

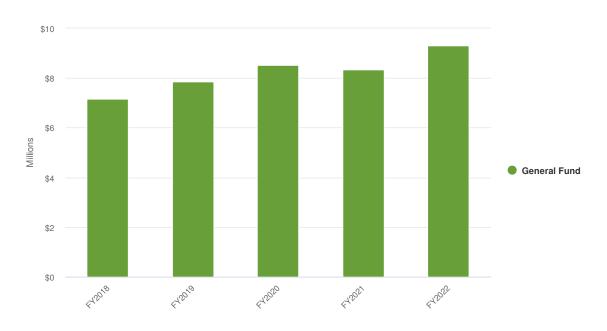
\$9,314,399 \$988,658 (11.87% vs. prior year)

#### Taxes Proposed and Historical Budget vs. Actual



Revenue by Fund

#### Budgeted and Historical 2022 Revenue by Fund

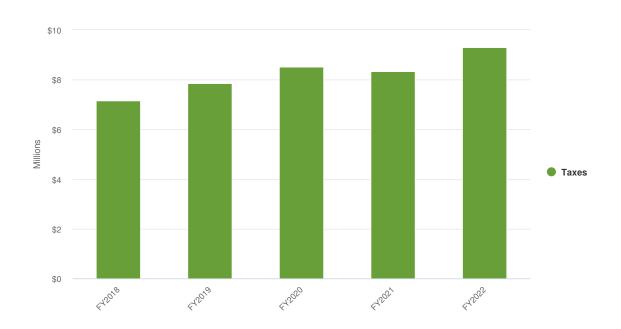


| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| General Fund                     |                     |                          |                    |   |
| General Fund                     |                     |                          |                    |   |
| Taxes                            |                     |                          |                    |   |
| AD VALOREM TAX - CURRENT<br>YEAR | 100-1510-311100     | \$3,402,761              | \$3,702,135        | \$299,374   |
| PUBLIC UTILITY TAX               | 100-1510-311110     | \$47,372                 | \$51,301           | \$3,929   |
| TIMBER TAX                       | 100-1510-311120     | \$893                    | \$74               | -\$819  |
| AD VALOREM TAX - PRIOR YEAR      | 100-1510-311200     | \$20,000                 | \$20,000           | \$0   |
| MOTOR VEHICLE TAX                | 100-1510-311310     | \$24,000                 | \$19,981           | -\$4,019  |
| TITLE ADVALOREM TAX - TAVT       | 100-1510-311315     | \$355,000                | \$400,000          | \$45,000  |
| MOBILE HOME TAX                  | 100-1510-311320     | \$8,215                  | \$8,308            | \$93  |
| INTANGIBLE TAX REVENUE           | 100-1510-311340     | \$40,000                 | \$50,000           | \$10,000  |
| RAILROAD EQUIPMENT TAX           | 100-1510-311350     | \$500                    | \$600              | \$100   |
| REAL ESTATE TRANSFER TAX         | 100-1510-311600     | \$20,000                 | \$20,000           | \$0   |
| FRANCHISE TAX ELECTRIC           | 100-1510-311710     | \$280,000                | \$280,000          | \$0   |
| FRANCHISE TAX TELEPHONE          | 100-1510-311760     | \$40,000                 | \$40,000           | \$0   |
| LOCAL OPTION SALES & USE TAX     | 100-1510-313100     | \$2,550,000              | \$3,100,000        | \$550,000   |
| ALCOHOLIC BEVERAGE EXCISE TAX    | 100-1510-<br>314200 | \$310,000                | \$310,000          | \$0   |
| LOCAL OPTION MIXED DRINK         | 100-1510-314300     | \$22,000                 | \$45,000           | \$23,000  |
| BUSINESS & OCCUPATION TAX        | 100-1510-316100     | \$95,000                 | \$97,000           | \$2,000   |
| INSURANCE PREMIUM TAX            | 100-1510-<br>316200 | \$1,030,000              | \$1,080,000        | \$50,000  |
| FINANCIAL INSTITUTIONS TAX       | 100-1510-<br>316300 | \$65,000                 | \$60,000           | -\$5,000  |

| Name                          | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------------------|---------------------|--------------------------|--------------------|---|
| PEN & INT ON DELINQUENT TAXES | 100-1510-<br>319000 | \$15,000                 | \$30,000           | \$15,000  |
| Total Taxes:                  |                     | \$8,325,740              | \$9,314,399        | \$988,658   |
| Total General Fund:           |                     | \$8,325,740              | \$9,314,399        | \$988,658   |
| Total General Fund:           |                     | \$8,325,740              | \$9,314,399        | \$988,658   |

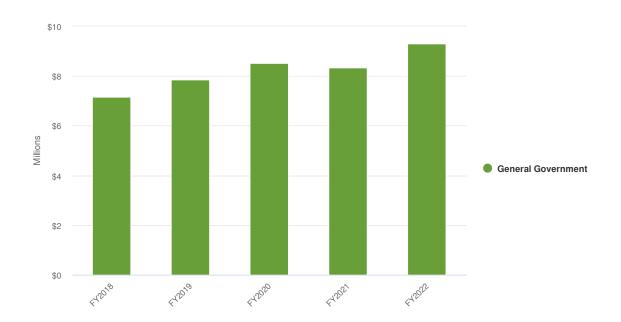
# **Revenues by Source**

#### Budgeted and Historical 2022 Revenues by Source



Revenue by Department

#### Budgeted and Historical 2022 Revenue by Department

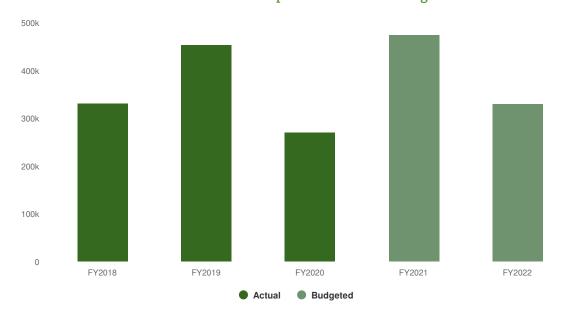


#### Fines and Forfeitures Summary

Municipal court tra c nes and citations make up the majority of this revenue source. We have experienced a decrease in the number of violators being sentenced to jail and/or community service, which has impacted revenues over the past couple of years. Municipal Court was cancelled for several months due to COVID-19 in 2021, thus the slight decrease in 2021 revenues. Fines and Forfeitures are expected to remain stable for 2022.

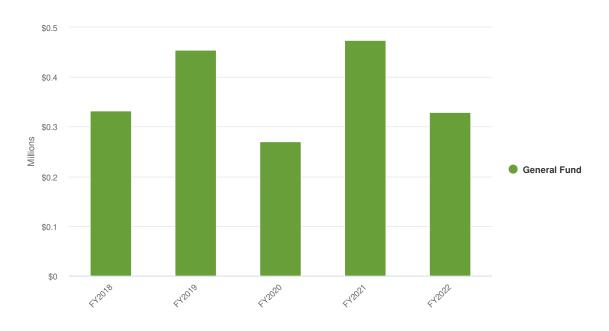
\$330,000 -\$145,000 (-30.53% vs. prior year)

Fines and Forfeitures Proposed and Historical Budget vs. Actual



Revenue by Fund

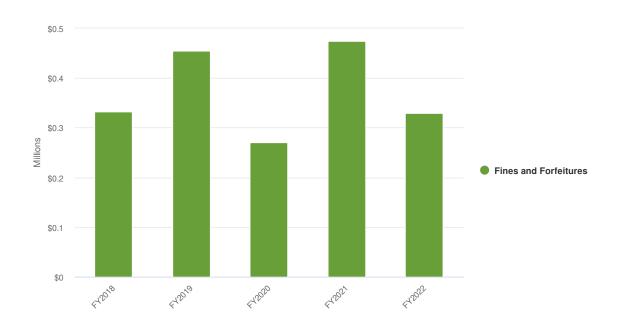
#### Budgeted and Historical 2022 Revenue by Fund



| Name                              | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------------|---------------------|--------------------------|--------------------|---|
| General Fund                      |                     |                          |                    |   |
| General Fund                      |                     |                          |                    |   |
| Fines and Forfeitures             |                     |                          |                    |   |
| MUNICIPAL COURT                   | 100-2650-<br>351100 | \$475,000                | \$300,000          | -\$175,000  |
| PEACE OFFICERS A&B<br>COLLECTIONS | 100-3200-351101     | \$0                      | \$30,000           | \$30,000  |
| Total Fines and Forfeitures:      |                     | \$475,000                | \$330,000          | -\$145,000  |
|                                   |                     |                          |                    |   |
| Total General Fund:               |                     | \$475,000                | \$330,000          | -\$145,000  |
| Total General Fund:               |                     | \$475,000                | \$330,000          | -\$145,000  |

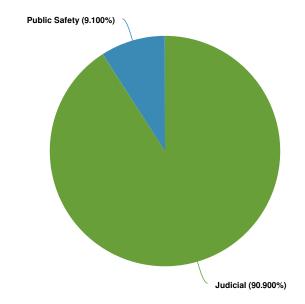
# **Revenues by Source**

#### Budgeted and Historical 2022 Revenues by Source

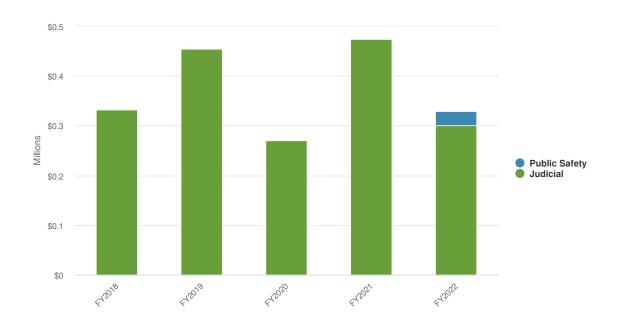


# Revenue by Department

Projected 2022 Revenue by Department



#### Budgeted and Historical 2022 Revenue by Department

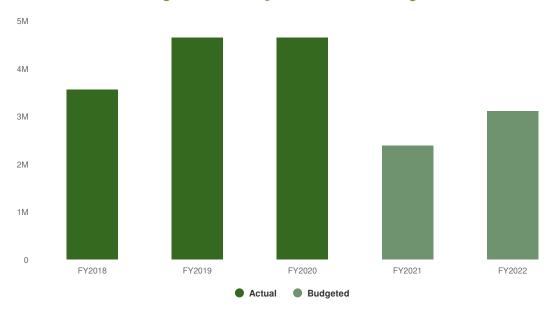


#### **Intergovernmental Summary**

Receipts from local, state and federal governments are included in this category. They include grants, school resource o cer and housing authority supplements, payment in lieu of taxes from the local housing authority and 1% Special Local Option Sales Tax (SPLOST). The previous SPLOST collections ended in 2018, as approved projects continue to be completed. A new SPLOST was approved in 2019. Main revenues comprise of \$2,798,840 in SPLOST and \$175,474 for the LMIG project. Any variances in revenue will be directly tied to the economy & future grants awarded.

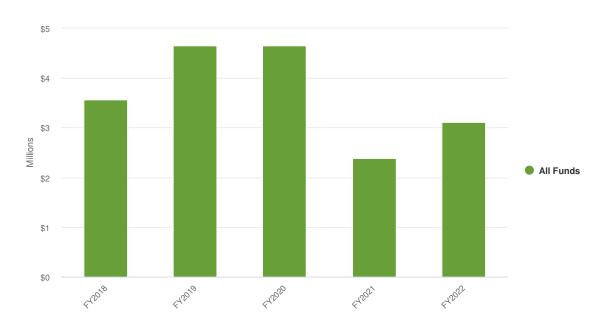
\$3,118,914 \$731,215 (30.62% vs. prior year)

#### Intergovernmental Proposed and Historical Budget vs. Actual



Revenue by Fund

#### Budgeted and Historical 2022 Revenue by Fund

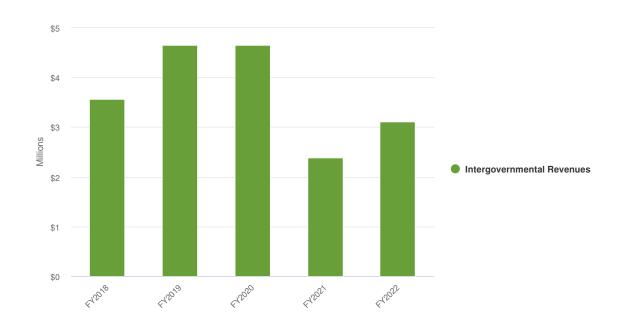


| Name                                | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------------------------|---------------------|--------------------------|--------------------|---|
| All Funds                           |                     |                          |                    |   |
| General Fund                        |                     |                          |                    |   |
| General Fund                        |                     |                          |                    |   |
| Intergovernmental Revenues          |                     |                          |                    |   |
| DEA - DGWILHELM OCDETF              | 100-3200-<br>331003 | \$10,000                 | \$15,000           | \$5,000   |
| FED GRANT - BVP                     | 100-3200-<br>331110 | \$6,000                  | \$6,000            | \$0   |
| FED GRANT - HIDTA                   | 100-3200-<br>331210 | \$10,000                 | \$14,000           | \$4,000   |
| PILOTHOUSING AUTHORITY - FED<br>HUD | 100-1519-<br>333000 | \$30,000                 | \$30,000           | \$0   |
| STATE LMIG PROGRAM                  | 100-4200-<br>334001 | \$152,099                | \$175,474          | \$23,375  |
| BOARD OF EDUCATION                  | 100-1519-<br>338001 | \$79,600                 | \$79,600           | \$0   |
| Total Intergovernmental Revenues:   |                     | \$287,699                | \$320,074          | \$32,375  |
| Total General Fund:                 |                     | \$287,699                | \$320,074          | \$32,375  |
| Total General Fund:                 |                     | \$287,699                | \$320,074          | \$32,375  |
| Capital Projects Fund               |                     |                          |                    |   |
| Splost 2019 Fund                    |                     |                          |                    |   |
| Intergovernmental Revenues          |                     |                          |                    |   |
| WALTON CO SPLOST 2019 REVENUE       | 322-1519-<br>337101 | \$2,100,000              | \$2,798,840        | \$698,840   |
| Total Intergovernmental Revenues:   |                     | \$2,100,000              | \$2,798,840        | \$698,840   |

| Name                         | Account ID | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------|------------|--------------------------|--------------------|---|
| Total Splost 2019 Fund:      |            | \$2,100,000              | \$2,798,840        | \$698,840   |
| Total Capital Projects Fund: |            | \$2,100,000              | \$2,798,840        | \$698,840   |
| Total All Funds:             |            | \$2,387,699              | \$3,118,914        | \$731,215   |

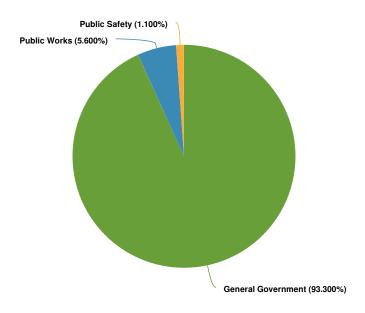
# **Revenues by Source**

#### Budgeted and Historical 2022 Revenues by Source

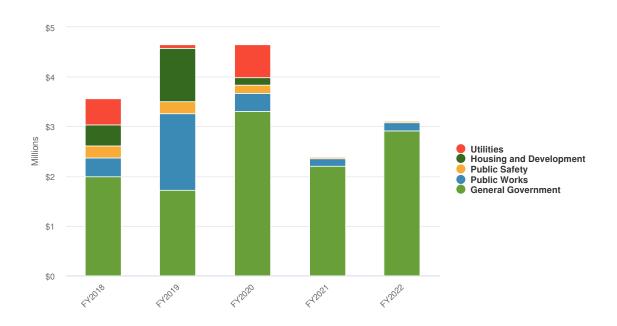


# Revenue by Department

Projected 2022 Revenue by Department



Budgeted and Historical 2022 Revenue by Department

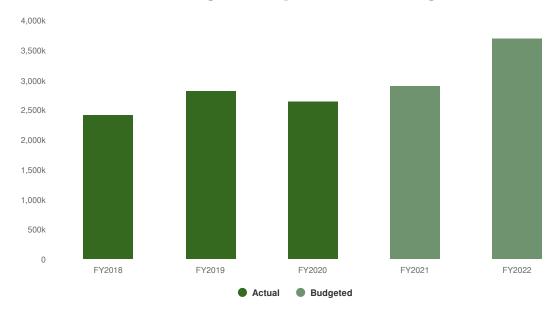


#### **Other Financing Sources Summary**

The majority of revenues from this category come from inter-fund transfers. The City Charter requires, in lieu of taxes, the transfer of a minimum of 5% of the gross revenue from the receipts of utilities to the general fund. This amount is one of the general fund's largest revenue sources. For FY2022 the budgeted percentage from the Utility Fund is 8% and 6% from the Solid Waste Fund. The budgeted amount for this transfer is directly tied to the Combined Utilities Fund revenue & the Solid Waste Fund revenue. The total amount estimated to be transferred to the General Fund for FY2022 is \$3,6295,529; of which \$3,324,854 is from the Utilities Fund and \$370,675 is from the Solid Waste Fund.

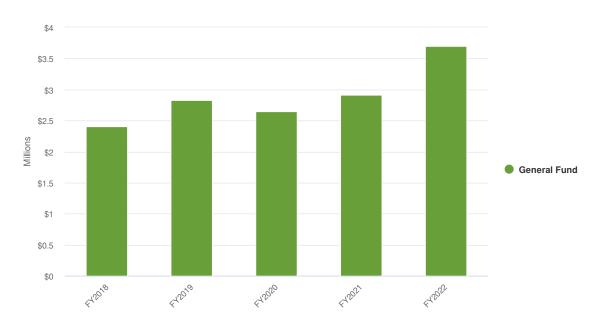
\$3,695,529 \$784,249 (26.94% vs. prior year)

#### Other Financing Sources Proposed and Historical Budget vs. Actual



Revenue by Fund

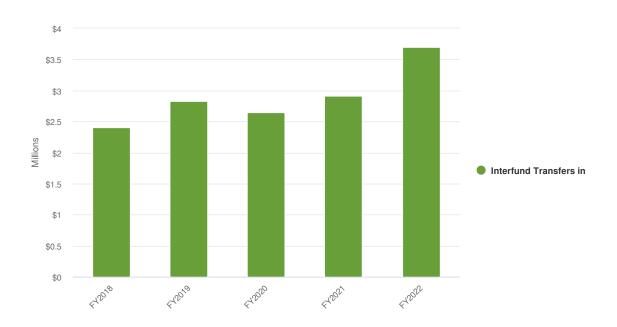
#### Budgeted and Historical 2022 Revenue by Fund



| Name                              | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------------|---------------------|--------------------------|--------------------|---|
| General Fund                      |                     |                          |                    |   |
| General Fund                      |                     |                          |                    |   |
| Other Financing                   |                     |                          |                    |   |
| OPERATING TRANSFERS IN<br>UTILITY | 100-1510-<br>391201 | \$2,580,601              | \$3,324,854        | \$744,253   |
| TRANSFER IN - SOLID WASTE         | 100-1510-<br>391203 | \$330,679                | \$370,675          | \$39,996  |
| Total Other Financing:            |                     | \$2,911,280              | \$3,695,529        | \$784,249   |
| Total General Fund:               |                     | \$2,911,280              | \$3,695,529        | \$784,249   |
| Total General Fund:               |                     | \$2,911,280              | \$3,695,529        | \$784,249   |

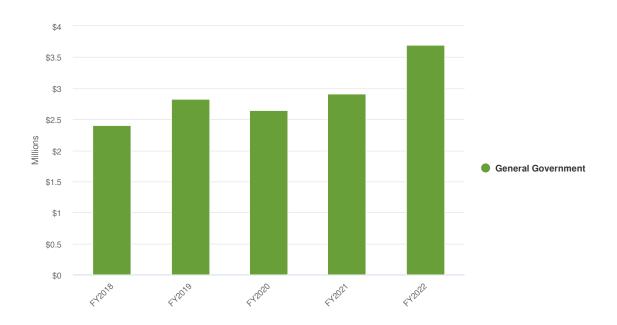
# **Revenues by Source**

#### Budgeted and Historical 2022 Revenues by Source



# Revenue by Department

#### Budgeted and Historical 2022 Revenue by Department



# **CAPITAL IMPROVEMENTS**

#### Capital Improvements: One-year Plan

Assets purchased during the year with a value of \$5,000 or more with an expected useful life of more than two years must be capitalized. The Capital Improvement Plan (CIP) is a ve-year plan identifying capital projects and equipment purchases. This plan provides justication of those projects each department has identified over the next veryears. The CIP is reviewed and updated annually to reject the needs of the city. The process to develop the city's plan begins with each department identifying the project(s) most essential to the city and the operation of their department. Projects are then presented to the City Council during the budget process for review. Justication of each project is carefully reviewed with funding either approved, delayed to a subsequent year or denied. Budgets for capital projects do not lapse at the end of the scalyear, but remainine ect until the project's completion. Funding for the 2022 CIP comes from taxes and fees, grants, transfers from the combined utilities capital expansion repair fund and the utility revenue bond. Operating impacts on the current and future budgets are minimal due to the nature of the projects. Projects are either extending utility services, which will increase revenues based on additional growth; rehabilitation, replacement or improvements to existing old infrastructure, equipment or services, which will decrease expenditures in future operating budgets.

# Total Capital Requested \$27,044,756

#### 97 Capital Improvement Projects

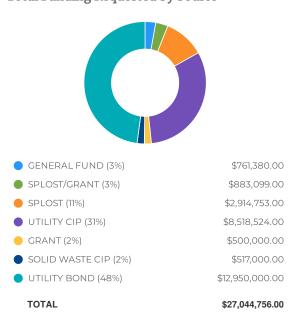
#### **Total Funding Requested by Department**



| Bldgs & Grounds (13%)                               | \$3,580,000.00 |
|---|----------------|
| Airport (2%)  | \$615,000.00   |
| Code & Development (0%)                             | \$13,616.00    |
| Fire Operations (1%)                                | \$199,297.00   |
| Police (1%)   | \$392,020.00   |
| <ul><li>Solid Waste Collection (2%)</li></ul>       | \$442,000.00   |
| <ul><li>Streets &amp; Transportation (8%)</li></ul> | \$2,234,299.00 |
| Sewage Collection System (1%)                       | \$389,690.00   |
| Oentral Services - Util (2%)                        | \$484,000.00   |
| Sewage Treatment Plant (19%)                        | \$5,250,900.00 |
| Solid Waste Disposal (0%)                           | \$75,000.00    |
| Electric (2%)                                       | \$640,500.00   |
| Water Treatment Plant (7%)                          | \$1,986,950.00 |
| ● Water Distribution System (19%)                   | \$5,225,490.00 |
| Stormwater (4%)                                     | \$1,072,500.00 |
| Natural Gas (3%)                                    | \$722,494.00   |
| Telecom & Internet (14%)                            | \$3,721,000.00 |

\$27,044,756,00

#### **Total Funding Requested by Source**



**TOTAL** 

#### Capital Costs Breakdown

Cost Savings & Revenue Breakdown

There's no data for building chart



# **Bldgs & Grounds Requests**

| Itemized Requests for 2022   |                    |
|--|--------------------|
| Buildings Improvements & Rehabilitation  | \$50,000           |
| Ongoing process of maintenance and rehabilitation plan to include all city-owned facilities and buildings.                 |                    |
| Town Green Improvements  | \$3,200,000        |
| Construction phase of Town Green improvements  |                    |
| Cemetery Rehabilitation/Paving   | \$50,000           |
| Rehab of areas of pavement, fencing & the addition of pavement areas.  |                    |
| Park Rehabilitation  | \$150,000          |
| Rehabilitation of existing parks includes landscaping, equipment, facilities, and phased plans.                            |                    |
| Sunshade Structures  | \$25,000           |
| Added structures for shade at selected park benches for dierent parks during rehabilitation phases.                        |                    |
| Park Restroom Facilities   | \$75,000           |
| Prefabricated restroom faciliites & structures placed at various parks based on needs assessment.                          |                    |
| Gateway Entrance Signage/Landscaping   | \$30,000           |
| Signage structure completion at Gateway Entrance of GA Highway 11 Northusing new City logo and brand nal landscape edging. | ling scheme, then  |
|  | Total: \$3,580,000 |

# **Airport Requests**

# Terminal Building \$550,000 New terminal building construction with 75/25 state funding for a total of \$550,000. Grading/Ditching \$25,000 Improving ow & erosion control between Runway & Taxiway Apron/Commute Paving \$15,000 Paving to complete apron, passage, parking area for and from construction activities or agreements. Airport Courtesy Car \$25,000 This is to replace the very old vehicles at the Airport being used as courtesy cars. They are both more than 20 years old and are becoming a challenge to maintain.

Total: \$615,000

# **Code & Development Requests**

| The Dodge truck currently used by the City Marshals will most likely be aged out and in need of m by this time. It is currently requiring constant vigilance due to a potentially broken piston ring. | naintenance beyond reason |
|---|---------------------------|
| Lease Purchase Code Dept F150, City Marshall  | \$6,808                   |
| Pickup truck for City Marshal   |                           |
| Lease-Purchase Code Dept F150   | \$6,808                   |
| Itemized Requests for 2022  |                           |

Total: \$13,616

#### **Fire Operations Requests**

#### **Itemized Requests for 2022**

#### Fire Self Contatined Breathing Apparatus (SCBA)

\$135,000

This capital request is for the replacement of the department's 25 self-contained breathing apparatus (SCBA) and rapid intervention team (RIT) packs that allow our reghters to safely breathe in atmospheres that are immediately dangerous...

#### Fire Quick Response Vehicle (QRV)

\$11,725

This capital request is for the lease purchase of a quick response vehicle (QRV) to alleviate some of the workload placed upon our re engines. Incident response data from 2018-Present indicates that approximately 50-56 percent of emergency...

#### Fire Station Backup Generator Replacement

\$52,572

This capital request is for the replacement of the restation's backup generator. The generator allows the restation to remain fully operational during loss of power. The existing generator was installed when the station was constructed...

Total: \$199,297

#### **Police Requests**

#### **Itemized Requests for 2022**

2020 Lease Police Vehicles \$110,537

2020 Capital Lease of 8 additional Chevy Tahoes to continue to update current eet in Uniform Patrol as well as for planned additional o cers to be added to the division. Lease of 2 additional Dodge Durango for Crimininal Investigation Division.

2021 Lease Police Vehicles \$88,229

2021 New Capital Lease of 8 additional Chevy Tahoes to continue to update current eet in Uniform Patrol as well as for planned additional o cers to be added to the division. (received mid year)

2018 Lease Police Vehicles \$47,555

2018 Capital Lease of 9 additional vehicles (6 Chevrolet Tahoes, 2 Silverado, and 1 Dodge Durango) for patrol division in order to keep all patrol personel out tted with new vehicles and phase out older eet vehicles due to having excessive high...

2019 Lease Police Vehicles \$66,113

2019 Capital Lease of 6 additional Chevy Tahoes for Uniform Patrol to replace older vehicles currently in the eet

#### Report Management System \$56,569

Year three of ve year capital lease of report management system for Police Department. The Monroe Police Department uses Spillman Technolgies for report writing and citations. It allows instant communication with Walton County Dispatch...

Crime Scene Vehicle \$4,669

New crime scene vehicle that will be utilized in response to recent incidents to process and preserve evidence located at the crime scene.

#### Criminal Investigation Division Durango

\$8,348

(2) Dodge Durango vehicles that will be utilized by a City of Monroe Police Department Detective to respond to crime scenes.

#### Computer Server for Monroe Police Department

\$10,000

In-house server hardware replacement to provide functionality for other programs or devices within the police department, requested per the City's IT department. One server to replaced in 2022 and the second in 2023.

Total: \$392,020

#### **Solid Waste Collection Requests**

#### **Itemized Requests for 2022**

Residential Garbage Truck \$141,000

Residential 9CY Mini Rear Loader

Commercial Garbage Truck \$301,000

Commercial 40CY Front Load Garbage Truck

Total: \$442,000

#### **Streets & Transportation Requests**

#### **Itemized Requests for 2022**

A/C MACHINE \$13,000

The purchase of this new A/C machine would allow us to service all newer model vehicles in the shop instead of sending them out to be serviced. On average the cost of servicing one of the newer vehicles in the eet is upward of...

TRAILER - STREET \$12,200

The purchase of this trailer will enable the street crews to e ciently and safely haul the majority of the equipment used on a daily basis. The trailers currently being used are in bad shape and not rated for the weight of some of the...

#### CITY WIDE PAVEMENT/SIGNAGE ASSESSMENT

\$10,000

In previous years, we have done an assessment of our streets with a consultant using "boots on the ground". This assessment consisted of an individual physically inspecting each road for issues like potholes, deep cracking,...

#### Traffic signal at MAB complex

\$230,000

Tra c signal at new MAB/Publix shopping complex

#### Hwy 78 EB on-ramp

\$300,000

Hwy 78 Eastbound on ramp construction

#### Traffic Calming-Streets

\$500,000

Tra c calming measures city-wide on as needed basis

#### Mayfield Drive to Hwy 138 Connector

\$100,000

May eld Drive to Hwy 138 connector to reduce tra c congestion.

#### Zero Turn Mower - Streets

\$15,000

Zero Turn Mower

#### Joint Transportation Hwy 78 WB on-ramp

\$400,000

78 Westbound on-ramp/Joint Transportation

#### Striping

\$40,000

Striping

#### Other Paving Projects

\$56,000

Other Paving Projects

#### New Sidewalks

\$85,000

Construct new sidewalks throughout the city

#### Street And Sidewalk Rehab

\$45,000

Repair or replace existing Street & Sidewalk infrastructure

#### HA5 seal coating

\$60,000

Apply HA5 mineral bond to various streets throughout the City

#### LMIG/Paving

\$202,099

LMIG-Overlay roughly 2 center lane miles of city streets

TAP-Marable St to City Hall Streetscape

Total: \$2,234,299

# **Sewage Collection System Requests**

| Replacement of 2002 F350 Vin#1FDWW36S82EB53035 200,000+ miles  Application/Design 2022 CDBG - Sewer - submittal \$10  Sewer replacement along Glen Iris Drive, Stowers Street, Edwards Street  Sewer Main Rehab \$20  Sewer main rehab such as HDPE pipe bursting and replacement of manholes.  Fusing Machine \$2 |        |
|--|--------|
| Application/Design 2022 CDBG - Sewer - submittal \$10  Sewer replacement along Glen Iris Drive, Stowers Street, Edwards Street  Sewer Main Rehab \$20  Sewer main rehab such as HDPE pipe bursting and replacement of manholes.  Fusing Machine \$2  | 49,000 |
| Sewer replacement along Glen Iris Drive, Stowers Street, Edwards Street  Sewer Main Rehab \$20  Sewer main rehab such as HDPE pipe bursting and replacement of manholes.  Fusing Machine \$2   |        |
| Sewer Main Rehab  Sewer main rehab such as HDPE pipe bursting and replacement of manholes.  Fusing Machine  \$20   | 00,000 |
| Sewer main rehab such as HDPE pipe bursting and replacement of manholes.  Fusing Machine  \$2  |        |
| Fusing Machine \$2   | 00,000 |
|  |        |
| Used to fuse HDDE pine together for covery rehab of mains, also used but other departments when HDDE welding is  | 23,700 |
| Used to fuse HDPE pipe together for sewer rehab of mains, also used but other departments when HDPE welding is necessary   |        |
| 16 Ton Equipment Trailer - Sewer \$1   | 16,990 |
| Equipment trailer for the mini-excavators  |        |

Total: \$389,690

#### Central Services - Util Requests

#### **Itemized Requests for 2022**

#### **Central Services Vehicle Addition**

\$38,500

separation of duties without having to travel together, to perform maintenance at multiple facilities and to split weekend...

This is an additional vehicle needed for parks with the addition of an employee in the department. This would allow for

Zero Turn Mower - CenSvc \$12,000

Replacement mower for cutting of grounds, right-of-ways, parks, etc.

#### City Hall Flooring Replacement

\$90,000

This will replace the ooring on the rst and second oors of City Hall. The carpet and oor coverings are original to the building and are beyond repair due to already being stretched, patched, cut, and glued repeatedly. There are stains...

Forklift \$40,000

Forklift purchase for the Utility Warehouse...eliminate the rental/lease forklift.

#### North Lumpkin Alleyway Improvements

\$150,000

Complete rehabilitation of existing utilities to include water, natural gas, stormwater, electrical, etc., then repaved with temporary easement construction of the adjacent Smith lot on Highland Avenue.

Server Replacement \$15,000

NAS server replacement, upgrade...merge to newer equipment and capability.

City Branding Imagery \$100,000

Rebranding of the City, logo, etc. will be made public in November and logos around the City on vehicles, facilities, clothing, and tanks will be subject to and need changing. Tanks can be performed over a phased period.

#### Central Services Vehicle Replacement

\$38,500

This is the replacement of an existing vehicle due to the increase in maintenance costs and downtime of the existing vehicle. The vehicle is a refurbished meter reader vehicle that was replaced 6 years ago...can possibly be used as a backup but...

Total: \$484,000

# Sewage Treatment Plant Requests

| Itemized Requests for 2022   |                      |
|--|----------------------|
| WWTP Infrastructure Repair/Replacement   | \$350,000            |
| Replacement of pumps, motors, valves, controls, etc at Jacks Creek WWTP & various pump stations                                    |                      |
| Alcovy River Gravity Sewer   | \$2,000,000          |
| Alcovy river gravity sewer service line Hwy 138  |                      |
| WWTP Rehabilitation  | \$2,500,000          |
| WWT Plant rehab to 5MGD  |                      |
| Wastewater Pump Station Electrical   | \$200,000            |
| Replacement of all electrical panels, main power, MCC panels. Rework of current control infrastructuand Vine Street lift stations. | ıre at Ammons Bridge |
| Zero Turn Mower-Sewer Treatment Plant  | \$8,000              |
| Purchase mower to share between WWTP & GUTA. Do away with lawn service and bring back in house                                     | 2.                   |
| Jacks Creek WWTP & Pump Stations SCADA   | \$192,900            |
| Install SCADA at the treatment plant & Ammons, Vine, and the Jail pump stations.   |                      |
|  | Total: \$5,250,900   |

# Solid Waste Disposal Requests

| Itemized Requests for 2022  Transfer Station Improvements 2022 | \$50,000 |
|--|----------|
| Transfer Station improvements.                                 | 434,444  |
| Driver Assist Terminal System                                  | \$25,000 |
| Driver Assist Terminal for the Transfer Station Scales.        |          |

Total: \$75,000

#### **Electric Requests**

#### **Itemized Requests for 2022**

Pole Replacement \$200,000

Replace de cient poles in the system

Purchase Altec AA55 \$205,000

Purchase of new Altec AA55 55' material handling bucket truck. This truck is used in the construction and maintenance of our electric system.

#### **Electric Car Charging Stations**

\$110,500

As people migrate to an increased number of electric cars, those cars need a source of energy just like a gasoline car. Adding charging stations will not only be a source of revenue, but will also drive electric car owners to our town....

Three Phase Rebuild \$125,000

Monroe has approximately 250 three-phase spans that need to be rebuilt. This can be accomplished with either contractors or with the expansion of our line crew. Using contractors, the total cost would be \$2,250,000.00 and take...

Total: \$640,500

#### Water Treatment Plant Requests

| Itemized F | ≀eamests | tor 2022 | D. |
|------------|----------|----------|----|

WTP Membrane Filters \$200,000

Membrane lters have a 10 year lifespan. 1,080 total membrane lters located in WTP

#### WTP Infrastructure Repair/Replacement

\$250,000

Replacement of aging pumps, motors, valves, controls, VFD's, Soft Starts, etc.. at Water Treatment Plant, Alcovy River PS, John T Briscoe Reservoir PS, Jacks Creek PS, Hwy 78 PS

Water Plant Upgrades \$1,250,000

Water plant upgrade from 10MGD to 12MGD

WTP SCADA Upgrade \$75,000

Upgrades to the water treatment plant computers/scada.

Jack's Creek Pump Station Clearing & Dredging \$165,000

Clearing & dredging along the Jack's Creek WTP Pump Station

Replacement Truck - Water/Construction Foreman Truck \$46,950

Replacement of 2006 Ford F150 152,977 miles

Total: \$1,986,950

# Water Distribution System Requests

| Itemized Requests for 2022   |             |
|--|-------------|
| Fire Hydrant Replacement   | \$55,000    |
| Continue replacing RD Woods hydrants to new standards. Essential to ISO rating   |             |
| Water Main Extensions  | \$300,000   |
| Water line extensions on system  |             |
| Water Main Rehab   | \$300,000   |
| Locations determined by leak reports & call logs. Includes pipe, ttings, valves, hydrants, etc.  |             |
| Water Meters   | \$56,500    |
| AMR Water meter replacement that test below AWWA standards and old 60W meters  |             |
| Water Service Renewals   | \$200,000   |
| Service renewal program to deal with aging water service lines.  |             |
| Fire Hydrant Security  | \$50,000    |
| Hydrant locks to prevent theft of water  |             |
| Water Tank/Piedmont Industrial Park-Cherry Hill Road   | \$2,500,000 |
| 1MG elevated water storage tank at the Public Works site on Cherry Hill Road. Will provide additional pressure an protection for the Piedmont Industrial Park. | d re        |
| Potential transmission line to Social Circle   | \$1,700,000 |
| Transmisison line expansion to Social Circle   |             |
| Replacement Truck - Water  | \$47,000    |
| Replacement of water foremans truck  |             |
| 16 Ton Equipment Trailer - Water   | \$16,990    |
| Equipment Trailer for the mini-excavators.   |             |
|  | ¢= 22= 422  |

Total: \$5,225,490

#### **Stormwater Requests**

#### **Itemized Requests for 2022**

Storm Drain/Retention Pond Rehab \$100,000

**TBD** 

Storm Infrastructure/Pipes/Inlets, etc. \$50,000

TBD

North Madison Stormwater Rehabilitation

\$400,000

North Madison Avenue engineering, drainage, stormwater, curbing, sidewalk repair project to include cemetery fencing.

Dumptruck \$110,000

2022 Kenworth T370 (or equivalent) medium duty dump chassis with OX body dump bed. This will allow Streets and Stormwater to have separate dump trucks and allow for separated duties.

Stormwater Trailer \$12,500

Trailer for heavier excavator use by Stormwater department to meet DOT weight limits.

Stormwater Master Plan \$400,000

Engineers to develop a Stormwater Mater Plan. To protect public safety, protect city infrastructure & assets, improve stormwater quality, capacity & provide maintenance services in a sustainable manner through the development of a...

Total: \$1,072,500

## **Natural Gas Requests**

#### **Itemized Requests for 2022**

Gas Main Renewal \$400,000

Replacement of steel mains due to corrosion and/or leaks. Location/s determined by annual leak surveys and/or CP readings.

Natural Gas Extensions \$200,000

Extensions to gas system such as subdivisions

Natural Gas System Improvements - Metering - SCADA

Items such as regulator stations, take station, and/or Transco station rehab, metering improvements, SCADA, etc.

Takeuchi TB260 Mini-Excavator \$70,014

Additional excavator to equip a second crew.

16 Ton Equipment Trailers - Gas \$33,980

Equipment trailers for 2 mini-excavators

Total: \$722,494

\$18,500

#### **Telecom & Internet Requests**

#### **Itemized Requests for 2022**

Fiber Expansion \$3,000,000

Fiber Optic broad band network expansion

Purchase Altec 37G \$126,000

Purchase two Altec 37G to replace existing units, one a 2004 with 146,587 miles and 4400hrs. The other to be replaced in 2023 is a 2006 with 132,000 miles and no hour meter. These units are used in the construction and maintenance of...

#### New Subdivision Telecom(FTTX)

\$595,000

Construction of Telecom in new subdivisions in Monroe. Each new lot cost \$1700.00 to provide telecommunication services. With an estimate of 350 lots coming to completion in 2022 the budget for this will be \$595,000.00

Total: \$3,721,000

# Capital Improvements: Multi-year Plan

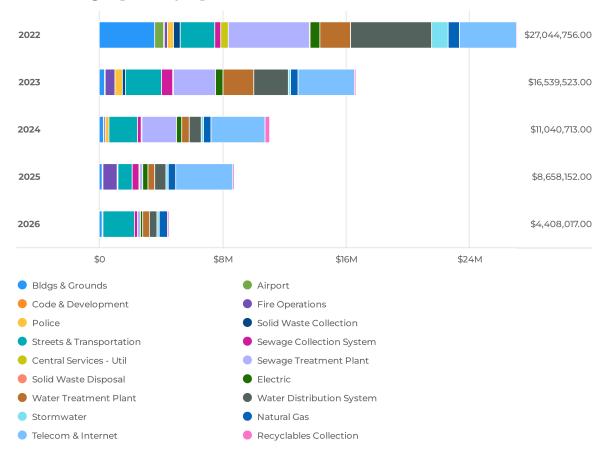
The City of Monroe's Capital Improvement Plan serves as a long-term plan for future capital purchases, projects and improvements city-wide. This long-term plan covers ve years of capital needs, which is updated annually during the budget process by department directors.

## **Total Capital Requested**

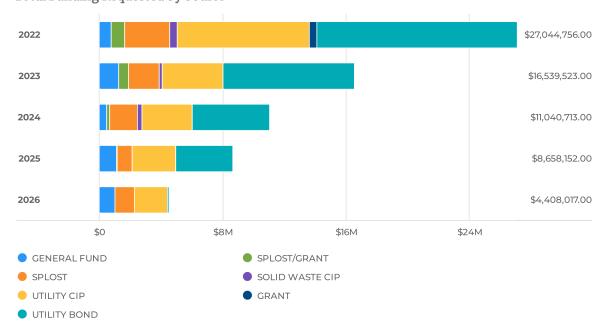
\$67,691,161

#### 119 Capital Improvement Projects

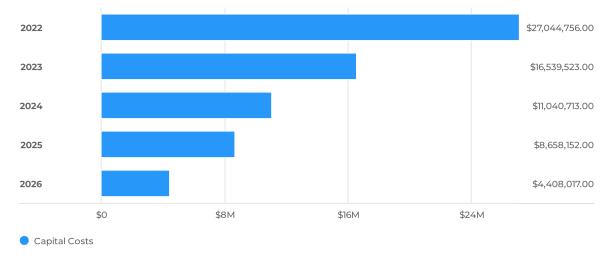
#### **Total Funding Requested by Department**



#### **Total Funding Requested by Source**



#### Capital Costs Breakdown



#### Cost Savings & Revenues

There's no data for building chart

# **Bldgs & Grounds Requests**

| Itemized Requests for 2022-2026   |                       |
|---|-----------------------|
| Buildings Improvements & Rehabilitation   | \$250,000             |
| Ongoing process of maintenance and rehabilitation plan to include all city-owned facilities and build                   | lings.                |
| Town Green Improvements   | \$3,200,000           |
| Construction phase of Town Green improvements   |                       |
| Cemetery Rehabilitation/Paving  | \$150,000             |
| Rehab of areas of pavement, fencing & the addition of pavement areas.   |                       |
| Park Rehabilitation   | \$750,000             |
| Rehabilitation of existing parks includes landscaping, equipment, facilities, and phased plans.                         |                       |
| Sunshade Structures   | \$85,000              |
| $Added\ structures\ for\ shade\ at\ selected\ park\ benches\ for\ di erent\ parks\ during\ rehabilitation\ phases.$     |                       |
| Park Restroom Facilities  | \$150,000             |
| Prefabricated restroom faciliites & structures placed at various parks based on needs assessment.                       |                       |
| Gateway Entrance Signage/Landscaping  | \$30,000              |
| Signage structure completion at Gateway Entrance of GA Highway 11 Northusing new City logo and be nal landscape edging. | branding scheme, then |
|   | Total: \$4.615.000    |

Total: \$4,615,000

# **Airport Requests**

| Itemized Requests for 2022–2026  |                  |
|--|------------------|
| Terminal Building  | \$550,000        |
| New terminal building construction with 75/25 state funding for a total of \$550,000.  |                  |
| Grading/Ditching   | \$65,000         |
| Improving ow & erosion control between Runway & Taxiway  |                  |
| Apron/Commute Paving   | \$75,000         |
| Paving to complete apron, passage, parking area for and from construction activities or agreements.  |                  |
| Airport Courtesy Car   | \$25,000         |
| This is to replace the very old vehicles at the Airport being used as courtesy cars. They are both more than a are becoming a challenge to maintain. | 20 years old and |
|  | Total: \$715,000 |

# **Code & Development Requests**

## Itemized Requests for 2022-2026

# Lease-Purchase Code Dept F150

\$27,232

Pickup truck for City Marshal

#### Lease Purchase Code Dept F150, City Marshall

\$27,232

The Dodge truck currently used by the City Marshals will most likely be aged out and in need of maintenance beyond reason by this time. It is currently requiring constant vigilance due to a potentially broken piston ring.

Total: \$54,464

# **Fire Operations Requests**

## Itemized Requests for 2022-2026

#### Fire Pumper (Fire Engine) - 2023

\$500,000

Purchase new replacement re pumper apparatus. This would be the front line replacement for the used re pumper purchased in 2019.

Fire Quint (Ladder Truck) \$900,000

Purchase new Quint apparatus (ladder truck equipped with a pump) to function as a front-line replacement to the aerial platform that was manufactured in 2001.

#### Fire Self Contatined Breathing Apparatus (SCBA)

\$270,000

This capital request is for the replacement of the department's 25 self-contained breathing apparatus (SCBA) and rapid intervention team (RIT) packs that allow our reghters to safely breathe in atmospheres that are immediately dangerous...

#### Structural Firefighting Gear

\$80,000

This capital request is for the purchase of replacement structural reghting gear (turnout coat and pants only) before they reach the manufacturer's end of service life.

#### Fire Quick Response Vehicle (QRV)

\$11,725

This capital request is for the lease purchase of a quick response vehicle (QRV) to alleviate some of the workload placed upon our re engines. Incident response data from 2018-Present indicates that approximately 50-56 percent of emergency...

#### Fire Station Backup Generator Replacement

\$52,572

This capital request is for the replacement of the restation's backup generator. The generator allows the restation to remain fully operational during loss of power. The existing generator was installed when the station was constructed...

Total: \$1,814,297

# **Police Requests**

#### Itemized Requests for 2022-2026

2020 Lease Police Vehicles \$269,837

2020 Capital Lease of 8 additional Chevy Tahoes to continue to update current eet in Uniform Patrol as well as for planned additional o cers to be added to the division. Lease of 2 additional Dodge Durango for Crimininal Investigation Division.

2021 Lease Police Vehicles \$309,687

2021 New Capital Lease of 8 additional Chevy Tahoes to continue to update current eet in Uniform Patrol as well as for planned additional o cers to be added to the division. (received mid year)

2018 Lease Police Vehicles \$47,555

2018 Capital Lease of 9 additional vehicles (6 Chevrolet Tahoes, 2 Silverado, and 1 Dodge Durango) for patrol division in order to keep all patrol personel out tted with new vehicles and phase out older eet vehicles due to having excessive high...

2019 Lease Police Vehicles \$101,924

2019 Capital Lease of 6 additional Chevy Tahoes for Uniform Patrol to replace older vehicles currently in the eet

#### Report Management System

\$169,707

Year three of ve year capital lease of report management system for Police Department. The Monroe Police Department uses Spillman Technolgies for report writing and citations. It allows instant communication with Walton County Dispatch...

Crime Scene Vehicle \$37,358

New crime scene vehicle that will be utilized in response to recent incidents to process and preserve evidence located at the crime scene.

#### BEARCAT ARMORED VEHICLE

\$169,725

Armored vehicle to be utilized in carrying tactical o cers in high stress and high risk operations. Ex. Active shooter, barricaded gunman, or riot control type situations.

#### **Criminal Investigation Division Durango**

\$66,784

(2) Dodge Durango vehicles that will be utilized by a City of Monroe Police Department Detective to respond to crime scenes.

#### Computer Server for Monroe Police Department

\$20,000

In-house server hardware replacement to provide functionality for other programs or devices within the police department, requested per the City's IT department. One server to replaced in 2022 and the second in 2023.

Total: \$1,192,577

# Solid Waste Collection Requests

| Itemized Requests for 2022-2026                   |           |
|---|-----------|
| Truck - SW 2023                                   | \$35,000  |
| Pickup truck purchase                             |           |
| Residential Garbage Truck                         | \$141,000 |
| Residential 9CY Mini Rear Loader                  |           |
| Commercial Garbage Truck                          | \$301,000 |
| Commercial 40CY Front Load Garbage Truck          |           |
| Container Delivery Unit                           | \$125,000 |
| Container Delivery Unit for commercial dumpsters. |           |
|   |           |

Total: \$602,000

# **Streets & Transportation Requests**

# Itemized Requests for 2022-2026

A/C MACHINE \$13,000

The purchase of this new A/C machine would allow us to service all newer model vehicles in the shop instead of sending them out to be serviced. On average the cost of servicing one of the newer vehicles in the eet is upward of...

TRAILER - STREET \$12,200

The purchase of this trailer will enable the street crews to e ciently and safely haul the majority of the equipment used on a daily basis. The trailers currently being used are in bad shape and not rated for the weight of some of the...

#### CITY WIDE PAVEMENT/SIGNAGE ASSESSMENT

\$50,000

In previous years, we have done an assessment of our streets with a consultant using "boots on the ground". This assessment consisted of an individual physically inspecting each road for issues like potholes, deep cracking,...

#### Traffic signal at MAB complex

\$230,000

Tra c signal at new MAB/Publix shopping complex

#### Hwy 78 EB on-ramp

\$300,000

Hwy 78 Eastbound on ramp construction

### Traffic Calming-Streets

\$500,000

Tra c calming measures city-wide on as needed basis

#### Wayne Street streetscape

\$1,000,000

Improvements to Wayne Street streets, sidewalks, parking & stormwater.

#### Mayfield Drive to Hwy 138 Connector

\$2,400,000

May eld Drive to Hwy 138 connector to reduce tra c congestion.

#### Truck - Streets 2023

\$45,000

Truck

#### Single Axle Dump Truck 2023

\$85,000

Single Axle Dump Truck

#### Zero Turn Mower - Streets

\$30,000

Zero Turn Mower

#### Boom Mower - Streets 2023

\$154,000

Boom Mower

#### Skid Steer Loader - Streets 2024

\$85,000

Skid Steer Loader

# Mini Excavator - Streets 2023

\$75,000

Mini Excavator

## Joint Transportation Hwy 11/78 interchange

\$750,000

Hwy 11/78 interchange improvements/Joint Transportation project

| Joint Transportation Hwy 78 WB on-ramp                        | \$400,000   |
|---|-------------|
| 78 Westbound on-ramp/Joint Transportation                     |             |
| Michael Etchison Connector                                    | \$1,200,000 |
| Michael Etchison Connector                                    |             |
| Striping  | \$120,000   |
| Striping  |             |
| Other Paving Projects   | \$168,000   |
| Other Paving Projects   |             |
| New Sidewalks   | \$255,000   |
| Construct new sidewalks throughout the city                   |             |
| Street And Sidewalk Rehab                                     | \$135,000   |
| Repair or replace existing Street & Sidewalk infrastructure   |             |
| HA5 seal coating  | \$240,000   |
| Apply HA5 mineral bond to various streets throughout the City |             |
| LMIG/Paving   | \$602,099   |
| LMIG-Overlay roughly 2 center lane miles of city streets      |             |
| TAP-Marable St to City Hall Streetscape                       | \$566,000   |
| TAP-Marable St to City Hall Streetscape                       |             |
|   |             |

Total: \$9,415,299

# Sewage Collection System Requests

| Itemized Requests for 2022–2026   |              |
|---|--------------|
| Replacement Truck - Sewer   | \$49,000     |
| Replacement of 2002 F350 Vin#1FDWW36S82EB53035 200,000+ miles   |              |
| Application/Design 2022 CDBG - Sewer - submittal  | \$100,000    |
| Sewer replacement along Glen Iris Drive, Stowers Street, Edwards Street                                       |              |
| CDBG 2022 - Sewer - Construction  | \$500,000    |
| Replacement of sewer main & services along Glen Iris Drive, Stowers Street, and Edwards Street.               |              |
| Application/Design 2024 CDBG - Sewer - submittal  | \$50,000     |
| TBD   |              |
| CDBG 2024 - Sewer - Construction  | \$250,000    |
| If funded   |              |
| Sewer Main Rehab  | \$1,000,000  |
| Sewer main rehab such as HDPE pipe bursting and replacement of manholes.                                      |              |
| Fusing Machine  | \$23,700     |
| Used to fuse HDPE pipe together for sewer rehab of mains, also used but other departments when HDPI necessary | E welding is |
| 16 Ton Equipment Trailer - Sewer  | \$16,990     |
| Equipment trailer for the mini-excavators   |              |
|   |              |

Total: \$1,989,690

# **Central Services - Util Requests**

## Itemized Requests for 2022-2026

#### **Central Services Vehicle Addition**

\$38,500

separation of duties without having to travel together, to perform maintenance at multiple facilities and to split weekend...

This is an additional vehicle needed for parks with the addition of an employee in the department. This would allow for

Zero Turn Mower - CenSvc \$36,000

Replacement mower for cutting of grounds, right-of-ways, parks, etc.

#### City Hall Flooring Replacement

\$90,000

This will replace the ooring on the rst and second oors of City Hall. The carpet and oor coverings are original to the building and are beyond repair due to already being stretched, patched, cut, and glued repeatedly. There are stains...

Forklift \$40,000

Forklift purchase for the Utility Warehouse...eliminate the rental/lease forklift.

#### North Lumpkin Alleyway Improvements

\$150,000

Complete rehabilitation of existing utilities to include water, natural gas, stormwater, electrical, etc., then repaved with temporary easement construction of the adjacent Smith lot on Highland Avenue.

Server Replacement \$15,000

NAS server replacement, upgrade...merge to newer equipment and capability.

City Branding Imagery \$200,000

Rebranding of the City, logo, etc. will be made public in November and logos around the City on vehicles, facilities, clothing, and tanks will be subject to and need changing. Tanks can be performed over a phased period.

#### Central Services Vehicle Replacement

\$38,500

This is the replacement of an existing vehicle due to the increase in maintenance costs and downtime of the existing vehicle. The vehicle is a refurbished meter reader vehicle that was replaced 6 years ago...can possibly be used as a backup but...

Total: \$608,000

# **Sewage Treatment Plant Requests**

## Itemized Requests for 2022-2026

#### WWTP Infrastructure Repair/Replacement

\$1,150,000

Replacement of pumps, motors, valves, controls, etc at Jacks Creek WWTP & various pump stations

Final Clarifier Clean Out \$20,000

An outside party will provide labor and equipment needed to remove the sludge/grit and clean out 2 secondary clariers.

**Alcovy River Gravity Sewer** 

\$4,000,000

Alcovy river gravity sewer service line Hwy 138

WWTP Rehabilitation \$5,000,000

WWT Plant rehab to 5MGD

#### Wastewater Pump Station Electrical

\$200,000

Replacement of all electrical panels, main power, MCC panels. Rework of current control infrastructure at Ammons Bridge and Vine Street lift stations.

#### Zero Turn Mower-Sewer Treatment Plant

\$8,000

Purchase mower to share between WWTP & GUTA. Do away with lawn service and bring back in house.

#### Jacks Creek WWTP & Pump Stations SCADA

\$192,900

Install SCADA at the treatment plant & Ammons, Vine, and the Jail pump stations.

Total: \$10,570,900

# Solid Waste Disposal Requests

## Itemized Requests for 2022-2026

\$75,000

Transfer Station improvements.

Transfer Station Improvements 2022

#### **Driver Assist Terminal System**

\$25,000

Driver Assist Terminal for the Transfer Station Scales.

Total: \$100,000

# **Electric Requests**

## Itemized Requests for 2022-2026

Pole Replacement \$200,000

Replace de cient poles in the system

System Automation \$500,000

Future placement of system automatation

Purchase Altec AA55 \$405,000

Purchase of new Altec AA55 55' material handling bucket truck. This truck is used in the construction and maintenance of our electric system.

#### **Electric Car Charging Stations**

\$221,000

As people migrate to an increased number of electric cars, those cars need a source of energy just like a gasoline car. Adding charging stations will not only be a source of revenue, but will also drive electric car owners to our town....

Three Phase Rebuild \$675,000

Monroe has approximately 250 three-phase spans that need to be rebuilt. This can be accomplished with either contractors or with the expansion of our line crew. Using contractors, the total cost would be \$2,250,000.00 and take...

Total: \$2,001,000

# Water Treatment Plant Requests

| Itemized | l Reauests | for 2022-2 | 2026 |
|----------|------------|------------|------|
|----------|------------|------------|------|

WTP Membrane Filters \$1,000,000

Membrane lters have a 10 year lifespan. 1,080 total membrane lters located in WTP

### WTP Infrastructure Repair/Replacement

\$1,250,000

Replacement of aging pumps, motors, valves, controls, VFD's, Soft Starts, etc.. at Water Treatment Plant, Alcovy River PS, John T Briscoe Reservoir PS, Jacks Creek PS, Hwy 78 PS

Water Plant Upgrades \$2,750,000

Water plant upgrade from 10MGD to 12MGD

WTP SCADA Upgrade \$75,000

Upgrades to the water treatment plant computers/scada.

Jack's Creek Pump Station Clearing & Dredging \$165,000

Clearing & dredging along the Jack's Creek WTP Pump Station

Replacement Truck - Water/Construction Foreman Truck \$46,950

Replacement of 2006 Ford F150 152,977 miles

Total: \$5,286,950

# Water Distribution System Requests

| Itemized Requests for 2022–2026   |             |
|---|-------------|
| Application/Design 2024 CDBG - Water- submittal   | \$100,000   |
| Location to be determined at later date.  |             |
| Fire Hydrant Replacement  | \$110,000   |
| Continue replacing RD Woods hydrants to new standards. Essential to ISO rating  |             |
| Water Main Extensions   | \$600,000   |
| Water line extensions on system   |             |
| Water Main Rehab  | \$1,500,000 |
| Locations determined by leak reports & call logs. Includes pipe, ttings, valves, hydrants, etc.   |             |
| Water Meters  | \$226,000   |
| AMR Water meter replacement that test below AWWA standards and old 60W meters   |             |
| Water Service Renewals  | \$1,000,000 |
| Service renewal program to deal with aging water service lines.   |             |
| Fire Hydrant Security   | \$200,000   |
| Hydrant locks to prevent theft of water   |             |
| Water Tank/Piedmont Industrial Park-Cherry Hill Road  | \$2,500,000 |
| 1MG elevated water storage tank at the Public Works site on Cherry Hill Road. Will provide additional pressure and protection for the Piedmont Industrial Park. | re          |
| Water Tank/Northside  | \$1,500,000 |
| 1MG ground storage tank for the Walton Rd booster pump station for northside of system  |             |
| Potential transmission line to Social Circle  | \$1,700,000 |
| Transmisison line expansion to Social Circle  |             |
| Replacement Truck - Water   | \$47,000    |
| Replacement of water foremans truck   |             |
| 16 Ton Equipment Trailer - Water  | \$16,990    |
| Equipment Trailer for the mini-excavators.  |             |
|   |             |

Total: \$9,499,990

# **Stormwater Requests**

## Itemized Requests for 2022-2026

Storm Drain/Retention Pond Rehab

\$500,000

**TBD** 

Storm Infrastructure/Pipes/Inlets, etc.

\$250,000

TBD

North Madison Stormwater Rehabilitation

\$400,000

North Madison Avenue engineering, drainage, stormwater, curbing, sidewalk repair project to include cemetery fencing.

Dumptruck

\$110,000

2022 Kenworth T370 (or equivalent) medium duty dump chassis with OX body dump bed. This will allow Streets and Stormwater to have separate dump trucks and allow for separated duties.

Stormwater Trailer

\$12,500

Trailer for heavier excavator use by Stormwater department to meet DOT weight limits.

Stormwater Master Plan

\$400,000

Engineers to develop a Stormwater Mater Plan. To protect public safety, protect city infrastructure & assets, improve stormwater quality, capacity & provide maintenance services in a sustainable manner through the development of a...

Total: \$1,672,500

# **Natural Gas Requests**

## Itemized Requests for 2022-2026

Gas Main Renewal \$1,600,000

Replacement of steel mains due to corrosion and/or leaks. Location/s determined by annual leak surveys and/or CP readings.

Natural Gas Extensions \$1,000,000

Extensions to gas system such as subdivisions

Natural Gas System Improvements - Metering - SCADA

\$18,500

\$70,014

Items such as regulator stations, take station, and/or Transco station rehab, metering improvements, SCADA, etc.

Takeuchi TB260 Mini-Excavator

16 Ton Equipment Trailers - Gas

Additional excavator to equip a second crew.

\$33,980

Equipment trailers for 2 mini-excavators

Total: \$2,722,494

# **Telecom & Internet Requests**

**Itemized Requests for 2022-2026** 

Fiber Expansion \$12,700,000

Fiber Optic broad band network expansion

Purchase Altec 37G \$261,000

Purchase two Altec 37G to replace existing units, one a 2004 with 146,587 miles and 4400hrs. The other to be replaced in 2023 is a 2006 with 132,000 miles and no hour meter. These units are used in the construction and maintenance of...

#### New Subdivision Telecom(FTTX)

\$1,595,000

Construction of Telecom in new subdivisions in Monroe. Each new lot cost \$1700.00 to provide telecommunication services. With an estimate of 350 lots coming to completion in 2022 the budget for this will be \$595,000.00

Total: \$14,556,000

# **Recyclables Collection Requests**

**Itemized Requests for 2022–2026** 

Recycling Truck \$275,000

Automated Side Loader for Curbside Recycling.

Total: \$275,000

# **DEPARTMENTS**

# **Airport**



Total FY2022 budgeted revenues for the Airport are \$205,350, which come from hanger rent & fuel sales. While total expenditures are budgeted at \$145,750.

To continue a forward-thinking growth and development plan that continues to grow the airport into an economic tool and bene t for the City with speci c attention on safety, facilities, and the functionality of all amenities and facilities through the e ective management of funding from federal, state, and local allocations. This is a division of the Central Services Department.

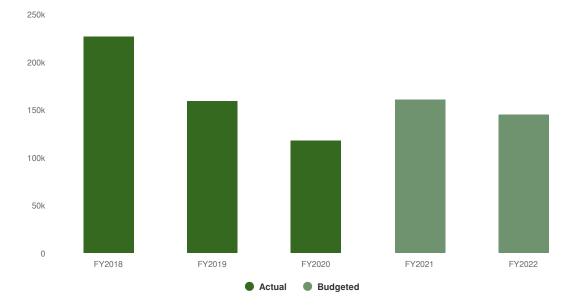
#### Goals

- Development of a more economically bene cial area with the development and design of businessfriendly facilities and grounds.
- Expand the amenities available to airport patrons and visitors, residential and business communities.
- Continue to focus on safety improvements to the facility, grounds, and buildings.
- Provide facilities that invite a high tra c ow to the airport and provide bene t to the City.
- Continue to balance both City funding with grant funding for the most e ective expansions of airport facilities and improvements

# **Expenditures Summary**

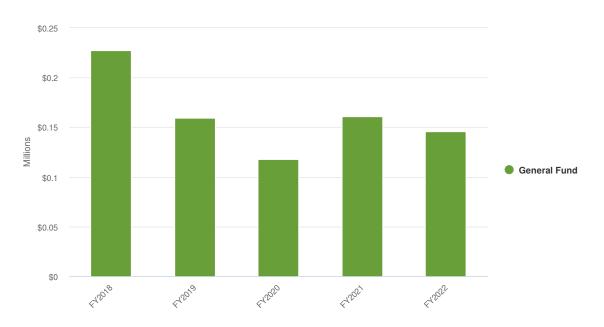
\$145,750 -\$15,400 (-9.56% vs. prior year)

## Airport Proposed and Historical Budget vs. Actual



# **Expenditures by Fund**

# Budgeted and Historical 2022 Expenditures by Fund

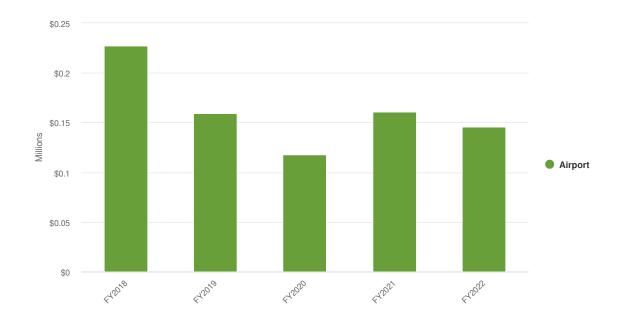


| Name                        | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------|---------------------|--------------------------|--------------------|---|
| General Fund                |                     |                          |                    |   |
| General Fund                |                     |                          |                    |   |
| CONSULTING - TECHNICAL      | 100-7563-521300     | \$36,000                 | \$0                | -\$36,000   |
| LAWN CARE & MAINTENANCE     | 100-7563-<br>522140 | \$0                      | \$12,000           | \$12,000  |
| PEST CONTROL                | 100-7563-<br>522160 | \$500                    | \$500              | \$0   |
| EQUIP REP & MAINT OUTSIDE   | 100-7563-<br>522201 | \$1,000                  | \$1,000            | \$0   |
| VEHICLE REP & MAINT -OUTSID | 100-7563-<br>522202 | \$250                    | \$250              | \$0   |
| R & M BUILDINGS - OUTSIDE   | 100-7563-<br>522204 | \$1,000                  | \$500              | -\$500  |
| MAINTENANCE CONTRACTS       | 100-7563-<br>522208 | \$7,500                  | \$7,500            | \$0   |
| R & M AIRPORT               | 100-7563-<br>522223 | \$10,000                 | \$5,000            | -\$5,000  |
| GENERAL LIABILITY INSURANCE | 100-7563-523101     | \$0                      | \$1,600            | \$1,600   |
| COMMUNICATION SERVICES      | 100-7563-<br>523200 | \$1,400                  | \$1,400            | \$0   |
| ADVERTISING                 | 100-7563-<br>523300 | \$500                    | \$500              | \$0   |
| TRAVEL EXPENSE              | 100-7563-523510     | \$500                    | \$500              | \$0   |
| DUES/FEES                   | 100-7563-<br>523600 | \$750                    | \$750              | \$0   |

| Name                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| TRAINING & EDUCATION -<br>EMPLOYEE | 100-7563-<br>523700 | \$500                    | \$500              | \$0   |
| EMPLOYEE LICENSES                  | 100-7563-523801     | \$250                    | \$250              | \$0   |
| CONTRACT LABOR                     | 100-7563-<br>523850 | \$12,000                 | \$0                | -\$12,000   |
| OFFICE SUPPLIES & EXPENSES         | 100-7563-531100     | \$150                    | \$150              | \$0   |
| AUTO PARTS                         | 100-7563-531103     | \$500                    | \$500              | \$0   |
| EXPENDABLE FLUIDS                  | 100-7563-531111     | \$250                    | \$250              | \$0   |
| TIRES                              | 100-7563-531118     | \$250                    | \$250              | \$0   |
| EQUIPMENT PARTS                    | 100-7563-531160     | \$1,000                  | \$500              | -\$500  |
| R & M BUILDINGS - INSIDE           | 100-7563-531162     | \$1,000                  | \$1,000            | \$0   |
| AIRPORT EXPENSE                    | 100-7563-531172     | \$10,000                 | \$10,000           | \$0   |
| AUTO & TRUCK FUEL                  | 100-7563-531271     | \$250                    | \$250              | \$0   |
| AIRPORT FUEL                       | 100-7563-531272     | \$75,000                 | \$75,000           | \$0   |
| FOOD                               | 100-7563-531300     | \$100                    | \$100              | \$0   |
| SMALL TOOLS & MINOR EQUIPMENT      | 100-7563-<br>531600 | \$500                    | \$500              | \$0   |
| VEHICLES                           | 100-7563-<br>542200 |                          | \$25,000           | \$25,000  |
| Total General Fund:                |                     | \$161,150                | \$145,750          | -\$15,400   |
| Total General Fund:                |                     | \$161,150                | \$145,750          | -\$15,400   |

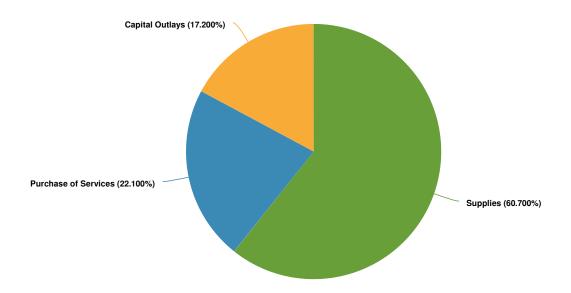
# **Expenditures by Function**

Budgeted and Historical Expenditures by Function

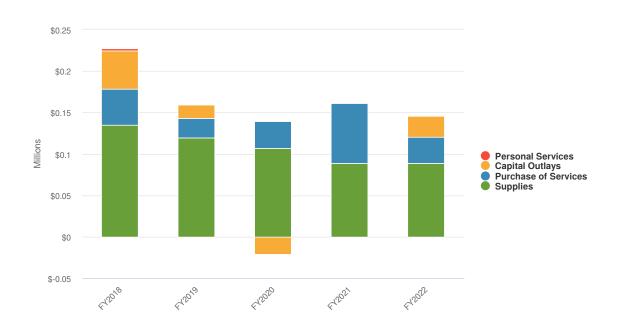


# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



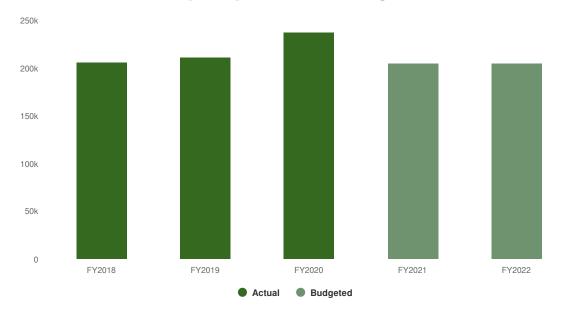
Budgeted and Historical Expenditures by Expense Type



# **Revenues Summary**

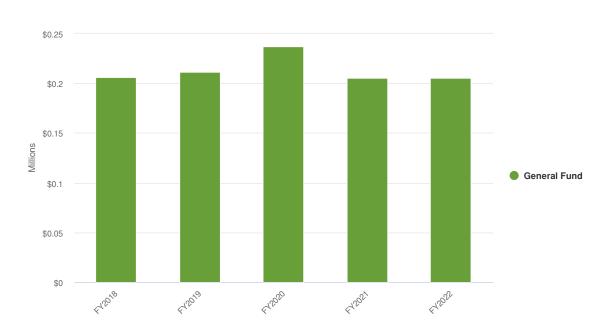
# \$205,350 \$0 (0.00% vs. prior year)

# Airport Proposed and Historical Budget vs. Actual



# Revenue by Fund

# Budgeted and Historical 2022 Revenue by Fund

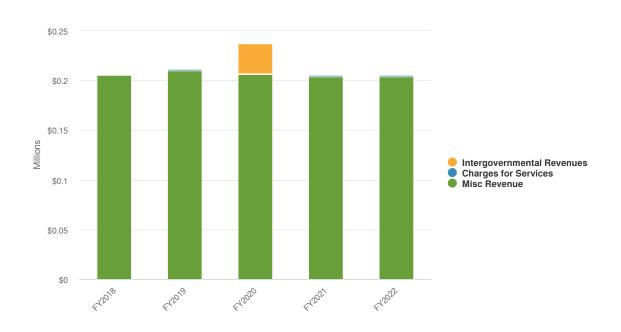


| Name         | Account ID | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$ Change) |
|--------------|------------|-----------------------|-----------------|--|
| General Fund |            |                       |                 |  |
| General Fund |            |                       |                 |  |

| Name                | Account ID      | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$ Change) |
|---------------------|-----------------|-----------------------|-----------------|--|
| LATE FEES           | 100-7563-341390 | \$100                 | \$100           | \$0  |
| SANITATION FEES     | 100-7563-344100 | \$1,000               | \$1,000         | \$0  |
| HANGER RENT         | 100-7563-381005 | \$102,250             | \$102,250       | \$0  |
| FUEL FEES           | 100-7563-381006 | \$100,000             | \$100,000       | \$0  |
| TIE DOWN FEES       | 100-7563-381007 | \$2,000               | \$2,000         | \$0  |
| Total General Fund: |                 | \$205,350             | \$205,350       | \$0  |
| Total General Fund: |                 | \$205,350             | \$205,350       | \$0  |

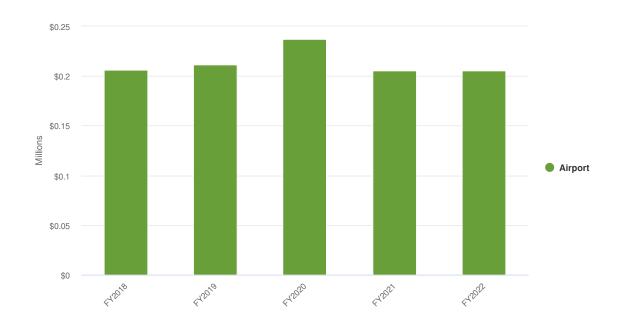
# **Revenues by Source**

# Budgeted and Historical 2022 Revenues by Source



Revenue by Department

# Budgeted and Historical 2022 Revenue by Department



# **Buildings & Grounds**



Total FY2022 budgeted revenues for the Buildings & Grounds department is \$38,333, while total expenditures are budgeted at \$712,234.

To maintain an exceptionally well-maintained appearance for citizens and visitors to the city with speciec attention to safety, imagery, cleanliness, respectfulness, and functionality of all city buildings, facilities, and grounds through elective management of labor, money, and material.

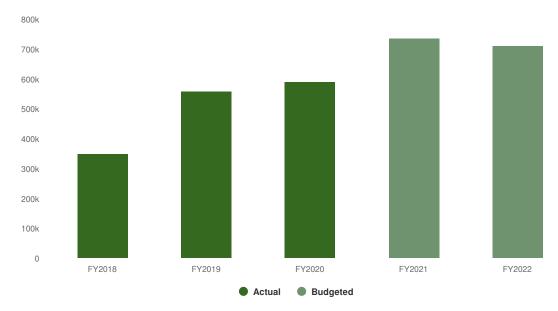
#### Goals

- Continue to provide e cient and high levels of service and maintenance of all city building, facilities, grounds, cemeteries, and parks.
- Provide the highest level of functionality and aesthetic appearance for all city buildings, facilities, grounds, cemeteries, and parks.
- Continue to balance both City labor and contractor labor for the most e ective approach to achievement of objectives for all City buildings, facilities, grounds, cemeteries, and parks.
- Continue to implement overall City plans while e ectively leveraging SPLOST funding for the improvement and rehabilitation of the park system in the City for use by all citizens and visitors alike.

# **Expenditures Summary**

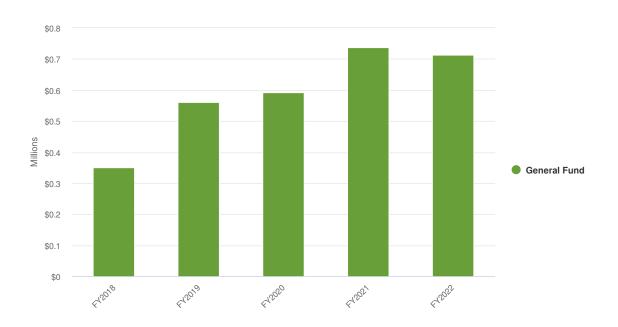
\$712,234 -\$23,976 (-3.26% vs. prior year)

## Buildings & Grounds Proposed and Historical Budget vs. Actual



# **Expenditures by Fund**

# Budgeted and Historical 2022 Expenditures by Fund



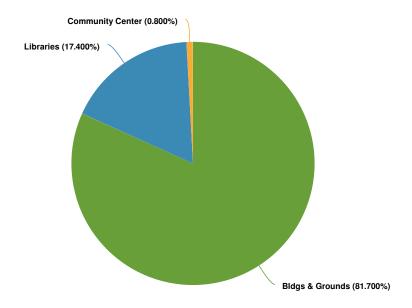
| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| General Fund                     |                     |                          |                    |   |
| General Fund                     |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 100-6200-511100     | \$99,685                 | \$167,637          | \$67,952  |
| OVERTIME SALARIES                | 100-6200-511300     | \$4,000                  | \$17,000           | \$13,000  |
| GROUP INS                        | 100-6200-<br>512100 | \$33,000                 | \$55,000           | \$22,000  |
| SOCIAL SECURITY                  | 100-6200-<br>512200 | \$6,180                  | \$10,394           | \$4,214   |
| MEDICARE                         | 100-6200-<br>512300 | \$1,445                  | \$2,431            | \$986   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 100-6200-<br>512400 | \$21,735                 | \$36,225           | \$14,490  |
| WORKERS COMP INSURANCE           | 100-6200-<br>512700 | \$1,500                  | \$1,500            | \$0   |
| MEDICAL EXAMS                    | 100-6200-<br>512910 | \$100                    | \$100              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 100-6200-<br>512915 | \$140                    | \$140              | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 100-6200-<br>512916 | \$0                      | \$600              | \$600   |
| Total Personal Services:         |                     | \$167,785                | \$291,027          | \$123,242   |
| Purchase of Services             |                     |                          |                    |   |
| R & M BUILDINGS - OUTSIDE        | 100-5530-<br>522204 | \$5,000                  | \$5,000            | \$0   |

| ne                                 | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budg<br>vs. FY2022 Budgeted (<br>Chang |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| LAWN CARE & MAINTENANCE            | 100-6200-<br>522140 | \$120,000                | \$160,000          | \$40,000  |
| PEST CONTROL                       | 100-6200-<br>522160 | \$1,500                  | \$1,500            | \$0   |
| EQUIP REP & MAINT OUTSIDE          | 100-6200-<br>522201 | \$500                    | \$500              | \$(   |
| VEHICLE REP & MAINT OUTSIDE        | 100-6200-<br>522202 | \$500                    | \$500              | \$(   |
| R & M BUILDINGS - OUTSIDE          | 100-6200-<br>522204 | \$20,000                 | \$10,000           | -\$10,00  |
| MAINTENANCE CONTRACTS              | 100-6200-<br>522208 | \$5,500                  | \$10,000           | \$4,50  |
| PARKS/GROUNDS R&M-OUTSIDE          | 100-6200-<br>522209 | \$2,000                  | \$5,000            | \$3,00  |
| OLD CITY HALL R & M - OUTSIDE      | 100-6200-<br>522216 | \$1,000                  | \$1,000            | \$  |
| PLAYHOUSE R&M - OUTSIDE            | 100-6200-<br>522225 | \$1,000                  | \$1,000            | \$  |
| EQUIPMENT RENTAL                   | 100-6200-<br>522322 | \$250                    | \$250              | \$  |
| PEST CONTROL                       | 100-6500-<br>522160 | \$475                    | \$475              | \$  |
| COMMUNICATION SERVICES             | 100-5530-<br>523200 | \$0                      | \$1,032            | \$1,03  |
| GENERAL LIABILITY INSURANCE        | 100-6200-523101     | \$2,500                  | \$1,500            | -\$1,00   |
| COMMUNICATION SERVICES             | 100-6200-<br>523200 | \$750                    | \$750              | \$  |
| TRAINING & EDUCATION –<br>EMPLOYEE | 100-6200-<br>523700 | \$250                    | \$250              | \$  |
| CONTRACT LABOR                     | 100-6200-<br>523850 | \$5,000                  | \$0                | -\$5,00   |
| Total Purchase of Services:        |                     | \$166,225                | \$198,757          | \$32,53   |
| Supplies                           |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 100-6200-531100     | \$250                    | \$250              |   |
| AUTO PARTS                         | 100-6200-531103     | \$250                    | \$250              |   |
| CHEMICALS/PESTICIDES               | 100-6200-531104     | \$5,850                  | \$5,850            |   |
| EXPENDABLE FLUIDS                  | 100-6200-531111     | \$250                    | \$250              |   |
| SAFETY/MEDICAL SUPPLIES            | 100-6200-531115     | \$250                    | \$250              |   |
| SIGNAGE & MATERIALS                | 100-6200-531116     | \$250                    | \$250              |   |
| TIRES                              | 100-6200-531118     | \$1,000                  | \$1,000            |   |
| UNIFORM EXPENSE                    | 100-6200-531119     | \$3,000                  | \$3,500            | \$50  |
| JANITORIAL SUPPLIES                | 100-6200-531120     | \$250                    | \$1,500            | \$1,25  |
| EQUIPMENT PARTS                    | 100-6200-<br>531160 | \$2,500                  | \$2,500            | Ś   |
| R & M BUILDINGS - INSIDE           | 100-6200-<br>531162 | \$1,000                  | \$1,000            | \$  |
| PARKS & GROUNDS R & M INSIDE       | 100-6200-531163     | \$26,200                 | \$7,500            | -\$18,70  |
| LANDSCAPING R & M - INSIDE         | 100-6200-531171     | \$1,000                  | \$500              | -\$50   |

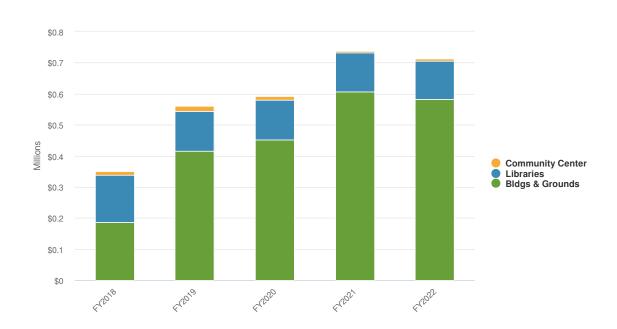
| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| OLD CITY HALL R & M - INSIDE     | 100-6200-<br>531176 | \$1,000                  | \$0                | -\$1,000  |
| AUTO & TRUCK FUEL                | 100-6200-531271     | \$5,000                  | \$8,500            | \$3,500   |
| FOOD                             | 100-6200-<br>531300 | \$250                    | \$250              | \$0   |
| SMALL TOOLS & MINOR<br>EQUIPMENT | 100-6200-<br>531600 | \$7,800                  | \$5,000            | -\$2,800  |
| HAND TOOLS                       | 100-6200-<br>531602 | \$500                    | \$500              | \$0   |
| Total Supplies:                  |                     | \$56,600                 | \$38,850           | -\$17,750   |
| Capital Outlays                  |                     |                          |                    |   |
| BUILDINGS                        | 100-6200-<br>541300 | \$200,000                | \$50,000           | -\$150,000  |
| EQUIPMENT                        | 100-6200-<br>542500 | \$12,000                 | \$0                | -\$12,000   |
| Total Capital Outlays:           |                     | \$212,000                | \$50,000           | -\$162,000  |
| Other Costs                      |                     |                          |                    |   |
| ART GUILD                        | 100-6200-<br>572020 | \$5,000                  | \$5,000            | \$0   |
| UNCLE REMUS LIBRARY              | 100-6200-<br>572140 | \$5,000                  | \$5,000            | \$0   |
| UNCLE REMUS LIBRARY              | 100-6500-<br>572140 | \$123,600                | \$123,600          | \$0   |
| Total Other Costs:               |                     | \$133,600                | \$133,600          | \$0   |
| Total General Fund:              |                     | \$736,210                | \$712,234          | -\$23,976   |
| Total General Fund:              |                     | \$736,210                | \$712,234          | -\$23,976   |

# **Expenditures by Function**

# **Budgeted Expenditures by Function**

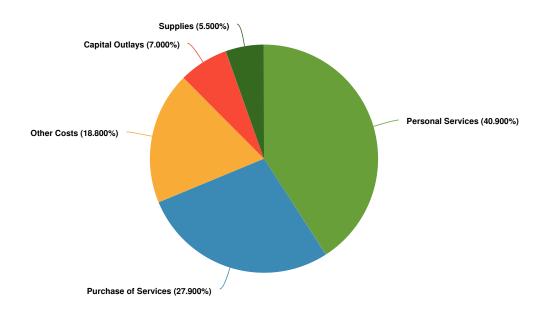


# Budgeted and Historical Expenditures by Function

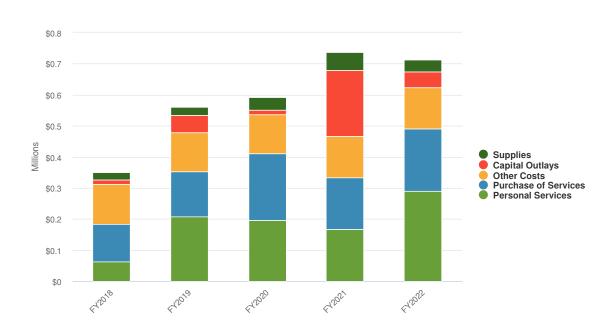


# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



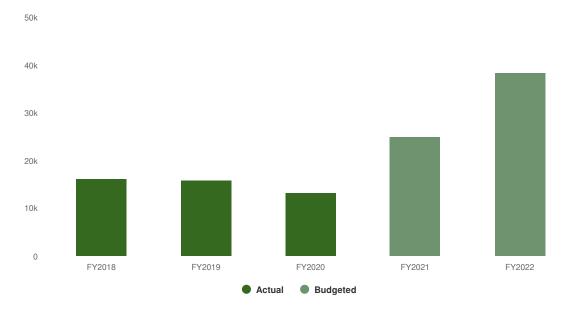
# Budgeted and Historical Expenditures by Expense Type



# **Revenues Summary**

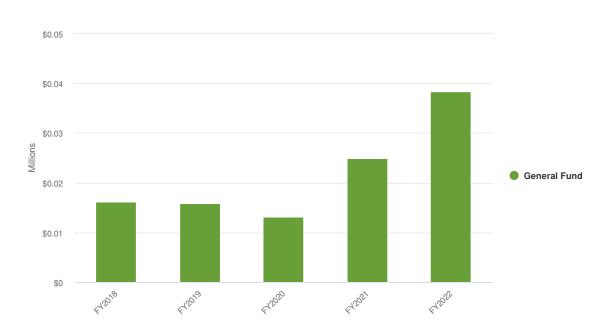
# \$38,333 (53.33 Vs. prior year)

# Buildings & Grounds Proposed and Historical Budget vs. Actual



# Revenue by Fund

# Budgeted and Historical 2022 Revenue by Fund

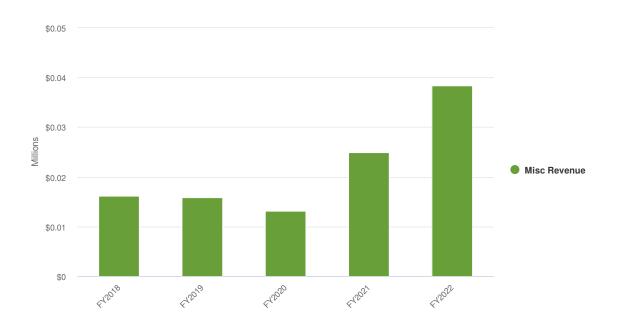


| Name         | Account ID | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$<br>Change) |
|--------------|------------|-----------------------|-----------------|---|
| General Fund |            |                       |                 |   |

| Name                  | Account ID      | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$<br>Change) |
|-----------------------|-----------------|-----------------------|-----------------|---|
| General Fund          |                 |                       |                 |   |
| Misc Revenue          |                 |                       |                 |   |
| COMMUNITY CENTER FEES | 100-5530-381010 | \$25,000              | \$38,333        | \$13,333  |
| Total Misc Revenue:   |                 | \$25,000              | \$38,333        | \$13,333  |
| Total General Fund:   |                 | \$25,000              | \$38,333        | \$13,333  |
| Total General Fund:   |                 | \$25,000              | \$38,333        | \$13,333  |

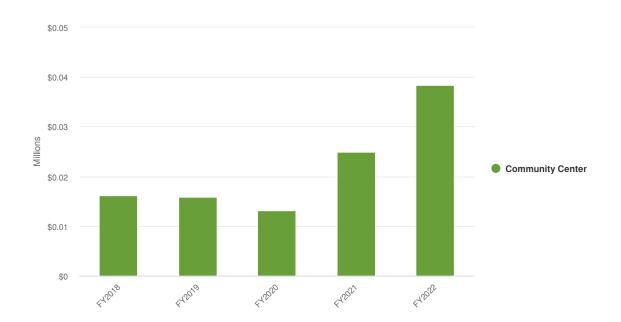
# **Revenues by Source**

# Budgeted and Historical 2022 Revenues by Source



Revenue by Department

# Budgeted and Historical 2022 Revenue by Department



# Cable TV



Total FY2022 budgeted revenues for the Cable TV department are \$3,468,333, while total expenditures are budgeted at \$4,907,280.

The City of Monroe provides analog and digital cable television to citizens within the city's service territory. The city has no plans to expand the infrastructure of the cable television service, due to the cost and aging of the system. The city still provides cable television and maintains service to existing customers.

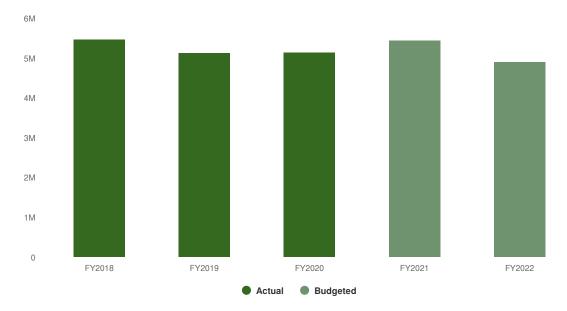
#### Goals:

- Provide analog and digital cable service to customers at an economical cost.
- The city's goal is to provide a streaming service to replace the current cable television service.

# **Expenditures Summary**

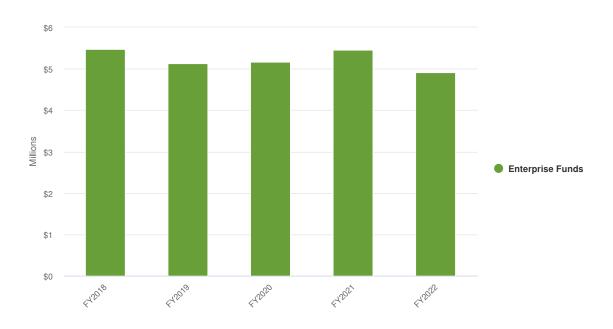
\$4,907,280 -\$550,192 (-10.08% vs. prior year)

## Cable TV Proposed and Historical Budget vs. Actual



# **Expenditures by Fund**

# Budgeted and Historical 2022 Expenditures by Fund



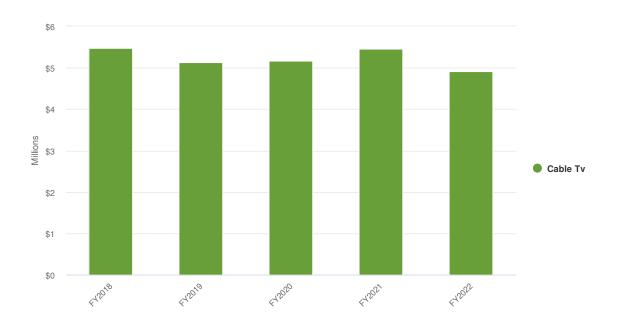
| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Enterprise Funds                 |                     |                          |                    |   |
| Utilities Fund                   |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 520-4800-511100     | \$313,652                | \$315,089          | \$1,437   |
| OVERTIME SALARIES                | 520-4800-<br>511300 | \$28,000                 | \$28,000           | \$0   |
| GROUP INS                        | 520-4800-<br>512100 | \$66,000                 | \$66,000           | \$0   |
| SOCIAL SECURITY                  | 520-4800-<br>512200 | \$19,447                 | \$19,535           | \$88  |
| MEDICARE                         | 520-4800-<br>512300 | \$4,548                  | \$4,548            | \$0   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-4800-<br>512400 | \$43,469                 | \$43,469           | \$0   |
| WORKERS COMP INSURANCE           | 520-4800-<br>512700 | \$1,500                  | \$3,000            | \$1,500   |
| MEDICAL EXAMS                    | 520-4800-<br>512910 | \$200                    | \$200              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-4800-<br>512915 | \$200                    | \$200              | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 520-4800-<br>512916 | \$0                      | \$720              | \$720   |
| Total Personal Services:         |                     | \$477,016                | \$480,761          | \$3,745   |
| Purchase of Services             |                     |                          |                    |   |
| PROFESSIONAL SERVICES            | 520-4800-<br>521200 | \$1,000                  | \$1,000            | \$0   |

| lame                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change |
|------------------------------------|---------------------|--------------------------|--------------------|--|
| I/T SVCS - WEB DESIGN, ETC.        | 520-4800-<br>521201 | \$200                    | \$200              | \$0  |
| CONSULTING - TECHNICAL             | 520-4800-<br>521300 | \$27,000                 | \$27,000           | \$0  |
| SECURITY SYSTEMS                   | 520-4800-<br>522150 | \$520                    | \$520              | \$0  |
| EQUIP REP & MAINT OUTSIDE          | 520-4800-<br>522201 | \$4,500                  | \$4,500            | \$0  |
| VEHICLE REP & MAINT OUTSIDE        | 520-4800-<br>522202 | \$3,000                  | \$3,000            | \$0  |
| R & M SYSTEM - OUTSIDE             | 520-4800-<br>522203 | \$15,000                 | \$15,000           | \$0  |
| R & M BUILDINGS - OUTSIDE          | 520-4800-<br>522204 | \$2,500                  | \$2,500            | \$0  |
| MAINTENANCE CONTRACTS              | 520-4800-<br>522208 | \$65,000                 | \$5,000            | -\$60,000  |
| EQUIPMENT RENTS / LEASES           | 520-4800-<br>522320 | \$2,500                  | \$2,500            | \$0  |
| POLE EQUIPMENT RENTS / LEASES      | 520-4800-<br>522321 | \$2,000                  | \$2,000            | \$0  |
| EQUIPMENT RENTAL                   | 520-4800-<br>522322 | \$1,000                  | \$1,000            | \$0  |
| COMMUNICATION SERVICES             | 520-4800-<br>523200 | \$15,000                 | \$15,000           | \$0  |
| POSTAGE                            | 520-4800-<br>523210 | \$200                    | \$200              | \$0  |
| INTERNET COSTS                     | 520-4800-<br>523220 | \$250                    | \$250              | \$0  |
| ADVERTISING                        | 520-4800-<br>523300 | \$250                    | \$250              | \$0  |
| MARKETING EXPENSES                 | 520-4800-<br>523310 | \$1,000                  | \$1,000            | \$0  |
| TRAVEL EXPENSE                     | 520-4800-<br>523510 | \$2,000                  | \$2,000            | \$0  |
| DUES/FEES                          | 520-4800-<br>523600 | \$5,000                  | \$5,000            | \$0  |
| GA DEPT OF REV FEES                | 520-4800-<br>523616 | \$200                    | \$200              | \$0  |
| TRAINING & EDUCATION -<br>EMPLOYEE | 520-4800-<br>523700 | \$5,000                  | \$5,000            | \$0  |
| CONTRACT LABOR                     | 520-4800-<br>523850 | \$42,000                 | \$40,000           | -\$2,000   |
| SHIPPING / FREIGHT                 | 520-4800-<br>523904 | \$750                    | \$750              | \$0  |
| Total Purchase of Services:        |                     | \$195,870                | \$133,870          | -\$62,000  |
| Supplies                           |                     |                          |                    |  |
| OFFICE SUPPLIES & EXPENSES         | 520-4800-<br>531100 | \$1,250                  | \$1,250            | \$0  |
| AUTO PARTS                         | 520-4800-531103     | \$3,800                  | \$3,800            | \$0  |

| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| DAMAGE CLAIMS                    | 520-4800-<br>531107 | \$500                    | \$500              | \$0   |
| EXPENDABLE FLUIDS                | 520-4800-531111     | \$250                    | \$250              | \$0   |
| TIRES                            | 520-4800-531118     | \$1,500                  | \$1,500            | \$0   |
| UNIFORM EXPENSE                  | 520-4800-531119     | \$1,000                  | \$1,000            | \$0   |
| JANITORIAL SUPPLIES              | 520-4800-<br>531120 | \$2,000                  | \$3,500            | \$1,500   |
| COMPUTER EQUIP NON-CAP           | 520-4800-531121     | \$500                    | \$500              | \$0   |
| EQUIPMENT PARTS                  | 520-4800-<br>531160 | \$4,500                  | \$6,500            | \$2,000   |
| R & M BUILDINGS - INSIDE         | 520-4800-<br>531162 | \$800                    | \$800              | \$0   |
| SYSTEM R & M - INSIDE            | 520-4800-<br>531167 | \$75,000                 | \$45,000           | -\$30,000   |
| SYS R & M - INSIDE/SHIPPING      | 520-4800-<br>531168 | \$650                    | \$650              | \$0   |
| UTILITY COSTS                    | 520-4800-<br>531201 | \$32,000                 | \$32,000           | \$0   |
| AUTO & TRUCK FUEL                | 520-4800-<br>531271 | \$10,000                 | \$10,000           | \$0   |
| FOOD                             | 520-4800-<br>531300 | \$550                    | \$550              | \$0   |
| COS - CATV                       | 520-4800-<br>531541 | \$3,200,000              | \$2,700,000        | -\$500,000  |
| SMALL TOOLS & MINOR<br>EQUIPMENT | 520-4800-<br>531600 | \$9,500                  | \$9,500            | \$0   |
| SMALL OPERATING SUPPLIES         | 520-4800-<br>531710 | \$13,000                 | \$15,000           | \$2,000   |
| Total Supplies:                  |                     | \$3,356,800              | \$2,832,300        | -\$524,500  |
| Other Costs                      |                     |                          |                    |   |
| ADMIN ALLOC - ADMIN EXPENSES     | 520-4800-<br>571100 | \$804,416                | \$863,109          | \$58,693  |
| Total Other Costs:               |                     | \$804,416                | \$863,109          | \$58,693  |
| Other Financing                  |                     |                          |                    |   |
| TRANS OUT UTIL 5% TO GEN FUND    | 520-4800-<br>611001 | \$245,570                | \$265,440          | \$19,870  |
| TRANS OUT UTL 5% E&R FUND        | 520-4800-<br>611002 | \$188,900                | \$165,900          | -\$23,000   |
| TRANS OUT UTL E&R FUND           | 520-4800-<br>611006 | \$188,900                | \$165,900          | -\$23,000   |
| Total Other Financing:           |                     | \$623,370                | \$597,240          | -\$26,130   |
| Total Utilities Fund:            |                     | \$5,457,472              | \$4,907,280        | -\$550,192  |
| Total Enterprise Funds:          |                     | \$5,457,472              | \$4,907,280        | -\$550,192  |

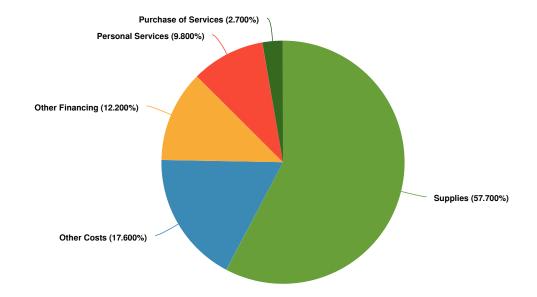
# **Expenditures by Function**

# Budgeted and Historical Expenditures by Function

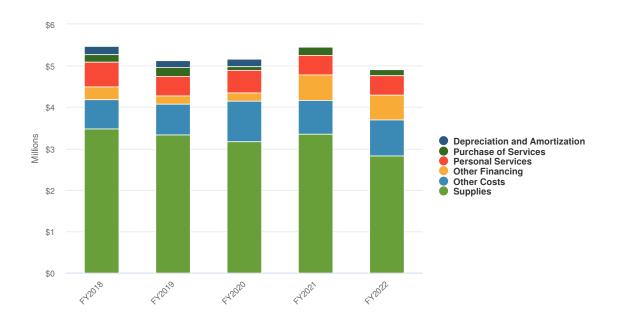


# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



# Budgeted and Historical Expenditures by Expense Type

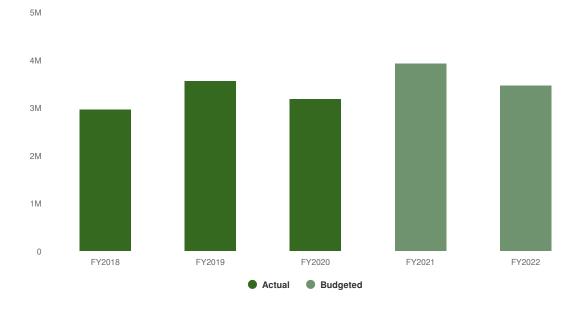


# **Revenues Summary**

\$3,468,333 -\$465,833

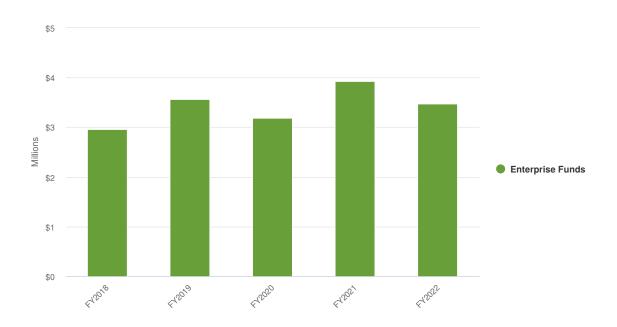
(-11.84% vs. prior year)

# Cable TV Proposed and Historical Budget vs. Actual



# Revenue by Fund

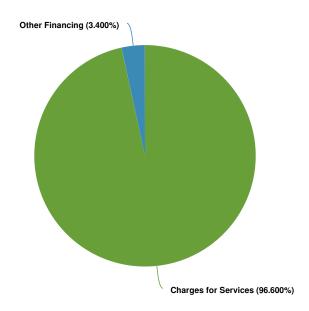
### Budgeted and Historical 2022 Revenue by Fund



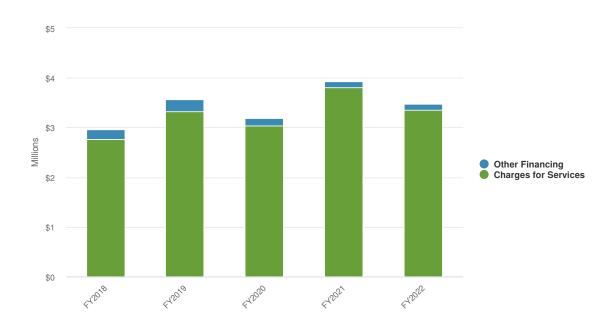
| Name                        | Account ID      | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$<br>Change) |
|-----------------------------|-----------------|-----------------------|-----------------|---|
| Enterprise Funds            |                 |                       |                 |   |
| Utilities Fund              |                 |                       |                 |   |
| Charges for Services        |                 |                       |                 |   |
| CATV REVENUES               | 520-4800-344601 | \$3,700,000           | \$3,300,000     | -\$400,000  |
| CATV INT MISC REVENUES      | 520-4800-344603 | \$110,000             | \$50,000        | -\$60,000   |
| Total Charges for Services: |                 | \$3,810,000           | \$3,350,000     | -\$460,000  |
| Other Financing             |                 |                       |                 |   |
| ADMIN ALLOC - CATV          | 520-4800-391105 | \$124,167             | \$118,333       | -\$5,833  |
| Total Other Financing:      |                 | \$124,167             | \$118,333       | -\$5,833  |
| Total Utilities Fund:       |                 | \$3,934,167           | \$3,468,333     | -\$465,833  |
| Total Enterprise Funds:     |                 | \$3,934,167           | \$3,468,333     | -\$465,833  |

## **Revenues by Source**

Projected 2022 Revenues by Source

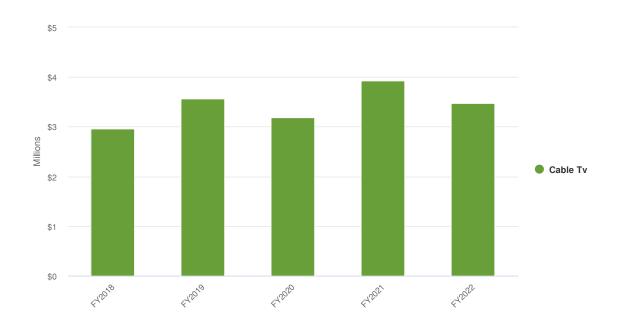


Budgeted and Historical 2022 Revenues by Source



Revenue by Department

### Budgeted and Historical 2022 Revenue by Department



#### **Cable Television Rates**



#### CABLE TELEVISION RATES

| PROGRAMMING                          | MONTHLY FEES         |
|--------------------------------------|----------------------|
| Mini Basic Cable                     | \$ 38.28             |
| Basic & Expanded Basic Cable         | \$115.00             |
| Digital Non-DVR Cable Service        | \$120.00             |
| Digital DVR Cable Service            | \$120.00             |
| Showtime                             | \$14.651             |
| Cinemax                              | \$14.65 <sup>1</sup> |
| НВО                                  | \$14.65              |
| STARZ Super Pak (Starz, Encore, WAM) | \$14.65              |
| If purchased with HBO                | \$12.55              |
| Additional HD DVR                    | \$9.95               |
| Additional HD Non-DVR                | \$6.95               |
| Additional SD Non-DVR                | \$4.95               |
| Static IP Address                    | \$5.00               |
|                                      |                      |

#### INSTALLATION CHARGES

Un-wired Home \$55.00 includes one outlet - Each Additional (same trip) \$15.00

Pre-wired Home \$55.00 includes one outlet - Each Additional (same trip) \$15.00

Additional Outlet (different trip) \$25,00 for 1st outlet

\$15,00 for each additional outlet

Relocate Outlet \$25.00 for 1° outlet

\$15.00 for each additional outlet

Premium Channel Addition \$10.00 for one channel

Upgrade of Service Fee (mini basic to expanded basic) \$10.00

Cable Reconnect-Office Fee \$20.00

Trip Charge for customer-caused problems \$35.00 plus materials

Modern Rental Fee \$2.00 per month

Oty of Monroe Cable Rates

#### **Central Services**



To maintain an exemplary department focused on lling the service delivery areas within the city. This department is to consolidate those areas in the city that function for all other areas such as information technology (IT), procurement, marketing, project management, parks, buildings and facilities maintenance, contracts, and other areas across the city.

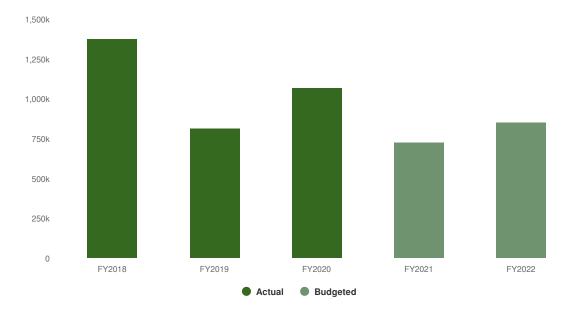
#### Goals

- Continue to provide e cient and high levels of service to all areas of involvement within the city, and for citizens.
- Constantly explore and provide additional assistance to all areas of city operations across departments and divisions to realize better e ciencies and cost savings.
- Continue to leverage funding to create improvements across all areas of the city and to help by providing area expertise and assistance to allow for the better functioning of all areas of impact.
- Increase cyber security throughout city networks.

## **Expenditures Summary**

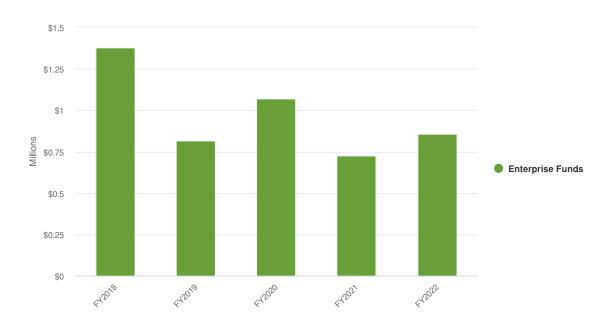
\$855,001 \$128,171 (17.63% vs. prior year)

#### Central Services Proposed and Historical Budget vs. Actual



## **Expenditures by Fund**

#### Budgeted and Historical 2022 Expenditures by Fund



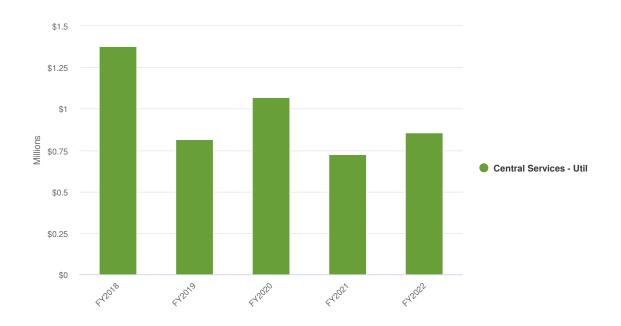
| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Enterprise Funds                 |                     |                          |                    |   |
| Utilities Fund                   |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 520-4975-511100     | \$407,983                | \$481,911          | \$73,928  |
| OVERTIME SALARIES                | 520-4975-<br>511300 | \$30,000                 | \$35,000           | \$5,000   |
| GROUP INS                        | 520-4975-<br>512100 | \$82,500                 | \$99,000           | \$16,500  |
| SOCIAL SECURITY                  | 520-4975-<br>512200 | \$25,295                 | \$29,878           | \$4,583   |
| MEDICARE                         | 520-4975-<br>512300 | \$5,916                  | \$6,988            | \$1,072   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-4975-<br>512400 | \$54,336                 | \$65,204           | \$10,868  |
| WORKERS COMP INSURANCE           | 520-4975-<br>512700 | \$1,500                  | \$3,000            | \$1,500   |
| MEDICAL EXAMS                    | 520-4975-<br>512910 | \$150                    | \$150              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-4975-<br>512915 | \$300                    | \$1,020            | \$720   |
| Total Personal Services:         |                     | \$607,980                | \$722,151          | \$114,171   |
| Purchase of Services             |                     |                          |                    |   |
| I/T SVCS - WEB DESIGN, ETC.      | 520-4975-<br>521201 | \$2,500                  | \$5,000            | \$2,500   |
| HOLIDAY EVENTS                   | 520-4975-<br>522145 | \$7,500                  | \$5,000            | -\$2,500  |

| Name                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| EQUIP REP & MAINT OUTSIDE          | 520-4975-<br>522201 | \$250                    | \$250              | \$0   |
| VEHICLE REP & MAINT OUTSIDE        | 520-4975-<br>522202 | \$2,000                  | \$1,500            | -\$500  |
| R & M BUILDINGS - OUTSIDE          | 520-4975-<br>522204 | \$250                    | \$250              | \$0   |
| MAINTENANCE CONTRACTS              | 520-4975-<br>522208 | \$31,000                 | \$32,500           | \$1,500   |
| EQUIPMENT RENTAL                   | 520-4975-<br>522322 | \$250                    | \$250              | \$0   |
| COMMUNICATION SERVICES             | 520-4975-<br>523200 | \$10,000                 | \$10,000           | \$0   |
| POSTAGE                            | 520-4975-<br>523210 | \$100                    | \$100              | \$0   |
| ADVERTISING                        | 520-4975-<br>523300 | \$250                    | \$250              | \$0   |
| TRAVEL EXPENSE                     | 520-4975-<br>523510 | \$1,500                  | \$1,500            | \$0   |
| DUES/FEES                          | 520-4975-<br>523600 | \$1,000                  | \$1,000            | \$0   |
| TRAINING & EDUCATION –<br>EMPLOYEE | 520-4975-<br>523700 | \$2,000                  | \$3,000            | \$1,000   |
| CONTRACT LABOR                     | 520-4975-<br>523850 | \$15,000                 | \$20,000           | \$5,000   |
| Total Purchase of Services:        |                     | \$73,600                 | \$80,600           | \$7,000   |
| Supplies                           |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 520-4975-<br>531100 | \$5,000                  | \$5,000            | \$0   |
| AUTO PARTS                         | 520-4975-531103     | \$1,500                  | \$2,000            | \$500   |
| SAFETY/MEDICAL SUPPLIES            | 520-4975-531115     | \$500                    | \$500              | \$0   |
| TIRES                              | 520-4975-531118     | \$1,500                  | \$1,500            | \$0   |
| UNIFORM EXPENSE                    | 520-4975-531119     | \$5,000                  | \$5,500            | \$500   |
| JANITORIAL SUPPLIES                | 520-4975-<br>531120 | \$2,500                  | \$5,000            | \$2,500   |
| COMPUTER EQUIP NON-CAP             | 520-4975-531121     | \$10,000                 | \$10,000           | \$0   |
| EQUIPMENT PARTS                    | 520-4975-<br>531160 | \$500                    | \$500              | \$0   |
| R & M BUILDINGS - INSIDE           | 520-4975-<br>531162 | \$1,250                  | \$250              | -\$1,000  |
| AUTO & TRUCK FUEL                  | 520-4975-<br>531271 | \$7,500                  | \$10,000           | \$2,500   |
| FOOD                               | 520-4975-<br>531300 | \$1,500                  | \$1,500            | \$0   |
| SMALL TOOLS & MINOR<br>EQUIPMENT   | 520-4975-<br>531600 | \$5,000                  | \$6,500            | \$1,500   |
| SMALL OPERATING SUPPLIES           | 520-4975-<br>531710 | \$3,500                  | \$4,000            | \$500   |
|                                    | -                   |                          |                    |   |

| Name                    | Account ID | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------------|------------|--------------------------|--------------------|---|
| Total Utilities Fund:   |            | \$726,830                | \$855,001          | \$128,171   |
|                         |            |                          |                    |   |
| Total Enterprise Funds: |            | \$726,830                | \$855,001          | \$128,171   |

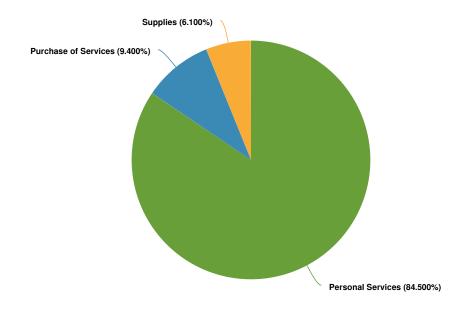
# **Expenditures by Function**

## Budgeted and Historical Expenditures by Function

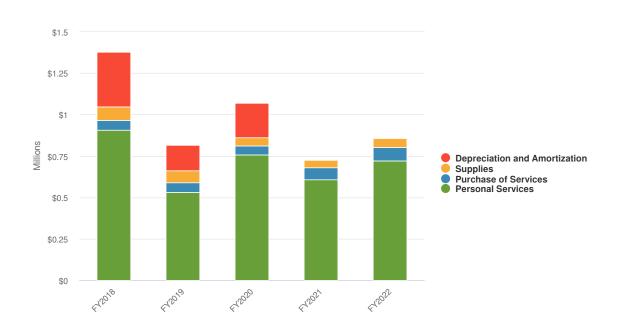


## **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



#### Budgeted and Historical Expenditures by Expense Type



## **Code & Development**



Total FY2022 budgeted revenues for the Code & Development department are \$506,700, while total expenditures are budgeted at \$771,750. Revenues are primarily from business license fees, alcohol license fees & building permit fees.

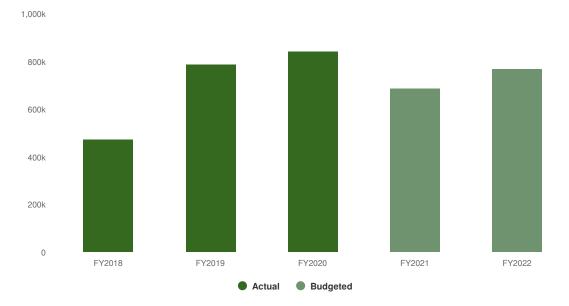
The Code & Development Department is in charge of development & code enforcement for the City of Monroe. The department is also responsible for building inspections, rezoning and variances and maintaining the future land use map. The department issues all building-related permits and the associated activities as they relate to the permits being issued. These activities include plan review for all new construction, remodels, additions, and miscellaneous projects. In addition, the department's sta issues business licenses for businesses located in Monroe and handles the abatement of nuisance buildings and properties. The sta also functions as secretary to both the Planning Commission and the Historic Preservation Commissions and maintains for public record the minutes and all other documents incidental to the procedures of these Commissions.

#### Goals

- To ensure the standards and codes as set forth by the City of Monroe for safety, health and public welfare are implemented and maintained by regulating and controlling the design, construction, quality of materials, use and occupancy, and location of all buildings and structures within Monroe.
- To maintain e orts on tax and business license compliance.
- To modify ordinances to better re ect the current business growth and pursue a greater compliance within the residential areas regarding quality of life for our citizens.
- To provide, through revisions of the existing ordinances, zoning and development codes, a more consistent, simple and cohesive implementation of the regulations of the City.

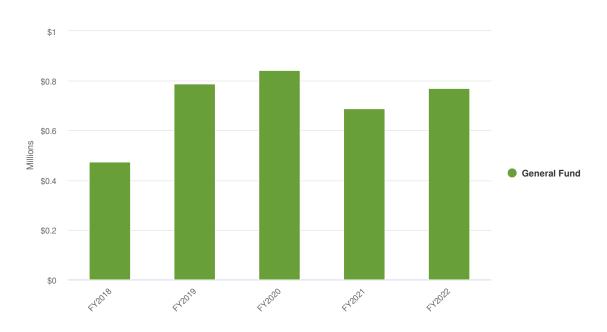
**Expenditures Summary** 

\$771,750 \$83,892 (12.20% vs. prior year)



## **Expenditures by Fund**

#### Budgeted and Historical 2022 Expenditures by Fund



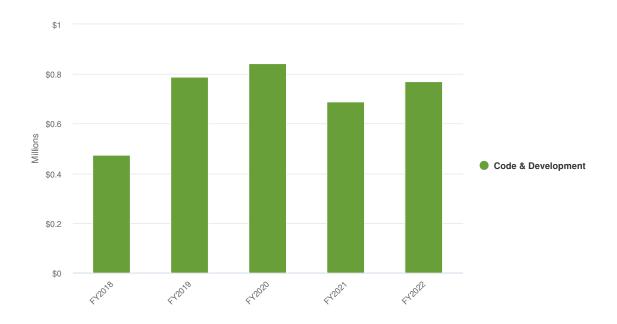
| Name              | Account ID      | FY2021 Amended<br>Budget | FY2022<br>Budgeted |          |
|-------------------|-----------------|--------------------------|--------------------|----------|
| General Fund      |                 |                          |                    |          |
| General Fund      |                 |                          |                    |          |
| Personal Services |                 |                          |                    |          |
| REGULAR SALARIES  | 100-7200-511100 | \$321,857                | \$405,290          | \$83,433 |

| ame                                | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (S<br>Change |
|------------------------------------|---------------------|--------------------------|--------------------|--|
| OVERTIME SALARIES                  | 100-7200-<br>511300 | \$2,500                  | \$3,000            | \$500  |
| GROUP INS                          | 100-7200-<br>512100 | \$66,000                 | \$77,000           | \$11,000   |
| SOCIAL SECURITY                    | 100-7200-<br>512200 | \$19,955                 | \$25,128           | \$5,173  |
| MEDICARE                           | 100-7200-<br>512300 | \$4,667                  | \$5,877            | \$1,210  |
| GMEBS-RETIREMENT<br>CONTRIBUTION   | 100-7200-<br>512400 | \$43,469                 | \$50,714           | \$7,245  |
| WORKERS COMP INSURANCE             | 100-7200-<br>512700 | \$1,000                  | \$1,000            | \$0  |
| MEDICAL EXAMS                      | 100-7200-<br>512910 | \$100                    | \$175              | \$75   |
| EMPLOYEE ASSISTANCE PROGRAM        | 100-7200-<br>512915 | \$200                    | \$200              | \$0  |
| WALTON ATHLETIC MEMBERSHIP         | 100-7200-<br>512916 | \$0                      | \$840              | \$840  |
| Total Personal Services:           |                     | \$459,748                | \$569,224          | \$109,476  |
| Purchase of Services               |                     |                          |                    |  |
| PROFESSIONAL SERVICES              | 100-7200-<br>521200 | \$63,200                 | \$28,500           | -\$34,700  |
| I/T SVCS - WEB DESIGN, ETC.        | 100-7200-<br>521201 | \$100                    | \$100              | \$0  |
| VEHICLE REP & MAINT OUTSIDE        | 100-7200-<br>522202 | \$2,000                  | \$2,000            | \$0  |
| MAINTENANCE CONTRACTS              | 100-7200-<br>522208 | \$17,000                 | \$17,000           | \$0  |
| EQUIPMENT RENTAL                   | 100-7200-<br>522322 | \$210                    | \$210              | \$0  |
| GENERAL LIABILITY INSURANCE        | 100-7200-<br>523101 | \$2,500                  | \$1,500            | -\$1,000   |
| COMMUNICATION SERVICES             | 100-7200-<br>523200 | \$2,000                  | \$2,500            | \$500  |
| POSTAGE                            | 100-7200-<br>523210 | \$2,500                  | \$2,500            | \$0  |
| ADVERTISING                        | 100-7200-<br>523300 | \$500                    | \$500              | \$0  |
| PRINTING                           | 100-7200-<br>523400 | \$1,500                  | \$1,500            | \$0  |
| TRAVEL EXPENSE                     | 100-7200-<br>523510 | \$881                    | \$1,000            | \$119  |
| DUES/FEES                          | 100-7200-<br>523600 | \$1,621                  | \$2,000            | \$379  |
| TRAINING & EDUCATION –<br>EMPLOYEE | 100-7200-<br>523700 | \$4,798                  | \$4,800            | \$2  |
| CONTRACT LABOR                     | 100-7200-<br>523850 | \$75,000                 | \$37,500           | -\$37,500  |
| Total Purchase of Services:        |                     | \$173,810                | \$101,610          | -\$72,200  |

| lame                       | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------|---------------------|--------------------------|--------------------|---|
| Supplies                   |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES | 100-7200-<br>531100 | \$3,350                  | \$6,850            | \$3,500   |
| FURNITURE < 5000           | 100-7200-<br>531102 | \$2,800                  | \$2,800            | \$0   |
| AUTO PARTS                 | 100-7200-531103     | \$1,000                  | \$1,000            | \$0   |
| CODIFICATION UPDATE        | 100-7200-<br>531105 | \$5,000                  | \$5,000            | \$0   |
| EXPENDABLE FLUIDS          | 100-7200-531111     | \$400                    | \$400              | \$0   |
| SIGNAGE & MATERIALS        | 100-7200-531116     | \$1,500                  | \$1,200            | -\$300  |
| TIRES                      | 100-7200-531118     | \$2,000                  | \$2,000            | \$0   |
| UNIFORM EXPENSE            | 100-7200-531119     | \$1,500                  | \$1,800            | \$300   |
| JANITORIAL SUPPLIES        | 100-7200-<br>531120 | \$1,200                  | \$1,200            | \$0   |
| COMPUTER EQUIP NON-CAP     | 100-7200-531121     | \$1,550                  | \$50               | -\$1,500  |
| AUTO & TRUCK FUEL          | 100-7200-<br>531271 | \$3,500                  | \$3,500            | \$0   |
| FOOD                       | 100-7200-<br>531300 | \$500                    | \$500              | \$0   |
| Total Supplies:            |                     | \$24,300                 | \$26,300           | \$2,000   |
| Capital Outlays            |                     |                          |                    |   |
| VEHICLES                   | 100-7200-<br>542200 | \$30,000                 | \$61,000           | \$31,000  |
| Total Capital Outlays:     |                     | \$30,000                 | \$61,000           | \$31,000  |
| Debt Service               |                     |                          |                    |   |
| CAPITAL LEASE PRINCIPAL    | 100-7200-<br>581290 |                          | \$12,071           | \$12,071  |
| CAPITAL LEASE INTEREST     | 100-7200-<br>582200 |                          | \$1,545            | \$1,545   |
| Total Debt Service:        |                     |                          | \$13,616           | \$13,616  |
| Total General Fund:        |                     | \$687,858                | \$771,750          | \$83,892  |
| Fotal General Fund:        |                     | \$687,858                | \$771,750          | \$83,892  |

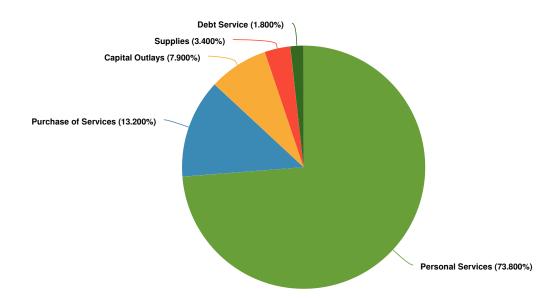
# **Expenditures by Function**

#### Budgeted and Historical Expenditures by Function

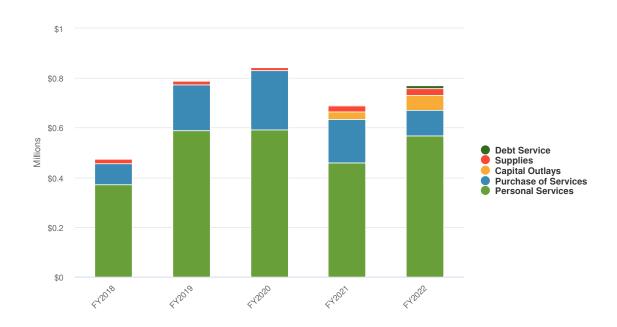


## **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



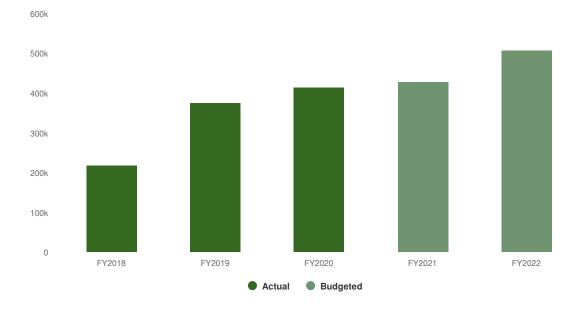
#### Budgeted and Historical Expenditures by Expense Type



## **Revenues Summary**

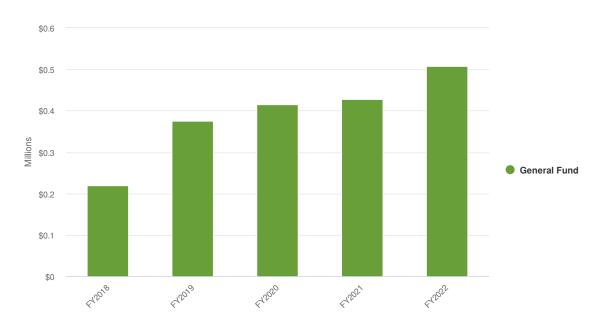
\$506,700 \$78,500 (18.33% vs. prior year)

Code & Development Proposed and Historical Budget vs. Actual



# Revenue by Fund

## Budgeted and Historical 2022 Revenue by Fund

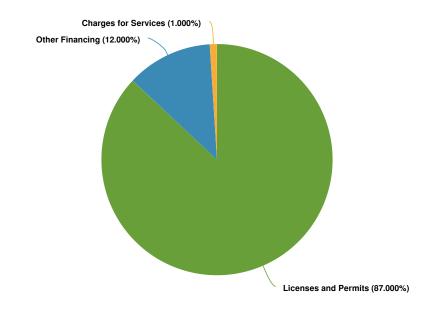


| Name                              | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------------|---------------------|--------------------------|--------------------|---|
| General Fund                      |                     |                          |                    |   |
| Licenses and Permits              |                     |                          |                    |   |
| ALCOHOL ADMIN FEE                 | 100-7200-321101     | \$2,000                  | \$2,000            | \$0   |
| NON-PROFIT ALCOHOL TEMP<br>LICENS | 100-7200-321103     | \$200                    | \$300              | \$100   |
| FOR-PROFIT ALCOHOL TEMP<br>LICENS | 100-7200-321104     | \$1,000                  | \$3,000            | \$2,000   |
| ALCOHOL BEV CUPS-BUSINESSES       | 100-7200-321107     | \$2,000                  | \$3,000            | \$1,000   |
| ALCOHOL BEV CUPS-RESIDENTS        | 100-7200-321108     | \$500                    | \$500              | \$0   |
| ALCOHOL LIC TRANSFER FEE          | 100-7200-321109     | \$0                      | \$600              | \$600   |
| ON-PREMISE BEER/WINE LICENSE      | 100-7200-321110     | \$24,000                 | \$30,000           | \$6,000   |
| BEER/WINE RETAIL PKG LICENSE      | 100-7200-321111     | \$52,000                 | \$58,000           | \$6,000   |
| NON-PROFIT CLUB BEER/WINE LICE    | 100-7200-321113     | \$600                    | \$600              | \$0   |
| BREWERIES BEER LICENSE            | 100-7200-321114     | \$2,000                  | \$2,000            | \$0   |
| AMENITIES BEER/WINE LICENSE       | 100-7200-321116     | \$500                    | \$500              | \$0   |
| ON-PREMISE LIQUOR LICENSE         | 100-7200-321130     | \$35,000                 | \$45,000           | \$10,000  |
| SPECIAL EVENT VENUE REG FEE       | 100-7200-321170     | \$1,200                  | \$1,200            | \$0   |
| DISTILLERIES LIQUOR LICENSE       | 100-7200-321180     | \$1,500                  | \$1,500            | \$0   |
| INSURANCE LICENSE                 | 100-7200-321220     | \$30,000                 | \$30,000           | \$0   |
| OTHER LICENSE/PERMITS             | 100-7200-<br>321900 | \$500                    | \$500              | \$0   |
| BUILDING PERMITS                  | 100-7200-322201     | \$268,200                | \$260,000          | -\$8,200  |
| REGULATORY FEES                   | 100-7200-<br>323000 | \$200                    | \$200              | \$0   |

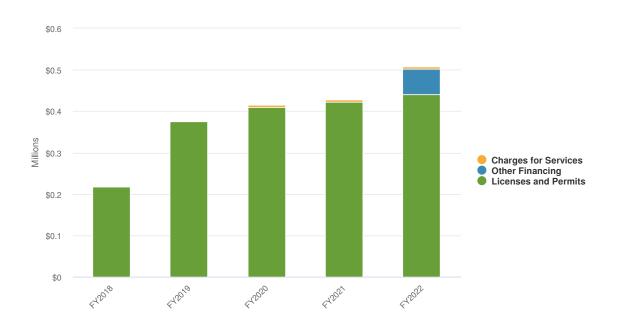
| Name                        | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------|---------------------|--------------------------|--------------------|---|
| OTHER - GOLF CART           | 100-7200-323201     | \$1,800                  | \$1,800            | \$0   |
| Total Licenses and Permits: |                     | \$423,200                | \$440,700          | \$17,500  |
| Charges for Services        |                     |                          |                    |   |
| CODE DEPT OTHER INCOME      | 100-7200-341300     | \$5,000                  | \$5,000            | \$0   |
| Total Charges for Services: |                     | \$5,000                  | \$5,000            | \$0   |
| Other Financing             |                     |                          |                    |   |
| CAPITAL LEASES              | 100-7200-<br>393000 |                          | \$61,000           | \$61,000  |
| Total Other Financing:      |                     |                          | \$61,000           | \$61,000  |
| Total General Fund:         |                     | \$428,200                | \$506,700          | \$78,500  |

## **Revenues by Source**

Projected 2022 Revenues by Source

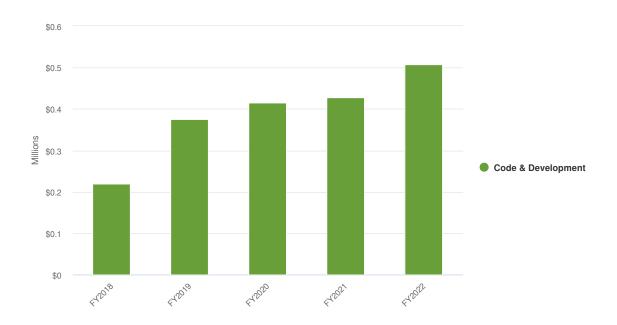


#### Budgeted and Historical 2022 Revenues by Source



## Revenue by Department

#### Budgeted and Historical 2022 Revenue by Department



## **Building Permit Fee Schedule**

dopted October 6, 1998 evised November 28, 2017 evised November 2021

# Established fees in connection with the construction codes and ordinances enforced by the Code Enforcement Department of the City of Monroe, Georgia.

Valuation of construction shall be determined by multiplying the square footage of the proposed structure by the appropriate value from the ICC table titled "BUILDING VALUATION DATA" dated (latest issue). This valuation is for permit purposes only and in all cases the "average" value in the table shall be used. All others as determined by the Director of Code Enforcement.

| Total Valuation  | Current Fee   |
|--|---|
| \$0.00 to \$3000.00  | \$25  |
| \$3000.01 to \$50,000.00   | \$25.00 for the rst \$3000.00 plus<br>\$5.00 for each additional thousand or<br>fraction thereof, to and including<br>\$50,000.00.      |
| \$50,000.01 to \$100,000.00  | \$260.00 for the rst \$50,000.00 plus<br>\$4.00 for each additional thousand or<br>fraction thereof, to and including<br>\$100,000.00.  |
| \$100,000.01 to \$500,000.00   | \$460.00 for the rst \$100,000.00 plus<br>\$3.00 for each additional thousand or<br>fraction thereof, to and including<br>\$500,000.00. |
| \$500,000 and up   | \$1660.00 for the rst \$500,000.00 plus<br>\$2.00 for each additional thousand or<br>fraction thereof.                                  |
| Deck   | ICC Valuation Table   |
| Temporary Certi cate of Occupancy  | \$50  |
| Certi cate of Occupancy  | \$75  |
|  |   |
| New Residential Garbage Fee  | \$65  |
| New Commercial Garbage Fee   | \$425   |
| Plan Review Fees   |   |
| uilding plans—When a plan is required the plans review fee shall be  | 50%   |
| ne half (1/2) the building permit fee and shall be paid when plans are submitted. This fee is separate from the permit fees. |   |
| Reinspection   | \$20  |
| Temporary Structures   |   |
| Temporary Structures-Tents and similar structures may be   | \$30  |
| authorized for temporary use not to exceed thirty (30) days, for   |   |
| special purposes related to the principal use of the main building or  |   |
| ot. No more than twelve (12) temporary permits for such structures   |   |
| luring a calendar year for any lot, unless authorization is granted by   |   |
| the City council to allow additional permit(s).  |   |
| pecial Event Facilities tents or temporary structures. One permit per  | r\$100.00 per year  |
| year. Permit expires on 12/31of the year purchased.  | \$50.00 after July 1  |
| Manufactured Home Permit   |   |
| Manufactured Home Location Permit  | \$50  |
| Manufactured Home Inspection   | \$150.00 plus \$.30 per mile  |
|  |   |
| Moving Permit  |   |
| Relocation of any structure except Manufactured Home   | \$200   |
| *Mover shall provide insurance certi cate to the Code Department   |   |
| Relocation of Historic Structure   | \$200   |
| Demolition Permit  |   |
| One or Two Family Residential  | \$150   |
| All Other Structures (commercial)  | \$150   |
| Historic Residential Demolition  | \$100   |
| Historic Commercial Demolition   | \$200   |
| Land Disturbance Permit  |   |
| Land Disturbance Permit—Site Development Plans   | \$650   |
| Development/non-Subdivision) & Subdivision Construction Plans 1-3  | 3   |
| acres  |   |
| STORMWATER REVIEW ONLY   |   |
| Land Disturbance Permit—Site Development Plans   | \$650 plus \$15 per acre  |
| (Development/non-Subdivision) & Subdivision Construction Plans   |   |
| over 3 acres<br>STORMWATER REVIEW ONLY   |   |

|   | I.                                      |
|---|---|
| Land Disturbance Permit for single residential lots (includes           | \$200                                   |
| Excavation & Grading and Soil Erosion & Sediment Control)               |   |
| Land Disturbance Permit—Site Development Plans                          | \$1100                                  |
| Development/non-Subdivision) & Subdivision Construction Plans 1-3       |   |
| acres   |   |
| COMPREHENSIVE CIVIL PLAN REVIEW (NO UTILITIES)                          |   |
| Land Disturbance Permit—Site Development Plans                          | \$1100 plus \$40/acre                   |
| (Development/non-Subdivision) & Subdivision Construction Plans          |   |
| over 3 acres  |   |
| COMPREHENSIVE CIVIL PLAN REVIEW (NO UTILITIES)                          |   |
| Shipping Fee  | \$50                                    |
| Penalties   |   |
| he penalty for starting work before obtaining the necessary permits     | Double permit fee                       |
| hall be double fees. The paying of this penalty shall in no way relieve |   |
| any person from complying with the requirements of the codes and        |   |
| ordinances.   |   |
| ). Swimming Pools   |   |
| Residential Swimming Pool   | \$100                                   |
| Commercial Swimming Pool  | \$200                                   |
| Amusement Devices   | 1                                       |
| Each device (not in a carnival or fair)                                 | \$10                                    |
| · · · · · · · · · · · · · · · · · · ·                                   |   |
| Each carnival or fair   | \$50                                    |
| 2. Zoning   |   |
| Rezone to R-1 / R-1A  | \$300                                   |
| Rezone to R-2   | \$400                                   |
| Rezone to P / B-1 / B-2 / B-3 / M-1                                     | \$500                                   |
| Rezone to Planned District  | \$600                                   |
| Conditional Use Permit  | \$300                                   |
| Variance  | \$250                                   |
| Minor Subdivision Review  | \$50                                    |
| Major Subdivision Review  | \$50                                    |
| Preliminary Subdivision Plat Review                                     | \$30/lot \$150 minimum                  |
| Final Plat  | \$5/lot \$150 minimum                   |
| Veri cation Letter  | \$50                                    |
|   | \$100 each                              |
| Signs   | \$100                                   |
| Planning Commission Regular Mtg for COA                                 |   |
| Board of Adjustments & Appeals Requests                                 | \$250<br>I.                             |
| . Historic Preservation COA Request                                     | \$100                                   |
| Demolition/Relocation COA requests                                      | \$50                                    |
| j. Peddlers Permit Application Fee                                      | \$15                                    |
| 5. Electrical Permits   |   |
|   | Change to at fee of \$75 for up to 400  |
| All Permits   | amps; above 400 amps is \$100 + .20 per |
|   | amp over 400                            |
| Alarm System  | \$10                                    |
| Cable/Internet  | \$10                                    |
| Telephone System  | \$10                                    |
| Repairs   | \$25                                    |
| r. Plumbing Permits   | <del>~~</del> 5                         |
| All Permits   | \$50 plus \$4.50/ xture                 |
|   | -                                       |
| Each Water Heater   | \$15                                    |
| Each Irrigation or Other Water Connection                               | \$25                                    |
| Repairs   | \$ 25.00<br>I.                          |
| Each Medical Gas System   | \$ 30.00                                |
| 3. Gas Permits  |   |
| One and Two Family Residential  | \$50 at fee                             |
| All Other Permits Commercial  | \$70 at fee                             |
| Repairs   | \$ 25.00                                |
| ). HVAC Mechanical Permits  |   |
|   |   |

| One and Two Family Residential                                  | \$50 per unit                   |
|---|---------------------------------|
| Repairs   | \$25                            |
| Commercial  | \$50 plus \$6.50 per 1000 sq ft |
| Each Grease Hood System   | \$ 50                           |
| Each Refrigeration System                                       | \$ 30                           |
| Each Boiler   | \$ 30                           |
| ). Street Cut Permits   | \$50.00                         |
| L. Renewal Fees   |                                 |
| enewal fees required after permit has been renewed once for six | 10% of original fee             |
| onths. Any renewals after this shall be at 10%.                 |                                 |
| 2. Personal Transportation Vehicle Permit                       | \$30                            |
| 3. Fire Marshal Fees  |                                 |
| lan review construction 5,000 sq ft or less                     | \$100                           |
| lan review construction 5,000 – 10,000 sq ft                    | \$175                           |
| lan review construction over 10,000 sq ft                       | \$0.03/sq ft                    |
| lan review Sprinkler/Fire Suppression/Hood Extinguishing System | \$100                           |
| lan review Fire Alarm   | \$50                            |
| ew Construction inspection 80%, 100%                            | No charge                       |
| ew Construction inspection follow up                            | \$50                            |
| ew Construction inspection second follow up & each subsequent   |                                 |
| ollow up  | \$100                           |
| kisting Construction Annual*                                    | \$50                            |
| xisting Construction Annual* First & Second follow up           | No Charge                       |
| xisting Construction Annual* Third & each subsequent follow ups | \$100                           |
| rework Retail Stand Initial Inspection                          | No Charge                       |
| rework Retail Stand Follow up & each subsequent Inspections     | \$50                            |
| arnival Initial Inspection                                      | No Charge                       |
| arnival Follow up inspection                                    | \$50                            |
| arnival second follow up & each subsequent inspection           | \$100                           |
| ersonal Care Home Initial/Annual                                | \$50                            |
| ersonal Care Home First & Second follow up                      | No Charge                       |
| ersonal Care Home Third & each subsequent follow ups            | \$100                           |
| ommercial Burning Permit  | \$250 per 30 days               |
| rework Retail Stand Annual Permit                               | \$500                           |
| ent Permit  | \$50 per 30 days                |
| alse Fire Alarm Initial & Second**                              | No Charge                       |
| alse Fire Alarm Third   | \$50                            |
| alse Fire Alarm Fourth  | \$100                           |
| alse Fire Alarm Fifth   | \$200                           |
| re Alarm Inspection due to non-compliance for false alarms      | \$50                            |
| re Alarm Inspection due to non-compliance for false alarms—     |                                 |
| illow up & each subsequent inspection                           | \$100                           |
| locking Fire Department Access & Appliances— re lanes, facility | 050                             |
| ntrances, FDC connections, & re hydrants                        | \$50                            |
| locking of Emergency Means of Egress                            | \$50                            |

Charges will also apply to New Tenant Inspection when required for a business license.

\*False re alarm fees are per 45 days of initial incident. If a sixth false alarm happens within 45days the usiness license will be suspended and a full re alarm test inspection will be required. The property owner ill be required to hire a Fire Protection Company to perform a full test of the alarm system with the Fire arshal or Designee present to witness the test. The business license will remain suspended until the scupancy has a passing re alarm inspection report from the Fire Marshal's O ces.

## Downtown/Economic Development & Planning



Total FY2022 budgeted revenues for the Downtown/Economic Development & Planning department are \$55,000, while total expenditures are budgeted at \$546,180. Revenues are from event fees and Mainstreet contributions from the City of Monroe Downtown Development Authority.

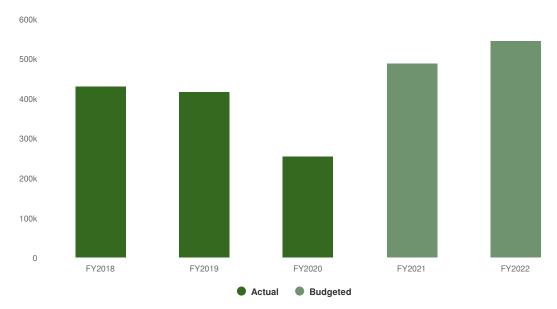
The goals of the Downtown Development, Economic Development & Planning department is:

- To provide organized e orts that support economic growth, the creation and retention of jobs, and the improvement of quality of life in our community.
- To oversee the development and revitalization of the downtown area using the Mainstreet approach and other available tools that support private investment and encourage public engagement.
- To lead the process for the periodic update of the Comprehensive Plan, the Short Term Work Program (STWP), and other Master Planning documents.
- Assist with the implementation of the Parks Master Plan through the creation of the Downtown Green.

### **Expenditures Summary**

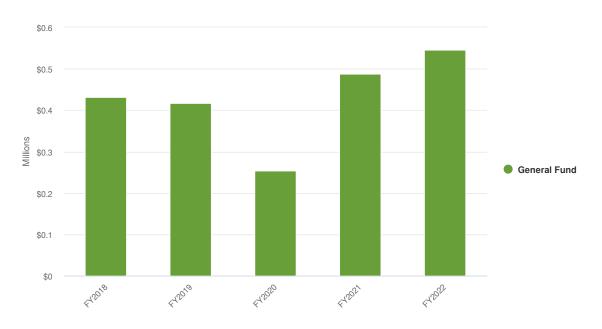
\$546,180 \$57,704 (11.81% vs. prior year)

Downtown/Economic Development & Planning Proposed and Historical Budget vs. Actual



## **Expenditures by Fund**

### Budgeted and Historical 2022 Expenditures by Fund

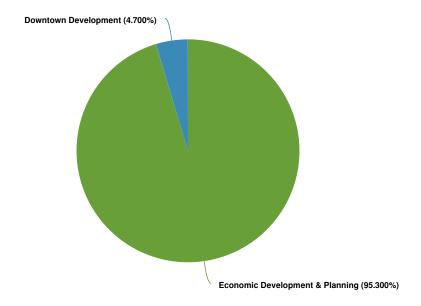


| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| General Fund                     |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 100-7520-511100     | \$194,587                | \$201,613          | \$7,026   |
| PART - TIME/TEMPORARY SALARIES   | 100-7520-511200     | \$18,000                 | \$18,000           | \$0   |
| GROUP INS                        | 100-7520-512100     | \$33,000                 | \$33,000           | \$0   |
| SOCIAL SECURITY                  | 100-7520-<br>512200 | \$13,180                 | \$13,616           | \$436   |
| MEDICARE                         | 100-7520-<br>512300 | \$3,083                  | \$3,185            | \$102   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 100-7520-<br>512400 | \$21,735                 | \$21,735           | \$0   |
| MEDICAL EXAMS                    | 100-7520-<br>512910 | \$100                    | \$100              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 100-7520-<br>512915 | \$51                     | \$51               | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 100-7520-<br>512916 | \$0                      | \$240              | \$240   |
| Total Personal Services:         |                     | \$283,736                | \$291,540          | \$7,804   |
| Purchase of Services             |                     |                          |                    |   |
| PROFESSIONAL SERVICES            | 100-7520-<br>521200 | \$1,500                  | \$50,000           | \$48,500  |
| I/T SVCS - WEB DESIGN, ETC.      | 100-7520-521201     | \$1,000                  | \$1,000            | \$0   |
| LAWN CARE & MAINTENANCE          | 100-7520-<br>522140 | \$1,100                  | \$1,100            | \$0   |
| HOLIDAY EVENTS                   | 100-7520-<br>522145 | \$18,200                 | \$18,200           | \$0   |

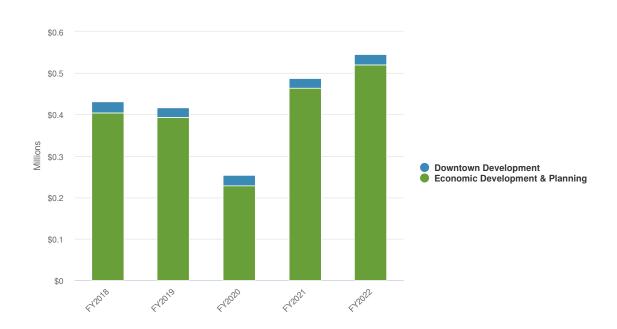
| Name                           | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------------|---------------------|--------------------------|--------------------|---|
| MAINTENANCE CONTRACTS          | 100-7520-<br>522208 | \$4,910                  | \$4,910            | \$0   |
| EQUIPMENT RENTAL               | 100-7520-<br>522322 | \$180                    | \$180              | \$0   |
| COMMUNICATION SERVICES         | 100-7520-<br>523200 | \$2,600                  | \$2,600            | \$0   |
| ADVERTISING                    | 100-7520-<br>523300 | \$12,000                 | \$15,000           | \$3,000   |
| EVENTS                         | 100-7520-523301     | \$105,000                | \$105,000          | \$0   |
| PRINTING                       | 100-7520-<br>523400 | \$4,000                  | \$2,000            | -\$2,000  |
| TRAVEL EXPENSE                 | 100-7520-<br>523510 | \$5,000                  | \$5,000            | \$0   |
| DUES/FEES                      | 100-7520-<br>523600 | \$1,500                  | \$1,500            | \$0   |
| TRAINING & EDUCATION -EMPLOYEE | 100-7520-<br>523700 | \$6,500                  | \$6,500            | \$0   |
| CONTRACT LABOR                 | 100-7520-<br>523850 | \$3,500                  | \$3,500            | \$0   |
| GENERAL LIABILITY INSURANCE    | 100-7550-523101     | \$0                      | \$400              | \$400   |
| Total Purchase of Services:    |                     | \$166,990                | \$216,890          | \$49,900  |
| Supplies                       |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES     | 100-7520-531100     | \$5,000                  | \$5,000            | \$0   |
| SPONSORSHIPS/DONATIONS         | 100-7520-531110     | \$5,000                  | \$5,000            | \$0   |
| COMPUTER EQUIP NON-CAP         | 100-7520-531121     | \$1,500                  | \$1,500            | \$0   |
| OLD CITY HALL BLDG             | 100-7520-531203     | \$500                    | \$500              | \$0   |
| FOOD                           | 100-7520-531300     | \$750                    | \$750              | \$0   |
| Total Supplies:                |                     | \$12,750                 | \$12,750           | \$0   |
| Other Costs                    |                     |                          |                    |   |
| DOWNTOWN DEVELOPMENT           | 100-7550-<br>572030 | \$25,000                 | \$25,000           | \$0   |
| Total Other Costs:             |                     | \$25,000                 | \$25,000           | \$0   |
| Total General Fund:            |                     | \$488,476                | \$546,180          | \$57,704  |

# **Expenditures by Function**

#### **Budgeted Expenditures by Function**

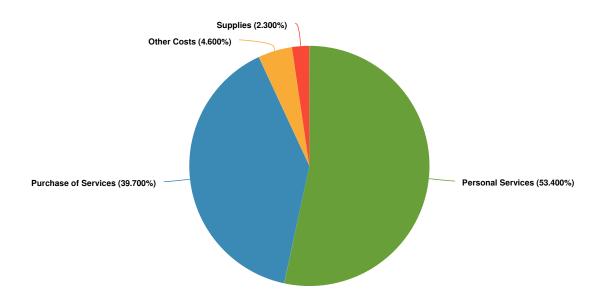


#### Budgeted and Historical Expenditures by Function

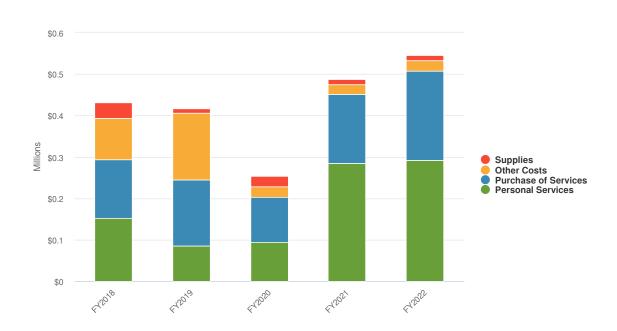


## **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



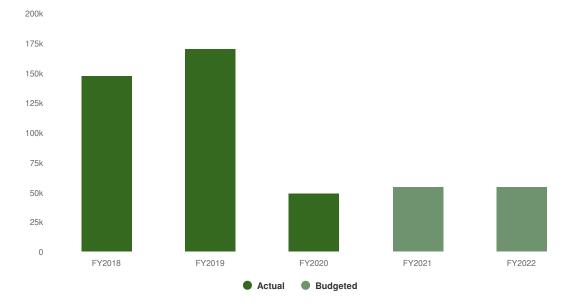
Budgeted and Historical Expenditures by Expense Type



**Revenues Summary** 

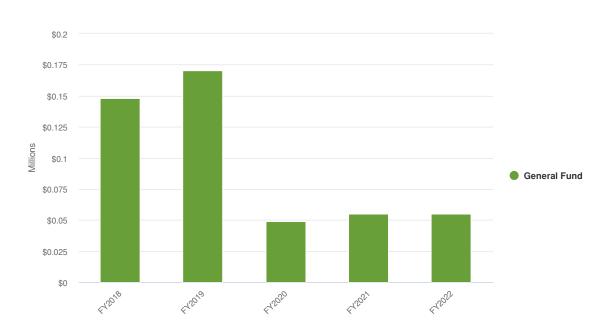
# \$55,000 \$0 (0.00% vs. prior year)

#### Downtown/Economic Development & Planning Proposed and Historical Budget vs. Actual



## Revenue by Fund

#### Budgeted and Historical 2022 Revenue by Fund

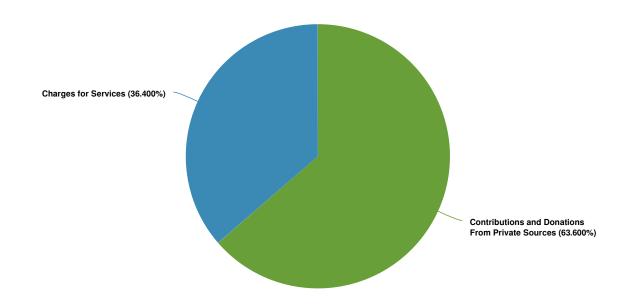


| Name         | Account ID | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|--------------|------------|--------------------------|--------------------|---|
| General Fund |            |                          |                    |   |

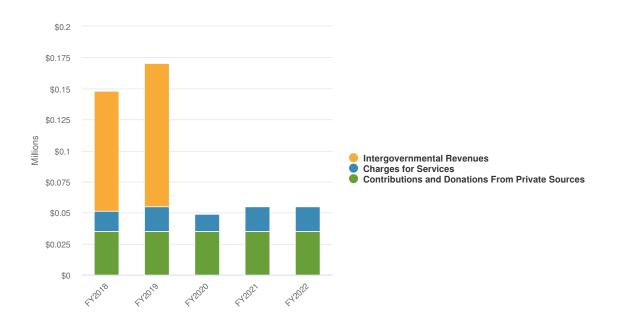
| Name  | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|---|---------------------|--------------------------|--------------------|---|
| General Fund  |                     |                          |                    |   |
| Charges for Services                                    |                     |                          |                    |   |
| EVENT FEES  | 100-7520-<br>347300 | \$20,000                 | \$20,000           | \$0   |
| Total Charges for Services:                             |                     | \$20,000                 | \$20,000           | \$0   |
|   |                     |                          |                    |   |
| Contributions and Donations From Private Sources        |                     |                          |                    |   |
| MAIN STREET CONTRIBUTIONS                               | 100-7521-<br>371003 | \$35,000                 | \$35,000           | \$0   |
| Total Contributions and Donations From Private Sources: |                     | \$35,000                 | \$35,000           | \$0   |
|   |                     |                          |                    |   |
| Total General Fund:                                     |                     | \$55,000                 | \$55,000           | \$o   |
| Total General Fund:                                     |                     | \$55,000                 | \$55,000           | \$o   |

# **Revenues by Source**

Projected 2022 Revenues by Source

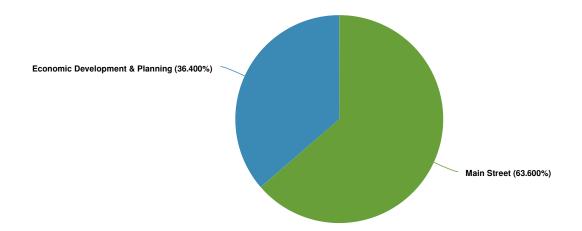


#### Budgeted and Historical 2022 Revenues by Source

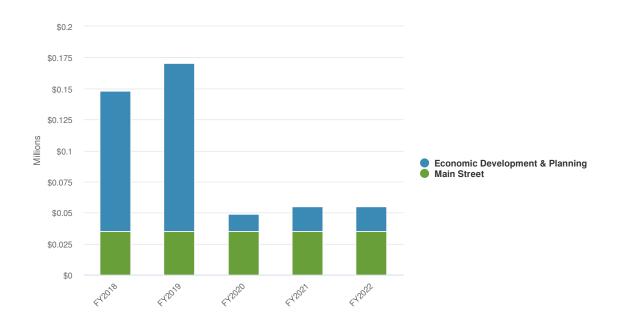


## Revenue by Department

Projected 2022 Revenue by Department



#### Budgeted and Historical 2022 Revenue by Department



#### Electric



Total FY2022 budgeted revenues for the Electric department is \$20,588,333, while total expenditures are budgeted at \$18,295,594.

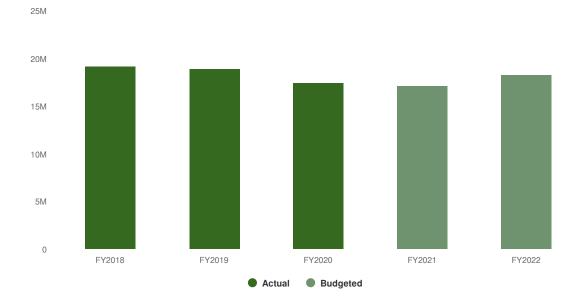
The City of Monroe's electric department is responsible for providing safe and reliable power to over 6,800 residential, commercial and industrial customers combined. The city provides electricity that is 70% non-emitting from plants owned by Monroe and 48 other Municipal Electric Authority of Georgia (MEAG) member cities. The electric utility of the City, with about 193 miles of electric distribution lines, is substantially conned to an area within or near the corporate City limits of Monroe and customers therein needing electric service must take such service from the City. An exception exists if it is a new customer and the load is expected to exceed 9MW. A new customer whose load exceeds 9 MW falls under the Georgia Customer Choice regulation. This regulation allows the customer to take bids and then contract for their electric service. Under this regulation, the City can likewise provide electric service to customers outside of, but strategically near their service territory.

#### Goals

- To provide the residents and businesses of the City of Monroe with outstanding local service, environmental leadership, responsiveness and accessibility.
- To continue working to reduce energy costs and nd more e cient and eco-friendly ways to provide its services.
- Obtain a 0% rejection rate on all wood utility poles.
- Increase electric system reliability throughout the city.
- Increase public awareness of electrical safety.
- Continue to strive for a zero-loss accident rate.
- Continue to stay on a ve-year inspection schedule with Southeastern Wood Pole Inspectors (SWPI) for maintenance of the electric infrastructure.

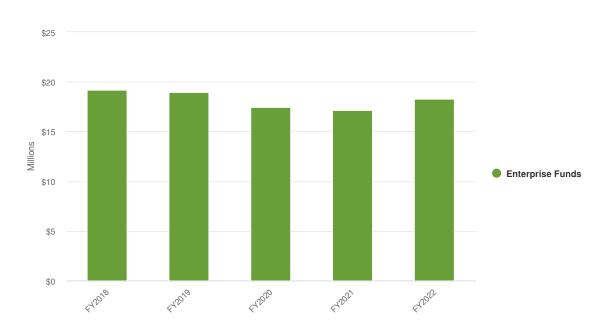
**Expenditures Summary** 

\$18,292,913 \$1,127,731 (6.57% vs. prior year)



## **Expenditures by Fund**

#### Budgeted and Historical 2022 Expenditures by Fund



| Name              | Account ID      | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------|-----------------|--------------------------|--------------------|---|
| Enterprise Funds  |                 |                          |                    |   |
| Utilities Fund    |                 |                          |                    |   |
| Personal Services |                 |                          |                    |   |
| REGULAR SALARIES  | 520-4600-511100 | \$866,398                | \$985,682          | \$119,284   |

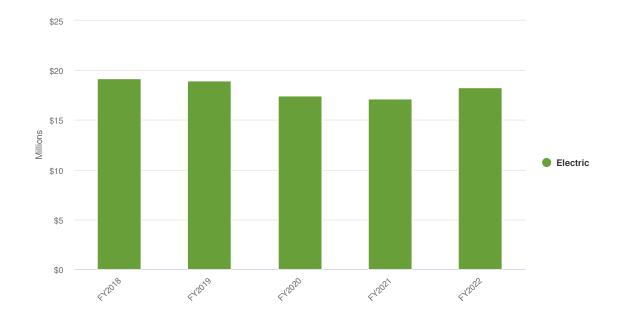
| ame                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------------|---------------------|--------------------------|--------------------|---|
| PART - TIME/TEMPORARY<br>SALARIES | 520-4600-<br>511200 | \$30,000                 | \$39,000           | \$9,000   |
| OVERTIME SALARIES                 | 520-4600-<br>511300 | \$130,000                | \$160,000          | \$30,000  |
| GROUP INS                         | 520-4600-<br>512100 | \$154,000                | \$176,000          | \$22,000  |
| SOCIAL SECURITY                   | 520-4600-<br>512200 | \$55,577                 | \$61,112           | \$5,535   |
| MEDICARE                          | 520-4600-<br>512300 | \$12,998                 | \$14,292           | \$1,294   |
| GMEBS-RETIREMENT<br>CONTRIBUTION  | 520-4600-<br>512400 | \$101,428                | \$108,673          | \$7,245   |
| WORKERS COMP INSURANCE            | 520-4600-<br>512700 | \$1,500                  | \$3,000            | \$1,500   |
| MEDICAL EXAMS                     | 520-4600-<br>512910 | \$250                    | \$550              | \$300   |
| EMPLOYEE ASSISTANCE PROGRAM       | 520-4600-<br>512915 | \$500                    | \$500              | \$0   |
| WALTON ATHLETIC MEMBERSHIP        | 520-4600-<br>512916 | \$330                    | \$1,680            | \$1,350   |
| Total Personal Services:          |                     | \$1,352,981              | \$1,550,489        | \$197,508   |
|                                   |                     |                          |                    |   |
| Purchase of Services              |                     |                          |                    |   |
| PROFESSIONAL SERVICES             | 520-4600-<br>521200 | \$31,000                 | \$0                | -\$31,000   |
| I/T SVCS - WEB DESIGN, ETC.       | 520-4600-<br>521201 | \$500                    | \$500              | \$0   |
| EQUIP REP & MAINT OUTSIDE         | 520-4600-<br>522201 | \$20,000                 | \$20,000           | \$0   |
| VEHICLE REP & MAINT OUTSIDE       | 520-4600-<br>522202 | \$20,000                 | \$20,000           | \$0   |
| R & M SYSTEM - OUTSIDE            | 520-4600-<br>522203 | \$10,000                 | \$10,000           | \$0   |
| R & M BUILDINGS - OUTSIDE         | 520-4600-<br>522204 | \$1,500                  | \$1,500            | \$0   |
| MAINTENANCE CONTRACTS             | 520-4600-<br>522208 | \$5,000                  | \$10,000           | \$5,000   |
| EQUIPMENT RENTS / LEASES          | 520-4600-<br>522320 | \$5,000                  | \$5,000            | \$0   |
| EQUIPMENT RENTAL                  | 520-4600-<br>522322 | \$4,000                  | \$4,000            | \$0   |
| COMMUNICATION SERVICES            | 520-4600-<br>523200 | \$19,000                 | \$19,000           | \$0   |
| POSTAGE                           | 520-4600-<br>523210 | \$500                    | \$500              | \$0   |
| ADVERTISING                       | 520-4600-<br>523300 | \$500                    | \$1,000            | \$500   |
| MARKETING EXPENSES                | 520-4600-<br>523310 | \$40,000                 | \$25,000           | -\$15,000   |
| TRAVEL EXPENSE                    | 520-4600-<br>523510 | \$5,000                  | \$5,000            | \$0   |

| Name                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| DUES/FEES                          | 520-4600-<br>523600 | \$2,500                  | \$2,500            | \$0   |
| VEHICLE TAG & TITLE FEE            | 520-4600-<br>523605 | \$150                    | \$150              | \$0   |
| GA DEPT OF REV FEES                | 520-4600-<br>523616 | \$900                    | \$900              | \$0   |
| TRAINING & EDUCATION -<br>EMPLOYEE | 520-4600-<br>523700 | \$10,000                 | \$10,000           | \$0   |
| CONTRACT LABOR                     | 520-4600-<br>523850 | \$467,000                | \$500,000          | \$33,000  |
| SHIPPING / FREIGHT                 | 520-4600-<br>523904 | \$500                    | \$500              | \$0   |
| Total Purchase of Services:        |                     | \$643,050                | \$635,550          | -\$7,500  |
|                                    |                     |                          |                    |   |
| Supplies                           |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 520-4600-<br>531100 | \$2,500                  | \$2,500            | \$0   |
| FURNITURE < 5000                   | 520-4600-<br>531102 | \$500                    | \$500              | \$0   |
| AUTO PARTS                         | 520-4600-531103     | \$4,000                  | \$4,000            | \$0   |
| CONSTRUCTION MATERIALS             | 520-4600-<br>531106 | \$15,000                 | \$15,000           | \$0   |
| DAMAGE CLAIMS                      | 520-4600-<br>531107 | \$0                      | \$2,500            | \$2,500   |
| SPONSORSHIPS/DONATIONS             | 520-4600-531110     |                          | \$500              | \$500   |
| EXPENDABLE FLUIDS                  | 520-4600-531111     | \$250                    | \$250              | \$0   |
| SAFETY/MEDICAL SUPPLIES            | 520-4600-531115     | \$3,750                  | \$3,750            | \$0   |
| TIRES                              | 520-4600-531118     | \$5,500                  | \$5,500            | \$0   |
| UNIFORM EXPENSE                    | 520-4600-531119     | \$15,000                 | \$17,500           | \$2,500   |
| JANITORIAL SUPPLIES                | 520-4600-<br>531120 | \$4,250                  | \$4,250            | \$0   |
| COMPUTER EQUIP NON-CAP             | 520-4600-531121     | \$2,500                  | \$2,500            | \$0   |
| EQUIPMENT PARTS                    | 520-4600-<br>531160 | \$12,000                 | \$15,000           | \$3,000   |
| SYSTEM R & M - INSIDE              | 520-4600-<br>531167 | \$145,000                | \$145,000          | \$0   |
| UTILITY COSTS                      | 520-4600-<br>531201 | \$13,000                 | \$13,000           | \$0   |
| STREETLIGHTS                       | 520-4600-<br>531230 | \$20,000                 | \$20,000           | \$0   |
| AUTO & TRUCK FUEL                  | 520-4600-<br>531271 | \$20,000                 | \$20,000           | \$0   |
| FOOD                               | 520-4600-<br>531300 | \$1,500                  | \$1,500            | \$0   |
| COS - ELECTRICITY                  | 520-4600-<br>531530 | \$11,519,345             | \$12,000,000       | \$480,655   |
| SMALL TOOLS & MINOR<br>EQUIPMENT   | 520-4600-<br>531600 | \$35,000                 | \$35,000           | \$0   |
| METERS                             | 520-4600-<br>531601 | \$4,500                  | \$4,500            | \$0   |

| Name                          | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------------------|---------------------|--------------------------|--------------------|---|
| SMALL OPERATING SUPPLIES      | 520-4600-<br>531710 | \$15,500                 | \$30,000           | \$14,500  |
| Total Supplies:               |                     | \$11,839,095             | \$12,342,750       | \$503,655   |
| Other Costs                   |                     |                          |                    |   |
| ADMIN ALLOC - ADMIN EXPENSES  | 520-4600-<br>571100 | \$804,416                | \$863,109          | \$58,693  |
| Total Other Costs:            |                     | \$804,416                | \$863,109          | \$58,693  |
| Other Financing               |                     |                          |                    |   |
| TRANS OUT UTIL 5% TO GEN FUND | 520-4600-<br>611001 | \$1,262,820              | \$1,600,560        | \$337,740   |
| TRANS OUT UTL 5% E&R FUND     | 520-4600-<br>611002 | \$971,400                | \$1,300,455        | \$329,055   |
| TRANS OUT UTL E&R FUND        | 520-4600-<br>611006 | \$291,420                | \$0                | -\$291,420  |
| Total Other Financing:        |                     | \$2,525,640              | \$2,901,015        | \$375,375   |
| Total Utilities Fund:         |                     | \$17,165,182             | \$18,292,913       | \$1,127,731   |
| Total Enterprise Funds:       |                     | \$17,165,182             | \$18,292,913       | \$1,127,731   |

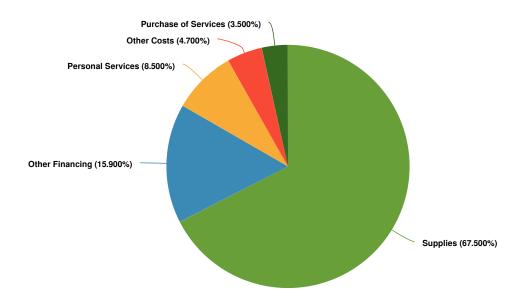
# **Expenditures by Function**

### Budgeted and Historical Expenditures by Function

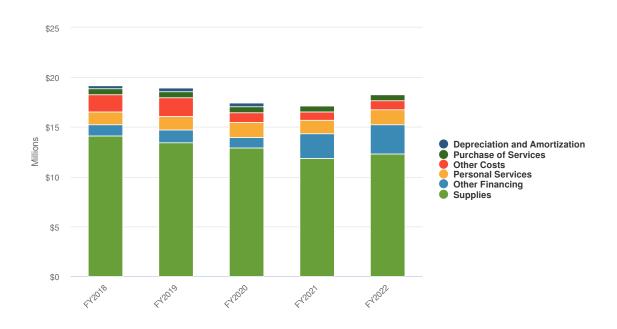


### **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



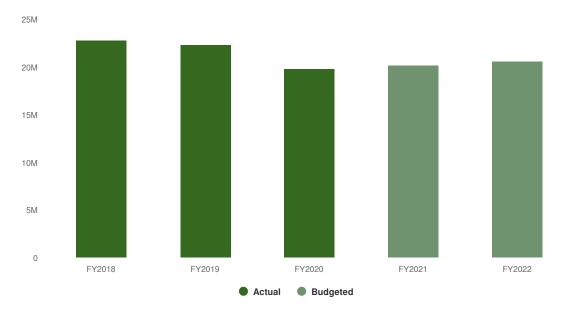
Budgeted and Historical Expenditures by Expense Type



**Revenues Summary** 

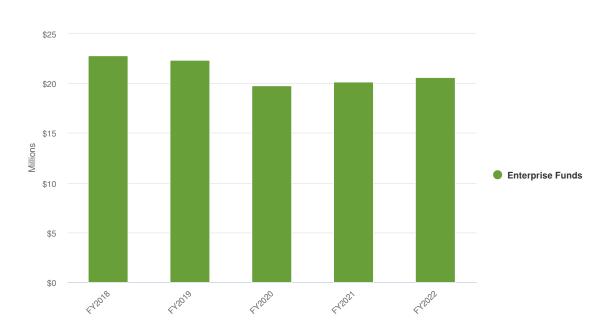
# \$20,588,333 \$423,167 (2.10% vs. prior year)

### Electric Proposed and Historical Budget vs. Actual



## Revenue by Fund

### Budgeted and Historical 2022 Revenue by Fund

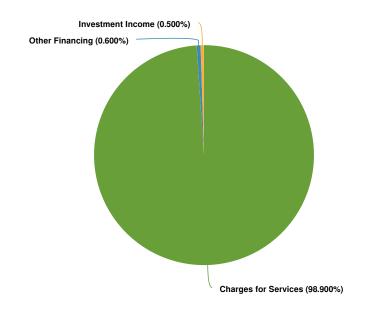


| Name             | Account ID | FY2021 Amended<br>Budget | FY2022 Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------|------------|--------------------------|-----------------|---|
| Enterprise Funds |            |                          |                 |   |

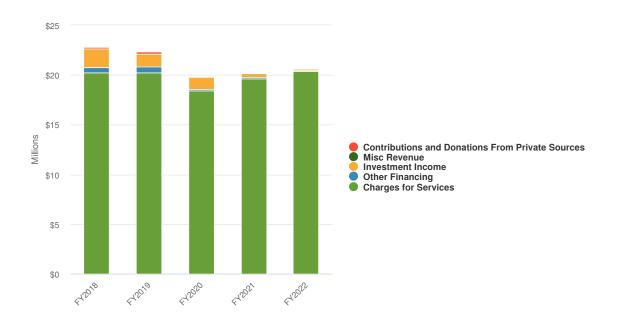
| Name                           | Account ID          | FY2021 Amended<br>Budget | FY2022 Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------------|---------------------|--------------------------|-----------------|---|
| Utilities Fund                 |                     |                          |                 |   |
| Charges for Services           |                     |                          |                 |   |
| ELECTRIC METERED SALES         | 520-4600-<br>344300 | \$19,000,000             | \$19,500,000    | \$500,000   |
| ELECTRIC OPERATING<br>REVENUES | 520-4600-344301     | \$420,000                | \$420,000       | \$0   |
| ELECTRIC MISC REVENUES         | 520-4600-<br>344302 | \$21,000                 | \$100,000       | \$79,000  |
| MEAG REBATE                    | 520-4600-344310     | \$200,000                | \$350,000       | \$150,000   |
| Total Charges for Services:    |                     | \$19,641,000             | \$20,370,000    | \$729,000   |
| Investment Income              |                     |                          |                 |   |
| INTEREST REVENUES - UTILITY    | 520-4600-361001     | \$400,000                | \$100,000       | -\$300,000  |
| Total Investment Income:       |                     | \$400,000                | \$100,000       | -\$300,000  |
| Other Financing                |                     |                          |                 |   |
| ADMIN ALLOC - ELECTRIC         | 520-4600-391101     | \$124,167                | \$118,333       | -\$5,833  |
| Total Other Financing:         |                     | \$124,167                | \$118,333       | -\$5,833  |
| Total Utilities Fund:          |                     | \$20,165,167             | \$20,588,333    | \$423,167   |
| Total Enterprise Funds:        |                     | \$20,165,167             | \$20,588,333    | \$423,167   |

# **Revenues by Source**

### Projected 2022 Revenues by Source

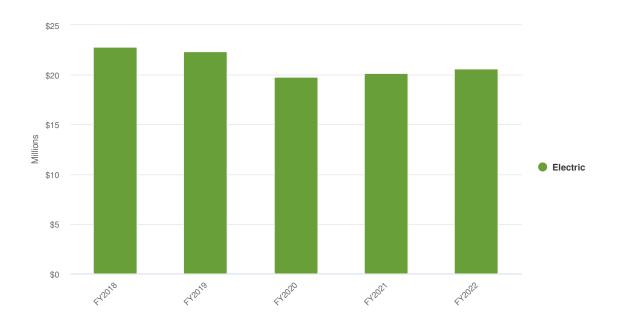


### Budgeted and Historical 2022 Revenues by Source



# Revenue by Department

### Budgeted and Historical 2022 Revenue by Department



#### **Electric Rates**



#### **ELECTRIC RATES**

#### RESIDENTIAL

Base Charge First 700 KWH \$10.00 \$ 0.09 per kWh \$ 0.128 per kWh Over 700 KWH \$ 0.078 per kWh

Plus Applicable Power Cost Adjustment and Applicable Sales Tax Minimum Bill \$10.00 plus Applicable Sales Tax

#### COMMERCIAL NON DEMAND

Applicable to non-residential service where average monthly energy consumption is less than 3,000 killowatthours, based on the most recent 12 months' data in January each year.

Summer (May - October) Winter (November - April) Base Charge \$16.00 \$ 0.155 per kWh \$16.00 All kWh \$ 0.125 per kWh

Plus Applicable Power Cost Adjustment and Applicable Sales Tax Minimum Bill \$16.00 plus Applicable Sales Tax

#### COMMERCIAL DEMAND

Applicable to all commercial or industrial electric service where the average monthly consumption is greater than or equal to 3,000 kilowetthours and the maximum monthly demand is less than 1,000 kilowetts.

Base Charge Demand Charge \$35.00 \$ 2.50 per kW

Energy Charges: First 200 kWh per kW of Billing Demand:

First 200 kWh per kv First 3,000 kWh Next 7,000 kWh Next 90,000 kWh Next 100,000 kWh \$0.125 per kWh \$0.117 per kWh \$0.109 per kWh \$0.101 per kWh Next 200 kWh per kW of Billing Demand Over 400 kWh per kW of Billing Demand \$0.053 per K/Vh \$0.047 per K/Vh

Plus Applicable Power Cost Adjustment and Applicable Sales Tax

Minimum Bill \$35.00 per meter plus \$8.00 per KW of billing demand plus applicable Sales Tax

City of Monroe Electric Rates

#### **INDUSTRIAL**

Applicable to all commercial or industrial electric service where maximum monthly demand exceeds 1,000 kilowatts.

Base Charge \$100.00

Demand Charge \$ 8.00 per kW

**Energy Charges:** 

All consumption kWh not greater than 200 hours times the demand:

First 200,000 kWh
Over 200,000 kWh
\$ 0.07 per kWh
\$ 0.06 per kWh

All consumption kWh in excess of 200 hours and not greater than

400 hours times the billing demand \$ 0.048 per kWh

All consumption kWh in excess of 400 hours times the

\$ 0.042 per kWh

Plus Applicable Power Cost Adjustment and Applicable Sales Tax

Minimum Bill \$100.00 per meter plus \$8.00 per kW of billing demand plus applicable Sales Tax

#### **CHURCH**

Applicable to all buildings and facilities owned and solely used by religious institutions and led by licensed members of the clergy. Buildings and facilities used for weekday afternoon educational, preschool and/or recreational purposes may, at the sole option of the City of Monroe, be billed under the otherwise appropriate commercial rate schedule. At the option of high load factor religious institutional accounts, service under the commercial demand tariff may be selected in lieu of this tariff.

Base Charge \$10.00

All kWh \$ 0.088 per kW

Plus Applicable Power Cost Adjustment and Applicable Sales Tax

Minimum Bill \$10.00 plus Applicable Sales Tax

#### CITY GOVERNMENT

Applicable to all aspects of the government of the City of Monroe.

All kWh \$ 0.08 per kW

City of Monroe Electric Rates

### **SECURITY LIGHTS**

| TYPE                      | RATE    |
|---------------------------|---------|
| 100 Watt HPS              | \$10.00 |
| 150 Watt HPS              | \$10.00 |
| 150 Watt HPS (ornamental) | \$12.00 |
| 175 Watt MV               | \$10.00 |
| 250 Watt HPS              | \$16.00 |
| 400 Watt HPS              | \$20.00 |
| 400 Watt MH               | \$32.00 |
| 1000 Watt MH              | \$45.00 |

Plus Applicable Sales Tax

Add-ons: \$3.00/month for New Pole \$3.00/month for Underground (Light <u>must be</u> located within 50 feet of the transformer or meter base, with no exceptions.)

City of Monroe Electric Rates

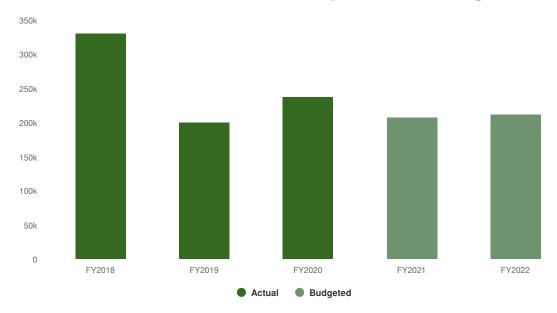
### Electric, Telecom & Cable Administration

The administration area of the Electric, Telecom and Cable departments is an integral role in making sure all departments are in compliance with state and federal requirements. The expenses in this area are primarily salaries and bene ts.

### **Expenditures Summary**

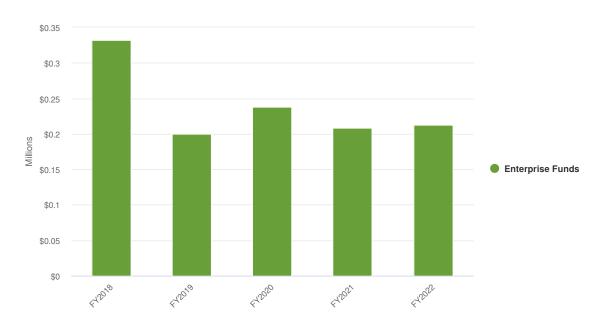
\$212,471 \$4,059 (1.95% vs. prior year)

#### Electric, Telecom & Cable Administration Proposed and Historical Budget vs. Actual



**Expenditures by Fund** 

### Budgeted and Historical 2022 Expenditures by Fund

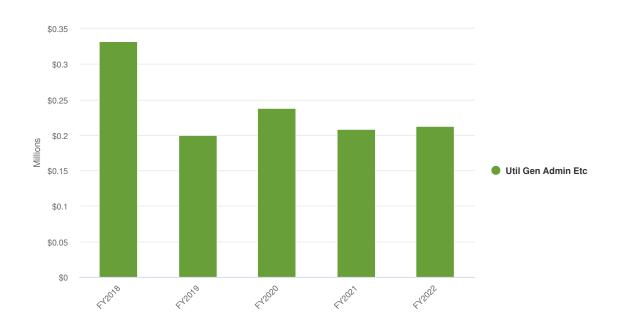


| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Enterprise Funds                 |                     |                          |                    |   |
| Utilities Fund                   |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 520-4111-511100     | \$157,707                | \$161,246          | \$3,539   |
| OVERTIME SALARIES                | 520-4111-511300     | \$1,000                  | \$1,000            | \$0   |
| GROUP INS                        | 520-4111-<br>512100 | \$22,000                 | \$22,000           | \$0   |
| SOCIAL SECURITY                  | 520-4111-<br>512200 | \$9,778                  | \$9,997            | \$219   |
| MEDICARE                         | 520-4111-<br>512300 | \$2,287                  | \$2,338            | \$51  |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-4111-<br>512400 | \$14,490                 | \$14,490           | \$0   |
| MEDICAL EXAMS                    | 520-4111-<br>512910 | \$100                    | \$50               | -\$50   |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-4111-<br>512915 | \$50                     | \$50               | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 520-4111-<br>512916 | \$0                      | \$100              | \$100   |
| Total Personal Services:         |                     | \$207,412                | \$211,271          | \$3,859   |
| Purchase of Services             |                     |                          |                    |   |
| MAINTENANCE CONTRACTS            | 520-4111-<br>522208 | \$0                      | \$100              | \$100   |
| COMMUNICATION SERVICES           | 520-4111-<br>523200 | \$0                      | \$600              | \$600   |
| Total Purchase of Services:      |                     | \$o                      | \$700              | \$700   |

| Name                       | Account ID      | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------|-----------------|--------------------------|--------------------|---|
| Supplies                   |                 |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES | 520-4111-531100 | \$1,000                  | \$500              | -\$500  |
| Total Supplies:            |                 | \$1,000                  | \$500              | -\$500  |
|                            |                 |                          |                    |   |
| Total Utilities Fund:      |                 | \$208,412                | \$212,471          | \$4,059   |
|                            |                 |                          |                    |   |
| Total Enterprise Funds:    |                 | \$208,412                | \$212,471          | \$4,059   |

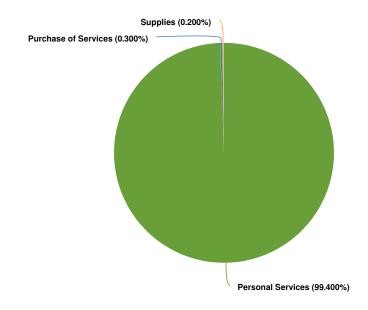
# **Expenditures by Function**

### Budgeted and Historical Expenditures by Function

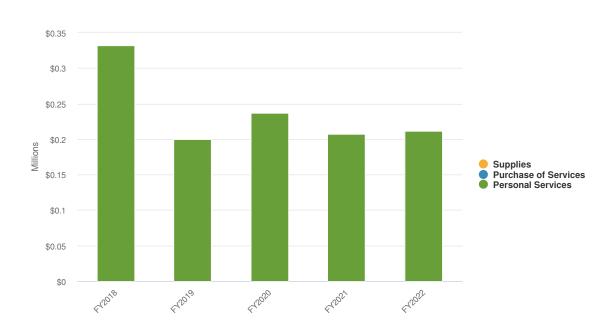


# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



### Budgeted and Historical Expenditures by Expense Type



#### **Fire**



Our Mission: "The City of Monroe Fire Department is dedicated to protecting the lives and property of its citizens and visitors to the community through re prevention, public education, training, and the delivery of professional re and emergency services."

#### Goals

- · Preservation of life
- Preservation of property

We accomplish these goals through; fire prevention education, fire inspections and code enforcement, training, fire suppression & rescue operations and emergency medical response.

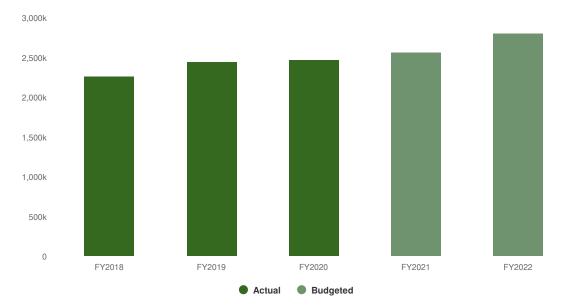
#### Accomplishments

- Received Class 3 Public Protection Classi cation (PPC) rating from ISO.
- Upgraded and repaired the station's diesel exhaust extraction system through funding received from FEMA's Assistance to Fire ghters Grant.
- Made multiple site improvements to the re training facility, including the addition of a shipping container to the second oor, a permanent fourth oor canopy, and anchor points to allow for rappelling with 2020 and 2021 CIP funding.
- Installed an electronic door access system to the re station to improve security with 2021 CIP funding.
- Saved approximately \$2.4 million in re loss.
- Continued to provide and conduct joint training operations with Walton County Fire Rescue at the city's re training facility.

**Expenditures Summary** 

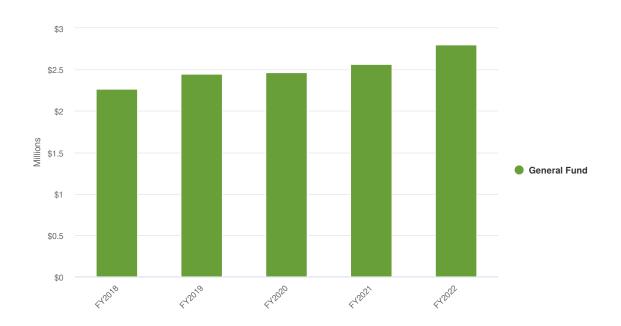
\$2,802,909 \$237,628 (9.26% vs. prior year)

### Fire Proposed and Historical Budget vs. Actual



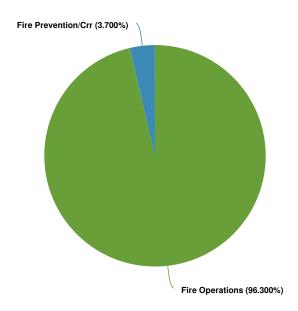
# **Expenditures by Fund**

### Budgeted and Historical 2022 Expenditures by Fund

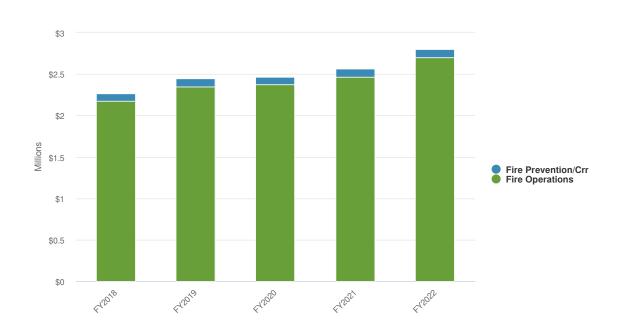


# **Expenditures by Function**

### **Budgeted Expenditures by Function**



### Budgeted and Historical Expenditures by Function



| Name          | Account ID | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|---------------|------------|--------------------------|--------------------|---|
| Expenditures  |            |                          |                    |   |
| Public Safety |            |                          |                    |   |

| ae                                | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (<br>Change |
|-----------------------------------|---------------------|--------------------------|--------------------|---|
| Fire Operations                   |                     |                          |                    |   |
| Personal Services                 |                     |                          |                    |   |
| REGULAR SALARIES                  | 100-3500-<br>511100 | \$1,347,730              | \$1,379,773        | \$32,043  |
| PART - TIME/TEMPORARY<br>SALARIES | 100-3500-<br>511200 | \$40,000                 | \$40,000           | \$0   |
| OVERTIME SALARIES                 | 100-3500-<br>511300 | \$30,000                 | \$30,000           | \$0   |
| GROUP INS                         | 100-3500-<br>512100 | \$331,000                | \$331,900          | \$900   |
| SOCIAL SECURITY                   | 100-3500-<br>512200 | \$86,616                 | \$88,105           | \$1,489   |
| MEDICARE                          | 100-3500-<br>512300 | \$20,257                 | \$20,605           | \$34  |
| GMEBS-RETIREMENT<br>CONTRIBUTION  | 100-3500-<br>512400 | \$210,101                | \$302,529          | \$92,42   |
| RETIREMENT CONTRIBUTION           | 100-3500-<br>512420 | \$8,700                  | \$9,600            | \$900   |
| WORKERS COMP INSURANCE            | 100-3500-<br>512700 | \$1,500                  | \$5,000            | \$3,50  |
| MEDICAL EXAMS                     | 100-3500-<br>512910 | \$3,000                  | \$3,000            | \$  |
| EMPLOYEE ASSISTANCE PROGRAM       | 100-3500-<br>512915 | \$700                    | \$700              | \$  |
| WALTON ATHLETIC MEMBERSHIP        | 100-3500-<br>512916 | \$400                    | \$3,840            | \$3,44  |
| Total Personal Services:          |                     | \$2,080,004              | \$2,215,052        | \$135,04  |
|                                   |                     |                          |                    |   |
| Purchase of Services              |                     |                          |                    |   |
| PROFESSIONAL SERVICES             | 100-3500-<br>521200 | \$25,801                 | \$500              | -\$25,30  |
| I/T SVCS - WEB DESIGN, ETC.       | 100-3500-<br>521201 | \$1,000                  | \$1,000            | \$  |
| ENVIRONMENTAL EXPENSE             | 100-3500-<br>522111 | \$0                      | \$2,000            | \$2,00  |
| PEST CONTROL                      | 100-3500-<br>522160 | \$1,000                  | \$1,000            | \$  |
| EQUIP REP & MAINT OUTSIDE         | 100-3500-<br>522201 | \$7,790                  | \$20,800           | \$13,01   |
| VEHICLE REP & MAINT OUTSIDE       | 100-3500-<br>522202 | \$4,000                  | \$4,000            | \$  |
| R & M BUILDINGS - OUTSIDE         | 100-3500-<br>522204 | \$5,000                  | \$5,000            | \$  |
| MAINTENANCE CONTRACTS             | 100-3500-<br>522208 | \$3,000                  | \$3,000            | \$  |
| EQUIPMENT RENTAL                  | 100-3500-<br>522322 | \$1,500                  | \$1,500            | \$  |
| GENERAL LIABILITY INSURANCE       | 100-3500-<br>523101 | \$5,000                  | \$4,500            | -\$50   |
|                                   | 100-3500-           | \$8,000                  | \$8,000            | \$  |

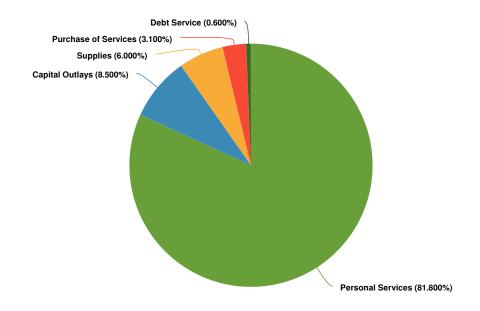
| Name                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| TRAVEL EXPENSE                     | 100-3500-<br>523510 | \$3,000                  | \$3,000            | \$0   |
| DUES/FEES                          | 100-3500-<br>523600 | \$6,000                  | \$6,000            | \$0   |
| GA DEPT OF REV FEES                | 100-3500-<br>523616 | \$350                    | \$350              | \$0   |
| TRAINING & EDUCATION –<br>EMPLOYEE | 100-3500-<br>523700 | \$10,000                 | \$10,000           | \$0   |
| EMPLOYEE LICENSES                  | 100-3500-<br>523801 | \$1,000                  | \$1,000            | \$0   |
| SOFTWARE                           | 100-3500-<br>523902 | \$6,000                  | \$6,000            | \$0   |
| Total Purchase of Services:        |                     | \$88,441                 | \$77,650           | -\$10,791   |
| Supplies                           |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 100-3500-<br>531100 | \$6,500                  | \$6,500            | \$0   |
| FURNITURE < 5000                   | 100-3500-<br>531102 | \$1,500                  | \$1,500            | \$0   |
| AUTO PARTS                         | 100-3500-<br>531103 | \$5,000                  | \$5,000            | \$0   |
| EXPENDABLE FLUIDS                  | 100-3500-531111     | \$2,500                  | \$2,500            | \$0   |
| FIRE EQUIPMENT                     | 100-3500-<br>531112 | \$15,000                 | \$15,000           | \$0   |
| SAFETY/MEDICAL SUPPLIES            | 100-3500-<br>531115 | \$15,000                 | \$15,000           | \$0   |
| TIRES                              | 100-3500-<br>531118 | \$7,500                  | \$7,500            | \$0   |
| UNIFORM EXPENSE                    | 100-3500-<br>531119 | \$17,000                 | \$17,000           | \$0   |
| JANITORIAL SUPPLIES                | 100-3500-<br>531120 | \$3,500                  | \$3,500            | \$0   |
| COMPUTER EQUIP NON-CAP             | 100-3500-<br>531121 | \$2,000                  | \$2,000            | \$0   |
| PERSONAL PROTECTIVE EQUIP          | 100-3500-<br>531124 | \$27,000                 | \$27,000           | \$0   |
| EQUIPMENT PARTS                    | 100-3500-<br>531160 | \$10,000                 | \$10,000           | \$0   |
| R & M BUILDINGS - INSIDE           | 100-3500-<br>531162 | \$2,000                  | \$2,000            | \$0   |
| LANDSCAPE R&M INSIDE               | 100-3500-<br>531171 | \$1,500                  | \$1,500            | \$0   |
| AUTO & TRUCK FUEL                  | 100-3500-<br>531271 | \$17,000                 | \$17,000           | \$0   |
| FOOD                               | 100-3500-<br>531300 | \$2,000                  | \$2,000            | \$0   |
| SMALL TOOLS & MINOR<br>EQUIPMENT   | 100-3500-<br>531600 | \$5,000                  | \$5,000            | \$0   |
| TRAINING MATERIALS - COM USE       | 100-3500-<br>531705 | \$10,000                 | \$10,000           | \$0   |

| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| EMPLOYEE RECOGNITION             | 100-3500-<br>531715 | \$2,000                  | \$2,000            | \$0   |
| Total Supplies:                  |                     | \$152,000                | \$152,000          | \$0   |
| Capital Outlays                  |                     |                          |                    |   |
| SITE IMPROVEMENTS                | 100-3500-<br>541200 | \$10,000                 | \$0                | -\$10,000   |
| BUILDINGS                        | 100-3500-<br>541300 | \$17,500                 | \$0                | -\$17,500   |
| VEHICLES                         | 100-3500-<br>542200 | \$100,000                | \$49,812           | -\$50,188   |
| EQUIPMENT                        | 100-3500-<br>542500 | \$10,210                 | \$187,572          | \$177,362   |
| Total Capital Outlays:           |                     | \$137,710                | \$237,384          | \$99,674  |
| Debt Service                     |                     |                          |                    |   |
| CAPITAL LEASE                    | 100-3500-<br>581290 | \$7,528                  | \$15,139           | \$7,611   |
| CAPITAL LEASE INTEREST           | 100-3500-<br>582200 | \$1,650                  | \$2,897            | \$1,247   |
| Total Debt Service:              |                     | \$9,178                  | \$18,036           | \$8,858   |
| Total Fire Operations:           |                     | \$2,467,333              | \$2,700,122        | \$232,789   |
| Fire Prevention/Crr              |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 100-3510-511100     | \$47,634                 | \$52,017           | \$4,383   |
| OVERTIME SALARIES                | 100-3510-<br>511300 | \$3,000                  | \$3,000            | \$0   |
| GROUP INS                        | 100-3510-<br>512100 | \$11,300                 | \$11,300           | \$0   |
| SOCIAL SECURITY                  | 100-3510-<br>512200 | \$2,953                  | \$3,225            | \$272   |
| MEDICARE                         | 100-3510-<br>512300 | \$691                    | \$755              | \$64  |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 100-3510-<br>512400 | \$7,245                  | \$7,245            | \$0   |
| MEDICAL EXAMS                    | 100-3510-<br>512910 | \$100                    | \$100              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 100-3510-<br>512915 | \$25                     | \$25               | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 100-3510-<br>512916 | \$0                      | \$120              | \$120   |
| Total Personal Services:         |                     | \$72,948                 | \$77,787           | \$4,839   |
| Purchase of Services             |                     |                          |                    |   |
| EQUIP REP & MAINT OUTSIDE        | 100-3510-<br>522201 | \$750                    | \$750              | \$0   |
| ADVERTISING                      | 100-3510-<br>523300 | \$2,000                  | \$2,000            | \$0   |

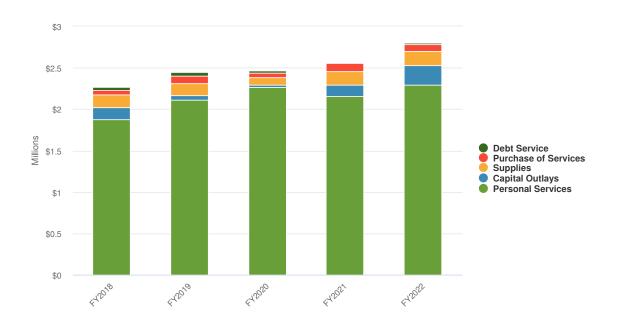
| Name                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| EVENTS                             | 100-3510-<br>523301 | \$500                    | \$500              | \$0   |
| TRAVEL EXPENSE                     | 100-3510-<br>523510 | \$0                      | \$1,500            | \$1,500   |
| DUES/FEES                          | 100-3510-<br>523600 | \$900                    | \$900              | \$0   |
| TRAINING & EDUCATION -<br>EMPLOYEE | 100-3510-<br>523700 | \$5,850                  | \$4,350            | -\$1,500  |
| Total Purchase of Services:        |                     | \$10,000                 | \$10,000           | \$0   |
| Supplies                           |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 100-3510-<br>531100 | \$500                    | \$500              | \$0   |
| AUTO PARTS                         | 100-3510-531103     | \$500                    | \$500              | \$0   |
| FIRE EQUIPMENT                     | 100-3510-531112     | \$3,000                  | \$3,000            | \$0   |
| FIRE PREVENTION MATERIALS          | 100-3510-531113     | \$10,500                 | \$10,500           | \$0   |
| UNIFORM EXPENSE                    | 100-3510-531119     | \$500                    | \$500              | \$0   |
| Total Supplies:                    |                     | \$15,000                 | \$15,000           | \$0   |
| Total Fire Prevention/Crr:         |                     | \$97,948                 | \$102,787          | \$4,839   |
| Total Public Safety:               |                     | \$2,565,281              | \$2,802,909        | \$237,628   |
| Total Expenditures:                |                     | \$2,565,281              | \$2,802,909        | \$237,628   |

# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



### Budgeted and Historical Expenditures by Expense Type



### Georgia Utility Training Academy (GUTA)



Total FY2022 budgeted revenues for the Georgia Utility Training Academy is \$130,000, while total expenditures are budgeted at \$248,969.

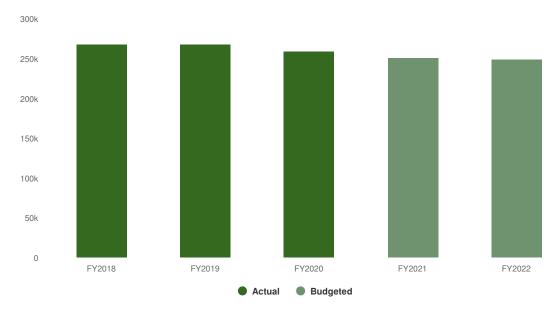
The Georgia Utility Training Academy (GUTA) is a state of the art training facility set on 4½ acres that specializes in natural gas, water, wastewater, stormwater, con ned space, trenching & shoring, agging and a re school.

At GUTA, the focus is on providing cost-e ective, certi ed training for municipalities and utility contractors across the entire southeast. The training does not end in the classrooms and workshop of the 4,000 square foot building. It continues with a mock neighborhood for natural gas leak investigation, many di erent emergency response scenarios for live training, as well as several di erent hands-on scenarios for water, wastewater, stormwater and con ned space entry. The trainers of GUTA are certi ed professionals who meet and exceed industry requirements. Each trainer possesses a comprehensive knowledge in his/her respective eld. The goal of GUTA is to provide a high standard of training to City employees and other utilities.

### **Expenditures Summary**

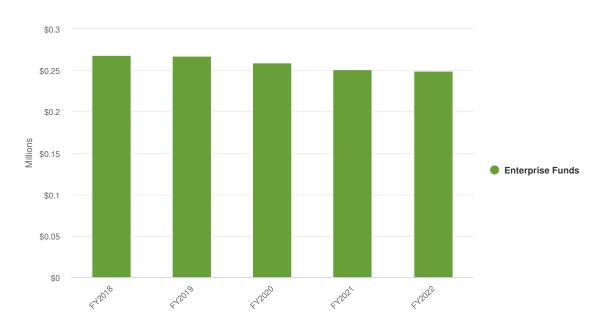
\$248,969 -\$1,945 (-0.78% vs. prior year)

#### Georgia Utility Training Academy (GUTA) Proposed and Historical Budget vs. Actual



# **Expenditures by Fund**

### Budgeted and Historical 2022 Expenditures by Fund



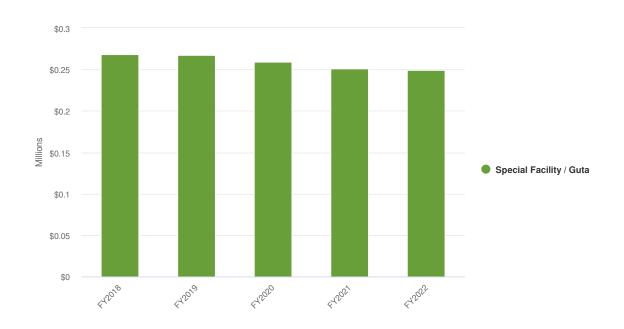
| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Enterprise Funds                 |                     |                          |                    |   |
| Utilities Fund                   |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 520-7565-511100     | \$95,424                 | \$97,333           | \$1,909   |
| GROUP INS                        | 520-7565-<br>512100 | \$22,000                 | \$22,000           | \$0   |
| SOCIAL SECURITY                  | 520-7565-<br>512200 | \$5,916                  | \$6,035            | \$119   |
| MEDICARE                         | 520-7565-<br>512300 | \$1,384                  | \$1,411            | \$27  |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-7565-<br>512400 | \$14,490                 | \$14,490           | \$0   |
| WORKERS COMP INSURANCE           | 520-7565-<br>512700 | \$1,500                  | \$3,000            | \$1,500   |
| MEDICAL EXAMS                    | 520-7565-<br>512910 | \$100                    | \$100              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-7565-<br>512915 | \$50                     | \$50               | \$0   |
| Total Personal Services:         |                     | \$140,864                | \$144,419          | \$3,555   |
|                                  |                     |                          |                    |   |
| Purchase of Services             |                     |                          |                    |   |
| LAWN CARE & MAINTENANCE          | 520-7565-<br>522140 | \$7,500                  | \$2,500            | -\$5,000  |
| EQUIP REP & MAINT OUTSIDE        | 520-7565-<br>522201 | \$1,000                  | \$1,000            | \$0   |

| me                                 | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (<br>Change |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| VEHICLE REP & MAINT OUTSIDE        | 520-7565-<br>522202 | \$1,500                  | \$1,500            | \$0   |
| R & M SYSTEM - OUTSIDE             | 520-7565-<br>522203 | \$1,000                  | \$1,000            | \$0   |
| R & M BUILDINGS - OUTSIDE          | 520-7565-<br>522204 | \$2,500                  | \$2,500            | \$0   |
| MAINTENANCE CONTRACTS              | 520-7565-<br>522208 | \$3,500                  | \$4,000            | \$500   |
| EQUIPMENT RENTAL                   | 520-7565-<br>522322 | \$500                    | \$500              | \$0   |
| GENERAL LIABILITY INSURANCE        | 520-7565-<br>523101 | \$1,000                  | \$0                | -\$1,000  |
| COMMUNICATION SERVICES             | 520-7565-<br>523200 | \$500                    | \$500              | \$0   |
| POSTAGE                            | 520-7565-<br>523210 | \$500                    | \$500              | \$0   |
| ADVERTISING                        | 520-7565-<br>523300 | \$5,000                  | \$5,000            | \$0   |
| EVENTS                             | 520-7565-<br>523301 | \$12,500                 | \$12,500           | \$0   |
| PRINTING                           | 520-7565-<br>523400 | \$5,000                  | \$5,000            | \$0   |
| TRAVEL EXPENSE                     | 520-7565-<br>523510 | \$3,000                  | \$3,000            | \$0   |
| DUES/FEES                          | 520-7565-<br>523600 | \$500                    | \$500              | \$0   |
| TRAINING & EDUCATION -<br>EMPLOYEE | 520-7565-<br>523700 | \$1,500                  | \$1,500            | \$0   |
| CONTRACT LABOR                     | 520-7565-<br>523850 | \$1,500                  | \$1,500            | \$0   |
| COST OF TRAINING                   | 520-7565-<br>523950 | \$40,000                 | \$40,000           | \$0   |
| Total Purchase of Services:        |                     | \$88,500                 | \$83,000           | -\$5,500  |
| Supplies                           |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 520-7565-<br>531100 | \$2,500                  | \$2,500            | \$0   |
| AUTO PARTS                         | 520-7565-531103     | \$500                    | \$500              | \$(   |
| SPONSORSHIPS/DONATIONS             | 520-7565-531110     | \$1,300                  | \$1,300            | \$(   |
| TIRES                              | 520-7565-531118     | \$500                    | \$500              | \$  |
| JANITORIAL SUPPLIES                | 520-7565-<br>531120 | \$3,000                  | \$3,000            | \$  |
| COMPUTER EQUIP NON-CAP             | 520-7565-531121     | \$250                    | \$250              | \$  |
| VEHICLE R & M - INSIDE             | 520-7565-531161     | \$250                    | \$250              | \$  |
| R & M BUILDINGS - INSIDE           | 520-7565-<br>531162 | \$2,000                  | \$2,000            | \$  |
| UTILITY COSTS                      | 520-7565-<br>531201 | \$5,000                  | \$5,000            | \$  |
| AUTO & TRUCK FUEL                  | 520-7565-<br>531271 | \$2,000                  | \$2,000            | \$(   |

| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| FOOD                             | 520-7565-<br>531300 | \$500                    | \$500              | \$0   |
| SMALL TOOLS & MINOR<br>EQUIPMENT | 520-7565-<br>531600 | \$1,500                  | \$1,500            | \$0   |
| TRAINING MATERIALS - COM USE     | 520-7565-<br>531705 | \$250                    | \$250              | \$0   |
| SMALL OPERATING SUPPLIES         | 520-7565-<br>531710 | \$2,000                  | \$2,000            | \$0   |
| Total Supplies:                  |                     | \$21,550                 | \$21,550           | \$0   |
| Total Utilities Fund:            |                     | \$250,914                | \$248,969          | -\$1,945  |
| Total Enterprise Funds:          |                     | \$250,914                | \$248,969          | -\$1,945  |

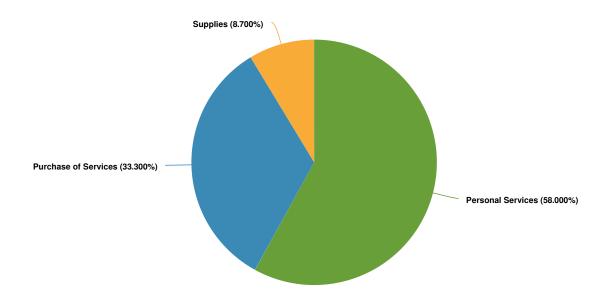
# **Expenditures by Function**

Budgeted and Historical Expenditures by Function

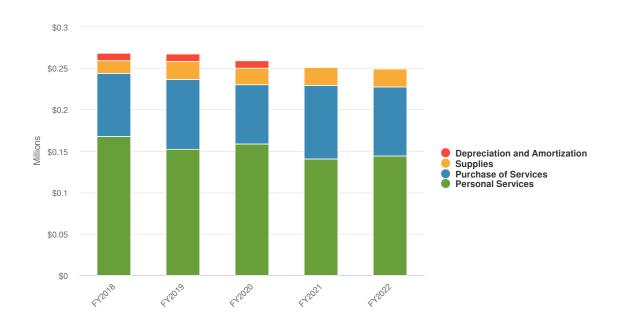


## **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



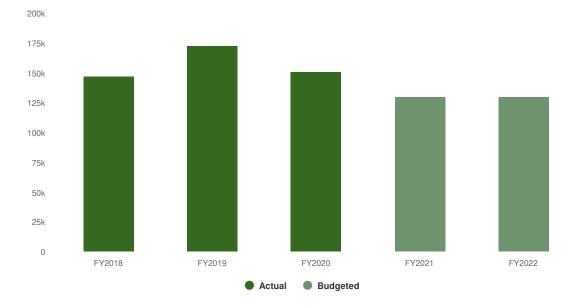
### Budgeted and Historical Expenditures by Expense Type



### **Revenues Summary**

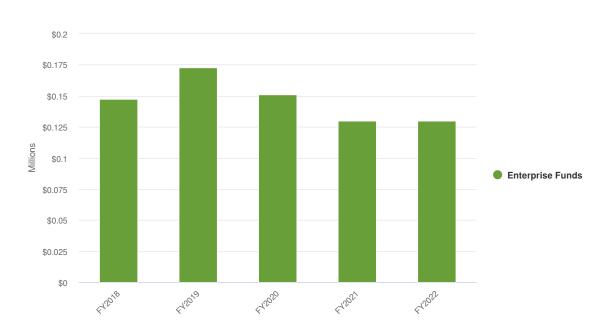
# \$130,000 \$0 (6.00% vs. prior year)

### Georgia Utility Training Academy (GUTA) Proposed and Historical Budget vs. Actual



## Revenue by Fund

### Budgeted and Historical 2022 Revenue by Fund

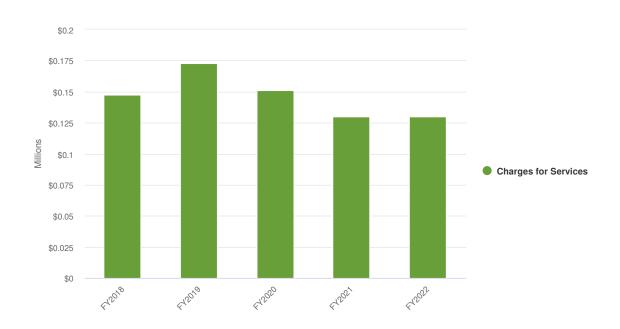


| Name             | Account ID | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$<br>Change) |
|------------------|------------|-----------------------|-----------------|---|
| Enterprise Funds |            |                       |                 |   |

| Name                        | Account ID      | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$<br>Change) |
|-----------------------------|-----------------|-----------------------|-----------------|---|
| Utilities Fund              |                 |                       |                 |   |
| Charges for Services        |                 |                       |                 |   |
| GUTA REGISTRATION FEES      | 520-7565-345710 | \$130,000             | \$130,000       | \$0   |
| Total Charges for Services: |                 | \$130,000             | \$130,000       | \$0   |
| Total Utilities Fund:       |                 | \$130,000             | \$130,000       | \$0   |
| Total Enterprise Funds:     |                 | \$130,000             | \$130,000       | \$0   |

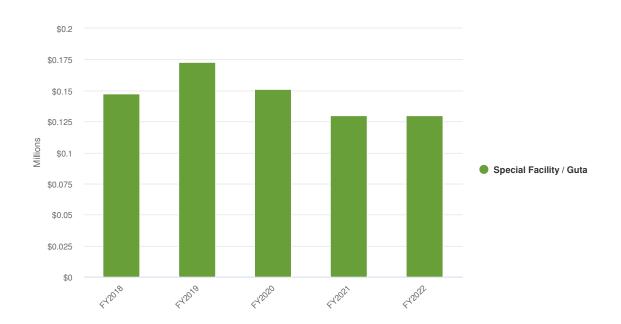
# **Revenues by Source**

### Budgeted and Historical 2022 Revenues by Source



Revenue by Department

### Budgeted and Historical 2022 Revenue by Department



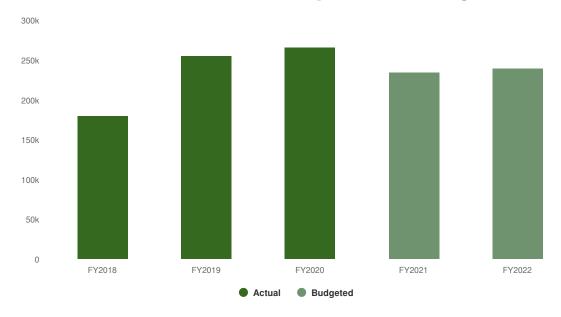
### Gas, Sewer & Water Administration

The administration area of the Gas, Sewer and Water departments is an integral role in making sure all departments are in compliance with state and federal requirements. The expenses in this area are primarily salaries and bene ts.

### **Expenditures Summary**

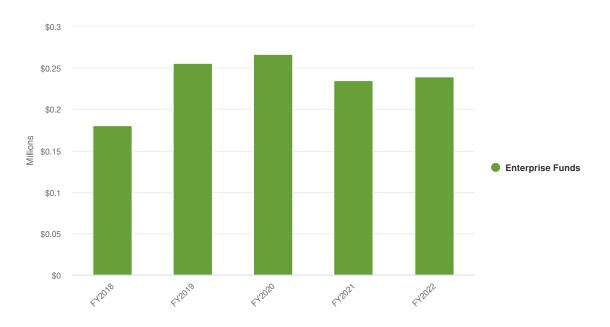
\$239,584 \$4,839 (2.06% vs. prior year)

Gas, Sewer & Water Administration Proposed and Historical Budget vs. Actual



**Expenditures by Fund** 

### Budgeted and Historical 2022 Expenditures by Fund

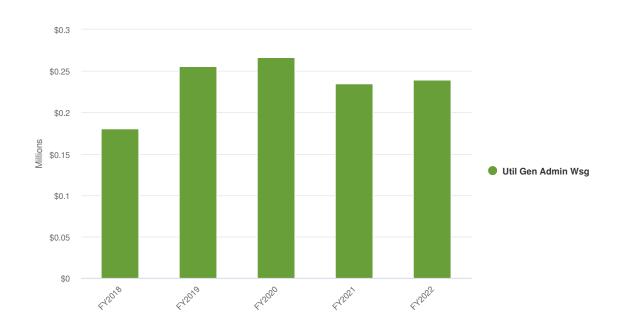


| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Enterprise Funds                 |                     |                          |                    |   |
| Utilities Fund                   |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 520-4110-511100     | \$181,704                | \$186,469          | \$4,765   |
| OVERTIME SALARIES                | 520-4110-511300     | \$1,000                  | \$500              | -\$500  |
| GROUP INS                        | 520-4110-<br>512100 | \$22,000                 | \$22,000           | \$0   |
| SOCIAL SECURITY                  | 520-4110-<br>512200 | \$11,266                 | \$11,561           | \$295   |
| MEDICARE                         | 520-4110-<br>512300 | \$2,635                  | \$2,704            | \$69  |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-4110-<br>512400 | \$14,490                 | \$14,490           | \$0   |
| MEDICAL EXAMS                    | 520-4110-<br>512910 | \$50                     | \$50               | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-4110-<br>512915 | \$50                     | \$50               | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 520-4110-<br>512916 | \$0                      | \$110              | \$110   |
| Total Personal Services:         |                     | \$233,195                | \$237,934          | \$4,739   |
| Purchase of Services             |                     |                          |                    |   |
| MAINTENANCE CONTRACTS            | 520-4110-<br>522208 | \$0                      | \$100              | \$100   |
| COMMUNICATION SERVICES           | 520-4110-<br>523200 | \$1,100                  | \$1,100            | \$0   |
| Total Purchase of Services:      |                     | \$1,100                  | \$1,200            | \$100   |

| Name                    | Account ID      | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------------|-----------------|--------------------------|--------------------|---|
| Supplies                |                 |                          |                    |   |
| UNIFORM EXPENSE         | 520-4110-531119 | \$450                    | \$450              | \$0   |
| Total Supplies:         |                 | \$450                    | \$450              | \$0   |
| Total Utilities Fund:   |                 | \$234,745                | \$239,584          | \$4,839   |
|                         |                 |                          |                    |   |
| Total Enterprise Funds: |                 | \$234,745                | \$239,584          | \$4,839   |

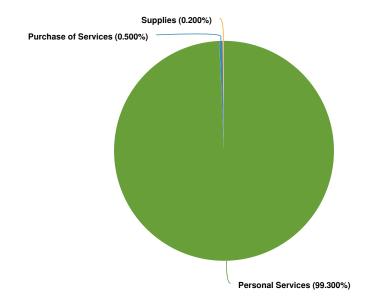
# **Expenditures by Function**

### Budgeted and Historical Expenditures by Function

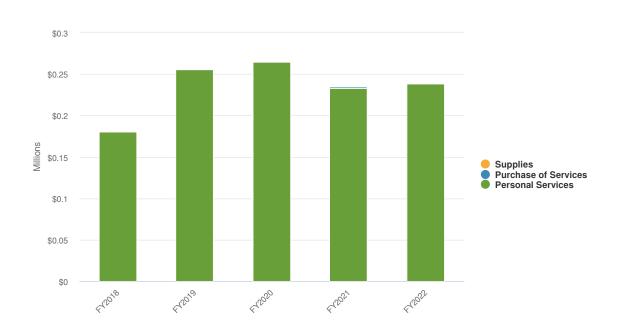


# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



### Budgeted and Historical Expenditures by Expense Type



#### **General Fund Finance**



The Finance Department has the responsibility of providing service and oversight of the various nancial functions within the City. Primary functions include accounting, budgeting, accounts payable, payroll, billing and collecting receivables, nancial reporting and purchasing. In addition, all utility administration, billing, collection and eld services fall within this department.

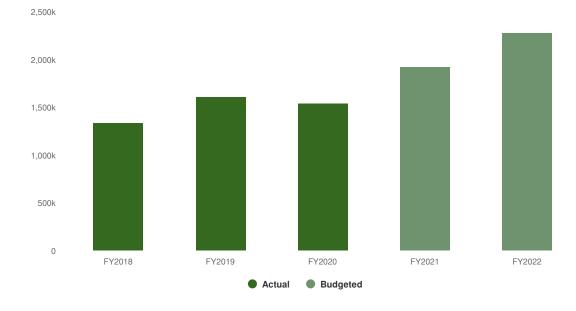
#### Goals

- Received Certi cate of Achievement for Excellence in Financial Reporting Program Award for the FY2019
   Comprehensive Annual Financial Report (COA) from the Government Finance O cers Association
   (GFOA). This was the 18<sup>th</sup> year the City of Monroe received the distinguished award. We anticipate
   being awarded for our FY2020 COA as well.
- Received the Popular Annual Financial Reporting Award Program Award from GFOA for the FY2019
   Popular Annual Financial Report (PAFR). This was the 16<sup>th</sup> year the City of Monroe received the award.
   We anticipate receiving the award for our FY2020 PAFR as well.
- Received the Distinguished Budget Presentation Award for the FY2021 adopted budget from GFOA. This
  is the 9<sup>th</sup> year the City of Monroe has received the award.
- Continue to submit annually to GFOA for the COA, PAFR & Budget awards.
- Continue to enforce internal controls to limit fraud.
- Continue to have a clean annual external audit and strive for no material ndings.

### **Expenditures Summary**

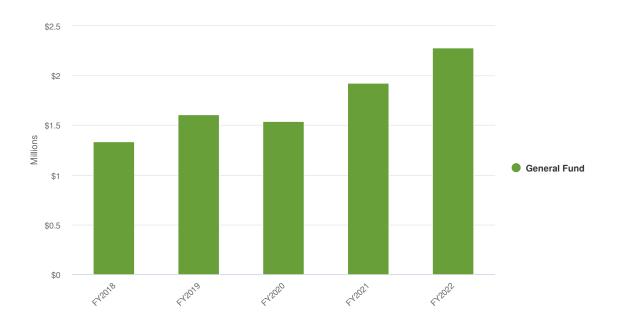
\$2,283,654 \$354,030 (18.35% vs. prior year)

General Fund Finance Proposed and Historical Budget vs. Actual



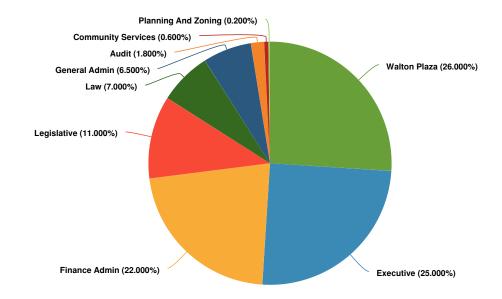
# **Expenditures by Fund**

### Budgeted and Historical 2022 Expenditures by Fund

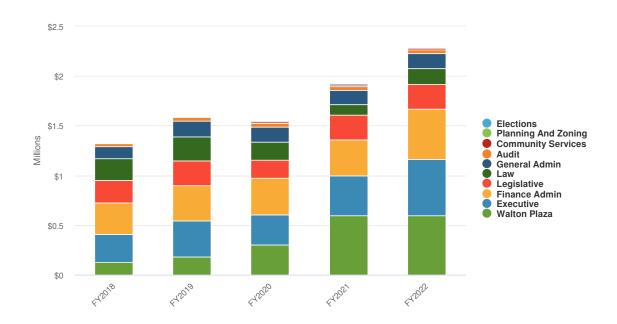


## **Expenditures by Function**

### **Budgeted Expenditures by Function**



### Budgeted and Historical Expenditures by Function



| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Expenditures                     |                     |                          |                    |   |
| General Government               |                     |                          |                    |   |
| Legislative                      |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 100-1100-511100     | \$48,000                 | \$48,000           | \$0   |
| GROUP INS                        | 100-1100-512100     | \$88,000                 | \$88,000           | \$0   |
| SOCIAL SECURITY                  | 100-1100-<br>512200 | \$2,976                  | \$2,976            | \$0   |
| MEDICARE                         | 100-1100-<br>512300 | \$696                    | \$696              | \$0   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 100-1100-<br>512400 | \$57,959                 | \$57,959           | \$0   |
| MEDICAL EXAMS                    | 100-1100-<br>512910 | \$100                    | \$200              | \$100   |
| WALTON ATHLETIC MEMBERSHIP       | 100-1100-<br>512916 | \$60                     | \$960              | \$900   |
| Total Personal Services:         |                     | \$197,791                | \$198,791          | \$1,000   |
| Purchase of Services             |                     |                          |                    |   |
| DIST 3 EXP - R BRADLEY           | 100-1100-<br>523512 | \$4,000                  | \$4,000            | \$0   |
| DIST 4 EXP - L BRADLEY           | 100-1100-523513     | \$4,000                  | \$4,000            | \$0   |
| DIST 5 EXP - GARRETT             | 100-1100-<br>523514 | \$4,000                  | \$4,000            | \$0   |
| DIST 6 EXP - GREGORY             | 100-1100-<br>523515 | \$4,000                  | \$4,000            | \$0   |

| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| DIST 7 EXP - LITTLE              | 100-1100-<br>523516 | \$4,000                  | \$4,000            | \$0   |
| DIST 8 EXP - DICKINSON           | 100-1100-<br>523517 | \$4,000                  | \$4,000            | \$0   |
| DIST 1 EXP - MALCOM              | 100-1100-<br>523519 | \$4,000                  | \$4,000            | \$0   |
| DIST 2 EXP - CRAWFORD            | 100-1100-<br>523520 | \$4,000                  | \$4,000            | \$0   |
| TRAINING DIST 1 MALCOM           | 100-1100-<br>523710 | \$2,500                  | \$2,500            | \$0   |
| TRAINING DIST 2 CRAWFORD         | 100-1100-<br>523720 | \$2,500                  | \$2,500            | \$0   |
| TRAINING DIST 3 R BRADLEY        | 100-1100-<br>523730 | \$2,500                  | \$2,500            | \$0   |
| TRAINING DIST 4 L BRADLEY        | 100-1100-<br>523740 | \$2,500                  | \$2,500            | \$0   |
| TRAINING DIST 5 GARRETT          | 100-1100-<br>523750 | \$2,500                  | \$2,500            | \$0   |
| TRAINING DIST 6 GREGORY          | 100-1100-<br>523760 | \$3,500                  | \$2,500            | -\$1,000  |
| TRAINING DIST 7 LITTLE           | 100-1100-<br>523770 | \$2,500                  | \$2,500            | \$0   |
| TRAINING DIST 8 DICKINSON        | 100-1100-<br>523780 | \$2,500                  | \$2,500            | \$0   |
| Total Purchase of Services:      |                     | \$53,000                 | \$52,000           | -\$1,000  |
| Supplies                         |                     |                          |                    |   |
| FOOD                             | 100-1100-531300     |                          | \$500              | \$500   |
| Total Supplies:                  |                     |                          | \$500              | \$500   |
| Total Legislative:               |                     | \$250,791                | \$251,291          | \$500   |
| Executive                        |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 100-1300-511100     | \$127,092                | \$163,500          | \$36,408  |
| GROUP INS                        | 100-1300-<br>512100 | \$22,000                 | \$27,500           | \$5,500   |
| SOCIAL SECURITY                  | 100-1300-<br>512200 | \$7,880                  | \$10,137           | \$2,257   |
| MEDICARE                         | 100-1300-<br>512300 | \$1,843                  | \$2,371            | \$528   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 100-1300-<br>512400 | \$14,490                 | \$18,112           | \$3,622   |
| UNEMPLOYMENT EXPENSE             | 100-1300-<br>512601 | \$5,000                  | \$5,000            | \$0   |
| MEDICAL EXAMS                    | 100-1300-<br>512910 | \$50                     | \$50               | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 100-1300-<br>512915 | \$38                     | \$38               | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 100-1300-<br>512916 | \$105                    | \$100              | -\$5  |

| ae                              | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (<br>Change |
|---------------------------------|---------------------|--------------------------|--------------------|---|
| Total Personal Services:        |                     | \$178,498                | \$226,808          | \$48,310  |
| Purchase of Services            |                     |                          |                    |   |
| PROFESSIONAL SERVICES           | 100-1300-<br>521200 | \$4,100                  | \$0                | -\$4,100  |
| CUSTODIAL SVCS                  | 100-1300-<br>522130 | \$4,000                  | \$3,600            | -\$400  |
| MAINTENANCE CONTRACTS           | 100-1300-<br>522208 | \$8,000                  | \$8,000            | \$  |
| EQUIPMENT RENTAL                | 100-1300-<br>522322 | \$15                     | \$30               | \$1   |
| GENERAL LIABILITY INSURANCE     | 100-1300-523101     | \$116,900                | \$110,000          | -\$6,90   |
| COMMUNICATION SERVICES          | 100-1300-<br>523200 | \$600                    | \$570              | -\$30   |
| POSTAGE                         | 100-1300-<br>523210 | \$1,920                  | \$1,000            | -\$92   |
| TRAVEL EXPENSE                  | 100-1300-<br>523510 | \$2,500                  | \$2,500            | \$  |
| MAYOR EXP - HOWARD              | 100-1300-<br>523518 | \$5,000                  | \$5,000            | \$  |
| DUES/FEES                       | 100-1300-<br>523600 | \$3,000                  | \$3,000            | \$  |
| TRAINING & EDUCATION - EMPLOYEE | 100-1300-<br>523700 | \$5,500                  | \$5,500            | \$  |
| TRAINING MAYOR HOWARD           | 100-1300-<br>523790 | \$2,500                  | \$2,500            | \$  |
| Total Purchase of Services:     |                     | \$154,035                | \$141,700          | -\$12,33  |
| Supplies                        |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES      | 100-1300-531100     | \$3,000                  | \$1,000            | -\$2,00   |
| JANITORIAL SUPPLIES             | 100-1300-531120     | \$300                    | \$300              | \$  |
| R & M BUILDINGS - INSIDE        | 100-1300-<br>531162 | \$500                    | \$500              | \$  |
| FOOD                            | 100-1300-<br>531300 | \$1,000                  | \$1,000            | \$  |
| BOOKS & PERIODICALS             | 100-1300-<br>531400 | \$50                     | \$50               | \$  |
| EMPLOYEE RECOGNITION            | 100-1300-531715     | \$3,500                  | \$3,500            | \$  |
| Total Supplies:                 |                     | \$8,350                  | \$6,350            | -\$2,00   |
| Other Costs                     |                     |                          |                    |   |
| CONTINGENCIES                   | 100-1300-<br>579001 | \$62,672                 | \$196,323          | \$133,65  |
| Total Other Costs:              |                     | \$62,672                 | \$196,323          | \$133,65  |
| Total Executive:                |                     | \$403,555                | \$571,181          | \$167,62  |
| Elections                       |                     |                          |                    |   |
| Purchase of Services            |                     |                          |                    |   |

| me                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (<br>Change |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| ELECTION EXPENSE                 | 100-1400-521101     | \$15,000                 | \$0                | -\$15,000   |
| ADVERTISING                      | 100-1400-<br>523300 | \$300                    | \$0                | -\$300  |
| Total Purchase of Services:      |                     | \$15,300                 | \$0                | -\$15,300   |
| Total Elections:                 |                     | \$15,300                 | \$o                | -\$15,300   |
| General Admin                    |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 100-1500-511100     | \$101,888                | \$104,537          | \$2,649   |
| OVERTIME SALARIES                | 100-1500-<br>511300 | \$1,500                  | \$1,000            | -\$500  |
| GROUP INS                        | 100-1500-<br>512100 | \$16,500                 | \$16,500           | \$0   |
| SOCIAL SECURITY                  | 100-1500-<br>512200 | \$6,317                  | \$6,482            | \$169   |
| MEDICARE                         | 100-1500-<br>512300 | \$1,477                  | \$1,516            | \$39  |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 100-1500-<br>512400 | \$10,867                 | \$10,867           | \$0   |
| WORKERS COMP INSURANCE           | 100-1500-<br>512700 | \$1,278                  | \$1,500            | \$22  |
| MEDICAL EXAMS                    | 100-1500-<br>512910 | \$100                    | \$50               | -\$5  |
| EMPLOYEE ASSISTANCE PROGRAM      | 100-1500-<br>512915 | \$50                     | \$50               | \$1   |
| WALTON ATHLETIC MEMBERSHIP       | 100-1500-<br>512916 | \$95                     | \$100              | \$  |
| Total Personal Services:         |                     | \$140,072                | \$142,602          | \$2,53  |
| Purchase of Services             |                     |                          |                    |   |
| EQUIPMENT RENTAL                 | 100-1500-<br>522322 | \$45                     | \$45               | \$  |
| Total Purchase of Services:      |                     | \$45                     | \$45               | \$  |
| Other Costs                      |                     |                          |                    |   |
| GMA ASSESSMENT                   | 100-1500-<br>572180 | \$5,127                  | \$5,200            | \$7   |
| Total Other Costs:               |                     | \$5,127                  | \$5,200            | \$7   |
| Total General Admin:             |                     | \$145,244                | \$147,847          | \$2,60  |
| Finance Admin                    |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 100-1510-511100     | \$109,914                | \$113,217          | \$3,30  |
| OVERTIME SALARIES                | 100-1510-511300     | \$1,500                  | \$1,100            | -\$40   |
| GROUP INS                        | 100-1510-512100     | \$22,000                 | \$22,000           | \$  |
| SOCIAL SECURITY                  | 100-1510-<br>512200 | \$6,815                  | \$7,020            | \$20  |

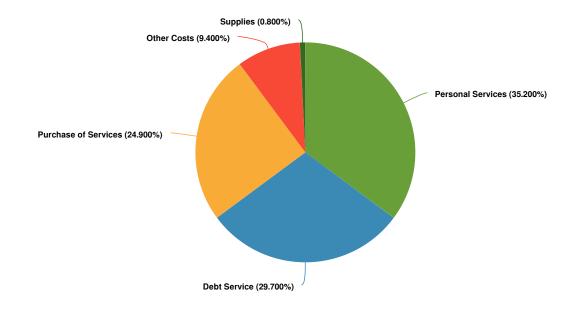
| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| MEDICARE                         | 100-1510-<br>512300 | \$1,594                  | \$1,642            | \$48  |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 100-1510-<br>512400 | \$14,490                 | \$14,490           | \$0   |
| WORKERS COMP INSURANCE           | 100-1510-<br>512700 | \$70,000                 | \$70,000           | \$0   |
| MEDICAL EXAMS                    | 100-1510-<br>512910 | \$100                    | \$50               | -\$50   |
| EMPLOYEE ASSISTANCE PROGRAM      | 100-1510-<br>512915 | \$75                     | \$75               | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 100-1510-<br>512916 | \$110                    | \$240              | \$130   |
| Total Personal Services:         |                     | \$226,598                | \$229,834          | \$3,236   |
|                                  |                     |                          |                    |   |
| Purchase of Services             |                     |                          |                    |   |
| PROFESSIONAL SERVICES            | 100-1510-<br>521200 | \$20                     | \$25,000           | \$24,980  |
| I/T SVCS - WEB DESIGN, ETC.      | 100-1510-521201     | \$95                     | \$150              | \$55  |
| MAINTENANCE CONTRACTS            | 100-1510-<br>522208 | \$20,000                 | \$33,000           | \$13,000  |
| P O BOX RENTAL                   | 100-1510-<br>522315 | \$254                    | \$260              | \$6   |
| EQUIPMENT RENTAL                 | 100-1510-<br>522322 | \$250                    | \$150              | -\$100  |
| POSTAGE                          | 100-1510-<br>523210 | \$1,200                  | \$1,200            | \$0   |
| ADVERTISING                      | 100-1510-<br>523300 | \$973                    | \$1,000            | \$27  |
| TRAVEL EXPENSE                   | 100-1510-<br>523510 | \$2,000                  | \$3,000            | \$1,000   |
| DUES/FEES                        | 100-1510-<br>523600 | \$7,000                  | \$7,000            | \$0   |
| TRAINING & EDUCATION - EMPLOYEE  | 100-1510-<br>523700 | \$5,000                  | \$5,000            | \$0   |
| CONTRACT LABOR                   | 100-1510-<br>523850 | \$85,000                 | \$100,000          | \$15,000  |
| SOFTWARE                         | 100-1510-<br>523902 | \$100                    | \$0                | -\$100  |
| Total Purchase of Services:      |                     | \$121,892                | \$175,760          | \$53,868  |
| Supplies                         |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES       | 100-1510-531100     | \$3,498                  | \$5,000            | \$1,502   |
| FURNITURE < 5000                 | 100-1510-531102     | \$1,000                  | \$1,000            | \$1,502   |
| JANITORIAL SUPPLIES              | 100-1510-531120     | \$800                    | \$800              | \$0   |
| COMPUTER EQUIP NON-CAP           | 100-1510-531121     | \$1,000                  | \$1,000            | \$0   |
| WELLNESS COMMITTEE EXPENSES      | 100-1510-531125     | \$630                    | \$1,000            | \$370   |
| FOOD                             | 100-1510-531300     | \$500                    | \$500              | \$0   |
| EMPLOYEE RECOGNITION             | 100-1510-531715     | Ψ,,,,                    | \$2,000            | \$2,000   |
| Total Supplies:                  |                     | \$7,428                  | \$11,300           | \$3,872   |

| ame                         | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (\$<br>Change |
|-----------------------------|---------------------|--------------------------|--------------------|---|
| Debt Service                |                     |                          |                    |   |
| CAPITAL LEASE PRINCIPAL     | 100-1510-<br>581290 |                          | \$44,917           | \$44,917  |
| CAPITAL LEASE INTEREST      | 100-1510-<br>582200 |                          | \$39,644           | \$39,644  |
| Total Debt Service:         |                     |                          | \$84,561           | \$84,561  |
| Total Finance Admin:        |                     | \$355,918                | \$501,455          | \$145,537   |
| Law                         |                     |                          |                    |   |
| Purchase of Services        |                     |                          |                    |   |
| ATTORNEY FEES-P & M         | 100-1530-<br>521220 | \$100,000                | \$150,000          | \$50,000  |
| ATTORNEY FEES - OTHERS      | 100-1530-<br>521230 | \$5,000                  | \$10,000           | \$5,000   |
| Total Purchase of Services: |                     | \$105,000                | \$160,000          | \$55,000  |
| Total Law:                  |                     | \$105,000                | \$160,000          | \$55,000  |
| Audit                       |                     |                          |                    |   |
| Purchase of Services        |                     |                          |                    |   |
| AUDIT SERVICES              | 100-1560-<br>521240 | \$40,000                 | \$40,000           | \$0   |
| Total Purchase of Services: |                     | \$40,000                 | \$40,000           | \$0   |
| Total Audit:                |                     | \$40,000                 | \$40,000           | \$0   |
| Walton Plaza                |                     |                          |                    |   |
| Debt Service                |                     |                          |                    |   |
| URA BOND PRIN - CURRENT     | 100-1565-<br>581115 | \$401,000                | \$411,000          | \$10,000  |
| CAPITAL LEASE               | 100-1565-<br>581290 | \$75,000                 | \$75,000           | \$0   |
| URA BOND INT - CURRENT      | 100-1565-<br>582108 | \$82,452                 | \$72,496           | -\$9,956  |
| CAPITAL LEASE INTEREST      | 100-1565-<br>582200 | \$37,920                 | \$35,640           | -\$2,280  |
| Total Debt Service:         |                     | \$596,372                | \$594,136          | -\$2,236  |
| Total Walton Plaza:         |                     | \$596,372                | \$594,136          | -\$2,236  |
| Total General Government:   |                     | \$1,912,180              | \$2,265,910        | \$353,730   |
| Health and Welfare          |                     |                          |                    |   |
| Community Services          |                     |                          |                    |   |
| Other Costs                 |                     |                          |                    |   |
| CHAMBER OF COMMERCE         | 100-5500-<br>572040 | \$7,000                  | \$7,300            | \$300   |
| SENIOR CITIZENS CENTER      | 100-5500-<br>572120 | \$5,600                  | \$5,600            | \$0   |
| Total Other Costs:          |                     | \$12,600                 | \$12,900           | \$300   |

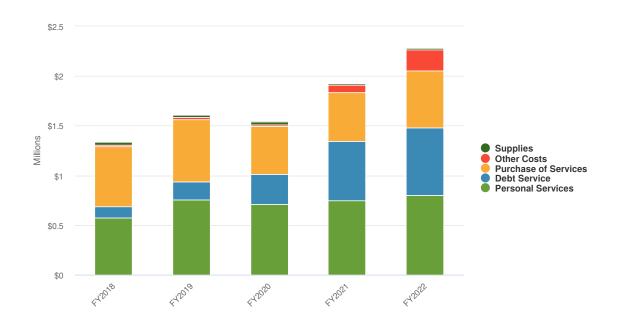
| Name                           | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------------|---------------------|--------------------------|--------------------|---|
| Total Community Services:      |                     | \$12,600                 | \$12,900           | \$300   |
| Total Health and Welfare:      |                     | \$12,600                 | \$12,900           | \$300   |
| Housing and Development        |                     |                          |                    |   |
| Planning And Zoning            |                     |                          |                    |   |
| Personal Services              |                     |                          |                    |   |
| REGULAR SALARIES               | 100-7400-<br>511100 | \$4,500                  | \$4,500            | \$0   |
| SOCIAL SECURITY                | 100-7400-<br>512200 | \$279                    | \$279              | \$0   |
| MEDICARE                       | 100-7400-<br>512300 | \$65                     | \$65               | \$0   |
| Total Personal Services:       |                     | \$4,844                  | \$4,844            | \$o   |
| Total Planning And Zoning:     |                     | \$4,844                  | \$4,844            | \$0   |
| Total Housing and Development: |                     | \$4,844                  | \$4,844            | \$0   |
| Total Expenditures:            |                     | \$1,929,624              | \$2,283,654        | \$354,030   |

# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



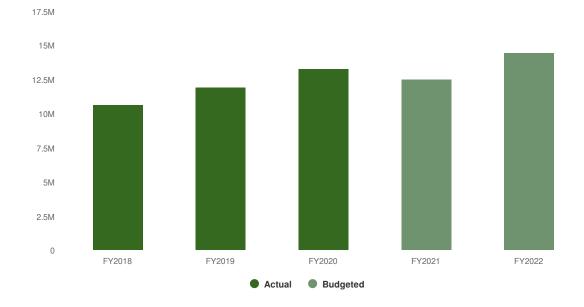
#### Budgeted and Historical Expenditures by Expense Type



## **Revenues Summary**

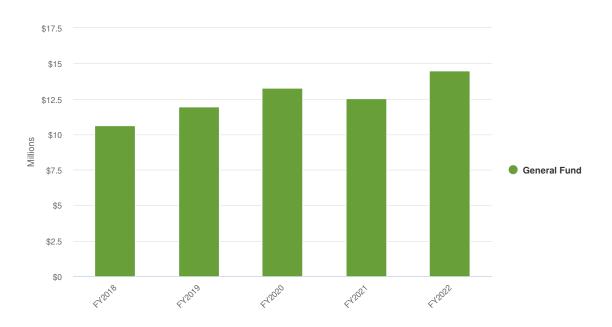
\$14,464,536 \$1,941,908 (15.51% vs. prior year)

General Fund Finance Proposed and Historical Budget vs. Actual



# Revenue by Fund

## Budgeted and Historical 2022 Revenue by Fund



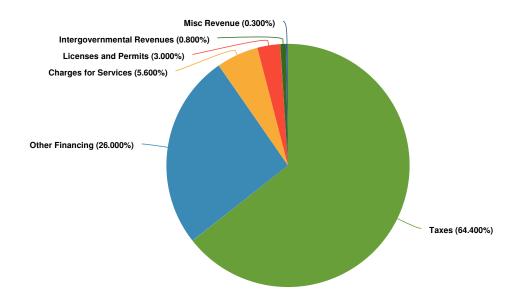
| Name                          | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------------------|---------------------|--------------------------|--------------------|---|
| General Fund                  |                     |                          |                    |   |
| General Fund                  |                     |                          |                    |   |
| Taxes                         |                     |                          |                    |   |
| AD VALOREM TAX - CURRENT YEAR | 100-1510-311100     | \$3,402,761              | \$3,702,135        | \$299,374   |
| PUBLIC UTILITY TAX            | 100-1510-311110     | \$47,372                 | \$51,301           | \$3,929   |
| TIMBER TAX                    | 100-1510-311120     | \$893                    | \$74               | -\$819  |
| AD VALOREM TAX - PRIOR YEAR   | 100-1510-311200     | \$20,000                 | \$20,000           | \$0   |
| MOTOR VEHICLE TAX             | 100-1510-311310     | \$24,000                 | \$19,981           | -\$4,019  |
| TITLE ADVALOREM TAX - TAVT    | 100-1510-311315     | \$355,000                | \$400,000          | \$45,000  |
| MOBILE HOME TAX               | 100-1510-311320     | \$8,215                  | \$8,308            | \$93  |
| INTANGIBLE TAX REVENUE        | 100-1510-311340     | \$40,000                 | \$50,000           | \$10,000  |
| RAILROAD EQUIPMENT TAX        | 100-1510-311350     | \$500                    | \$600              | \$100   |
| REAL ESTATE TRANSFER TAX      | 100-1510-311600     | \$20,000                 | \$20,000           | \$0   |
| FRANCHISE TAX ELECTRIC        | 100-1510-311710     | \$280,000                | \$280,000          | \$0   |
| FRANCHISE TAX TELEPHONE       | 100-1510-311760     | \$40,000                 | \$40,000           | \$0   |
| LOCAL OPTION SALES & USE TAX  | 100-1510-313100     | \$2,550,000              | \$3,100,000        | \$550,000   |
| ALCOHOLIC BEVERAGE EXCISE TAX | 100-1510-<br>314200 | \$310,000                | \$310,000          | \$0   |
| LOCAL OPTION MIXED DRINK      | 100-1510-314300     | \$22,000                 | \$45,000           | \$23,000  |
| BUSINESS & OCCUPATION TAX     | 100-1510-316100     | \$95,000                 | \$97,000           | \$2,000   |
| INSURANCE PREMIUM TAX         | 100-1510-<br>316200 | \$1,030,000              | \$1,080,000        | \$50,000  |
| FINANCIAL INSTITUTIONS TAX    | 100-1510-<br>316300 | \$65,000                 | \$60,000           | -\$5,000  |

| ne                                  | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budg<br>vs. FY2022 Budgeted (<br>Change |
|-------------------------------------|---------------------|--------------------------|--------------------|--|
| PEN & INT ON DELINQUENT TAXES       | 100-1510-<br>319000 | \$15,000                 | \$30,000           | \$15,000   |
| Total Taxes:                        |                     | \$8,325,740              | \$9,314,399        | \$988,65   |
| Licenses and Permits                |                     |                          |                    |  |
| ALCOHOL ADMIN FEE                   | 100-7200-<br>321101 | \$2,000                  | \$2,000            | \$   |
| NON-PROFIT ALCOHOL TEMP LICENS      | 100-7200-<br>321103 | \$200                    | \$300              | \$10   |
| FOR-PROFIT ALCOHOL TEMP LICENS      | 100-7200-<br>321104 | \$1,000                  | \$3,000            | \$2,00   |
| ALCOHOL BEV CUPS-BUSINESSES         | 100-7200-<br>321107 | \$2,000                  | \$3,000            | \$1,00   |
| ALCOHOL BEV CUPS-RESIDENTS          | 100-7200-<br>321108 | \$500                    | \$500              | \$   |
| ALCOHOL LIC TRANSFER FEE            | 100-7200-<br>321109 | \$0                      | \$600              | \$60   |
| ON-PREMISE BEER/WINE LICENSE        | 100-7200-<br>321110 | \$24,000                 | \$30,000           | \$6,00   |
| BEER/WINE RETAIL PKG LICENSE        | 100-7200-321111     | \$52,000                 | \$58,000           | \$6,00   |
| NON-PROFIT CLUB BEER/WINE LICE      | 100-7200-321113     | \$600                    | \$600              | \$   |
| BREWERIES BEER LICENSE              | 100-7200-<br>321114 | \$2,000                  | \$2,000            | \$   |
| AMENITIES BEER/WINE LICENSE         | 100-7200-<br>321116 | \$500                    | \$500              | \$   |
| ON-PREMISE LIQUOR LICENSE           | 100-7200-<br>321130 | \$35,000                 | \$45,000           | \$10,00  |
| SPECIAL EVENT VENUE REG FEE         | 100-7200-<br>321170 | \$1,200                  | \$1,200            | \$   |
| DISTILLERIES LIQUOR LICENSE         | 100-7200-<br>321180 | \$1,500                  | \$1,500            | \$   |
| INSURANCE LICENSE                   | 100-7200-<br>321220 | \$30,000                 | \$30,000           | \$   |
| OTHER LICENSE/PERMITS               | 100-7200-<br>321900 | \$500                    | \$500              | \$   |
| BUILDING PERMITS                    | 100-7200-<br>322201 | \$268,200                | \$260,000          | -\$8,20  |
| REGULATORY FEES                     | 100-7200-<br>323000 | \$200                    | \$200              | \$   |
| OTHER - GOLF CART                   | 100-7200-<br>323201 | \$1,800                  | \$1,800            | \$   |
| Total Licenses and Permits:         |                     | \$423,200                | \$440,700          | \$17,50  |
|                                     |                     |                          |                    |  |
| Intergovernmental Revenues          |                     |                          |                    |  |
| PILOTHOUSING AUTHORITY - FED<br>HUD | 100-1519-<br>333000 | \$30,000                 | \$30,000           | \$   |
| BOARD OF EDUCATION                  | 100-1519-<br>338001 | \$79,600                 | \$79,600           | S  |
| Total Intergovernmental Revenues:   |                     | \$109,600                | \$109,600          | \$   |

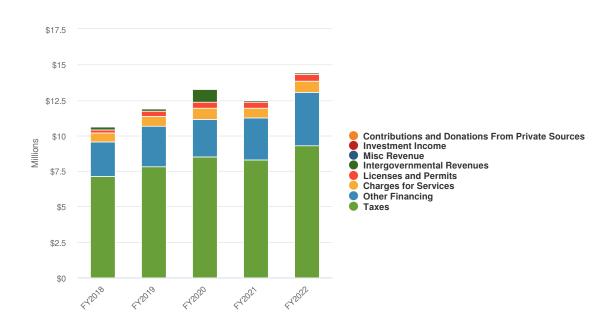
| Name                           | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------------|---------------------|--------------------------|--------------------|---|
| Charges for Services           |                     |                          |                    |   |
| CODE DEPT OTHER INCOME         | 100-7200-<br>341300 | \$5,000                  | \$5,000            | \$0   |
| CEMETARY LOT SALES             | 100-1510-<br>349100 | \$9,500                  | \$10,000           | \$500   |
| EMPLOYEE SELF INS FEES         | 100-1510-<br>349310 | \$700,000                | \$790,000          | \$90,000  |
| Total Charges for Services:    |                     | \$714,500                | \$805,000          | \$90,500  |
| Misc Revenue                   |                     |                          |                    |   |
| RENTAL - WALTON PLAZA          | 100-1565-<br>381013 | \$3,308                  | \$3,308            | \$0   |
| OTHER                          | 100-1510-<br>389000 | \$5,000                  | \$5,000            | \$0   |
| PCARD REBATE                   | 100-1510-<br>389004 | \$30,000                 | \$30,000           | \$0   |
| Total Misc Revenue:            |                     | \$38,308                 | \$38,308           | \$0   |
| Other Financing                |                     |                          |                    |   |
| OPERATING TRANSFERS IN UTILITY | 100-1510-391201     | \$2,580,601              | \$3,324,854        | \$744,253   |
| TRANSFER IN - SOLID WASTE      | 100-1510-<br>391203 | \$330,679                | \$370,675          | \$39,996  |
| CAPITAL LEASES                 | 100-7200-<br>393000 |                          | \$61,000           | \$61,000  |
| Total Other Financing:         |                     | \$2,911,280              | \$3,756,529        | \$845,249   |
| Total General Fund:            |                     | \$12,522,629             | \$14,464,536       | \$1,941,908   |
| Total General Fund:            |                     | \$12,522,629             | \$14,464,536       | \$1,941,908   |

## **Revenues by Source**

#### Projected 2022 Revenues by Source

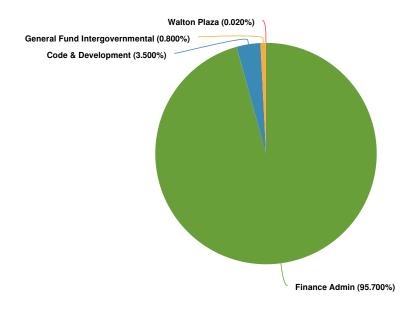


#### Budgeted and Historical 2022 Revenues by Source

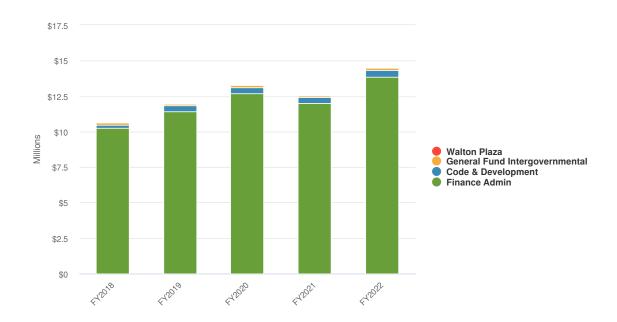


## Revenue by Department

#### Projected 2022 Revenue by Department



#### Budgeted and Historical 2022 Revenue by Department



## **Municipal Court**



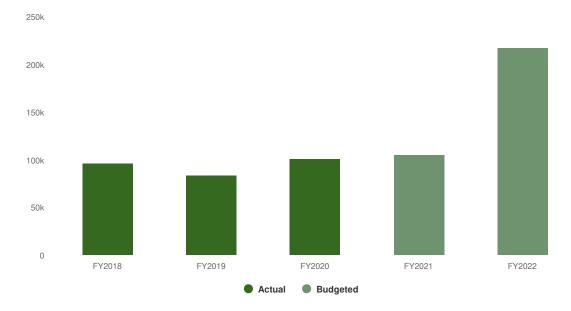
Total FY2022 budgeted revenues for Municipal Court \$300,000, while total expenditures are budgeted at \$217,973.

The City of Monroe Municipal Court exists to prosecute cases that occur within the city's jurisdiction. Arraignment cases are heard on the rst and third Thursday of each month. Trials are held on the third Friday of the month. Court personnel assure the administrative e ciency of the court; protect the court's ethical integrity, and help maintain public condence in the court's fairness in dispensing justice impartially. The City of Monroe Municipal Court is held at our new court building at 140 Blaine Street.

## **Expenditures Summary**

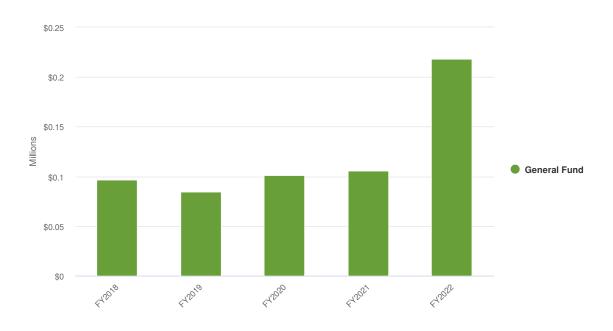
\$217,973 \$112,348 (106.36% vs. prior year)

Municipal Court Proposed and Historical Budget vs. Actual



**Expenditures by Fund** 

#### Budgeted and Historical 2022 Expenditures by Fund

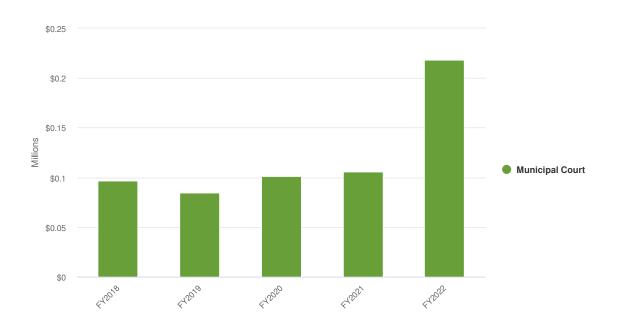


| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| General Fund                     |                     |                          |                    |   |
| General Fund                     |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 100-2650-511100     | \$64,180                 | \$100,212          | \$36,032  |
| OVERTIME SALARIES                | 100-2650-<br>511300 |                          | \$500              | \$500   |
| GROUP INS                        | 100-2650-<br>512100 | \$11,000                 | \$22,000           | \$11,000  |
| SOCIAL SECURITY                  | 100-2650-<br>512200 | \$3,979                  | \$6,214            | \$2,235   |
| MEDICARE                         | 100-2650-<br>512300 | \$931                    | \$1,453            | \$522   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 100-2650-<br>512400 | \$7,245                  | \$14,490           | \$7,245   |
| WORKERS COMP INSURANCE           | 100-2650-<br>512700 |                          | \$500              | \$500   |
| MEDICAL EXAMS                    | 100-2650-<br>512910 | \$50                     | \$50               | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 100-2650-<br>512915 | \$25                     | \$25               | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 100-2650-<br>512916 | \$30                     | \$240              | \$210   |
| Total Personal Services:         |                     | \$87,440                 | \$145,684          | \$58,244  |
| Purchase of Services             |                     |                          |                    |   |
| PROFESSIONAL SERVICES            | 100-2650-<br>521200 | \$700                    | \$500              | -\$200  |

| Name                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| ATTORNEY FEES-P & M                | 100-2650-<br>521220 |                          | \$51,884           | \$51,884  |
| INDIGENT DEFENSE                   | 100-2650-<br>521225 | \$7,530                  | \$7,530            | \$0   |
| MAINTENANCE CONTRACTS              | 100-2650-<br>522208 | \$2,950                  | \$4,000            | \$1,050   |
| P O BOX RENTAL                     | 100-2650-<br>522315 | \$322                    | \$325              | \$3   |
| EQUIPMENT RENTAL                   | 100-2650-<br>522322 | \$313                    | \$100              | -\$213  |
| COMMUNICATION SERVICES             | 100-2650-<br>523200 | \$500                    | \$500              | \$0   |
| POSTAGE                            | 100-2650-<br>523210 | \$1,000                  | \$1,000            | \$0   |
| TRAVEL EXPENSE                     | 100-2650-<br>523510 | \$1,500                  | \$2,000            | \$500   |
| DUES/FEES                          | 100-2650-<br>523600 | \$200                    | \$250              | \$50  |
| WITNESS FEES                       | 100-2650-<br>523610 | \$970                    | \$1,000            | \$30  |
| TRAINING & EDUCATION -<br>EMPLOYEE | 100-2650-<br>523700 | \$1,200                  | \$1,500            | \$300   |
| CONTRACT LABOR                     | 100-2650-<br>523850 | \$0                      | \$200              | \$200   |
| Total Purchase of Services:        |                     | \$17,185                 | \$70,789           | \$53,604  |
| Supplies                           |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 100-2650-<br>531100 | \$1,000                  | \$1,500            | \$500   |
| Total Supplies:                    |                     | \$1,000                  | \$1,500            | \$500   |
| Total General Fund:                |                     | \$105,625                | \$217,973          | \$112,348   |
| Total General Fund:                |                     | \$105,625                | \$217,973          | \$112,348   |

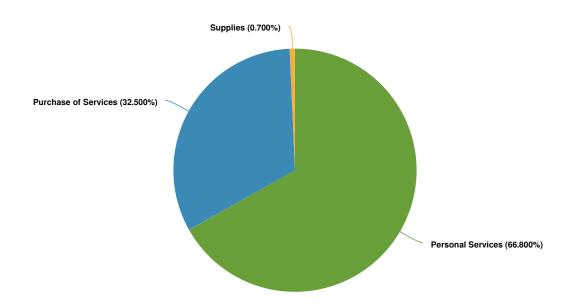
# **Expenditures by Function**

#### Budgeted and Historical Expenditures by Function

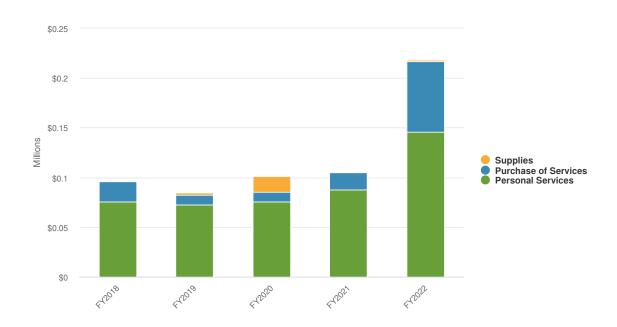


## **Expenditures by Expense Type**

Budgeted Expenditures by Expense Type



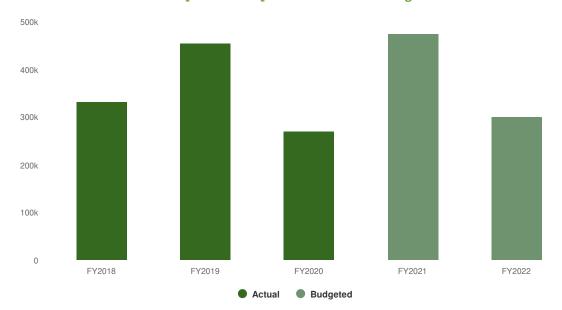
#### Budgeted and Historical Expenditures by Expense Type



## **Revenues Summary**

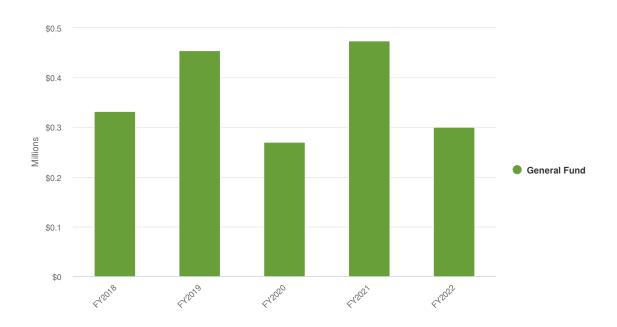
\$300,000 -\$175,000 (-36.84% vs. prior year)

#### Municipal Court Proposed and Historical Budget vs. Actual



# Revenue by Fund

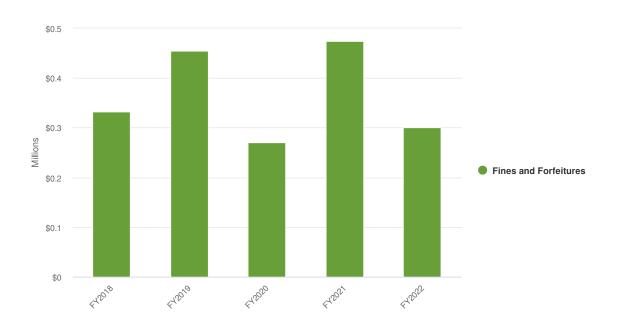
#### Budgeted and Historical 2022 Revenue by Fund



| Name                         | Account ID      | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$<br>Change) |
|------------------------------|-----------------|-----------------------|-----------------|---|
| General Fund                 |                 |                       |                 |   |
| General Fund                 |                 |                       |                 |   |
| Fines and Forfeitures        |                 |                       |                 |   |
| MUNICIPAL COURT              | 100-2650-351100 | \$475,000             | \$300,000       | -\$175,000  |
| Total Fines and Forfeitures: |                 | \$475,000             | \$300,000       | -\$175,000  |
|                              |                 |                       |                 |   |
| Total General Fund:          |                 | \$475,000             | \$300,000       | -\$175,000  |
| Total General Fund:          |                 | \$475,000             | \$300,000       | -\$175,000  |

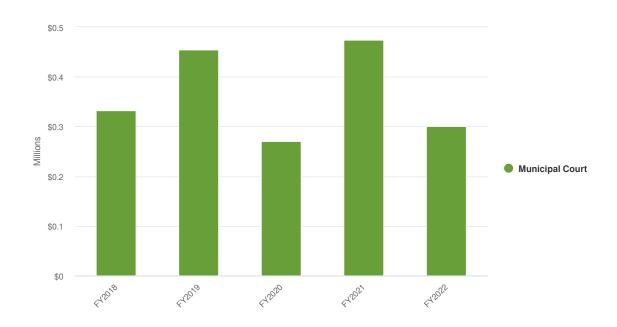
# **Revenues by Source**

#### Budgeted and Historical 2022 Revenues by Source



## Revenue by Department

#### Budgeted and Historical 2022 Revenue by Department



#### **Natural Gas**



Total FY2022 budgeted revenues for the Natural Gas department are \$4,296,506, while total expenditures are budgeted at \$4,832,181

The natural gas department is responsible for management, repair and operation of the entire natural gas system within the city's territory. The city distributes natural gas purchased from the Municipal Gas Authority of Georgia (MGAG) to over 4,100 customers. In 1987, the City, along with 62 other municipallyowned natural gas systems in the State of Georgia, began purchasing gas from the Municipal Gas Authority of Georgia (MGAG). The City's natural gas system consists primarily of two delivery stations and approximately 167 miles of natural gas distribution lines. The City's two delivery stations are connected to the Transcontinental Gas Pipe Line Corporation.

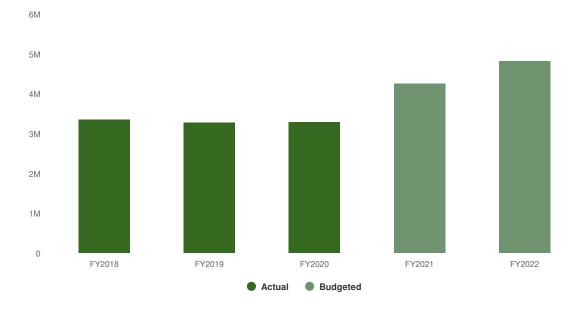
#### Goals

- To provide natural gas service in a safe, economical way at the best possible rate.
- Continue to increase public awareness of natural gas safety through our Pipeline Public Awareness campaign annually.

## **Expenditures Summary**

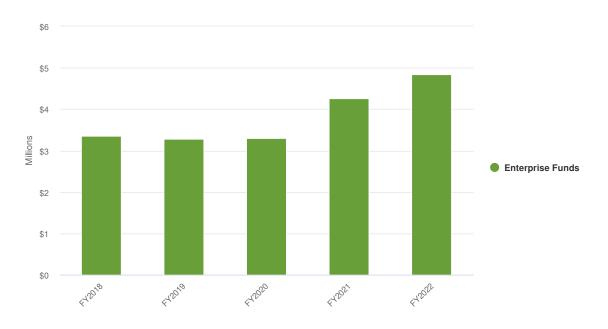
\$4,832,181 \$569,449 (13.36% vs. prior year)

Natural Gas Proposed and Historical Budget vs. Actual



## **Expenditures by Fund**

## Budgeted and Historical 2022 Expenditures by Fund



| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Enterprise Funds                 |                     |                          |                    |   |
| Utilities Fund                   |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 520-4700-511100     | \$428,247                | \$491,404          | \$63,157  |
| OVERTIME SALARIES                | 520-4700-<br>511300 | \$18,000                 | \$30,000           | \$12,000  |
| GROUP INS                        | 520-4700-<br>512100 | \$110,000                | \$110,000          | \$0   |
| SOCIAL SECURITY                  | 520-4700-<br>512200 | \$26,551                 | \$30,467           | \$3,916   |
| MEDICARE                         | 520-4700-<br>512300 | \$6,210                  | \$7,125            | \$915   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-4700-<br>512400 | \$72,449                 | \$72,449           | \$0   |
| WORKERS COMP INSURANCE           | 520-4700-<br>512700 | \$1,500                  | \$3,000            | \$1,500   |
| MEDICAL EXAMS                    | 520-4700-<br>512910 | \$325                    | \$500              | \$175   |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-4700-<br>512915 | \$200                    | \$225              | \$25  |
| WALTON ATHLETIC MEMBERSHIP       | 520-4700-<br>512916 | \$670                    | \$1,200            | \$530   |
| Total Personal Services:         |                     | \$664,152                | \$746,370          | \$82,218  |
| Purchase of Services             |                     |                          |                    |   |
| PROFESSIONAL SERVICES            | 520-4700-<br>521200 | \$2,000                  | \$2,000            | \$0   |

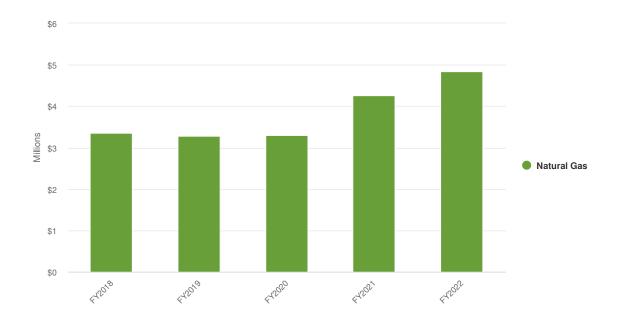
| ame                                | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (\$<br>Change |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| I/T SVCS - WEB DESIGN, ETC.        | 520-4700-<br>521201 | \$100                    | \$100              | \$0   |
| CONSULTING - TECHNICAL             | 520-4700-<br>521300 | \$11,500                 | \$11,500           | \$0   |
| EQUIP REP & MAINT OUTSIDE          | 520-4700-<br>522201 | \$6,000                  | \$15,000           | \$9,000   |
| VEHICLE REP & MAINT OUTSIDE        | 520-4700-<br>522202 | \$5,000                  | \$5,000            | \$0   |
| R & M SYSTEM - OUTSIDE             | 520-4700-<br>522203 | \$61,815                 | \$92,000           | \$30,185  |
| R & M BUILDINGS - OUTSIDE          | 520-4700-<br>522204 | \$1,000                  | \$1,500            | \$500   |
| MAINTENANCE CONTRACTS              | 520-4700-<br>522208 | \$12,000                 | \$12,000           | \$0   |
| EQUIPMENT RENTS / LEASES           | 520-4700-<br>522320 | \$6,356                  | \$5,000            | -\$1,356  |
| EQUIPMENT RENTAL                   | 520-4700-<br>522322 | \$2,000                  | \$2,000            | \$0   |
| COMMUNICATION SERVICES             | 520-4700-<br>523200 | \$7,300                  | \$8,500            | \$1,200   |
| POSTAGE                            | 520-4700-<br>523210 | \$1,000                  | \$1,000            | \$0   |
| ADVERTISING                        | 520-4700-<br>523300 | -\$256                   | \$1,100            | \$1,356   |
| MARKETING EXPENSES                 | 520-4700-<br>523310 | \$13,000                 | \$20,000           | \$7,000   |
| PRINTING                           | 520-4700-<br>523400 | \$2,000                  | \$2,000            | \$0   |
| MILEAGE REIMBURSEMENT              | 520-4700-<br>523501 | \$250                    | \$250              | \$0   |
| TRAVEL EXPENSE                     | 520-4700-<br>523510 | \$2,000                  | \$3,000            | \$1,000   |
| DUES/FEES                          | 520-4700-<br>523600 | \$1,700                  | \$1,700            | \$0   |
| GA DEPT OF REV FEES                | 520-4700-<br>523616 | \$100                    | \$50               | -\$50   |
| TRAINING & EDUCATION –<br>EMPLOYEE | 520-4700-<br>523700 | \$12,000                 | \$15,000           | \$3,000   |
| CONTRACT LABOR                     | 520-4700-<br>523850 | \$69,000                 | \$42,000           | -\$27,000   |
| Total Purchase of Services:        |                     | \$215,865                | \$240,700          | \$24,835  |
| Supplies                           |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 520-4700-<br>531100 | \$2,000                  | \$2,000            | \$0   |
| FURNITURE < 5000                   | 520-4700-<br>531102 | \$1,000                  | \$1,000            | \$0   |
| AUTO PARTS                         | 520-4700-531103     | \$2,500                  | \$2,500            | \$0   |
| CONSTRUCTION MATERIALS             | 520-4700-<br>531106 | \$2,500                  | \$2,500            | \$0   |

| ne                                   | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (S<br>Change |
|--------------------------------------|---------------------|--------------------------|--------------------|--|
| DAMAGE CLAIMS                        | 520-4700-<br>531107 | \$1,000                  | \$1,000            | \$0  |
| EXPENDABLE FLUIDS                    | 520-4700-531111     | \$100                    | \$100              | \$0  |
| TIRES                                | 520-4700-531118     | \$2,500                  | \$2,500            | \$0  |
| UNIFORM EXPENSE                      | 520-4700-531119     | \$4,300                  | \$4,500            | \$200  |
| JANITORIAL SUPPLIES                  | 520-4700-<br>531120 | \$1,500                  | \$3,000            | \$1,500  |
| COMPUTER EQUIP NON-CAP               | 520-4700-531121     | \$250                    | \$1,000            | \$750  |
| EQUIPMENT PARTS                      | 520-4700-<br>531160 | \$15,200                 | \$7,500            | -\$7,700   |
| VEHICLE R & M - INSIDE               | 520-4700-531161     | \$1,000                  | \$1,000            | \$0  |
| R & M BUILDINGS - INSIDE             | 520-4700-<br>531162 | \$400                    | \$1,500            | \$1,100  |
| SYSTEM R & M - INSIDE                | 520-4700-<br>531167 | \$75,000                 | \$100,000          | \$25,000   |
| SYS R & M - INSIDE/SHIPPING          | 520-4700-<br>531168 | \$500                    | \$500              | \$0  |
| AMR PROJECT EXPENSE                  | 520-4700-531173     | \$0                      | \$2,000            | \$2,000  |
| COVID-19 EXPENSES                    | 520-4700-<br>531199 | \$960                    | \$0                | -\$960   |
| UTILITY COSTS                        | 520-4700-<br>531201 | \$4,300                  | \$5,000            | \$70   |
| AUTO & TRUCK FUEL                    | 520-4700-<br>531271 | \$15,000                 | \$20,000           | \$5,000  |
| FOOD                                 | 520-4700-<br>531300 | \$2,000                  | \$1,500            | -\$500   |
| COS - GAS                            | 520-4700-<br>531520 | \$1,482,913              | \$1,766,026        | \$283,11   |
| SMALL TOOLS & MINOR EQUIPMENT        | 520-4700-<br>531600 | \$15,000                 | \$18,000           | \$3,000  |
| METERS                               | 520-4700-<br>531601 | \$5,000                  | \$5,000            | \$0  |
| SMALL OPERATING SUPPLIES             | 520-4700-<br>531710 | \$27,000                 | \$20,000           | -\$7,000   |
| Total Supplies:                      |                     | \$1,661,923              | \$1,968,126        | \$306,203  |
|                                      |                     |                          |                    |  |
| Depreciation and Amortization        |                     |                          |                    |  |
| AMORT DEF CHG 2016 BOND              | 520-4700-<br>562016 | \$4,320                  | \$4,320            | \$0  |
| Total Depreciation and Amortization: |                     | \$4,320                  | \$4,320            | \$(  |
| Other Costs                          |                     |                          |                    |  |
| OUIEI COSIS                          | 520 /500            |                          |                    |  |
| ADMIN ALLOC - ADMIN EXPENSES         | 520-4700-<br>571100 | \$804,416                | \$863,109          | \$58,693   |
| Total Other Costs:                   |                     | \$804,416                | \$863,109          | \$58,69  |
| Debt Service                         |                     |                          |                    |  |
| REVENUE BOND PRINCIPAL 2016          | 520-4700-581113     | \$217,916                | \$222,774          | \$4,858  |

| Name                          | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------------------|---------------------|--------------------------|--------------------|---|
| INTEREST EXP - 2016 REV BONDS | 520-4700-<br>582106 | \$29,098                 | \$24,303           | -\$4,795  |
| INTEREST EXP - 2020 REV BONDS | 520-4700-<br>582107 | \$41,320                 | \$41,009           | -\$311  |
| Total Debt Service:           |                     | \$288,334                | \$288,086          | -\$248  |
| Other Financing               |                     |                          |                    |   |
| TRANS OUT UTIL 5% TO GEN FUND | 520-4700-<br>611001 | \$245,709                | \$320,654          | \$74,945  |
| TRANS OUT UTL 5% E&R FUND     | 520-4700-<br>611002 | \$189,007                | \$200,409          | \$11,402  |
| TRANS OUT UTL E&R FUND        | 520-4700-<br>611006 | \$189,007                | \$200,409          | \$11,402  |
| Total Other Financing:        |                     | \$623,723                | \$721,471          | \$97,748  |
| Total Utilities Fund:         |                     | \$4,262,732              | \$4,832,181        | \$569,449   |
| Total Enterprise Funds:       |                     | \$4,262,732              | \$4,832,181        | \$569,449   |

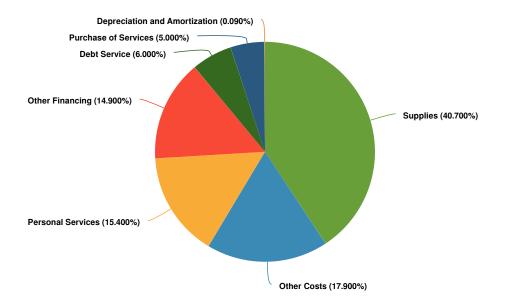
# **Expenditures by Function**

## Budgeted and Historical Expenditures by Function

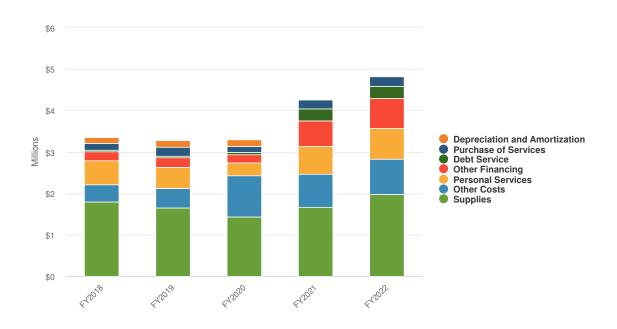


## **Expenditures by Expense Type**

#### **Budgeted Expenditures by Expense Type**



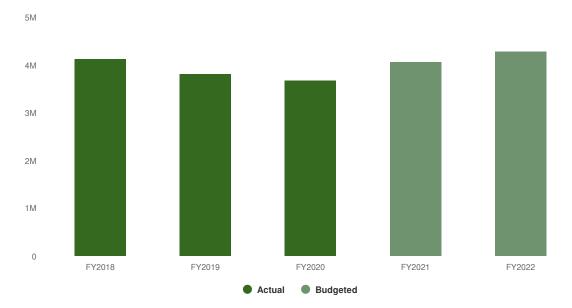
#### Budgeted and Historical Expenditures by Expense Type



## **Revenues Summary**

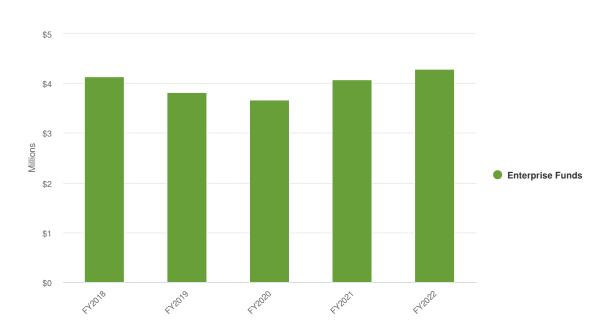
# \$4,296,506 \$223,899 (5.50% vs. prior year)

#### Natural Gas Proposed and Historical Budget vs. Actual



## Revenue by Fund

#### Budgeted and Historical 2022 Revenue by Fund

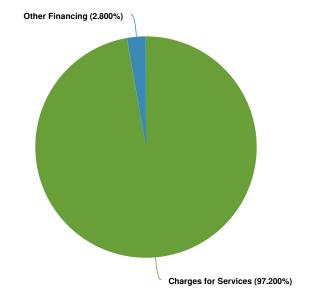


| Name             | Account ID | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$<br>Change) |
|------------------|------------|-----------------------|-----------------|---|
| Enterprise Funds |            |                       |                 |   |

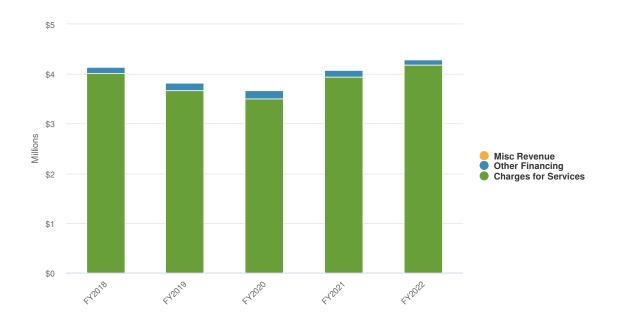
| Name                        | Account ID      | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$<br>Change) |
|-----------------------------|-----------------|-----------------------|-----------------|---|
| Utilities Fund              |                 |                       |                 |   |
| Charges for Services        |                 |                       |                 |   |
| GAS METERED SALES           | 520-4700-344400 | \$3,783,441           | \$4,012,173     | \$228,732   |
| GAS MISC REVENUES           | 520-4700-344402 | \$1,000               | \$1,000         | \$0   |
| MGAG REBATE                 | 520-4700-344410 | \$114,000             | \$115,000       | \$1,000   |
| GAS TAP FEES                | 520-4700-344411 | \$50,000              | \$50,000        | \$0   |
| Total Charges for Services: |                 | \$3,948,441           | \$4,178,173     | \$229,732   |
| Other Financing             |                 |                       |                 |   |
| ADMIN ALLOC - GAS           | 520-4700-391102 | \$124,167             | \$118,333       | -\$5,833  |
| Total Other Financing:      |                 | \$124,167             | \$118,333       | -\$5,833  |
| Total Utilities Fund:       |                 | \$4,072,608           | \$4,296,506     | \$223,899   |
| Total Enterprise Funds:     |                 | \$4,072,608           | \$4,296,506     | \$223,899   |

## **Revenues by Source**

Projected 2022 Revenues by Source

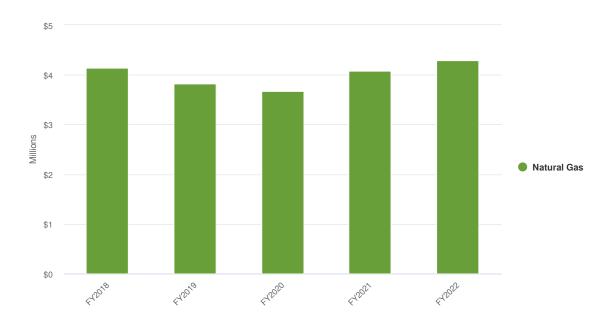


#### Budgeted and Historical 2022 Revenues by Source



## Revenue by Department

#### Budgeted and Historical 2022 Revenue by Department



#### **Natural Gas Rates**



#### **NATURAL GAS RATES**

As of the August 23, 2000 Commission Meeting, the fuel cost adjustment will be changed each month to reflect the rate fluctuations in natural gas, which is due to the rise in natural gas costs.

#### **METER BASE CHARGES**

(Effective January 1, 2014)

| Meter Size   | Residential | Commercial | Agricultural |
|--------------|-------------|------------|--------------|
| AC-250 meter | \$12.00     | \$20.00    | \$15.00      |
| 415 meter    | \$12.00     | \$20.00    | \$15.00      |
| AC-630 meter | \$12.00     | \$20.00    | \$15.00      |
| AL-800 meter | \$12.00     | \$20.00    | \$15.00      |
| 2M meter     | \$20.00     | \$20.00    | \$20.00      |
| 3M meter     | \$30.00     | \$30.00    | \$20.00      |
| 5M meter     | \$40.00     | \$40.00    | \$20.00      |

RESIDENTIAL (Effective January 1, 2014)

The Base Charge will be determined by the gas meter size.

Distribution Charge Per CCF \$0.375 per CCF

Plus Gas Cost and Applicable Sales Tax.

#### COMMERCIAL

(Effective January 1, 2014)

The Base Charge will be determined by the gas meter size.

Distribution Charge Per CCF \$0.375 per CCF

Plus Gas Cost and Applicable Sales Tax.

City of Monroe Natural Gas Rates

#### CITY GOVERNMENT

(Effective January 1, 2014)

The Base Charge will be determined by the gas meter size.

Distribution Charge Per CCF

\$0.375 per CCF

Plus Gas Cost and Applicable Sales Tax.

#### FIRM INDUSTRIAL

(Effective January 1, 2014)

Base Charge Distribution Charge Per CCF

\$479 minimum \$0.225 per CCF

Plus Gas Cost and Applicable Sales Tax.

#### INTERRUPTIBLE INDUSTRIAL

(Effective January 1, 2014)

Base Charge Distribution Charge Per CCF \$384 minimum

\$0.225 per CCF

Plus Gas Cost and Applicable Sales Tax.

#### **NATURAL GAS TAP FEES**

(Effective January 23, 2001)

\$400 plus installation charges Residential \$800 plus installation charges Commercial

Plus installation charges of \$1.75 per foot over 100 feet.

# NATURAL GAS RECONNECTION FEE (Effective May 14, 2002)

A fee of \$200.00 will be charged to reconnect a residential meter that a resident requests to be disconnected for the summer season.

City of Monroe Natural Gas Rates

#### **Police**



Total FY2022 budgeted revenues for the Police department are \$198,739, while total expenditures are budgeted at \$6,360,323. The largest portion of revenues consist of capital lease proceeds for new police vehicle lease. Expenses include a 20% salary increase for uniform officers as well as an increased pension plan for public safety.

The City of Monroe Police Department's mission statement is "To protect and to serve". We strive to provide our community with the highest quality of law enforcement with fair, rm and consistent public safety services in partnership with the community. The Monroe Police Department is a 24hr full-time service law enforcement agency that provides proactive and public safety services to our community. The department works to develop our agency and programs that will continue building strong relationships between the community and the department.

Law Enforcement Operations consist of Uniform Patrol, Criminal Investigations, SWAT, Joint Operations and Evidence/Property/Crime Technician. We also o er service and support in the capacity of day to day administrative operations, open records requests of the department, security for the Municipal Court, as well as training and state certication.

#### Goals

- To continue to be scally responsible and manage the departments' needs while remaining within our allotted budget
- To ll the current open vacancies within the department
- Continue to develop and provide the best quality training for our o cers so they can meet the needs of our community while conducting themselves in the most courteous and professional manner.
- Continue to provide professional public safety services to our community while managing our resources in a conservative and responsible manner that re ects our City's leadership visions, goals and responsiveness to our community.
- Continue to develop and implement a sustainable eet management program that meets the needs of the Monroe Police Department and the community we serve.
- Establish and retain adequate law enforcement sta ng required to accomplish our mission in a very uid and challenging public safety environment. As well as prepare for the future growth of Monroe.
- To purchase a Bearcat armored vehicle to use for SWAT operations
- Update the current public safety retirement plan to recruit and retain law enforcement o cers
- A pay increase to compete with surrounding law enforcement counties for recruiting and retention.

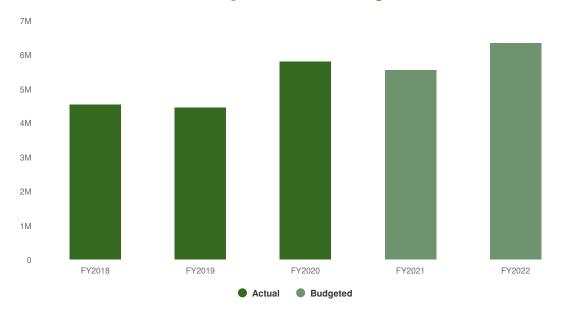
#### Accomplishments

- Worked 605 MVA's
- Handled an average of 1,774 calls for service per month
- Handled an average of 8,787 area checks per month
- Conducted and or participated in 4,240 plus hours of training
- Moved into the new Police headquarters at 140 Blaine St.
- Full-time School Resource O cers at Monroe Area High School and George Walton Academy.
- Purchased 7 new patrol tahoes
- Purchased gas masks and ballistic shields for SWAT
- Sold 11 asset forfeiture vehicles on GovDeals, totaling \$44,700
- New furniture for the new Police headquarters and a 4<sup>th</sup> K-9 were purchased using funds from asset forfeiture.

## **Expenditures Summary**

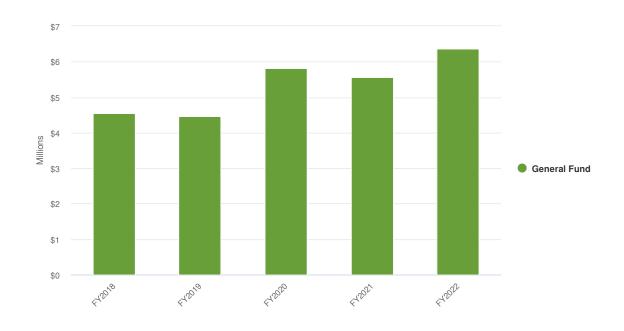
\$6,360,323 \$788,395 (14.15% vs. prior year)

#### Police Proposed and Historical Budget vs. Actual



## **Expenditures by Fund**

#### Budgeted and Historical 2022 Expenditures by Fund



| Name                              | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------------|---------------------|--------------------------|--------------------|---|
| General Fund                      |                     |                          |                    |   |
| General Fund                      |                     |                          |                    |   |
| Personal Services                 |                     |                          |                    |   |
| REGULAR SALARIES                  | 100-3200-511100     | \$2,441,083              | \$2,999,386        | \$558,303   |
| PART - TIME/TEMPORARY<br>SALARIES | 100-3200-<br>511200 | \$16,000                 | \$20,000           | \$4,000   |
| OVERTIME SALARIES                 | 100-3200-<br>511300 | \$220,846                | \$276,058          | \$55,212  |
| OVERTIME - OTHER                  | 100-3200-511310     | \$20,000                 | \$30,000           | \$10,000  |
| GROUP INS                         | 100-3200-<br>512100 | \$605,000                | \$605,000          | \$0   |
| SOCIAL SECURITY                   | 100-3200-<br>512200 | \$152,339                | \$187,202          | \$34,863  |
| MEDICARE                          | 100-3200-<br>512300 | \$35,628                 | \$43,781           | \$8,153   |
| GMEBS-RETIREMENT<br>CONTRIBUTION  | 100-3200-<br>512400 | \$398,467                | \$500,055          | \$101,588   |
| RETIREMENT CONTRIBUTION           | 100-3200-<br>512420 | \$13,440                 | \$16,800           | \$3,360   |
| WORKERS COMP INSURANCE            | 100-3200-<br>512700 | \$50,000                 | \$62,500           | \$12,500  |
| MEDICAL EXAMS                     | 100-3200-<br>512910 | \$5,500                  | \$5,500            | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM       | 100-3200-<br>512915 | \$1,400                  | \$1,400            | \$0   |
| WALTON ATHLETIC MEMBERSHIP        | 100-3200-<br>512916 | \$600                    | \$6,720            | \$6,120   |
| Total Personal Services:          |                     | \$3,960,303              | \$4,754,402        | \$794,099   |
| Purchase of Services              |                     |                          |                    |   |
| PROFESSIONAL SERVICES             | 100-3200-<br>521200 | \$3,000                  | \$5,000            | \$2,000   |
| I/T SVCS - WEB DESIGN, ETC.       | 100-3200-<br>521201 | \$950                    | \$3,800            | \$2,850   |
| INVESTIGATIVE SERVICES            | 100-3200-<br>521202 | \$20,000                 | \$20,000           | \$0   |
| PRISONER MEDICAL                  | 100-3200-<br>521224 | \$25,000                 | \$25,000           | \$0   |
| CUSTODIAL SVCS                    | 100-3200-<br>522130 | \$8,500                  | \$30,000           | \$21,500  |
| SECURITY SYSTEMS                  | 100-3200-<br>522150 | \$1,091                  | \$3,500            | \$2,409   |
| PEST CONTROL                      | 100-3200-<br>522160 | \$500                    | \$1,100            | \$600   |
| EQUIP REP & MAINT OUTSIDE         | 100-3200-<br>522201 | \$3,697                  | \$7,000            | \$3,303   |
| VEHICLE REP & MAINT OUTSIDE       | 100-3200-<br>522202 | \$30,000                 | \$38,100           | \$8,100   |
| R & M BUILDINGS - OUTSIDE         | 100-3200-<br>522204 | \$3,719                  | \$10,000           | \$6,281   |

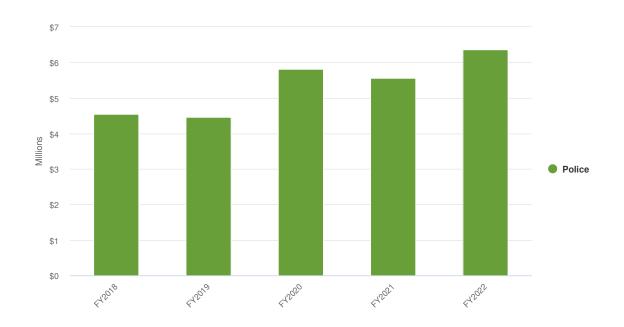
| ne                                   | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (<br>Change |
|--------------------------------------|---------------------|--------------------------|--------------------|---|
| MAINTENANCE CONTRACTS                | 100-3200-<br>522208 | \$100,000                | \$100,000          | \$0   |
| P O BOX RENTAL                       | 100-3200-<br>522315 | \$322                    | \$325              | \$3   |
| EQUIPMENT RENTS / LEASES             | 100-3200-<br>522320 | \$2,500                  | \$2,500            | \$0   |
| EQUIPMENT RENTAL                     | 100-3200-<br>522322 | \$2,066                  | \$2,400            | \$334   |
| VEHCILE RENTAL                       | 100-3200-<br>522323 | \$1,134                  | \$2,500            | \$1,366   |
| GENERAL LIABILITY INSURANCE          | 100-3200-<br>523101 | \$90,000                 | \$90,000           | \$0   |
| COMMUNICATION SERVICES               | 100-3200-<br>523200 | \$53,000                 | \$53,000           | \$0   |
| POSTAGE                              | 100-3200-<br>523210 | \$1,450                  | \$1,500            | \$50  |
| ADVERTISING                          | 100-3200-<br>523300 | \$2,800                  | \$3,300            | \$500   |
| EVENTS                               | 100-3200-<br>523301 | \$3,000                  | \$3,000            | \$0   |
| PRINTING                             | 100-3200-<br>523400 | \$2,000                  | \$2,000            | \$0   |
| TRAVEL EXPENSE                       | 100-3200-<br>523510 | \$10,000                 | \$12,000           | \$2,000   |
| DUES/FEES                            | 100-3200-<br>523600 | \$13,500                 | \$13,500           | \$0   |
| VEHICLE TAG & TITLE FEE              | 100-3200-<br>523605 | \$200                    | \$200              | \$0   |
| TRAINING & EDUCATION –<br>EMPLOYEE   | 100-3200-<br>523700 | \$25,000                 | \$25,000           | \$(   |
| CONTRACT LABOR                       | 100-3200-<br>523850 | \$9,413                  | \$8,000            | -\$1,41   |
| SOFTWARE                             | 100-3200-<br>523902 | \$5,570                  | \$500              | -\$5,07   |
| FINE/LATE FEE                        | 100-3200-<br>523903 | \$50                     | \$0                | -\$50   |
| Total Purchase of Services:          |                     | \$418,462                | \$463,225          | \$44,76   |
| Cumpling                             |                     |                          |                    |   |
| Supplies  OFFICE SUPPLIES & EXPENSES | 100-3200-<br>531100 | \$29,938                 | \$30,000           | \$62  |
| FURNITURE < 5000                     | 100-3200-           | \$5,000                  | \$5,000            | \$  |
| AUTO PARTS                           | 100-3200-531103     | \$30,000                 | \$30,000           | \$  |
| DAMAGE CLAIMS                        | 100-3200-<br>531107 | \$10,000                 | \$10,000           | \$  |
| SPONSORSHIPS/DONATIONS               | 100-3200-531110     | \$2,317                  | \$3,000            | \$68  |
| EXPENDABLE FLUIDS                    | 100-3200-531111     | \$1,800                  | \$1,800            | \$  |
| K-9 OPERATIONS                       | 100-3200-531114     | \$10,591                 | \$20,000           | \$9,40  |
| SAFETY/MEDICAL SUPPLIES              | 100-3200-531115     | \$7,319                  | \$7,500            | \$18  |

| ame                           | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------------------|---------------------|--------------------------|--------------------|---|
| TIRES                         | 100-3200-531118     | \$16,000                 | \$16,000           | \$0   |
| UNIFORM EXPENSE               | 100-3200-531119     | \$45,500                 | \$45,500           | \$0   |
| JANITORIAL SUPPLIES           | 100-3200-<br>531120 | \$2,837                  | \$5,000            | \$2,164   |
| COMPUTER EQUIP NON-CAP        | 100-3200-531121     | \$25,000                 | \$35,000           | \$10,000  |
| AMMO/QUALIFICATION            | 100-3200-531123     | \$15,500                 | \$20,000           | \$4,500   |
| INVESTIGATION SUPPLIES        | 100-3200-<br>531150 | \$30,000                 | \$90,000           | \$60,000  |
| EQUIPMENT PARTS               | 100-3200-<br>531160 | \$3,000                  | \$3,000            | \$0   |
| R & M BUILDINGS - INSIDE      | 100-3200-<br>531162 | \$5,000                  | \$5,000            | \$0   |
| AUTO & TRUCK FUEL             | 100-3200-<br>531271 | \$150,000                | \$170,000          | \$20,000  |
| FOOD                          | 100-3200-<br>531300 | \$5,218                  | \$5,000            | -\$218  |
| BOOKS & PERIODICALS           | 100-3200-<br>531400 | \$750                    | \$250              | -\$500  |
| SMALL TOOLS & MINOR EQUIPMENT | 100-3200-<br>531600 | \$3,000                  | \$3,000            | \$0   |
| ISSUED EQUPMENT               | 100-3200-<br>531603 | \$124,113                | \$165,000          | \$40,887  |
| TRAINING MATERIALS - COM USE  | 100-3200-<br>531705 | \$5,000                  | \$5,000            | \$0   |
| EMPLOYEE APPRECIATION         | 100-3200-<br>531715 | \$2,000                  | \$2,000            | \$0   |
| Total Supplies:               |                     | \$529,883                | \$677,050          | \$147,167   |
| Capital Outlays               |                     |                          |                    |   |
| BUILDINGS                     | 100-3200-<br>541300 | \$7,091                  | \$0                | -\$7,091  |
| VEHICLES                      | 100-3200-<br>542200 | \$310,000                | \$109,739          | -\$200,261  |
| COMPUTERS                     | 100-3200-<br>542400 |                          | \$10,000           | \$10,000  |
| EQUIPMENT                     | 100-3200-<br>542500 | \$30,719                 |                    | -\$30,719   |
| Total Capital Outlays:        |                     | \$347,810                | \$119,739          | -\$228,071  |
| Other Costs                   |                     |                          |                    |   |
| POLICE OFFICERS A&B FUND      | 100-3200-<br>572100 | \$16,455                 | \$30,000           | \$13,545  |
| Total Other Costs:            |                     | \$16,455                 | \$30,000           | \$13,545  |
| Debt Service                  |                     |                          |                    |   |
| CAPITAL LEASE                 | 100-3200-<br>581290 | \$253,565                | \$270,226          | \$16,661  |
| CAPITAL LEASE INTEREST        | 100-3200-<br>582200 | \$45,450                 | \$45,681           | \$231   |

| Name                | Account ID | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|---------------------|------------|--------------------------|--------------------|---|
| Total Debt Service: |            | \$299,015                | \$315,907          | \$16,892  |
|                     |            |                          |                    |   |
| Total General Fund: |            | \$5,571,928              | \$6,360,323        | \$788,395   |
| Total General Fund: |            | \$5,571,928              | \$6,360,323        | \$788,395   |

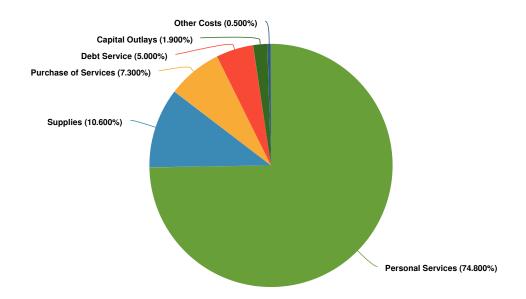
# **Expenditures by Function**

Budgeted and Historical Expenditures by Function

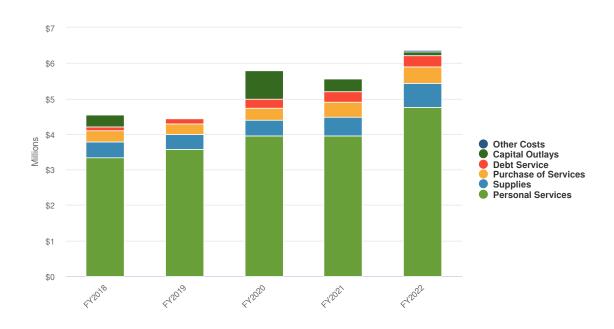


## **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



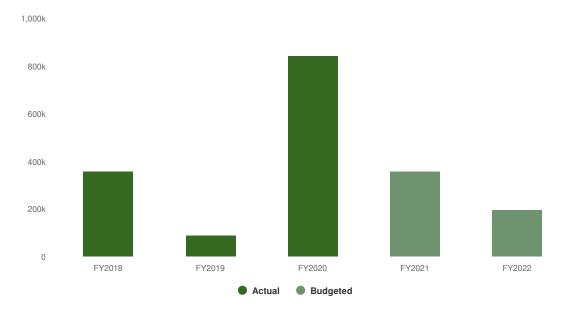
Budgeted and Historical Expenditures by Expense Type



## **Revenues Summary**

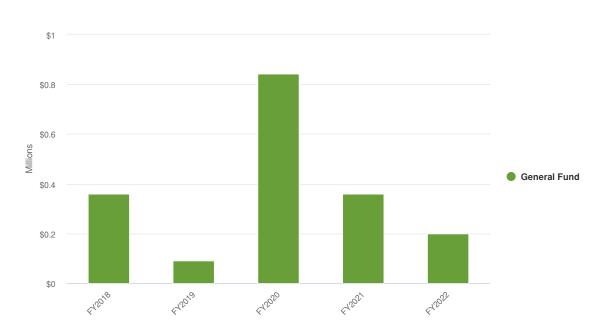
# \$198,739 -\$161,261 (-44.79% vs. prior year)

### Police Proposed and Historical Budget vs. Actual



# Revenue by Fund

### Budgeted and Historical 2022 Revenue by Fund

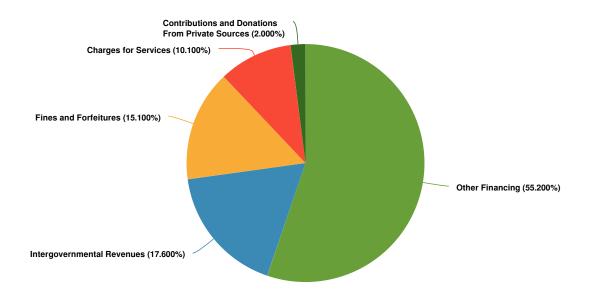


| Name         | Account ID | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|--------------|------------|--------------------------|--------------------|---|
| General Fund |            |                          |                    |   |

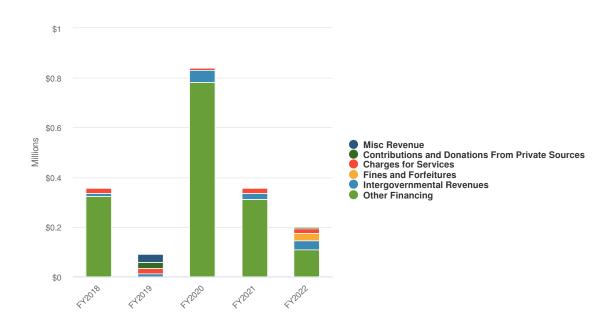
| Name  | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended<br>Budget vs. FY2022<br>Budgeted (\$ Change) |
|---|---------------------|--------------------------|--------------------|---|
| General Fund  |                     |                          |                    |   |
| Intergovernmental Revenues                              |                     |                          |                    |   |
| DEA - DGWILHELM OCDETF                                  | 100-3200-<br>331003 | \$10,000                 | \$15,000           | \$5,000   |
| FED GRANT - BVP   | 100-3200-<br>331110 | \$6,000                  | \$6,000            | \$0   |
| FED GRANT - HIDTA                                       | 100-3200-<br>331210 | \$10,000                 | \$14,000           | \$4,000   |
| Total Intergovernmental Revenues:                       |                     | \$26,000                 | \$35,000           | \$9,000   |
| Charges for Services                                    |                     |                          |                    |   |
| POLICE DEPARTMENT OTHER INCOME                          | 100-3200-<br>342100 | \$20,000                 | \$20,000           | \$0   |
| Total Charges for Services:                             |                     | \$20,000                 | \$20,000           | \$0   |
| Fines and Forfeitures                                   |                     |                          |                    |   |
| PEACE OFFICERS A&B COLLECTIONS                          | 100-3200-<br>351101 | \$0                      | \$30,000           | \$30,000  |
| Total Fines and Forfeitures:                            |                     | \$0                      | \$30,000           | \$30,000  |
| Contributions and Donations From Private<br>Sources     |                     |                          |                    |   |
| POLICE DEPT CONTRIBUTIONS                               | 100-3200-<br>371001 | \$4,000                  | \$4,000            | \$0   |
| Total Contributions and Donations From Private Sources: |                     | \$4,000                  | \$4,000            | \$0   |
| Other Financing   |                     |                          |                    |   |
| CAPITAL LEASES  | 100-3200-<br>393000 | \$310,000                | \$109,739          | -\$200,261  |
| Total Other Financing:                                  |                     | \$310,000                | \$109,739          | -\$200,261  |
| Total General Fund:                                     |                     | \$360,000                | \$198,739          | -\$161,261  |
| Total General Fund:                                     |                     | \$360,000                | \$198,739          | -\$161,261  |

# **Revenues by Source**

### Projected 2022 Revenues by Source

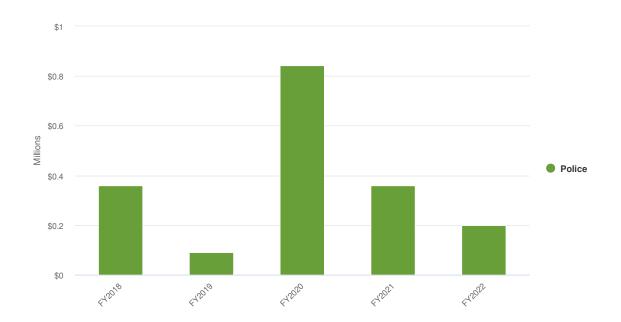


### Budgeted and Historical 2022 Revenues by Source



# Revenue by Department

# Budgeted and Historical 2022 Revenue by Department



### **Sewer Collection & Treatment**



Total FY2022 budgeted revenues for the Sewer department are \$5,768,333, while total expenditures are budgeted at \$5,668,765.

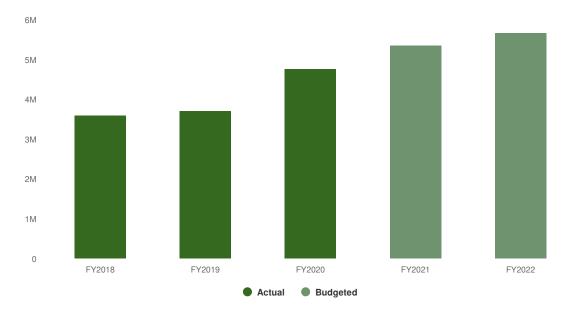
The Sewer department is responsible for the management, repair and operation of the sewer collection and treatment of the system. We continue to ensure the reliable operation of the wastewater collection and transmission systems through the regular cleaning, inspecting and rehabilitation of system components to over 7,500 customers. Conserve, protect and sustain the environmental resources in our communities and state through environmental stewardship. Over the past several years we have continued to rehab sewer lines through Community Development Block Grants grants. We assess our capital improvement plan annually to provide and maintain adequate wastewater facilities to serve both existing and planned development.

The Jack's Creek Wastewater Treatment plant (WWTP) is a 3.4-MGD trickling lter plant that provides secondary treatment capable of handling peak ows of 9.5 MGD. The sewerage collection system primarily serves areas inside and adjacent to the corporate City limits. This collection system includes approximately 140 miles of sewer lines and 7 lift stations.

# **Expenditures Summary**

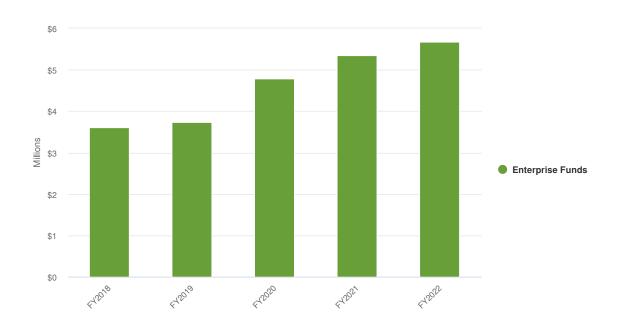
\$5,681,193 \$326,963 (6.11% vs. prior year)

Sewer Collection & Treatment Proposed and Historical Budget vs. Actual



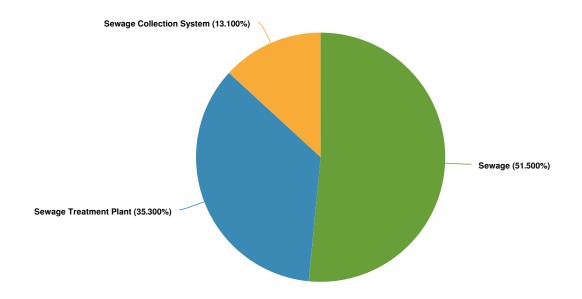
# **Expenditures by Fund**

### Budgeted and Historical 2022 Expenditures by Fund

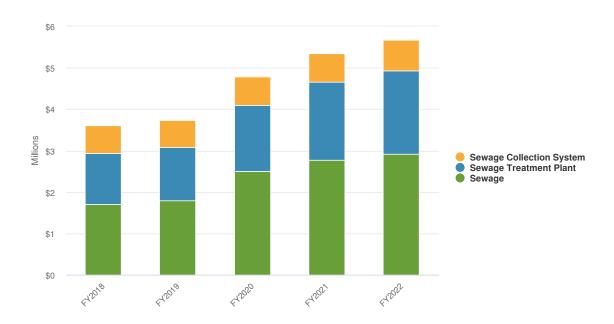


# **Expenditures by Function**

**Budgeted Expenditures by Function** 



# Budgeted and Historical Expenditures by Function



| Name                                 | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------------------|---------------------|--------------------------|--------------------|---|
| Expenditures                         |                     |                          |                    |   |
| Utilities                            |                     |                          |                    |   |
| Sewage                               |                     |                          |                    |   |
| Depreciation and Amortization        |                     |                          |                    |   |
| AMORT DEF CHG 2016 BOND              | 520-4300-<br>562016 | \$13,417                 | \$13,417           | \$0   |
| Total Depreciation and Amortization: |                     | \$13,417                 | \$13,417           | \$0   |
| Other Costs                          |                     |                          |                    |   |
| ADMIN ALLOC - ADMIN EXPENSES         | 520-4300-<br>571100 | \$804,416                | \$863,109          | \$58,693  |
| Total Other Costs:                   |                     | \$804,416                | \$863,109          | \$58,693  |
| Debt Service                         |                     |                          |                    |   |
| REVENUE BOND PRINCIPAL 2016          | 520-4300-<br>581113 | \$676,827                | \$691,916          | \$15,089  |
| INTEREST EXP - 2016 REV BONDS        | 520-4300-<br>582106 | \$90,375                 | \$75,482           | -\$14,893   |
| INTEREST EXP - 2020 REV BONDS        | 520-4300-<br>582107 | \$472,493                | \$468,929          | -\$3,564  |
| Total Debt Service:                  |                     | \$1,239,695              | \$1,236,326        | -\$3,369  |
| Other Financing                      |                     |                          |                    |   |
| TRANS OUT UTIL 5% TO GEN FUND        | 520-4300-<br>611001 | \$279,500                | \$362,000          | \$82,500  |

| ne                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (S<br>Change |
|----------------------------------|---------------------|--------------------------|--------------------|--|
| TRANS OUT UTL 5% E&R FUND        | 520-4300-<br>611002 | \$215,000                | \$226,250          | \$11,250   |
| TRANS OUT UTL E&R FUND           | 520-4300-<br>611006 | \$215,000                | \$226,250          | \$11,250   |
| Total Other Financing:           |                     | \$709,500                | \$814,500          | \$105,000  |
| Total Sewage:                    |                     | \$2,767,027              | \$2,927,351        | \$160,324  |
| Sewage Collection System         |                     |                          |                    |  |
| Personal Services                |                     |                          |                    |  |
| REGULAR SALARIES                 | 520-4330-<br>511100 | \$293,641                | \$332,688          | \$39,047   |
| OVERTIME SALARIES                | 520-4330-<br>511300 | \$25,000                 | \$25,000           | \$0  |
| GROUP INS                        | 520-4330-<br>512100 | \$77,000                 | \$77,000           | \$0  |
| SOCIAL SECURITY                  | 520-4330-<br>512200 | \$18,206                 | \$20,627           | \$2,421  |
| MEDICARE                         | 520-4330-<br>512300 | \$4,258                  | \$4,824            | \$566  |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-4330-<br>512400 | \$50,714                 | \$50,714           | \$0  |
| WORKERS COMP INSURANCE           | 520-4330-<br>512700 | \$1,500                  | \$3,000            | \$1,500  |
| MEDICAL EXAMS                    | 520-4330-<br>512910 | \$150                    | \$150              | \$0  |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-4330-<br>512915 | \$200                    | \$200              | \$0  |
| WALTON ATHLETIC MEMBERSHIP       | 520-4330-<br>512916 | \$185                    | \$840              | \$65   |
| Total Personal Services:         |                     | \$470,854                | \$515,043          | \$44,189   |
| Purchase of Services             |                     |                          |                    |  |
| PROFESSIONAL SERVICES            | 520-4330-<br>521200 | \$1,500                  | \$2,000            | \$500  |
| CONSULTING - TECHNICAL           | 520-4330-<br>521300 | \$2,500                  | \$3,000            | \$500  |
| EQUIP REP & MAINT OUTSIDE        | 520-4330-<br>522201 | \$8,000                  | \$8,000            | \$0  |
| VEHICLE REP & MAINT OUTSIDE      | 520-4330-<br>522202 | \$6,500                  | \$6,500            | \$0  |
| R & M SYSTEM - OUTSIDE           | 520-4330-<br>522203 | \$10,000                 | \$10,000           | \$0  |
| R & M BUILDINGS - OUTSIDE        | 520-4330-<br>522204 | \$1,500                  | \$1,500            | \$0  |
| MAINTENANCE CONTRACTS            | 520-4330-<br>522208 | \$8,000                  | \$8,000            | \$0  |
| EQUIPMENT RENTS / LEASES         | 520-4330-<br>522320 | \$36,995                 | \$40,000           | \$3,00   |
| EQUIPMENT RENTAL                 | 520-4330-<br>522322 | \$500                    | \$500              | \$0  |

| Name                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| COMMUNICATION SERVICES             | 520-4330-<br>523200 | \$7,500                  | \$7,500            | \$0   |
| POSTAGE                            | 520-4330-<br>523210 | \$250                    | \$250              | \$0   |
| ADVERTISING                        | 520-4330-<br>523300 | \$250                    | \$250              | \$0   |
| MARKETING EXPENSES                 | 520-4330-<br>523310 | \$1,000                  | \$1,000            | \$0   |
| MILEAGE REIMBURSEMENT              | 520-4330-<br>523501 | \$500                    | \$500              | \$0   |
| TRAVEL EXPENSE                     | 520-4330-<br>523510 | \$2,500                  | \$2,500            | \$0   |
| DUES/FEES                          | 520-4330-<br>523600 | \$1,500                  | \$1,500            | \$0   |
| GA DEPT OF REV FEES                | 520-4330-<br>523616 | \$250                    | \$250              | \$0   |
| TRAINING & EDUCATION –<br>EMPLOYEE | 520-4330-<br>523700 | \$6,500                  | \$6,500            | \$0   |
| EMPLOYEE LICENSES                  | 520-4330-<br>523801 | \$1,000                  | \$1,000            | \$0   |
| CONTRACT LABOR                     | 520-4330-<br>523850 | \$2,000                  | \$0                | -\$2,000  |
| Total Purchase of Services:        |                     | \$98,745                 | \$100,750          | \$2,005   |
| Supplies                           |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 520-4330-<br>531100 | \$1,000                  | \$2,000            | \$1,000   |
| FURNITURE < 5,000                  | 520-4330-<br>531102 | \$1,000                  | \$1,000            | \$0   |
| AUTO PARTS                         | 520-4330-<br>531103 | \$6,500                  | \$6,500            | \$0   |
| CHEMICALS/PESTICIDES               | 520-4330-<br>531104 | \$6,500                  | \$7,500            | \$1,000   |
| CONSTRUCTION MATERIALS             | 520-4330-<br>531106 | \$7,000                  | \$5,000            | -\$2,000  |
| DAMAGE CLAIMS                      | 520-4330-<br>531107 | \$15,000                 | \$15,000           | \$0   |
| EXPENDABLE FLUIDS                  | 520-4330-531111     | \$100                    | \$100              | \$0   |
| TIRES                              | 520-4330-531118     | \$3,700                  | \$3,700            | \$0   |
| UNIFORM EXPENSE                    | 520-4330-<br>531119 | \$3,700                  | \$3,700            | \$0   |
| JANITORIAL SUPPLIES                | 520-4330-<br>531120 | \$4,000                  | \$3,000            | -\$1,000  |
| COMPUTER EQUIP NON-CAP             | 520-4330-531121     | \$500                    | \$500              | \$0   |
| EQUIPMENT PARTS                    | 520-4330-<br>531160 | \$11,500                 | \$11,500           | \$0   |
| R & M BUILDINGS - INSIDE           | 520-4330-<br>531162 | \$0                      | \$1,500            | \$1,500   |
| SYSTEM R & M - INSIDE              | 520-4330-<br>531167 | \$15,000                 | \$15,000           | \$0   |

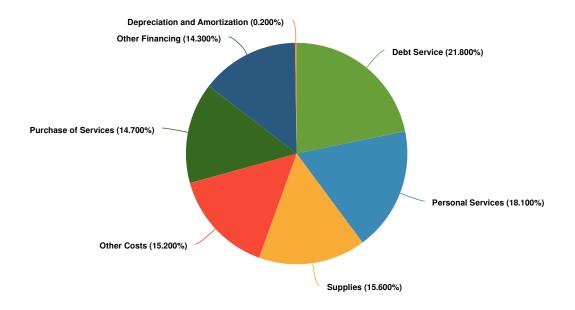
| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| SYS R & M - INSIDE/SHIPPING      | 520-4330-<br>531168 | \$250                    | \$250              | \$0   |
| AUTO & TRUCK FUEL                | 520-4330-<br>531271 | \$16,000                 | \$16,000           | \$0   |
| FOOD                             | 520-4330-<br>531300 | \$500                    | \$1,000            | \$500   |
| BOOKS & PERIODICALS              | 520-4330-<br>531400 | \$250                    | \$250              | \$0   |
| SMALL TOOLS & MINOR EQUIPMENT    | 520-4330-<br>531600 | \$17,500                 | \$17,500           | \$0   |
| TRAINING MATERIALS - COM USE     | 520-4330-<br>531705 | \$250                    | \$250              | \$0   |
| SMALL OPERATING SUPPLIES         | 520-4330-<br>531710 | \$13,000                 | \$20,000           | \$7,000   |
| Total Supplies:                  |                     | \$123,250                | \$131,250          | \$8,000   |
| Total Sewage Collection System:  |                     | \$692,849                | \$747,043          | \$54,194  |
|                                  |                     |                          |                    |   |
| Sewage Treatment Plant           |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 520-4335-<br>511100 | \$298,426                | \$338,996          | \$40,570  |
| OVERTIME SALARIES                | 520-4335-<br>511300 | \$45,767                 | \$35,000           | -\$10,767   |
| GROUP INS                        | 520-4335-<br>512100 | \$66,000                 | \$66,000           | \$0   |
| SOCIAL SECURITY                  | 520-4335-<br>512200 | \$18,502                 | \$21,018           | \$2,516   |
| MEDICARE                         | 520-4335-<br>512300 | \$4,327                  | \$4,916            | \$589   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-4335-<br>512400 | \$43,469                 | \$43,469           | \$0   |
| WORKERS COMP INSURANCE           | 520-4335-<br>512700 | \$1,500                  | \$3,000            | \$1,500   |
| MEDICAL EXAMS                    | 520-4335-<br>512910 | \$300                    | \$300              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-4335-<br>512915 | \$180                    | \$180              | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 520-4335-<br>512916 | \$320                    | \$720              | \$400   |
| Total Personal Services:         |                     | \$478,791                | \$513,599          | \$34,808  |
| Purchase of Services             |                     |                          |                    |   |
| PROFESSIONAL SERVICES            | 520-4335-<br>521200 | \$2,000                  | \$3,000            | \$1,000   |
| I/T SVCS - WEB DESIGN, ETC.      | 520-4335-<br>521201 | \$150                    | \$150              | \$0   |
| CONSULTING - TECHNICAL           | 520-4335-<br>521300 | \$175,000                | \$175,000          | \$0   |

| ame                                | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (\$<br>Change |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| LANDFILL FEES                      | 520-4335-<br>522110 | \$200,000                | \$200,000          | \$0   |
| ENVIRONMENTAL EXPENSE              | 520-4335-<br>522111 | \$75                     | \$0                | -\$75   |
| LAWN CARE & MAINTENANCE            | 520-4335-<br>522140 | \$8,500                  | \$1,000            | -\$7,500  |
| PEST CONTROL                       | 520-4335-<br>522160 | \$1,000                  | \$200              | -\$800  |
| EQUIP REP & MAINT OUTSIDE          | 520-4335-<br>522201 | \$75,000                 | \$75,000           | \$0   |
| VEHICLE REP & MAINT OUTSIDE        | 520-4335-<br>522202 | \$3,000                  | \$3,000            | \$0   |
| R & M SYSTEM - OUTSIDE             | 520-4335-<br>522203 | \$179,159                | \$196,400          | \$17,241  |
| R & M BUILDINGS - OUTSIDE          | 520-4335-<br>522204 | \$23,925                 | \$25,000           | \$1,075   |
| MAINTENANCE CONTRACTS              | 520-4335-<br>522208 | \$15,000                 | \$30,000           | \$15,000  |
| EQUIPMENT RENTS / LEASES           | 520-4335-<br>522320 | \$3,600                  | \$3,600            | \$0   |
| EQUIPMENT RENTAL                   | 520-4335-<br>522322 | \$10,000                 | \$10,000           | \$0   |
| COMMUNICATION SERVICES             | 520-4335-<br>523200 | \$2,000                  | \$2,000            | \$0   |
| POSTAGE                            | 520-4335-<br>523210 | \$500                    | \$500              | \$0   |
| ADVERTISING                        | 520-4335-<br>523300 | \$250                    | \$250              | \$0   |
| MARKETING EXPENSES                 | 520-4335-<br>523310 | \$500                    | \$250              | -\$250  |
| MILEAGE REIMBURSEMENT              | 520-4335-<br>523501 | \$1,000                  | \$0                | -\$1,000  |
| TRAVEL EXPENSE                     | 520-4335-<br>523510 | \$2,500                  | \$2,500            | \$0   |
| DUES/FEES                          | 520-4335-<br>523600 | \$1,000                  | \$1,000            | \$0   |
| GA DEPT OF REV FEES                | 520-4335-<br>523616 | \$300                    | \$300              | \$0   |
| TRAINING & EDUCATION -<br>EMPLOYEE | 520-4335-<br>523700 | \$5,500                  | \$5,500            | \$0   |
| EMPLOYEE LICENSES                  | 520-4335-<br>523801 | \$1,000                  | \$1,000            | \$0   |
| CONTRACT LABOR                     | 520-4335-<br>523850 | \$2,000                  | \$0                | -\$2,000  |
| Total Purchase of Services:        |                     | \$712,959                | \$735,650          | \$22,691  |
| Supplies                           |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 520-4335-<br>531100 | \$3,500                  | \$3,500            | \$0   |
| AUTO PARTS                         | 520-4335-<br>531103 | \$5,154                  | \$5,000            | -\$154  |

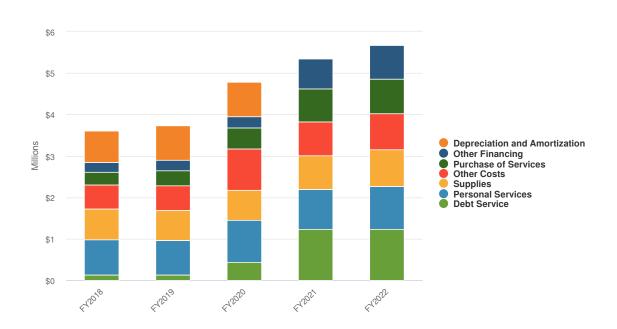
| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| CHEMICALS/PESTICIDES             | 520-4335-<br>531104 | \$175,000                | \$200,000          | \$25,000  |
| EXPENDIBLE FLUIDS                | 520-4335-531111     | \$200                    | \$300              | \$100   |
| UNIFORM EXPENSE                  | 520-4335-<br>531119 | \$3,500                  | \$2,500            | -\$1,000  |
| JANITORIAL SUPPLIES              | 520-4335-<br>531120 | \$3,000                  | \$4,500            | \$1,500   |
| COMPUTER EQUIP NON-CAP           | 520-4335-531121     | \$1,500                  | \$1,500            | \$0   |
| EQUIPMENT PARTS                  | 520-4335-<br>531160 | \$50,000                 | \$50,000           | \$0   |
| VEHICLE R & M - INSIDE           | 520-4335-<br>531161 | \$250                    | \$250              | \$0   |
| R & M BUILDINGS - INSIDE         | 520-4335-<br>531162 | \$5,500                  | \$6,500            | \$1,000   |
| SYSTEM R & M - INSIDE            | 520-4335-<br>531167 | \$40,000                 | \$40,000           | \$0   |
| UTILITY COSTS                    | 520-4335-<br>531201 | \$325,000                | \$350,000          | \$25,000  |
| AUTO & TRUCK FUEL                | 520-4335-<br>531271 | \$10,000                 | \$10,000           | \$0   |
| FOOD                             | 520-4335-<br>531300 | \$500                    | \$1,000            | \$500   |
| SMALL TOOLS & MINOR<br>EQUIPMENT | 520-4335-<br>531600 | \$14,000                 | \$14,000           | \$0   |
| LAB SUPPLIES                     | 520-4335-<br>531605 | \$50,000                 | \$50,000           | \$0   |
| SMALL OPERATING SUPPLIES         | 520-4335-<br>531710 | \$8,000                  | \$10,000           | \$2,000   |
| UNIFORM RENTAL                   | 520-4335-<br>531720 | \$7,500                  | \$8,500            | \$1,000   |
| Total Supplies:                  |                     | \$702,604                | \$757,550          | \$54,946  |
| Total Sewage Treatment Plant:    |                     | \$1,894,354              | \$2,006,799        | \$112,445   |
| Total Utilities:                 |                     | \$5,354,230              | \$5,681,193        | \$326,963   |
| Total Expenditures:              |                     | \$5,354,230              | \$5,681,193        | \$326,963   |

# **Expenditures by Expense Type**

### **Budgeted Expenditures by Expense Type**



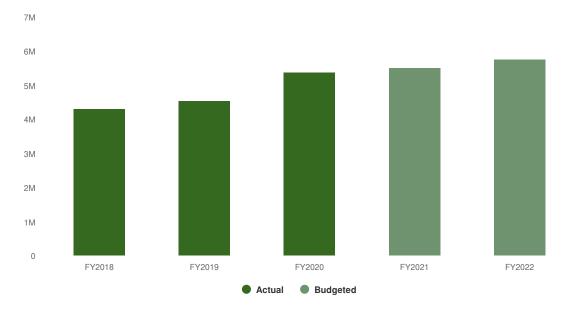
### Budgeted and Historical Expenditures by Expense Type



# **Revenues Summary**

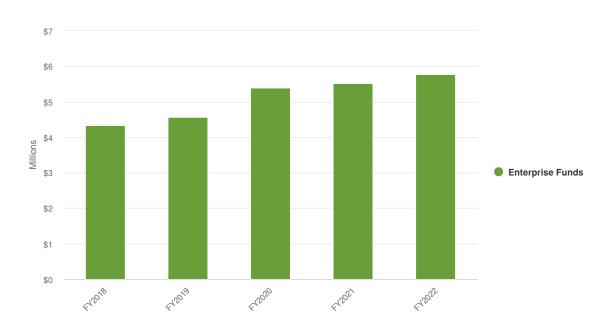
# \$5,768,333 \$244,167 (4.42% vs.) prior year)

### Sewer Collection & Treatment Proposed and Historical Budget vs. Actual



# Revenue by Fund

### Budgeted and Historical 2022 Revenue by Fund

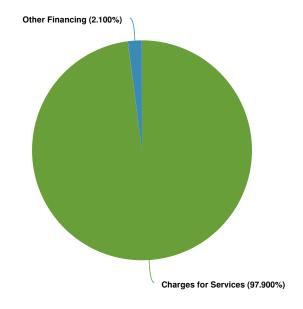


| Name             | Account ID | FY2021 Amended<br>Budget | FY2022 Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------|------------|--------------------------|-----------------|---|
| Enterprise Funds |            |                          |                 |   |

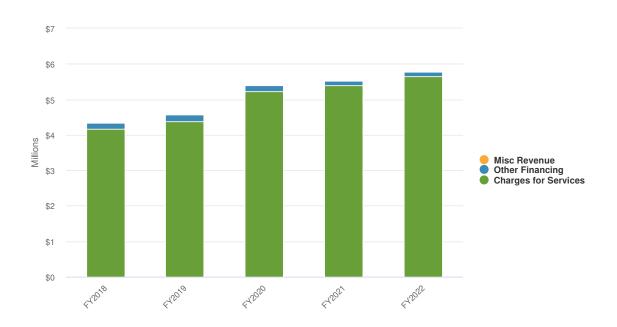
| Name                         | Account ID          | FY2021 Amended<br>Budget | FY2022 Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------|---------------------|--------------------------|-----------------|---|
| Utilities Fund               |                     |                          |                 |   |
| Charges for Services         |                     |                          |                 |   |
| SEWAGE TREATMENT<br>REVENUES | 520-4300-<br>344250 | \$4,300,000              | \$4,500,000     | \$200,000   |
| SEWAGE OTHER OPER REVENUES   | 520-4300-344251     | \$200,000                | \$250,000       | \$50,000  |
| SEWERAGE TAP FEES            | 520-4300-344253     | \$900,000                | \$900,000       | \$0   |
| Total Charges for Services:  |                     | \$5,400,000              | \$5,650,000     | \$250,000   |
| Other Financing              |                     |                          |                 |   |
| ADMIN ALLOC - SEWER          | 520-4300-391104     | \$124,167                | \$118,333       | -\$5,833  |
| Total Other Financing:       |                     | \$124,167                | \$118,333       | -\$5,833  |
| Total Utilities Fund:        |                     | \$5,524,167              | \$5,768,333     | \$244,167   |
| Total Enterprise Funds:      |                     | \$5,524,167              | \$5,768,333     | \$244,167   |

# **Revenues by Source**

Projected 2022 Revenues by Source

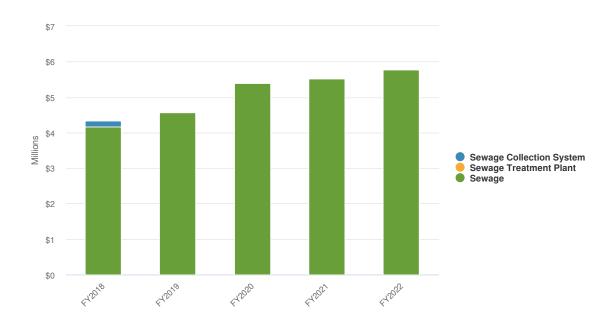


### Budgeted and Historical 2022 Revenues by Source



# Revenue by Department

### Budgeted and Historical 2022 Revenue by Department



### **Sewer Rates**



#### SEWER RATES

#### RESIDENTIAL

(Effective January 1, 2014)

Incide City

Outside City

\$20.00 per month Base Charge \$15,00 per month \$3.58 per 1000 gals of water used \$5.33 per 1000 gals of water used Volumetric Charge

Minimum Bill \$22,16 per month \$30,66 per month

#### COMMERCIAL / INDUSTRIAL

(Effective January 1, 2014)

The monthly Sewer charge is 190% of the current monthly water charge.

The minimum bill will be determined by the base charge of the water meter size.

# WASTEWATER PUMP STATION MAINTENANCE FEE (Effective June 1, 2004)

Residential Customers served by a WW Pump Station located OUTSIDE the City Limits

\$5,00 per month

#### **SEWER CAMERA FEES**

(Effective May 14, 2002)

\$2.00 per foot \$100.00 Minimum Charge

# SEPTIC DISCHARGE PRICING (Effective May 1, 2013)

\$0.25 per gallon discharged

City of Monroe Wastewater Rates

#### **WASTEWATER TAP & CONNECTION FEES**

(Effective January 1, 2019)

#### Based on Water Meter Size

| Gallons<br>Per Minute | Size   | Residential<br>Inside City | Commercial<br>Inside City |
|-----------------------|--------|----------------------------|---------------------------|
| 25                    | 5/8"   | \$3,000                    | \$ 5,000                  |
| 50                    | 1"     | \$3,000                    | \$ 6,000                  |
| 90                    | 1 1/2" |                            | \$ 7,500                  |
| 130                   | 2"     |                            | \$10,000                  |
| 500                   | 3"     |                            | \$20,000                  |
| 500+                  | 4"     |                            | \$35,000                  |
| 500+                  | 6"     |                            | \$50,000                  |

- Developer/Property Owner, inside the City limits, NOT located in a subdivision pays \$3000.00 (\$2,000 Sewer Main Tap Fee PLUS the \$1,000 Sewer Service Tap Fee)
- Developer of a Subdivision, inside the City limits, pays Sewer Main Tap Fee of \$2,000 per lot & Builder in a Subdivision pays Sewer Service Tap Fee of \$1,000 per lot
- 3. Developer/Commercial Property Owner pays the total Base Meter Fee per lot with the remaining tap fee per lot for any tap larger than the ¾" base meter

City of Monroe Wastewater Rates

### **Solid Waste Administration**



The Solid Waste Department provides curbside household garbage and bulk trash pickup, commercial dumpster pickup, recycling and yard trimming pickup to over 6,600 households. The City also owns and operates a transfer station where the City contracts with other solid waste providers for the transport of solid waste to the private sector land ll.

#### Goals

- Meet Federal and State guidelines and comply with environmental regulations.
- Preserve natural resources.
- Protect public health and the environment.
- Deliver consistent and quality customer service.
- Increase waste diversion rates 25% by expanding residential and commercial recycling collection.
- Collection eet to be 100% fully automated by 2022, to meet increasing growth inside the city.
- Continue to improve eet communications using AI Technology, to enhance and promote driver safety.

#### Accomplishments

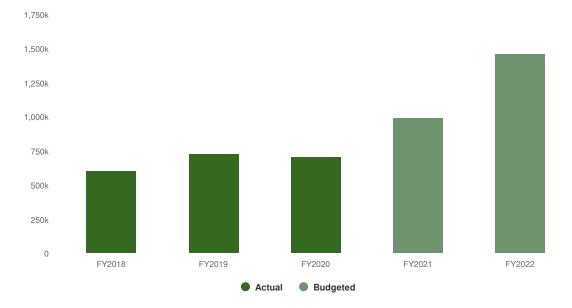
- Continue to add glass collection customers to the curbside recycling program. Replaced all recycling bins with new recycling carts to increase recycling collection amounts and added customers.
- Purchased a second fully automated side load truck. The single operating unit, has increased collection e ciency and reduced employee injuries.
- Capital improvements made to the Transfer Station and Scales to improve e ciencies and improve the overall esthetics and operations of the Solid Waste department.

# **Expenditures Summary**

The increase in expenditures for FY2022 is primarily made up of \$417,780 contingency, due to unknown increases in land ll fees and other expenses.

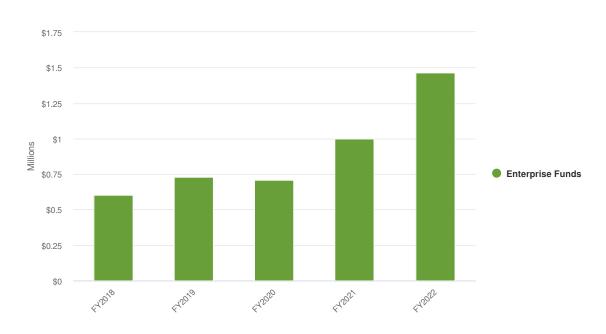
\$1,462,135 \$465,493 (46.71% vs. prior year)

# Solid Waste Administration Proposed and Historical Budget vs. Actual



# **Expenditures by Fund**

### Budgeted and Historical 2022 Expenditures by Fund



| Name              | Account ID      | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------|-----------------|--------------------------|--------------------|---|
| Enterprise Funds  |                 |                          |                    |   |
| Solid Waste Fund  |                 |                          |                    |   |
| Personal Services |                 |                          |                    |   |
| REGULAR SALARIES  | 540-4510-511100 | \$162,145                | \$168,103          | \$5,958   |

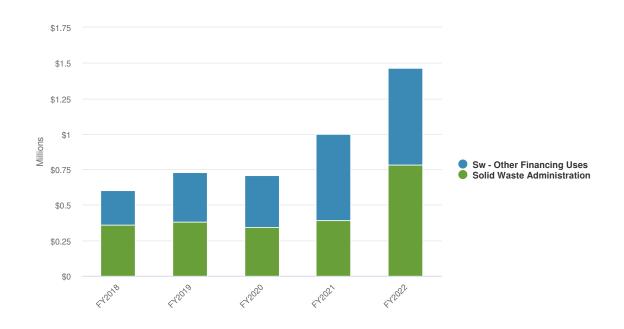
| Name                              | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------------|---------------------|--------------------------|--------------------|---|
| PART - TIME/TEMPORARY<br>SALARIES | 540-4510-<br>511200 | \$17,058                 | \$17,255           | \$197   |
| OVERTIME SALARIES                 | 540-4510-<br>511300 | \$4,500                  | \$4,500            | \$0   |
| GROUP INS                         | 540-4510-<br>512100 | \$33,000                 | \$33,000           | \$0   |
| SOCIAL SECURITY                   | 540-4510-<br>512200 | \$11,111                 | \$11,492           | \$381   |
| MEDICARE                          | 540-4510-<br>512300 | \$2,598                  | \$2,688            | \$90  |
| GMEBS-RETIREMENT<br>CONTRIBUTION  | 540-4510-<br>512400 | \$21,735                 | \$21,735           | \$0   |
| WORKERS COMP INSURANCE            | 540-4510-<br>512700 | \$13,000                 | \$13,000           | \$0   |
| MEDICAL EXAMS                     | 540-4510-<br>512910 | \$150                    | \$150              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM       | 540-4510-<br>512915 | \$100                    | \$360              | \$260   |
| Total Personal Services:          |                     | \$265,397                | \$272,283          | \$6,886   |
| Purchase of Services              |                     |                          |                    |   |
| PROFESSIONAL SERVICES             | 540-4510-<br>521200 | \$100                    | \$100              | \$0   |
| I/T SVCS - WEB DESIGN, ETC.       | 540-4510-<br>521201 | \$500                    | \$500              | \$0   |
| ENVIRONMENTAL EXPENSE             | 540-4510-522111     | \$0                      | \$3,000            | \$3,000   |
| CUSTODIAL SVCS                    | 540-4510-<br>522130 | \$2,500                  | \$2,500            | \$0   |
| LAWN CARE & MAINTENANCE           | 540-4510-<br>522140 | \$1,000                  | \$500              | -\$500  |
| PEST CONTROL                      | 540-4510-<br>522160 | \$1,000                  | \$750              | -\$250  |
| EQUIP REP & MAINT OUTSIDE         | 540-4510-<br>522201 | \$460                    | \$0                | -\$460  |
| VEHICLE REP & MAINT OUTSIDE       | 540-4510-<br>522202 | \$500                    | \$500              | \$0   |
| R & M BUILDINGS - OUTSIDE         | 540-4510-<br>522204 | \$12,000                 | \$12,000           | \$0   |
| MAINTENANCE CONTRACTS             | 540-4510-<br>522208 | \$14,000                 | \$24,000           | \$10,000  |
| EQUIPMENT RENTAL                  | 540-4510-<br>522322 | \$1,000                  | \$1,000            | \$0   |
| GENERAL LIABILITY INSURANCE       | 540-4510-<br>523101 | \$14,000                 | \$12,000           | -\$2,000  |
| COMMUNICATION SERVICES            | 540-4510-<br>523200 | \$1,500                  | \$1,500            | \$0   |
| POSTAGE                           | 540-4510-<br>523210 | \$1,000                  | \$1,000            | \$0   |
| ADVERTISING                       | 540-4510-<br>523300 | \$500                    | \$500              | \$0   |

| me                                 | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (<br>Change |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| PRINTING                           | 540-4510-<br>523400 | \$2,495                  | \$4,500            | \$2,005   |
| TRAVEL EXPENSE                     | 540-4510-<br>523510 | \$500                    | \$500              | \$0   |
| DUES/FEES                          | 540-4510-<br>523600 | \$750                    | \$750              | \$0   |
| TRAINING & EDUCATION –<br>EMPLOYEE | 540-4510-<br>523700 | \$3,500                  | \$3,500            | \$0   |
| Total Purchase of Services:        |                     | \$57,305                 | \$69,100           | \$11,79   |
| Supplies                           |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 540-4510-<br>531100 | \$6,000                  | \$5,000            | -\$1,000  |
| AUTO PARTS                         | 540-4510-531103     | \$1,000                  | \$1,000            | \$0   |
| CHEMICALS/PESTICIDES               | 540-4510-<br>531104 | \$287                    | \$500              | \$21  |
| DAMAGE CLAIMS                      | 540-4510-<br>531107 | \$200                    | \$200              | \$  |
| EXPENDABLE FLUIDS                  | 540-4510-531111     | \$100                    | \$100              | \$  |
| SAFETY/MEDICAL SUPPLIES            | 540-4510-531115     | \$500                    | \$500              | \$  |
| TIRES                              | 540-4510-531118     | \$600                    | \$600              | \$  |
| UNIFORM EXPENSE                    | 540-4510-531119     | \$500                    | \$500              | \$  |
| JANITORIAL SUPPLIES                | 540-4510-<br>531120 | \$15,000                 | \$15,000           | \$  |
| COMPUTER EQUIP NON-CAP             | 540-4510-531121     | \$1,180                  | \$2,000            | \$82  |
| EQUIPMENT PARTS                    | 540-4510-<br>531160 | \$500                    | \$2,500            | \$2,00  |
| R & M BUILDINGS - INSIDE           | 540-4510-<br>531162 | \$20,000                 | \$20,000           | \$  |
| SYSTEM R & M - INSIDE              | 540-4510-<br>531167 | -\$1,194                 | \$0                | \$1,19  |
| AUTO & TRUCK FUEL                  | 540-4510-<br>531271 | \$2,500                  | \$2,500            | \$  |
| FOOD                               | 540-4510-<br>531300 | \$515                    | \$500              | -\$1  |
| HAND TOOLS                         | 540-4510-<br>531602 | \$2,907                  | \$2,500            | -\$40   |
| Total Supplies:                    |                     | \$50,595                 | \$53,400           | \$2,80  |
|                                    |                     |                          |                    |   |
| Other Costs                        |                     |                          |                    |   |
| CONTINGENCIES                      | 540-4510-<br>579001 | \$17,100                 | \$387,780          | \$370,68  |
| Total Other Costs:                 |                     | \$17,100                 | \$387,780          | \$370,68  |
| Other Financing                    |                     |                          |                    |   |
| TRANSFERS OUT - OTHER FUNDS        | 540-9003-<br>611000 | \$330,679                | \$370,675          | \$39,99   |
| TRAN OUT - CIP                     | 540-9003-<br>611011 | \$275,566                | \$308,896          | \$33,33   |

| Name                    | Account ID | FY2021 Amended<br>Budget | FY2022<br>Budgeted | 0         |
|-------------------------|------------|--------------------------|--------------------|-----------|
| Total Other Financing:  |            | \$606,245                | \$679,572          | \$73,327  |
| Total Solid Waste Fund: |            | \$996,642                | \$1,462,135        | \$465,493 |
| Total Enterprise Funds: |            | \$996,642                | \$1,462,135        | \$465,493 |

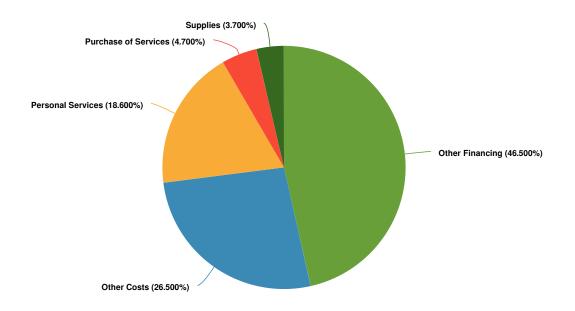
# **Expenditures by Function**

# Budgeted and Historical Expenditures by Function

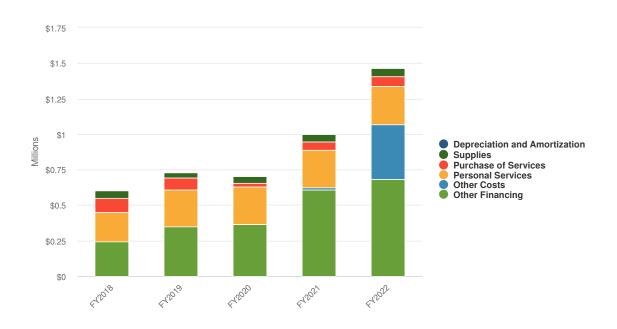


# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



### Budgeted and Historical Expenditures by Expense Type



# **Garbage Collection Fees**

| Residential                          |        |
|--------------------------------------|--------|
| Minimum/Vacant                       | 14.26  |
| In City                              | 24.39  |
| In City with Additional Cart         | 36.60  |
| Curbside Cart Fee                    | 69.86  |
| Out of City                          | 25.82  |
| Out of City with Additional Cart     | 37.92  |
| Apartment in City                    | 14.41  |
| Commercial                           |        |
| Shared Dumpster                      | 44.06  |
| 2 yard - 1 Pickup per Week Dumpster  | 44.06  |
| 2 yard - 2 Pickups per Week Dumpster | 69.02  |
| 2 yard - 2 Pickups per Week Dumpster | 105.73 |
| 2 yard - 4 Pickups per Week Dumpster | 139.51 |
| 2 yard - 5 Pickups per Week Dumpster | 173.29 |
| 4 yard - 1 Pickup per Week Dumpster  | 66.08  |
| 4 yard - 2 Pickups per Week Dumpster | 136.57 |
| 4 yard - 3 Pickups per Week Dumpster | 204.13 |
| 4 yard - 4 Pickups per Week Dumpster | 271.68 |
| 4 yard - 5 Pickups per Week Dumpster | 340.70 |
| 6 Yard - 1 Pickup per Week Dumpster  | 99.86  |
| 6 Yard - 2 Pickups per Week Dumpster | 199.72 |
| 6 Yard - 3 Pickups per Week Dumpster | 301.05 |
| 6 Yard - 4 Pickups per Week Dumpster | 400.91 |
| 6 Yard - 5 Pickups per Week Dumpster | 500.77 |
| 8 Yard - 1 Pickup per Week Dumpster  | 133.64 |
| 8 Yard - 2 Pickups per Week Dumpster | 264.34 |
| 8 Yard - 3 Pickups per Week Dumpster | 396.50 |
| 8 Yard - 4 Pickups per Week Dumpster | 530.14 |
| 8 Yard - 5 Pickups per Week Dumpster | 662.31 |
| 30 Yard - 1 Pickup per Week Rolloff  | 340.70 |
| 30 Yard - 2 Pickups per Week Rolloff | 605.04 |
| WCBOE/Admin Bldg                     | 229.20 |
| WCBOE/Elem Schools                   | 458.40 |
| WCBOE/High School                    | 687.60 |

# **Solid Waste Collection**

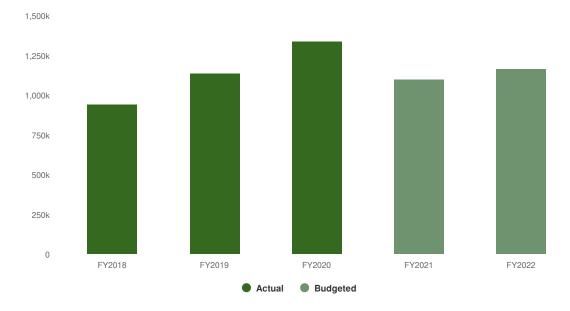


Total FY2022 budgeted revenues for the Solid Waste Collection department are \$2,300,000 from sanitation fees, while total expenditures are budgeted at \$1,164,099.

# **Expenditures Summary**

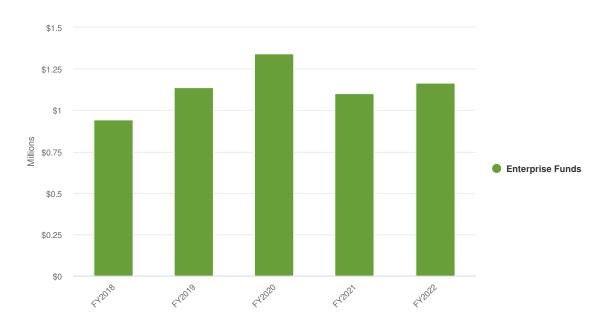
\$1,164,099 \$65,029 (5.92% vs. prior year)

Solid Waste Collection Proposed and Historical Budget vs. Actual



**Expenditures by Fund** 

# Budgeted and Historical 2022 Expenditures by Fund

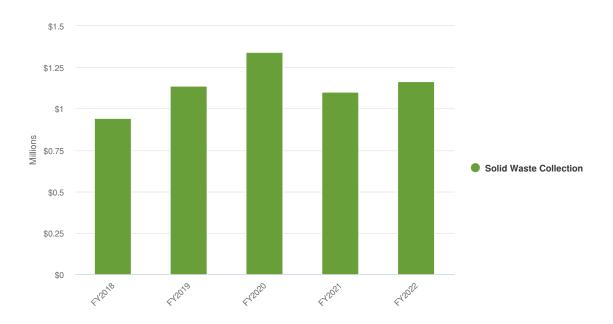


| Name                              | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------------|---------------------|--------------------------|--------------------|---|
| Enterprise Funds                  |                     |                          |                    |   |
| Solid Waste Fund                  |                     |                          |                    |   |
| Personal Services                 |                     |                          |                    |   |
| REGULAR SALARIES                  | 540-4520-511100     | \$511,211                | \$526,291          | \$15,080  |
| PART - TIME/TEMPORARY<br>SALARIES | 540-4520-<br>511200 | \$19,000                 | \$20,300           | \$1,300   |
| OVERTIME SALARIES                 | 540-4520-<br>511300 | \$16,000                 | \$18,000           | \$2,000   |
| GROUPINS                          | 540-4520-<br>512100 | \$143,000                | \$143,000          | \$0   |
| SOCIAL SECURITY                   | 540-4520-<br>512200 | \$32,873                 | \$33,889           | \$1,016   |
| MEDICARE                          | 540-4520-<br>512300 | \$7,688                  | \$7,926            | \$238   |
| GMEBS-RETIREMENT<br>CONTRIBUTION  | 540-4520-<br>512400 | \$94,183                 | \$94,183           | \$0   |
| WORKERS COMP INSURANCE            | 540-4520-<br>512700 | \$30,000                 | \$30,000           | \$0   |
| MEDICAL EXAMS                     | 540-4520-<br>512910 | \$300                    | \$300              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM       | 540-4520-<br>512915 | \$400                    | \$400              | \$0   |
| WALTON ATHLETIC MEMBERSHIP        | 540-4520-<br>512916 | \$1,075                  | \$1,560            | \$485   |
| Total Personal Services:          |                     | \$855,730                | \$875,849          | \$20,119  |
| Purchase of Services              |                     |                          |                    |   |

| Name                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| I/T SVCS - WEB DESIGN, ETC.        | 540-4520-<br>521201 | \$150                    | \$150              | \$0   |
| EQUIP REP & MAINT OUTSIDE          | 540-4520-<br>522201 | \$5,000                  | \$5,000            | \$0   |
| VEHICLE REP & MAINT OUTSIDE        | 540-4520-<br>522202 | \$300                    | \$500              | \$200   |
| MAINTENANCE CONTRACTS              | 540-4520-<br>522208 | \$792                    | \$500              | -\$292  |
| GENERAL LIABILITY INSURANCE        | 540-4520-<br>523101 | \$9,000                  | \$8,000            | -\$1,000  |
| COMMUNICATION SERVICES             | 540-4520-<br>523200 | \$2,500                  | \$2,500            | \$0   |
| DUES/FEES                          | 540-4520-<br>523600 | \$250                    | \$250              | \$0   |
| VEHICLE TAG & TITLE FEE            | 540-4520-<br>523605 | \$50                     | \$50               | \$0   |
| GA DEPT OF REV FEES                | 540-4520-<br>523616 | \$1,000                  | \$1,000            | \$0   |
| TRAINING & EDUCATION –<br>EMPLOYEE | 540-4520-<br>523700 | \$2,000                  | \$2,000            | \$0   |
| Total Purchase of Services:        |                     | \$21,042                 | \$19,950           | -\$1,092  |
| Supplies                           |                     |                          |                    |   |
| AUTO PARTS                         | 540-4520-531103     | \$1,500                  | \$1,500            | \$0   |
| DAMAGE CLAIMS                      | 540-4520-<br>531107 | \$5,000                  | \$4,000            | -\$1,000  |
| DUMPSTERS/CARTS                    | 540-4520-<br>531108 | \$100,000                | \$125,000          | \$25,000  |
| EXPENDABLE FLUIDS                  | 540-4520-531111     | \$4,000                  | \$4,000            | \$0   |
| SAFETY/MEDICAL SUPPLIES            | 540-4520-531115     | \$4,500                  | \$4,500            | \$0   |
| TIRES                              | 540-4520-531118     | \$15,000                 | \$15,000           | \$0   |
| UNIFORM EXPENSE                    | 540-4520-531119     | \$500                    | \$500              | \$0   |
| JANITORIAL SUPPLIES                | 540-4520-<br>531120 | \$1,309                  | \$2,000            | \$691   |
| EQUIPMENT PARTS                    | 540-4520-<br>531160 | \$30,000                 | \$50,000           | \$20,000  |
| AUTO & TRUCK FUEL                  | 540-4520-<br>531271 | \$48,198                 | \$50,000           | \$1,802   |
| SMALL TOOLS & MINOR<br>EQUIPMENT   | 540-4520-<br>531600 | \$300                    | \$300              | \$0   |
| HAND TOOLS                         | 540-4520-<br>531602 | \$991                    | \$500              | -\$491  |
| UNIFORM RENTAL                     | 540-4520-<br>531720 | \$11,000                 | \$11,000           | \$0   |
| Total Supplies:                    |                     | \$222,298                | \$268,300          | \$46,002  |
| Total Solid Waste Fund:            |                     | \$1,099,070              | \$1,164,099        | \$65,029  |
| Total Enterprise Funds:            |                     | \$1,099,070              | \$1,164,099        | \$65,029  |

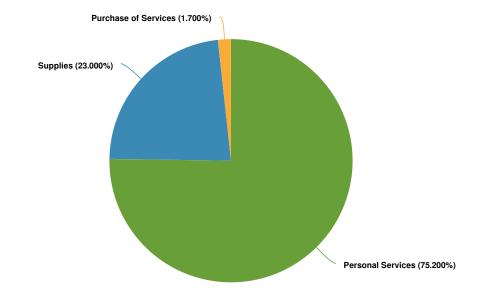
# **Expenditures by Function**

Budgeted and Historical Expenditures by Function

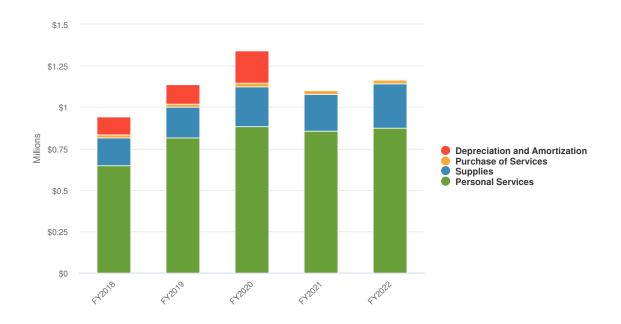


# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



### Budgeted and Historical Expenditures by Expense Type



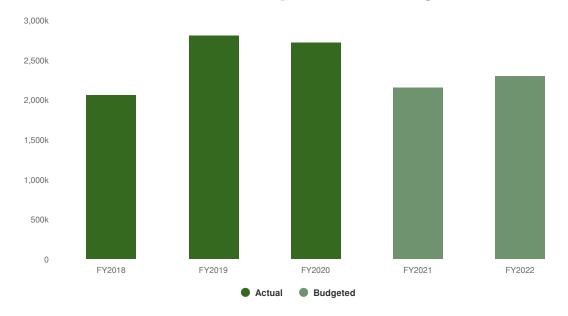
# **Revenues Summary**

\$2,300,000

\$137,000

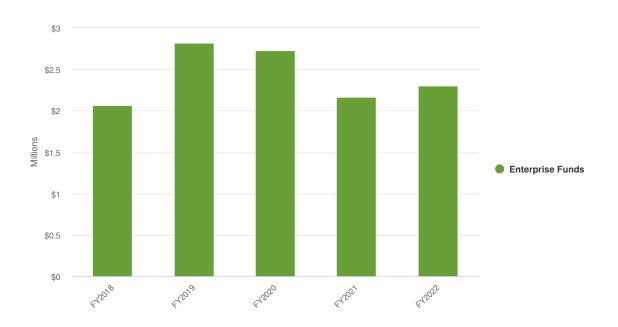
(6.33% vs. prior year)

### Solid Waste Collection Proposed and Historical Budget vs. Actual



# Revenue by Fund

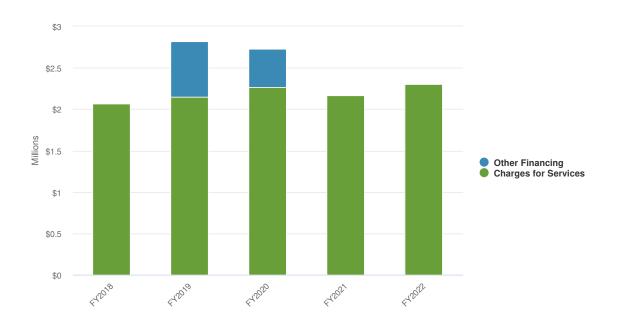
# Budgeted and Historical 2022 Revenue by Fund



| Name                        | Account ID      | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$<br>Change) |
|-----------------------------|-----------------|-----------------------|-----------------|---|
| Enterprise Funds            |                 |                       |                 |   |
| Solid Waste Fund            |                 |                       |                 |   |
| Charges for Services        |                 |                       |                 |   |
| SANITATION FEES             | 540-4520-344100 | \$2,163,000           | \$2,300,000     | \$137,000   |
| Total Charges for Services: |                 | \$2,163,000           | \$2,300,000     | \$137,000   |
|                             |                 |                       |                 |   |
| Total Solid Waste Fund:     |                 | \$2,163,000           | \$2,300,000     | \$137,000   |
| Total Enterprise Funds:     |                 | \$2,163,000           | \$2,300,000     | \$137,000   |

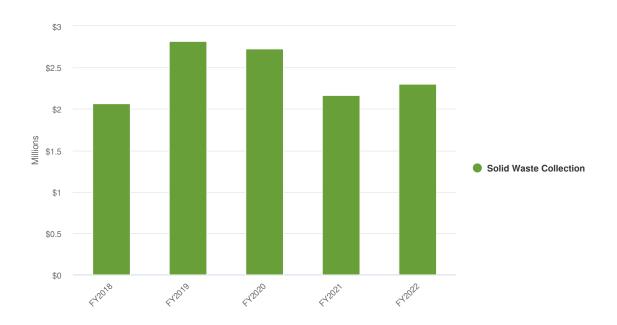
# **Revenues by Source**

### Budgeted and Historical 2022 Revenues by Source



# Revenue by Department

### Budgeted and Historical 2022 Revenue by Department



# Solid Waste Disposal

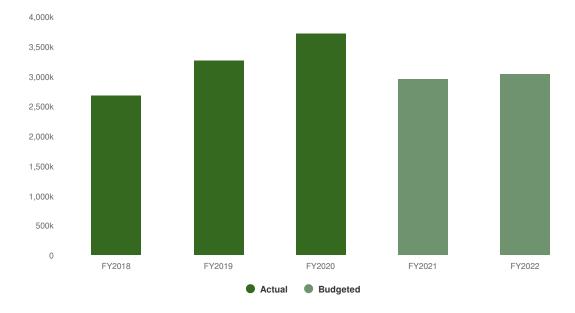


Total FY2022 budgeted revenues for the Solid Waste Disposal department are \$3,845,924, while total expenditures are budgeted at \$3,049,540. Revenues for disposal are from transfer station fees.

# **Expenditures Summary**

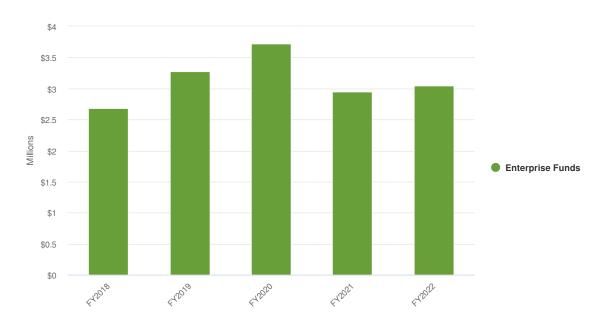
\$3,049,540 \$96,161 (3.26% vs. prior year)

Solid Waste Disposal Proposed and Historical Budget vs. Actual



**Expenditures by Fund** 

# Budgeted and Historical 2022 Expenditures by Fund

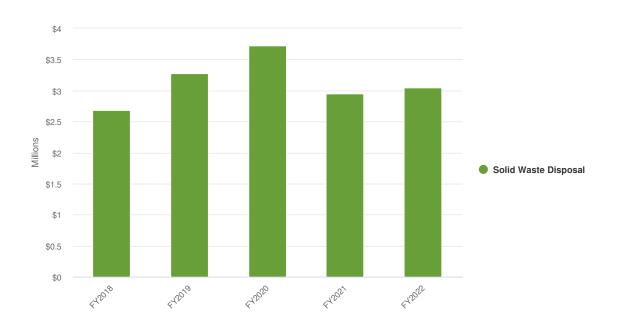


| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Enterprise Funds                 |                     |                          |                    |   |
| Solid Waste Fund                 |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 540-4530-511100     | \$88,484                 | \$75,508           | -\$12,976   |
| OVERTIME SALARIES                | 540-4530-<br>511300 | \$14,000                 | \$14,000           | \$0   |
| GROUP INS                        | 540-4530-<br>512100 | \$22,000                 | \$22,000           | \$0   |
| SOCIAL SECURITY                  | 540-4530-<br>512200 | \$5,486                  | \$4,682            | -\$804  |
| MEDICARE                         | 540-4530-<br>512300 | \$1,283                  | \$1,095            | -\$188  |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 540-4530-<br>512400 | \$14,490                 | \$14,490           | \$0   |
| WORKERS COMP INSURANCE           | 540-4530-<br>512700 | \$1,500                  | \$1,500            | \$0   |
| MEDICAL EXAMS                    | 540-4530-<br>512910 | \$105                    | \$100              | -\$5  |
| EMPLOYEE ASSISTANCE PROGRAM      | 540-4530-<br>512915 | \$50                     | \$50               | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 540-4530-<br>512916 | \$0                      | \$240              | \$240   |
| Total Personal Services:         |                     | \$147,398                | \$133,665          | -\$13,733   |
| Purchase of Services             |                     |                          |                    |   |
| I/T SVCS - WEB DESIGN, ETC.      | 540-4530-<br>521201 | \$25                     | \$25               | \$0   |

| Name                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| CONSULTING - TECHNICAL             | 540-4530-<br>521300 | \$1,500                  | \$1,500            | \$0   |
| LANDFILLS FEES                     | 540-4530-<br>522110 | \$2,662,961              | \$2,742,850        | \$79,889  |
| ENVIRONMENTAL EXPENSE              | 540-4530-522111     | \$2,250                  | \$32,250           | \$30,000  |
| EQUIP REP & MAINT OUTSIDE          | 540-4530-<br>522201 | \$10,000                 | \$10,000           | \$0   |
| R & M BUILDINGS - OUTSIDE          | 540-4530-<br>522204 | \$20,000                 | \$20,000           | \$0   |
| MAINTENANCE CONTRACTS              | 540-4530-<br>522208 | \$25                     | \$0                | -\$25   |
| EQUIPMENT RENTS / LEASES           | 540-4530-<br>522320 | \$2,500                  | \$2,500            | \$0   |
| GENERAL LIABILITY INSURANCE        | 540-4530-<br>523101 | \$1,500                  | \$1,500            | \$0   |
| COMMUNICATION SERVICES             | 540-4530-<br>523200 | \$1,000                  | \$1,000            | \$0   |
| GA DEPT OF REVENUE FEES            | 540-4530-<br>523616 | \$100                    | \$100              | \$0   |
| TRAINING & EDUCATION –<br>EMPLOYEE | 540-4530-<br>523700 | \$150                    | \$150              | \$0   |
| Total Purchase of Services:        |                     | \$2,702,011              | \$2,811,875        | \$109,864   |
| Cumpling                           |                     |                          |                    |   |
| Supplies                           | F.10, 1520          |                          |                    |   |
| DAMAGE CLAIMS                      | 540-4530-<br>531107 | \$2,500                  | \$2,500            | \$0   |
| EXPENDABLE FLUIDS                  | 540-4530-531111     | \$2,000                  | \$2,000            | \$0   |
| SAFETY/MEDICAL SUPPLIES            | 540-4530-531115     | \$1,495                  | \$1,500            | \$5   |
| TIRES                              | 540-4530-531118     | \$35,000                 | \$35,000           | \$0   |
| UNIFORM EXPENSE                    | 540-4530-531119     | \$100                    | \$100              | \$0   |
| JANITORIAL SUPPLIES                | 540-4530-<br>531120 | \$3,000                  | \$3,000            | \$0   |
| EQUIPMENT PARTS                    | 540-4530-<br>531160 | \$26,728                 | \$30,000           | \$3,272   |
| AUTO & TRUCK FUEL                  | 540-4530-<br>531271 | \$27,000                 | \$27,000           | \$0   |
| SMALL TOOLS & MINOR<br>EQUIPMENT   | 540-4530-<br>531600 | \$3,572                  | \$300              | -\$3,272  |
| HAND TOOLS                         | 540-4530-<br>531602 | \$175                    | \$200              | \$25  |
| UNIFORM RENTAL                     | 540-4530-<br>531720 | \$2,400                  | \$2,400            | \$0   |
| Total Supplies:                    |                     | \$103,970                | \$104,000          | \$30  |
|                                    |                     |                          |                    |   |
| Total Solid Waste Fund:            |                     | \$2,953,379              | \$3,049,540        | \$96,161  |
| Total Enterprise Funds:            |                     | \$2,953,379              | \$3,049,540        | \$96,161  |

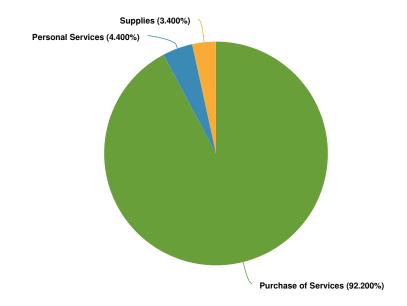
# **Expenditures by Function**

### Budgeted and Historical Expenditures by Function

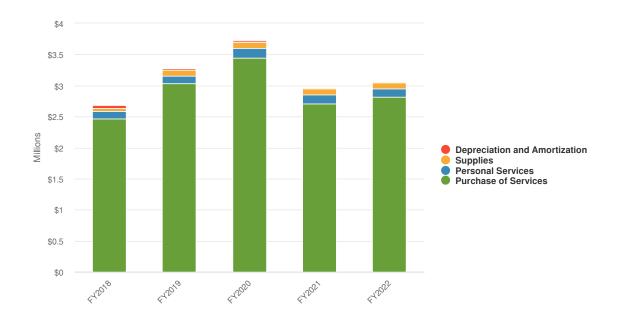


# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



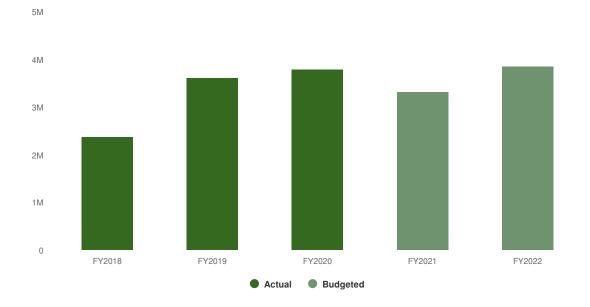
#### Budgeted and Historical Expenditures by Expense Type



#### **Revenues Summary**

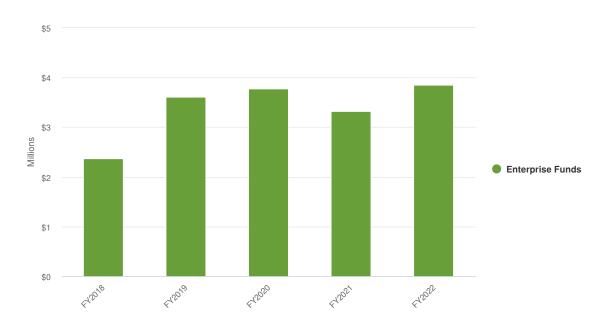
\$3,845,924 \$529,606 (15.97% vs. prior year)

Solid Waste Disposal Proposed and Historical Budget vs. Actual



# Revenue by Fund

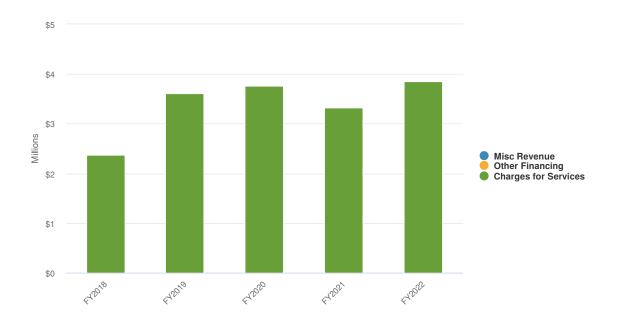
#### Budgeted and Historical 2022 Revenue by Fund



| Name                        | Account ID      | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget vs.<br>FY2022 Budgeted (\$<br>Change) |
|-----------------------------|-----------------|-----------------------|-----------------|---|
| Enterprise Funds            |                 |                       |                 |   |
| Solid Waste Fund            |                 |                       |                 |   |
| Charges for Services        |                 |                       |                 |   |
| TRANSFER STATION FEES       | 540-4530-344150 | \$3,316,318           | \$3,845,924     | \$529,606   |
| Total Charges for Services: |                 | \$3,316,318           | \$3,845,924     | \$529,606   |
|                             |                 |                       |                 |   |
| Total Solid Waste Fund:     |                 | \$3,316,318           | \$3,845,924     | \$529,606   |
| Total Enterprise Funds:     |                 | \$3,316,318           | \$3,845,924     | \$529,606   |

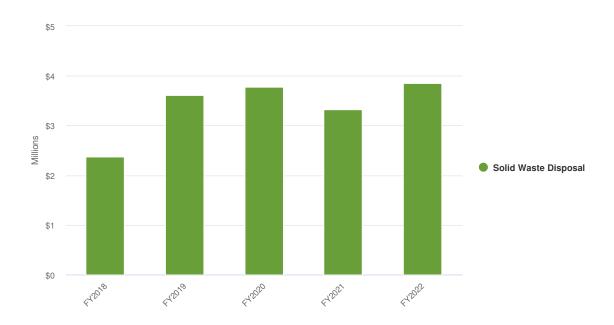
# **Revenues by Source**

#### Budgeted and Historical 2022 Revenues by Source



# Revenue by Department

#### Budgeted and Historical 2022 Revenue by Department



#### Solid Waste Recyclable Collection

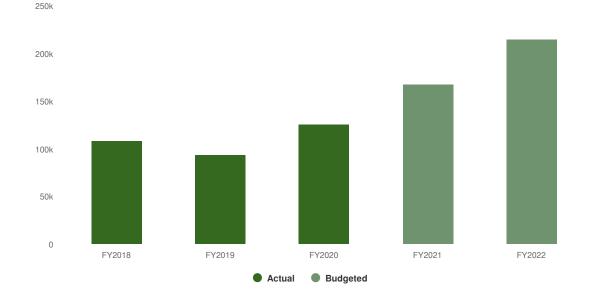


Total FY2022 budgeted revenues for the Solid Waste Recyclable Collection department are \$32,000, from sale of recycled materials. Total expenditures are budgeted at \$214,266.

#### **Expenditures Summary**

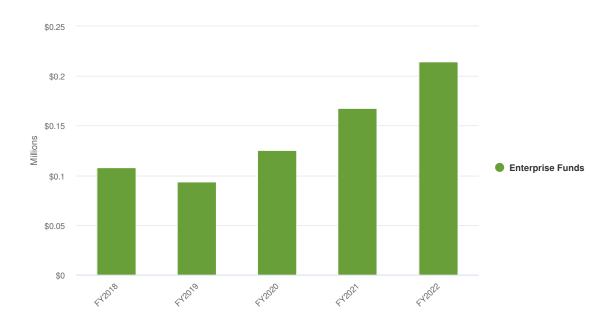
\$214,266 \$46,852 (27.99% vs. prior year)

Solid Waste Recyclable Collection Proposed and Historical Budget vs. Actual



**Expenditures by Fund** 

#### Budgeted and Historical 2022 Expenditures by Fund

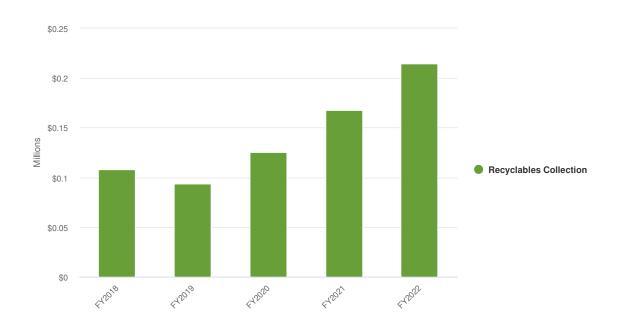


| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Enterprise Funds                 |                     |                          |                    |   |
| Solid Waste Fund                 |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 540-4540-511100     | \$36,334                 | \$37,776           | \$1,442   |
| OVERTIME SALARIES                | 540-4540-<br>511300 | \$1,000                  | \$1,000            | \$0   |
| GROUP INS                        | 540-4540-<br>512100 | \$11,000                 | \$11,000           | \$0   |
| SOCIAL SECURITY                  | 540-4540-<br>512200 | \$2,253                  | \$2,342            | \$89  |
| MEDICARE                         | 540-4540-<br>512300 | \$527                    | \$548              | \$21  |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 540-4540-<br>512400 | \$7,245                  | \$7,245            | \$0   |
| WORKERS COMP INSURANCE           | 540-4540-<br>512700 | \$500                    | \$500              | \$0   |
| MEDICAL EXAMS                    | 540-4540-<br>512910 | \$150                    | \$150              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 540-4540-<br>512915 | \$30                     | \$30               | \$0   |
| Total Personal Services:         |                     | \$59,039                 | \$60,591           | \$1,552   |
| Purchase of Services             |                     |                          |                    |   |
| I/T SVCS - WEB DESIGN, ETC.      | 540-4540-<br>521201 | \$25                     | \$25               | \$0   |
| LANDFILLS FEES                   | 540-4540-<br>522110 | \$15,000                 | \$15,000           | \$0   |

| Vame                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| RECYCLING                          | 540-4540-<br>522112 | \$7,500                  | \$7,500            | \$0   |
| EQUIP REP & MAINT OUTSIDE          | 540-4540-<br>522201 | \$2,000                  | \$2,000            | \$0   |
| MAINTENANCE CONTRACTS              | 540-4540-<br>522208 | \$14                     | \$0                | -\$14   |
| GENERAL LIABILITY INSURANCE        | 540-4540-<br>523101 | \$700                    | \$500              | -\$200  |
| GA DEPT OF REV FEES                | 540-4540-<br>523616 | \$100                    | \$100              | \$0   |
| TRAINING & EDUCATION –<br>EMPLOYEE | 540-4540-<br>523700 | \$500                    | \$500              | \$0   |
| RECYCLING EDUCATION                | 540-4540-<br>523705 | \$29,759                 | \$30,000           | \$241   |
| CONTRACT LABOR                     | 540-4540-<br>523850 | \$25,000                 | \$25,000           | \$0   |
| Total Purchase of Services:        |                     | \$80,598                 | \$80,625           | \$27  |
|                                    |                     |                          |                    |   |
| Supplies                           |                     |                          |                    |   |
| AUTO PARTS                         | 540-4540-531103     | \$250                    | \$250              | \$0   |
| DUMPSTERS/CARTS                    | 540-4540-<br>531108 | \$0                      | \$50,000           | \$50,000  |
| EXPENDABLE FLUIDS                  | 540-4540-531111     | \$1,000                  | \$1,000            | \$0   |
| SAFETY/MEDICAL SUPPLIES            | 540-4540-531115     | \$750                    | \$750              | \$0   |
| TIRES                              | 540-4540-531118     | \$2,500                  | \$2,500            | \$0   |
| UNIFORM EXPENSE                    | 540-4540-531119     | \$100                    | \$100              | \$0   |
| JANITORIAL SUPPLIES                | 540-4540-<br>531120 | \$986                    | \$1,000            | \$14  |
| EQUIPMENT PARTS                    | 540-4540-<br>531160 | \$3,241                  | \$3,000            | -\$241  |
| AUTO & TRUCK FUEL                  | 540-4540-<br>531271 | \$10,000                 | \$10,000           | \$0   |
| SMALL TOOLS & MINOR<br>EQUIPMENT   | 540-4540-<br>531600 | \$250                    | \$250              | \$0   |
| UNIFORM RENTAL                     | 540-4540-<br>531720 | \$1,200                  | \$1,200            | \$0   |
| RECYCLING BINS                     | 540-4540-<br>531725 | \$7,500                  | \$3,000            | -\$4,500  |
| Total Supplies:                    |                     | \$27,777                 | \$73,050           | \$45,273  |
| Total Solid Waste Fund:            |                     | \$167,414                | \$214,266          | \$46,852  |
| Total Enterprise Funds:            |                     | \$167,414                | \$214,266          | \$46,852  |

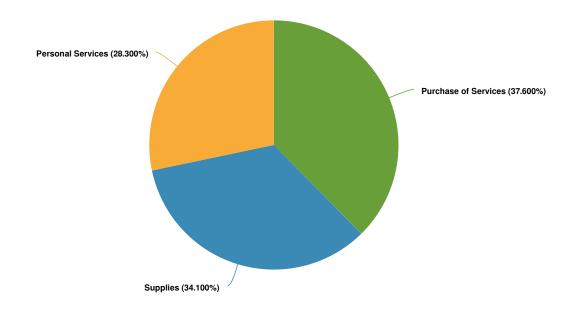
# **Expenditures by Function**

#### Budgeted and Historical Expenditures by Function

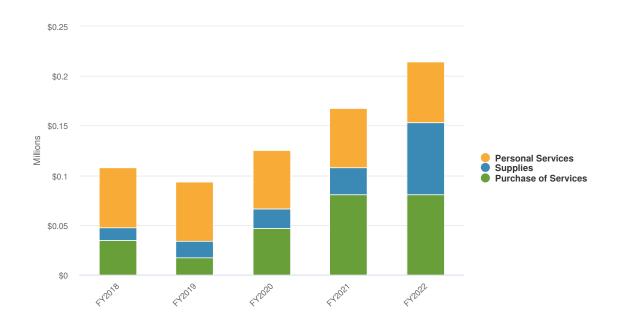


# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



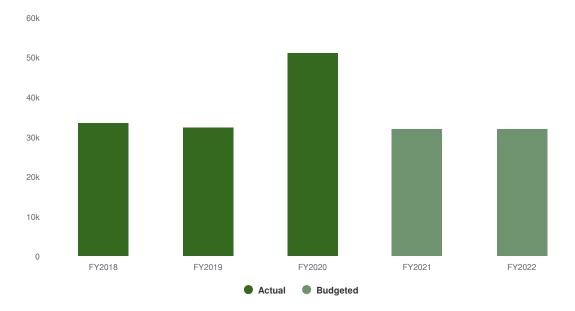
#### Budgeted and Historical Expenditures by Expense Type



## **Revenues Summary**

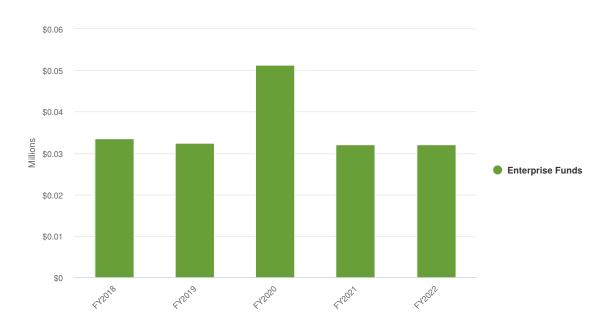
\$32,000 \$0 (0.00% vs. prior year)

#### Solid Waste Recyclable Collection Proposed and Historical Budget vs. Actual



# Revenue by Fund

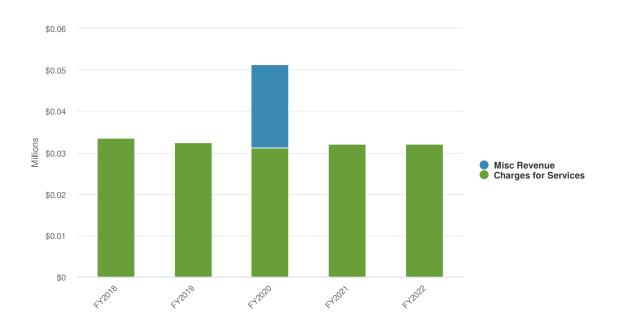
#### Budgeted and Historical 2022 Revenue by Fund



| Name                        | Account ID      | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------|-----------------|-----------------------|-----------------|---|
| Enterprise Funds            |                 |                       |                 |   |
| Solid Waste Fund            |                 |                       |                 |   |
| Charges for Services        |                 |                       |                 |   |
| SALE OF RECYCLED MATERIALS  | 540-4540-344130 | \$32,000              | \$32,000        | \$0   |
| Total Charges for Services: |                 | \$32,000              | \$32,000        | \$o   |
|                             |                 |                       |                 |   |
| Total Solid Waste Fund:     |                 | \$32,000              | \$32,000        | \$0   |
| Total Enterprise Funds:     |                 | \$32,000              | \$32,000        | \$0   |

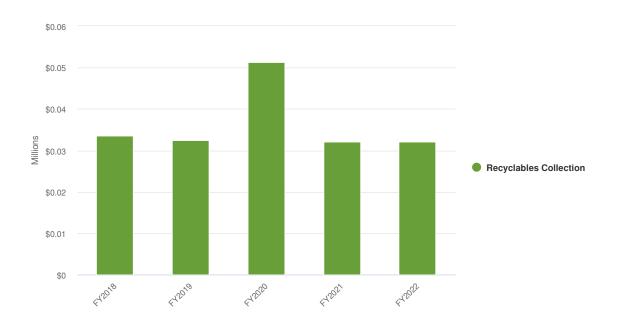
# **Revenues by Source**

#### Budgeted and Historical 2022 Revenues by Source



# Revenue by Department

#### Budgeted and Historical 2022 Revenue by Department



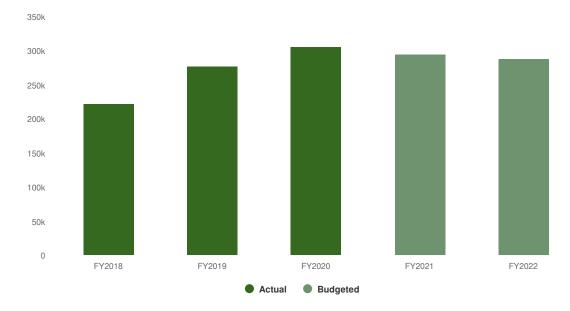
## **Solid Waste Yard Trimmings**



### **Expenditures Summary**

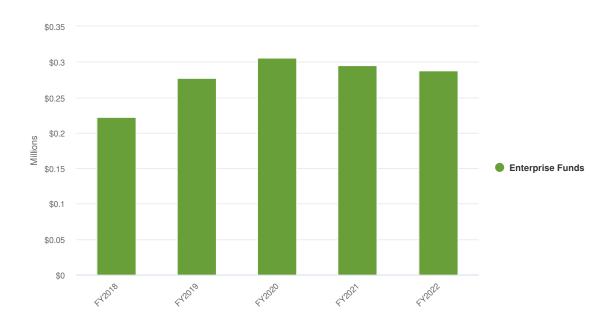
\$287,884 -\$6,929 (-2.35% vs. prior year)

Solid Waste Yard Trimmings Proposed and Historical Budget vs. Actual



**Expenditures by Fund** 

#### Budgeted and Historical 2022 Expenditures by Fund

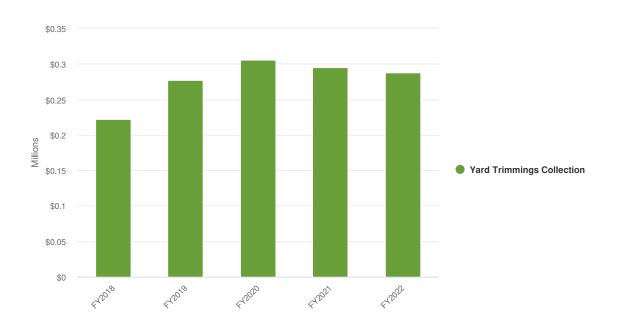


| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Enterprise Funds                 |                     |                          |                    |   |
| Solid Waste Fund                 |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 540-4585-511100     | \$160,255                | \$154,281          | -\$5,974  |
| OVERTIME SALARIES                | 540-4585-<br>511300 | \$8,000                  | \$8,000            | \$0   |
| GROUP INS                        | 540-4585-<br>512100 | \$44,000                 | \$44,000           | \$0   |
| SOCIAL SECURITY                  | 540-4585-<br>512200 | \$9,934                  | \$9,566            | -\$368  |
| MEDICARE                         | 540-4585-<br>512300 | \$2,324                  | \$2,327            | \$3   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 540-4585-<br>512400 | \$28,980                 | \$28,980           | \$0   |
| WORKERS COMP INSURANCE           | 540-4585-<br>512700 | \$1,500                  | \$1,500            | \$0   |
| MEDICAL EXAMS                    | 540-4585-<br>512910 | \$250                    | \$250              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 540-4585-<br>512915 | \$100                    | \$100              | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 540-4585-<br>512916 | \$350                    | \$480              | \$130   |
| Total Personal Services:         |                     | \$255,693                | \$249,484          | -\$6,209  |
| Purchase of Services             |                     |                          |                    |   |
| I/T SVCS - WEB DESIGN, ETC.      | 540-4585-<br>521201 | \$50                     | \$50               | \$0   |

| Name                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| EQUIP REP & MAINT OUTSIDE          | 540-4585-<br>522201 | \$120                    | \$0                | -\$120  |
| MAINTENANCE CONTRACTS              | 540-4585-<br>522208 | \$48                     | \$0                | -\$48   |
| GENERAL LIABILITY INSURANCE        | 540-4585-<br>523101 | \$2,500                  | \$1,500            | -\$1,000  |
| GA DEPT OF REV FEES                | 540-4585-<br>523616 | \$250                    | \$150              | -\$100  |
| TRAINING & EDUCATION –<br>EMPLOYEE | 540-4585-<br>523700 | \$200                    | \$200              | \$0   |
| Total Purchase of Services:        |                     | \$3,168                  | \$1,900            | -\$1,268  |
| Garage Van                         |                     |                          |                    |   |
| Supplies                           |                     |                          |                    |   |
| DAMAGE CLAIMS                      | 540-4585-<br>531107 | \$1,918                  | \$500              | -\$1,418  |
| EXPENDABLE FLUIDS                  | 540-4585-531111     | \$1,500                  | \$1,500            | \$0   |
| SAFETY/MEDICAL SUPPLIES            | 540-4585-531115     | \$1,400                  | \$1,500            | \$100   |
| TIRES                              | 540-4585-531118     | \$3,600                  | \$3,600            | \$0   |
| UNIFORM EXPENSE                    | 540-4585-531119     | \$200                    | \$200              | \$0   |
| EQUIPMENT PARTS                    | 540-4585-<br>531160 | \$8,134                  | \$10,000           | \$1,866   |
| AUTO & TRUCK FUEL                  | 540-4585-<br>531271 | \$15,000                 | \$15,000           | \$0   |
| UNIFORM RENTAL                     | 540-4585-<br>531720 | \$4,200                  | \$4,200            | \$0   |
| Total Supplies:                    |                     | \$35,952                 | \$36,500           | \$548   |
|                                    |                     | <b>A</b>                 | A-0- 00:           | A.  |
| Total Solid Waste Fund:            |                     | \$294,813                | \$287,884          | -\$6,929  |
| Total Enterprise Funds:            |                     | \$294,813                | \$287,884          | -\$6,929  |

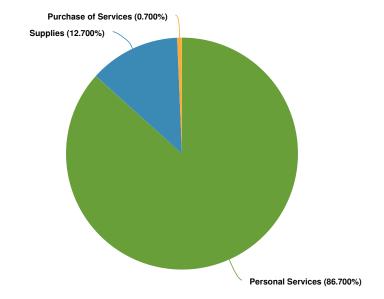
# **Expenditures by Function**

#### Budgeted and Historical Expenditures by Function

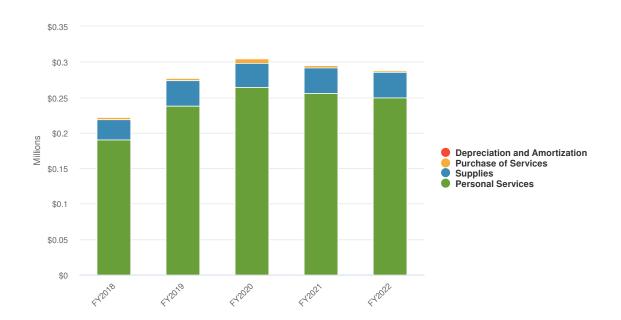


# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



#### Budgeted and Historical Expenditures by Expense Type



#### **Streets & Transportation**



Total FY2022 budgeted revenues for Streets & Transportation are \$175,474 from State LMIG funds. Expenditures are budgeted at \$1,646,471.

The Streets & Transportation Department maintains the city's streets, sidewalks, storm water infrastructure, tra controls and signage, and right of ways. The department also operates an ecient eet service center that services the entire eet of the city. To provide the essential services to our citizens in a prompt, courteous, safe, ecient, and cost-eective manner. The department, through its dedicated employees, strives to plan, build, maintain, and operate our public infrastructure in a sustainable manner which will preserve its assets for future generations. To improve daily operations by encouraging continuous development in our customer service, infrastructure, and employee involvement.

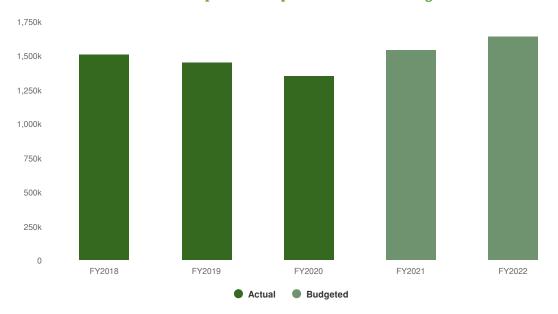
#### Goals

- · Provide professional, e ective, and timely services to all of our residents and businesses
- Provide essential services while striving to become more e cient on a daily basis
- Safe work practices and strive for a zero-loss accident rate by following safety guidelines along with implementing new safety training methods.
- Enhance a working relationship with elected o cials, the public, and each department within the municipality
- · Continue a street resurfacing program through LMIG funding
- Implement a Pavement Preservation Program with third-party analysis and implement alternative methods of
  preservation in order to achieve a maximum life span of each roadway
- Continue to improve walkability within the City by repairing existing sidewalks according to ADA standards as well as building new sidewalks throughout the city to the same standards
- Maintain the Right of Way throughout the city by means of mowing, brush cutting, litter removal, and eliminating sight distance issues
- Maintain mandated levels of re ectivity on all signage throughout the City
- Provide the proper services to assure a safe and well operating eet throughout the City???????

**Expenditures Summary** 

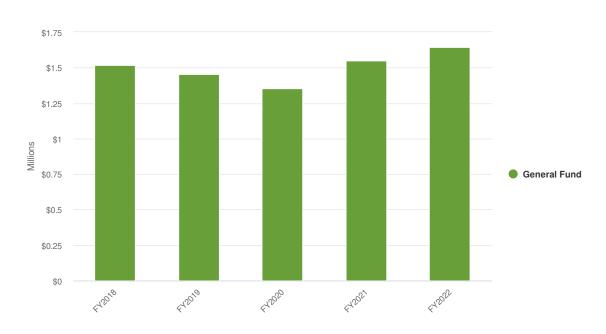
\$1,646,471 \$97,545 (6.30% vs. prior year)

Streets & Transportation Proposed and Historical Budget vs. Actual



# **Expenditures by Fund**

#### Budgeted and Historical 2022 Expenditures by Fund



| Name              | Account ID      | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------|-----------------|--------------------------|--------------------|---|
| General Fund      |                 |                          |                    |   |
| General Fund      |                 |                          |                    |   |
| Personal Services |                 |                          |                    |   |
| REGULAR SALARIES  | 100-4200-511100 | \$747,890                | \$768,851          | \$20,961  |

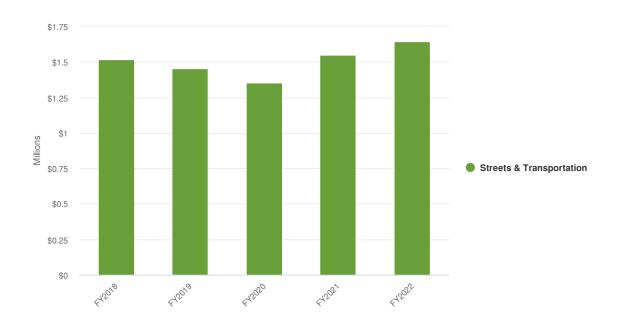
| ame                              | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| OVERTIME SALARIES                | 100-4200-<br>511300 | \$40,000                 | \$40,000           | \$0   |
| GROUP INS                        | 100-4200-<br>512100 | \$187,000                | \$187,000          | \$0   |
| SOCIAL SECURITY                  | 100-4200-<br>512200 | \$46,369                 | \$47,669           | \$1,300   |
| MEDICARE                         | 100-4200-<br>512300 | \$10,844                 | \$11,148           | \$304   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 100-4200-<br>512400 | \$123,163                | \$123,163          | \$0   |
| WORKERS COMP INSURANCE           | 100-4200-<br>512700 | \$1,500                  | \$1,500            | \$0   |
| MEDICAL EXAMS                    | 100-4200-<br>512910 | \$1,000                  | \$1,000            | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 100-4200-<br>512915 | \$500                    | \$500              | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 100-4200-<br>512916 | \$1,310                  | \$2,040            | \$730   |
| Total Personal Services:         |                     | \$1,159,576              | \$1,182,871        | \$23,295  |
| Purchase of Services             |                     |                          |                    |   |
|                                  | 100-4200-           |                          |                    |   |
| PROFESSIONAL SERVICES            | 521200              | \$5,000                  | \$20,000           | \$15,000  |
| I/T SVCS - WEB DESIGN, ETC.      | 100-4200-<br>521201 | \$500                    | \$500              | \$0   |
| CONSULTING - TECHNICAL           | 100-4200-<br>521300 | \$2,000                  | \$2,000            | \$0   |
| CUSTODIAL SVCS                   | 100-4200-<br>522130 | \$2,400                  | \$2,400            | \$0   |
| LAWN CARE & MAINTENANCE          | 100-4200-<br>522140 | \$2,797                  | \$3,000            | \$203   |
| PEST CONTROL                     | 100-4200-<br>522160 | \$100                    | \$100              | \$0   |
| EQUIP REP & MAINT OUTSIDE        | 100-4200-<br>522201 | \$5,449                  | \$4,000            | -\$1,449  |
| VEHICLE REP & MAINT OUTSIDE      | 100-4200-<br>522202 | \$5,000                  | \$5,000            | \$0   |
| R & M SYSTEM - OUTSIDE           | 100-4200-<br>522203 | \$1,000                  | \$1,000            | \$0   |
| MAINTENANCE CONTRACTS            | 100-4200-<br>522208 | \$5,000                  | \$5,000            | \$0   |
| STREET R & M - OUTSIDE           | 100-4200-<br>522210 | \$500                    | \$500              | \$0   |
| TRAFFIC LIGHTS                   | 100-4200-<br>522221 | \$5,000                  | \$5,000            | \$0   |
| EQUIPMENT RENTAL                 | 100-4200-<br>522322 | \$13,280                 | \$15,000           | \$1,720   |
| GENERAL LIABILITY INSURANCE      | 100-4200-<br>523101 | \$15,000                 | \$31,000           | \$16,000  |
| COMMUNICATION SERVICES           | 100-4200-<br>523200 | \$5,000                  | \$5,000            | \$0   |

| Name                               | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| POSTAGE                            | 100-4200-<br>523210 | \$100                    | \$100              | \$0   |
| PRINTING                           | 100-4200-<br>523400 | \$500                    | \$500              | \$0   |
| DUES/FEES                          | 100-4200-<br>523600 | \$2,768                  | \$3,500            | \$732   |
| VEHICLE TAG & TITLE FEE            | 100-4200-<br>523605 | \$21                     | \$0                | -\$21   |
| GA DEPT OF REV FEES                | 100-4200-<br>523616 | \$1,000                  | \$0                | -\$1,000  |
| TRAINING & EDUCATION –<br>EMPLOYEE | 100-4200-<br>523700 | \$5,000                  | \$6,500            | \$1,500   |
| Total Purchase of Services:        |                     | \$77,415                 | \$110,100          | \$32,685  |
|                                    |                     |                          |                    |   |
| Supplies                           |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 100-4200-<br>531100 | \$3,500                  | \$3,500            | \$0   |
| AUTO PARTS                         | 100-4200-531103     | \$12,000                 | \$12,000           | \$0   |
| CHEMICALS/PESTICIDES               | 100-4200-<br>531104 | \$4,000                  | \$4,500            | \$500   |
| CONSTRUCTION MATERIALS             | 100-4200-<br>531106 | \$10,000                 | \$10,000           | \$0   |
| DAMAGE CLAIMS                      | 100-4200-<br>531107 | \$1,000                  | \$1,000            | \$0   |
| EXPENDABLE FLUIDS                  | 100-4200-531111     | \$8,000                  | \$8,000            | \$0   |
| SAFETY/MEDICAL SUPPLIES            | 100-4200-531115     | \$7,000                  | \$8,000            | \$1,000   |
| SIGNAGE & MATERIALS                | 100-4200-531116     | \$25,000                 | \$30,000           | \$5,000   |
| STREET SUPPLIES                    | 100-4200-531117     | \$10,000                 | \$10,000           | \$0   |
| TIRES                              | 100-4200-531118     | \$8,000                  | \$8,000            | \$0   |
| UNIFORM EXPENSE                    | 100-4200-531119     | \$1,000                  | \$1,000            | \$0   |
| JANITORIAL SUPPLIES                | 100-4200-<br>531120 | \$15,000                 | \$15,000           | \$0   |
| COMPUTER EQUIP NON-CAP             | 100-4200-531121     | \$5,471                  | \$6,000            | \$529   |
| EQUIPMENT PARTS                    | 100-4200-<br>531160 | \$23,867                 | \$25,000           | \$1,133   |
| R & M BUILDINGS - INSIDE           | 100-4200-<br>531162 | \$1,363                  | \$500              | -\$863  |
| R/W R & M - INSIDE                 | 100-4200-<br>531165 | \$10,000                 | \$10,000           | \$0   |
| STREET R & M - INSIDE              | 100-4200-<br>531166 | \$58,234                 | \$60,000           | \$1,766   |
| COVID-19 EXPENSES                  | 100-4200-<br>531199 | \$4,000                  | \$4,000            | \$0   |
| STREETLIGHTS                       | 100-4200-<br>531230 | \$20,000                 | \$20,000           | \$0   |
| AUTO & TRUCK FUEL                  | 100-4200-<br>531271 | \$45,000                 | \$45,000           | \$0   |
| FOOD                               | 100-4200-<br>531300 | \$500                    | \$500              | \$0   |

| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| SMALL TOOLS & MINOR<br>EQUIPMENT | 100-4200-<br>531600 | \$10,000                 | \$10,000           | \$0   |
| HAND TOOLS                       | 100-4200-<br>531602 | \$5,000                  | \$6,500            | \$1,500   |
| UNIFORM RENTAL                   | 100-4200-<br>531720 | \$14,000                 | \$17,000           | \$3,000   |
| Total Supplies:                  |                     | \$301,935                | \$315,500          | \$13,565  |
| Capital Outlays                  |                     |                          |                    |   |
| INFRASTRUCTURE                   | 100-4200-<br>541400 | \$10,000                 | \$10,000           | \$0   |
| EQUIPMENT                        | 100-4200-<br>542500 |                          | \$28,000           | \$28,000  |
| Total Capital Outlays:           |                     | \$10,000                 | \$38,000           | \$28,000  |
| Total General Fund:              |                     | \$1,548,926              | \$1,646,471        | \$97,545  |
| Total General Fund:              |                     | \$1,548,926              | \$1,646,471        | \$97,545  |

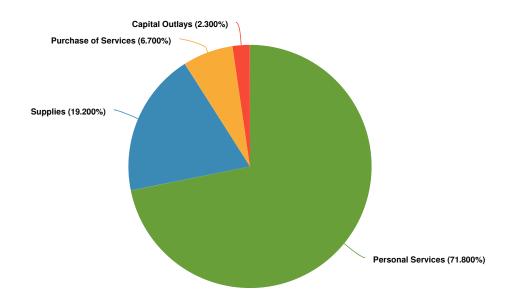
# **Expenditures by Function**

#### Budgeted and Historical Expenditures by Function

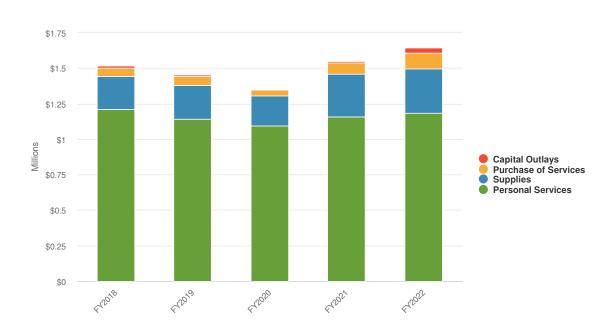


## **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



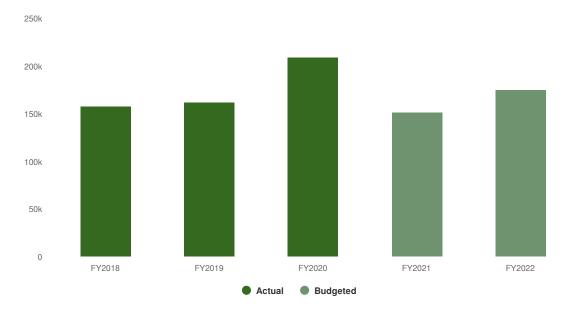
Budgeted and Historical Expenditures by Expense Type



## **Revenues Summary**

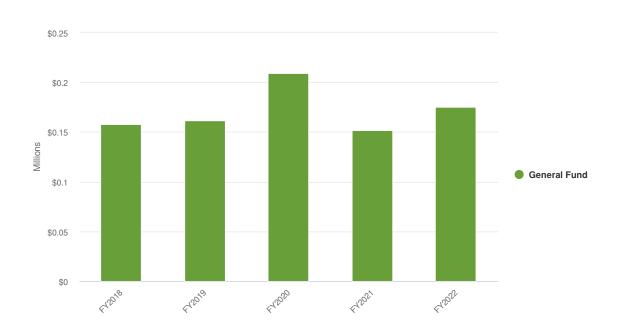
# \$175,474 \$23,375 (15.37% vs. prior year)

#### Streets & Transportation Proposed and Historical Budget vs. Actual



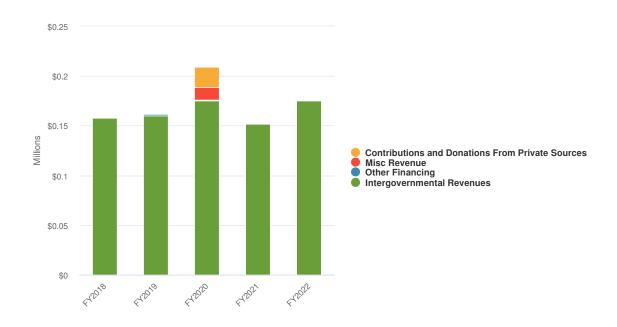
# Revenue by Fund

#### Budgeted and Historical 2022 Revenue by Fund



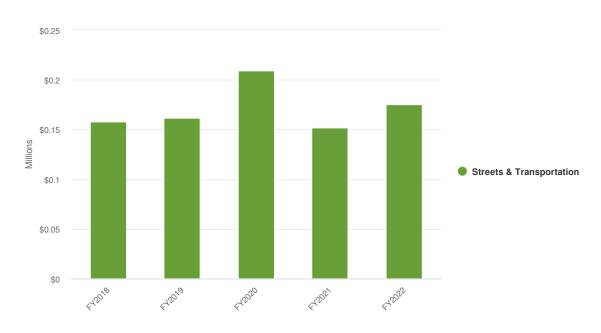
## **Revenues by Source**

#### Budgeted and Historical 2022 Revenues by Source



# Revenue by Department

#### Budgeted and Historical 2022 Revenue by Department



| Name                       | Account ID | FY2021 Amended<br>Budget | FY2022<br>Budgeted |  |
|----------------------------|------------|--------------------------|--------------------|--|
| Revenue                    |            |                          |                    |  |
| Public Works               |            |                          |                    |  |
| Streets & Transportation   |            |                          |                    |  |
| Intergovernmental Revenues |            |                          |                    |  |

| Name                                 | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------------------|---------------------|--------------------------|--------------------|---|
| STATE LMIG PROGRAM                   | 100-4200-<br>334001 | \$152,099                | \$175,474          | \$23,375  |
| Total Intergovernmental<br>Revenues: |                     | \$152,099                | \$175,474          | \$23,375  |
| Total Streets & Transportation:      |                     | \$152,099                | \$175,474          | \$23,375  |
| Total Public Works:                  |                     | \$152,099                | \$175,474          | \$23,375  |
| Total Revenue:                       |                     | \$152,099                | \$175,474          | \$23,375  |

#### **Stormwater**



To continue an e ective growth and development plan that continues to expand the overall system and rehabilitation of the existing infrastructure. This will focus on curbing, gutters, inlets, pipe locations and conditions, ponds, and all other related assets.

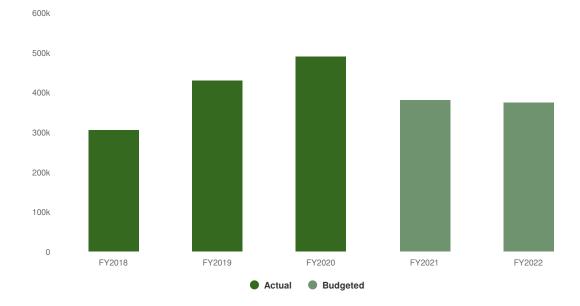
#### Goals

- Development of a more e ectively managed and maintained system through work order tracking, system inspections, and employee training.
- Determination of areas of system expansion for greater bene t to the overall developmental growth of the city.
- Continue to focus on safety, functionality, and improvements to existing infrastructure.
- Provide greater public education on the components, functionality, maintenance, and plans for the entire system.
- Become as self su cient as possible within the Storm Water department in regards to testing, sampling, and reporting
- · Perform annual inspections of the storm water infrastructure and act accordingly with needed repairs
- Improve/upgrade the storm water infrastructure as outdated systems are found to be failing
- Develop a Master Plan for Stormwater

#### **Expenditures Summary**

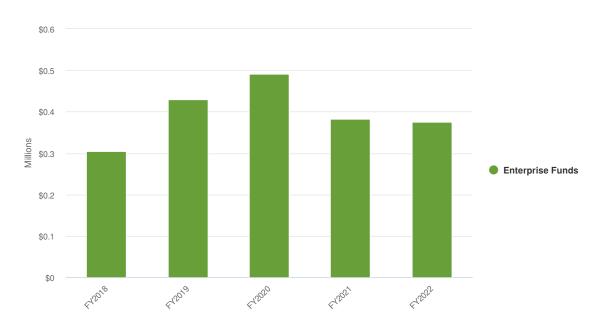
\$375,800 -\$5,965 (-1.56% vs. prior year)

Stormwater Proposed and Historical Budget vs. Actual



# **Expenditures by Fund**

#### Budgeted and Historical 2022 Expenditures by Fund



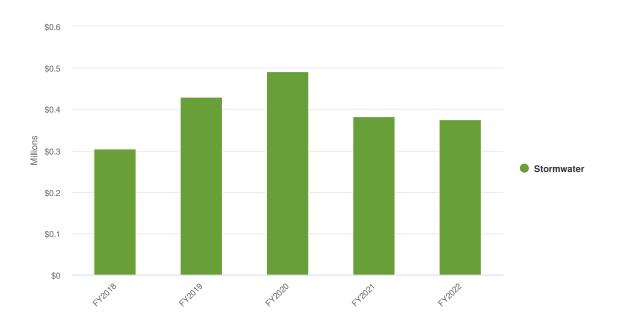
| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Enterprise Funds                 |                     |                          |                    |   |
| Utilities Fund                   |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 520-4320-511100     | \$116,669                | \$182,252          | \$65,583  |
| OVERTIME SALARIES                | 520-4320-<br>511300 | \$4,500                  | \$6,500            | \$2,000   |
| GROUP INS                        | 520-4320-<br>512100 | \$33,000                 | \$44,000           | \$11,000  |
| SOCIAL SECURITY                  | 520-4320-<br>512200 | \$7,234                  | \$11,300           | \$4,066   |
| MEDICARE                         | 520-4320-<br>512300 | \$1,692                  | \$2,643            | \$951   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-4320-<br>512400 | \$21,735                 | \$28,980           | \$7,245   |
| WORKERS COMP INSURANCE           | 520-4320-<br>512700 | \$1,500                  | \$3,000            | \$1,500   |
| MEDICAL EXAMS                    | 520-4320-<br>512910 | \$200                    | \$200              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-4320-<br>512915 | \$107                    | \$75               | -\$32   |
| WALTON ATHLETIC MEMBERSHIP       | 520-4320-<br>512916 | \$255                    | \$0                | -\$255  |
| Total Personal Services:         |                     | \$186,892                | \$278,950          | \$92,058  |
| Purchase of Services             |                     |                          |                    |   |

| ame                                | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| I/T SVCS - WEB DESIGN, ETC.        | 520-4320-<br>521201 | \$100                    | \$100              | \$0   |
| CONSULTING - TECHNICAL             | 520-4320-<br>521300 | \$2,500                  | \$2,500            | \$0   |
| ENVIRONMENTAL EXPENSE              | 520-4320-522111     | \$75                     | \$0                | -\$75   |
| EQUIP REP & MAINT OUTSIDE          | 520-4320-<br>522201 | \$500                    | \$500              | \$0   |
| VEHICLE REP & MAINT OUTSIDE        | 520-4320-<br>522202 | \$1,500                  | \$1,500            | \$0   |
| R & M SYSTEM - OUTSIDE             | 520-4320-<br>522203 | \$43,992                 | \$0                | -\$43,992   |
| MAINTENANCE CONTRACTS              | 520-4320-<br>522208 | \$1,500                  | \$1,500            | \$0   |
| R & M PONDS - OUTSIDE              | 520-4320-<br>522211 | \$15,000                 | \$0                | -\$15,000   |
| EQUIPMENT RENTAL                   | 520-4320-<br>522320 | \$4,500                  | \$4,500            | \$0   |
| EQUIPMENT RENTAL                   | 520-4320-<br>522322 | \$200                    | \$200              | \$0   |
| COMMUNICATION SERVICES             | 520-4320-<br>523200 | \$5,160                  | \$3,000            | -\$2,160  |
| POSTAGE                            | 520-4320-<br>523210 | \$10                     | \$0                | -\$10   |
| ADVERTISING                        | 520-4320-<br>523300 | \$1,000                  | \$1,000            | \$0   |
| MARKETING EXPENSE                  | 520-4320-<br>523310 | \$3,500                  | \$2,500            | -\$1,000  |
| MILEAGE REIMBURSEMENT              | 520-4320-<br>523501 | \$250                    | \$250              | \$0   |
| TRAVEL EXPENSE                     | 520-4320-<br>523510 | \$2,000                  | \$1,500            | -\$500  |
| DUES/FEES                          | 520-4320-<br>523600 | \$50                     | \$100              | \$50  |
| VEHICLE TAG & TITLE FEE            | 520-4320-<br>523605 | \$25                     | \$0                | -\$25   |
| TRAINING & EDUCATION -<br>EMPLOYEE | 520-4320-<br>523700 | \$2,000                  | \$2,500            | \$500   |
| EMPLOYEE LICENSES                  | 520-4320-<br>523801 | \$500                    | \$500              | \$0   |
| CONTRACT LABOR                     | 520-4320-<br>523850 | \$12,000                 | \$10,000           | -\$2,000  |
| SOFTWARE                           | 520-4320-<br>523902 | \$500                    | \$0                | -\$500  |
| SHIPPING / FREIGHT                 | 520-4320-<br>523904 | \$250                    | \$0                | -\$250  |
| Total Purchase of Services:        |                     | \$97,112                 | \$32,150           | -\$64,962   |
| Complian                           |                     |                          |                    |   |
| Supplies                           | 520-/220-           |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 520-4320-<br>531100 | \$1,000                  | \$1,000            | \$0   |
| AUTO PARTS                         | 520-4320-531103     | \$1,500                  | \$2,000            | \$500   |

| Name                          | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-------------------------------|---------------------|--------------------------|--------------------|---|
| CHEMICALS/PESTICIDES          | 520-4320-<br>531104 | \$5,000                  | \$0                | -\$5,000  |
| EXPENDABLE FLUIDS             | 520-4320-531111     | \$75                     | \$0                | -\$75   |
| SAFETY/MEDICAL SUPPLIES       | 520-4320-531115     | \$589                    | \$500              | -\$89   |
| TIRES                         | 520-4320-531118     | \$1,200                  | \$1,500            | \$300   |
| UNIFORM EXPENSE               | 520-4320-531119     | \$1,500                  | \$2,500            | \$1,000   |
| EQUIPMENT PARTS               | 520-4320-<br>531160 | \$3,000                  | \$3,000            | \$0   |
| VEHICLE R & M - INSIDE        | 520-4320-531161     | \$1,000                  | \$500              | -\$500  |
| SYSTEM R & M - INSIDE         | 520-4320-<br>531167 | \$44,892                 | \$15,000           | -\$29,892   |
| AUTO & TRUCK FUEL             | 520-4320-<br>531271 | \$4,500                  | \$6,500            | \$2,000   |
| FOOD                          | 520-4320-<br>531300 | \$305                    | \$500              | \$195   |
| SMALL TOOLS & MINOR EQUIPMENT | 520-4320-<br>531600 | \$17,500                 | \$17,500           | \$0   |
| SMALL OPERATING SUPPLIES      | 520-4320-<br>531710 | \$11,500                 | \$10,000           | -\$1,500  |
| UNIFORM RENTAL                | 520-4320-<br>531720 | \$4,200                  | \$4,200            | \$0   |
| Total Supplies:               |                     | \$97,761                 | \$64,700           | -\$33,061   |
| Total Utilities Fund:         |                     | \$381,765                | \$375,800          | -\$5,965  |
| Total Enterprise Funds:       |                     | \$381,765                | \$375,800          | -\$5,965  |

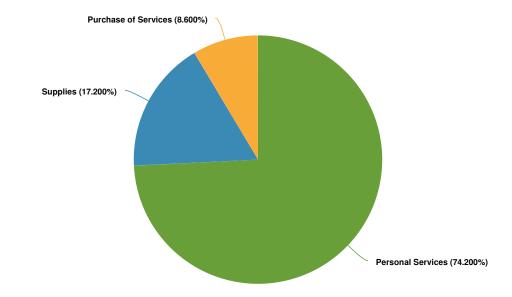
# **Expenditures by Function**

#### Budgeted and Historical Expenditures by Function

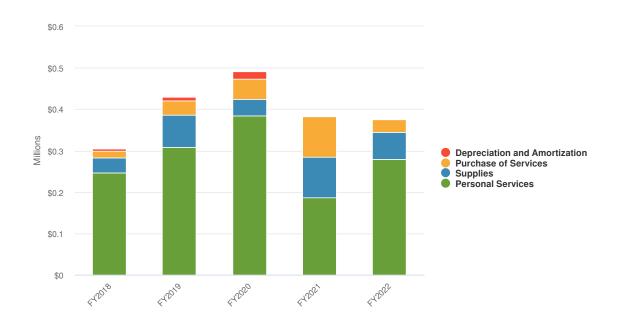


# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



#### Budgeted and Historical Expenditures by Expense Type



#### **Telecom**



Total FY2022 budgeted revenues for the Telecom department are \$3,668,333, while expenditures are budgeted at \$3,267,144.

The Telecom department within the City of Monroe provides internet, ber internet and telephone service to the citizens of Monroe and surrounding areas. The city currently serves about 200 ber customers, over 4,100 internet customers and around 1,000 residential and commercial phone customers. The city is currently in a multi-year process of expanding its ber service to all citizens in Monroe. The funding for this major project is from the 2020 Utility Revenue Bond.

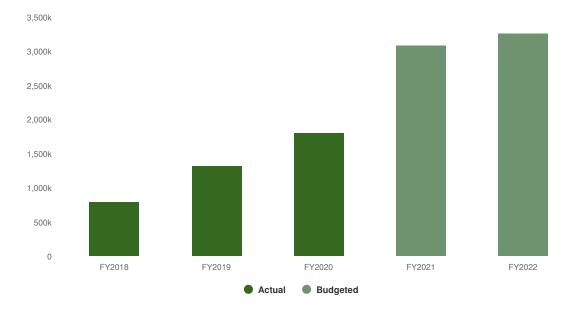
#### Goals

- Expand ber services throughout the City
- · Maintain a high level of service at the lowest possible rate

#### **Expenditures Summary**

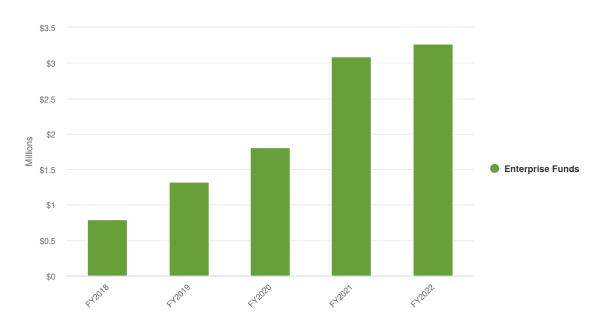
\$3,267,144 \$174,528 (5.64% vs. prior year)

#### Telecom Proposed and Historical Budget vs. Actual



## **Expenditures by Fund**

#### Budgeted and Historical 2022 Expenditures by Fund



| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Enterprise Funds                 |                     |                          |                    |   |
| Utilities Fund                   |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 520-4750-511100     | \$250,218                | \$258,667          | \$8,449   |
| OVERTIME SALARIES                | 520-4750-<br>511300 | \$15,000                 | \$15,000           | \$0   |
| GROUP INS                        | 520-4750-<br>512100 | \$44,000                 | \$44,000           | \$0   |
| SOCIAL SECURITY                  | 520-4750-<br>512200 | \$15,514                 | \$16,037           | \$523   |
| MEDICARE                         | 520-4750-<br>512300 | \$3,628                  | \$3,751            | \$123   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-4750-<br>512400 | \$28,980                 | \$28,980           | \$0   |
| WORKERS COMP INSURANCE           | 520-4750-<br>512700 | \$1,500                  | \$3,000            | \$1,500   |
| MEDICAL EXAMS                    | 520-4750-<br>512910 | \$200                    | \$200              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-4750-<br>512915 | \$150                    | \$150              | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 520-4750-<br>512916 | \$0                      | \$480              | \$480   |
| Total Personal Services:         |                     | \$359,190                | \$370,265          | \$11,075  |
| Purchase of Services             |                     |                          |                    |   |
| PROFESSIONAL SERVICES            | 520-4750-<br>521200 | \$2,500                  | \$2,500            | \$0   |

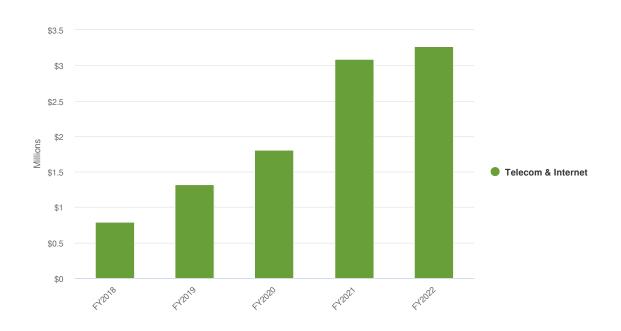
| ne                                 | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (\$<br>Change |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| I/T SVCS - WEB DESIGN, ETC.        | 520-4750-<br>521201 | \$300                    | \$300              | \$0   |
| EQUIP REP & MAINT OUTSIDE          | 520-4750-<br>522201 | \$7,000                  | \$7,000            | \$0   |
| VEHICLE REP & MAINT OUTSIDE        | 520-4750-<br>522202 | \$3,500                  | \$3,500            | \$0   |
| R & M SYSTEM - OUTSIDE             | 520-4750-<br>522203 | \$6,000                  | \$6,000            | \$0   |
| R & M BUILDINGS - OUTSIDE          | 520-4750-<br>522204 | \$1,500                  | \$1,500            | \$0   |
| MAINTENANCE CONTRACTS              | 520-4750-<br>522208 | \$20,000                 | \$40,000           | \$20,000  |
| EQUIPMENT RENTS / LEASES           | 520-4750-<br>522320 | \$2,000                  | \$2,000            | \$0   |
| POLE EQUIPMENT RENTS / LEASES      | 520-4750-<br>522321 | \$3,000                  | \$3,000            | \$0   |
| EQUIPMENT RENTAL                   | 520-4750-<br>522322 | \$550                    | \$550              | \$0   |
| COMMUNICATION SERVICES             | 520-4750-<br>523200 | \$15,000                 | \$15,000           | \$0   |
| POSTAGE                            | 520-4750-<br>523210 | \$0                      | \$250              | \$250   |
| INTERNET COSTS                     | 520-4750-<br>523220 | \$5,000                  | \$5,000            | \$0   |
| ADVERTISING                        | 520-4750-<br>523300 | \$2,500                  | \$0                | -\$2,500  |
| MARKETING EXPENSES                 | 520-4750-<br>523310 | \$5,000                  | \$5,000            | \$0   |
| PRINTING                           | 520-4750-<br>523400 | \$1,000                  | \$1,000            | \$0   |
| TRAVEL EXPENSE                     | 520-4750-<br>523510 | \$2,500                  | \$3,500            | \$1,000   |
| DUES/FEES                          | 520-4750-<br>523600 | \$4,800                  | \$4,800            | \$0   |
| FCC FEES                           | 520-4750-<br>523611 | \$25,000                 | \$35,000           | \$10,000  |
| GA DEPT OF REV FEES                | 520-4750-<br>523616 | \$250                    | \$250              | \$0   |
| TRAINING & EDUCATION -<br>EMPLOYEE | 520-4750-<br>523700 | \$6,500                  | \$6,500            | \$0   |
| CONTRACT LABOR                     | 520-4750-<br>523850 | \$47,000                 | \$35,000           | -\$12,000   |
| SOFTWARE                           | 520-4750-<br>523902 | \$2,500                  | \$2,500            | \$0   |
| SHIPPING / FREIGHT                 | 520-4750-<br>523904 | \$200                    | \$200              | \$0   |
| Total Purchase of Services:        |                     | \$163,600                | \$180,350          | \$16,750  |
| Supplies                           |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES         | 520-4750-<br>531100 | \$1,500                  | \$1,500            | \$0   |

| me                            | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change |
|-------------------------------|---------------------|--------------------------|--------------------|--|
| AUTO PARTS                    | 520-4750-531103     | \$2,500                  | \$2,500            | \$0  |
| CONSTRUCTION MATERIALS        | 520-4750-<br>531106 | \$2,500                  | \$2,500            | \$0  |
| DAMAGE CLAIMS                 | 520-4750-<br>531107 | \$500                    | \$500              | \$0  |
| TIRES                         | 520-4750-531118     | \$1,500                  | \$1,500            | \$0  |
| UNIFORM EXPENSE               | 520-4750-531119     | \$2,500                  | \$2,500            | \$0  |
| JANITORIAL SUPPLIES           | 520-4750-<br>531120 | \$500                    | \$500              | \$0  |
| COMPUTER EQUIP NON-CAP        | 520-4750-531121     | \$5,000                  | \$5,000            | \$0  |
| EQUIPMENT PARTS               | 520-4750-<br>531160 | \$4,500                  | \$4,500            | \$0  |
| R & M BUILDINGS - INSIDE      | 520-4750-<br>531162 | \$2,500                  | \$2,500            | \$0  |
| SYSTEM R & M - INSIDE         | 520-4750-<br>531167 | \$25,000                 | \$25,000           | \$0  |
| SYS R & M - INSIDE/SHIPPING   | 520-4750-<br>531168 | \$250                    | \$250              | \$0  |
| UTILITY COSTS                 | 520-4750-<br>531201 | \$36,000                 | \$25,000           | -\$11,000  |
| AUTO & TRUCK FUEL             | 520-4750-<br>531271 | \$13,500                 | \$13,500           | \$0  |
| FOOD                          | 520-4750-<br>531300 | \$600                    | \$600              | \$0  |
| COS - TELEPHONE               | 520-4750-<br>531540 | \$230,000                | \$230,000          | \$0  |
| COS - INTERNET                | 520-4750-<br>531542 | \$237,000                | \$237,000          | \$0  |
| COS - FIBER                   | 520-4750-<br>531543 | \$115,000                | \$115,000          | \$0  |
| SMALL TOOLS & MINOR EQUIPMENT | 520-4750-<br>531600 | \$12,000                 | \$12,000           | \$0  |
| SMALL OPERATING SUPPLIES      | 520-4750-<br>531710 | \$13,000                 | \$20,000           | \$7,000  |
| Total Supplies:               |                     | \$705,850                | \$701,850          | -\$4,000   |
| 5.7                           |                     |                          |                    |  |
| Other Costs                   |                     |                          |                    |  |
| ADMIN ALLOC - ADMIN EXPENSES  | 520-4750-<br>571100 | \$804,416                | \$863,109          | \$58,693   |
| Total Other Costs:            |                     | \$804,416                | \$863,109          | \$58,693   |
| Debt Service                  |                     |                          |                    |  |
| INTEREST EXP - 2020 REV BONDS | 520-4750-<br>582107 | \$521,000                | \$517,070          | -\$3,930   |
| Total Debt Service:           | ,                   | \$521,000                | \$517,070          | -\$3,930   |
| Other Financing               |                     |                          |                    |  |
| TRANS OUT UTIL 5% TO GEN FUND | 520-4750-<br>611001 | \$212,160                | \$282,000          | \$69,840   |

| Name                      | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|---------------------------|---------------------|--------------------------|--------------------|---|
| TRANS OUT UTL 5% E&R FUND | 520-4750-<br>611002 | \$163,200                | \$176,250          | \$13,050  |
| TRANS OUT UTL E&R FUND    | 520-4750-<br>611006 | \$163,200                | \$176,250          | \$13,050  |
| Total Other Financing:    |                     | \$538,560                | \$634,500          | \$95,940  |
| Total Utilities Fund:     |                     | \$3,092,616              | \$3,267,144        | \$174,528   |
|                           |                     |                          |                    |   |
| Total Enterprise Funds:   |                     | \$3,092,616              | \$3,267,144        | \$174,528   |

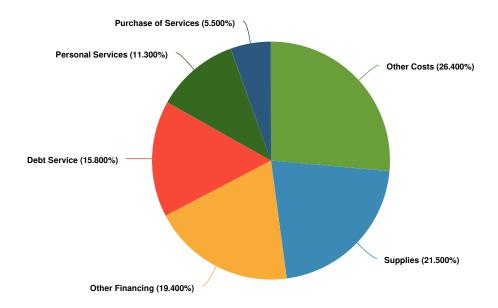
# **Expenditures by Function**

#### Budgeted and Historical Expenditures by Function

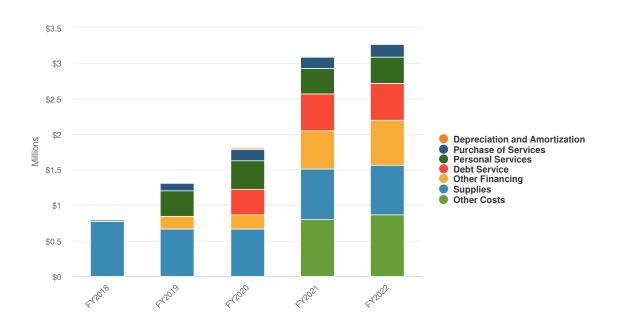


## **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



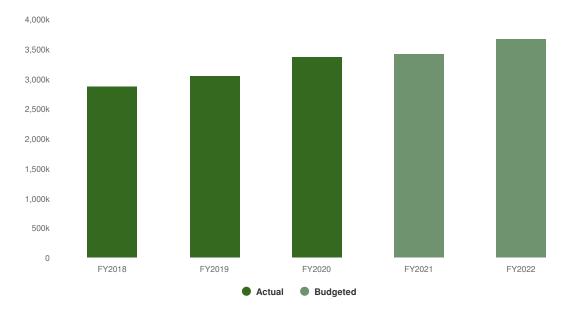
Budgeted and Historical Expenditures by Expense Type



#### **Revenues Summary**

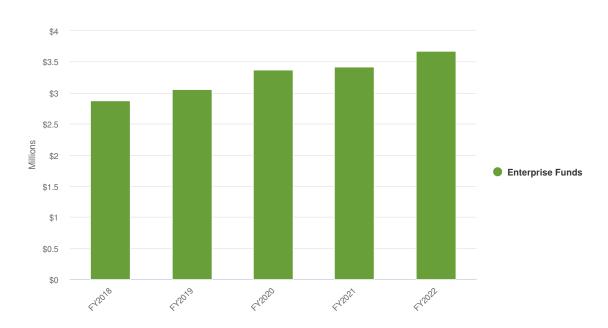
# \$3,668,333 \$244,167 (7.13% vs. prior year)

## Telecom Proposed and Historical Budget vs. Actual



# Revenue by Fund

## Budgeted and Historical 2022 Revenue by Fund

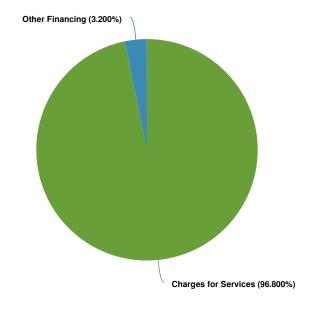


| Name             | Account ID | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------|------------|-----------------------|-----------------|---|
| Enterprise Funds |            |                       |                 |   |

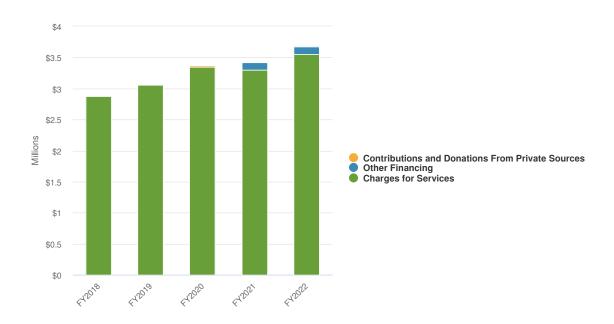
| Name                        | Account ID      | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------|-----------------|-----------------------|-----------------|---|
| Utilities Fund              |                 |                       |                 |   |
| Charges for Services        |                 |                       |                 |   |
| TELEPHONE REVENUES          | 520-4750-344604 | \$340,000             | \$250,000       | -\$90,000   |
| FIBER REVENUES              | 520-4750-344610 | \$560,000             | \$600,000       | \$40,000  |
| INTERNET/DATA REVENUES      | 520-4750-345620 | \$2,400,000           | \$2,700,000     | \$300,000   |
| Total Charges for Services: |                 | \$3,300,000           | \$3,550,000     | \$250,000   |
| Other Financing             |                 |                       |                 |   |
| ADMIN ALLOC - TELECOM       | 520-4750-391106 | \$124,167             | \$118,333       | -\$5,833  |
| Total Other Financing:      |                 | \$124,167             | \$118,333       | -\$5,833  |
| Total Utilities Fund:       |                 | \$3,424,167           | \$3,668,333     | \$244,167   |
| Total Enterprise Funds:     |                 | \$3,424,167           | \$3,668,333     | \$244,167   |

# **Revenues by Source**

Projected 2022 Revenues by Source

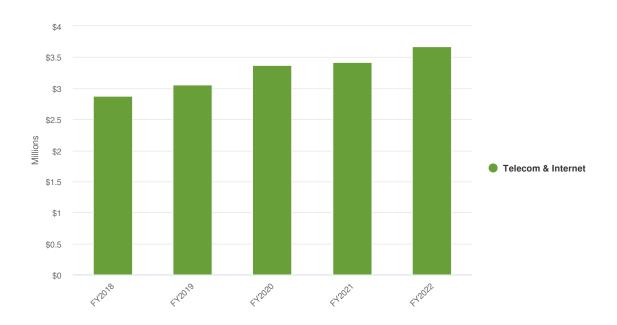


## Budgeted and Historical 2022 Revenues by Source



# Revenue by Department

## Budgeted and Historical 2022 Revenue by Department



# **Telecom Rates**



#### INTERNET SERVICE RATES

A Start-Up Charge of \$55.00 must be paid before installation.

#### CABLE MODEM INTERNET SERVICE

| Download/Upload Speed | Monthly Fee |  |  |
|-----------------------|-------------|--|--|
| 2Mbps/1Mbps           | \$21.95     |  |  |
| 8Mbps/2Mbps           | \$34.95     |  |  |
| 25Mbps/3Mbps          | \$44.95     |  |  |
| 50Mbps/5Mbps          | \$69.95     |  |  |
| 75Mbps/8Mbps          | \$99.95     |  |  |
| 100Mbps/10Mbps        | \$129.95    |  |  |

#### FIBER INTERNET SERVICE

#### RESIDENTIAL SERVICE

| 25Mbps  | \$21.99 |
|---------|---------|
| 50Mbps  | \$53.99 |
| 250Mbps | \$63.99 |
| 500Mbps | \$73.99 |
| 1Gig    | \$83.99 |

#### COMMERCIAL/BUSINESS SERVICE NON-SLA

| 250Mbps | \$74.99  |
|---------|----------|
| 500Mbps | \$99.99  |
| 1Gig    | \$204.99 |

#### COMMERCIAL/BUSINESS SERVICE SLA

| 100Mbps | \$139.99 |
|---------|----------|
| 250Mbps | \$159.99 |
| 500Mbps | \$199.99 |
| 1Gig    | \$299.99 |

Upload speeds are equal to download speeds.

City of Monroe Internet Rates

## WIRELESS INTERNET SERVICE

| Residential                | Monthly Fee                   |
|----------------------------|-------------------------------|
| 10Mbps<br>15Mbps<br>25Mbps | \$49.95<br>\$59.95<br>\$79.95 |
|                            |                               |
| Commercial                 | Monthly Fee                   |

Upload speeds are equal to download speeds.

City of Monroe Internet Rates



#### PHONE RATES

#### RESIDENTIAL

| \$29.95  |
|----------|
| \$57.95  |
| \$115.00 |
| \$120.00 |
| \$120.00 |
| \$142.95 |
|          |

\*25Mbps Internet is not the wireless service

Residential FCC Fee \$4.48 per line 911 Fee \$1.50 per line

#### COMMERCIAL

| Commercial Phone                             | \$39.95  |
|--|----------|
| Phone/25Mbps Internet Bundle*                | \$79.95  |
| Phone/Cable Bundle                           | \$120.00 |
| Phone/25Mbps Internet/Cable Bundle*          | \$152.95 |
| *25Mbps Internet is not the wireless service |          |

Commercial FCC Fee \$9.07 per line 911 Fee \$1.50 per line

#### Installation/Port Charges

| Installation or Transfer Charge | \$55.00    |
|---------------------------------|------------|
| One Time Port Charge            | \$24.00    |
| International Long Distance     | Rates vary |
| 411 Information                 | \$ 1.50    |

# **Utility Billing**



The Utility Billing department is responsible for all meter reading and billing of all utility services in the city. Services billed include Electric, Natural Gas, Water, Sewer, Cable TV, Internet, Telephone and Garbage services for the Solid Waste department.

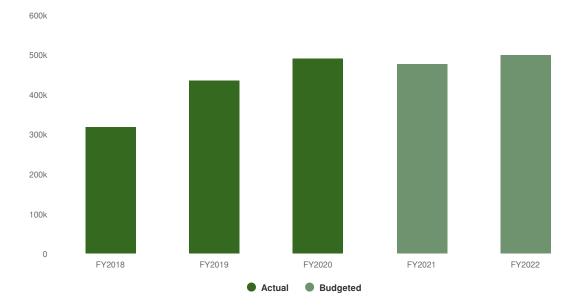
#### **Goals & Accomplishments**

- Implementing AMI meter reading, to be able to read, recheck, turn on & cuto meters from City Hall.
- Provide prompt and accurate billing to our customers.
- Continue cross training with all employees to allow more streamlined work ow.
- Implemented Average Monthly Payments (AMP) also known as levalized or budget billing options for utility customers.
- Implemented electronic workorders for all eld crews, to reduce the use of paper.

## **Expenditures Summary**

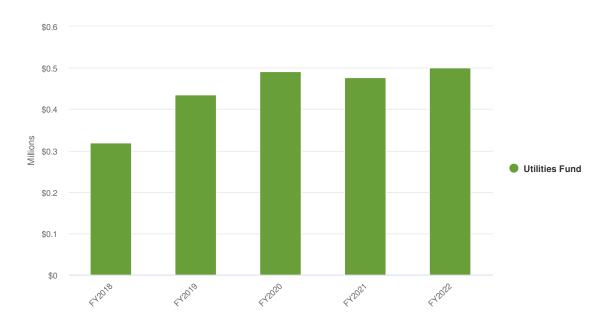
\$499,865 \$22,359 (4.68% vs. prior year)

#### Utility Billing Proposed and Historical Budget vs. Actual



# **Expenditures by Fund**

## Budgeted and Historical 2022 Expenditures by Fund

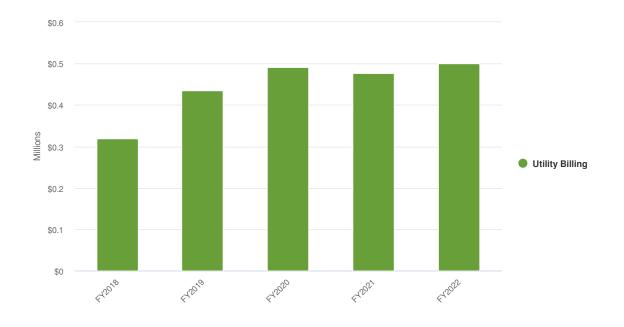


| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Utilities Fund                   |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 520-4125-511100     | \$220,647                | \$228,318          | \$7,671   |
| OVERTIME SALARIES                | 520-4125-511300     | \$7,000                  | \$6,000            | -\$1,000  |
| GROUP INS                        | 520-4125-512100     | \$44,000                 | \$44,000           | \$0   |
| SOCIAL SECURITY                  | 520-4125-<br>512200 | \$13,680                 | \$14,156           | \$476   |
| MEDICARE                         | 520-4125-<br>512300 | \$3,199                  | \$3,311            | \$112   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-4125-<br>512400 | \$28,980                 | \$28,980           | \$0   |
| WORKERS COMP INSURANCE           | 520-4125-<br>512700 | \$3,000                  | \$3,000            | \$0   |
| MEDICAL EXAMS                    | 520-4125-<br>512910 | \$100                    | \$100              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-4125-<br>512915 | \$100                    | \$100              | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 520-4125-<br>512916 | \$0                      | \$200              | \$200   |
| Total Personal Services:         |                     | \$320,706                | \$328,165          | \$7,459   |
|                                  |                     |                          |                    |   |
| Purchase of Services             |                     |                          |                    |   |
| I/T SVCS - WEB DESIGN, ETC.      | 520-4125-521201     | \$100                    | \$0                | -\$100  |
| MAINTENANCE CONTRACTS            | 520-4125-<br>522208 | \$68,000                 | \$80,000           | \$12,000  |
| EQUIPMENT RENTAL                 | 520-4125-<br>522322 | \$100                    | \$100              | \$0   |

| Name                           | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------------|---------------------|--------------------------|--------------------|---|
| POSTAGE                        | 520-4125-<br>523210 | \$55,000                 | \$60,000           | \$5,000   |
| UTIL BILL PRINT SERVICES       | 520-4125-<br>523410 | \$20,000                 | \$20,000           | \$0   |
| TRAVEL EXPENSE                 | 520-4125-<br>523510 | \$500                    | \$500              | \$0   |
| TRAINING & EDUCATION -EMPLOYEE | 520-4125-<br>523700 | \$2,500                  | \$2,500            | \$0   |
| CONTRACT LABOR                 | 520-4125-<br>523850 | \$250                    | \$0                | -\$250  |
| Total Purchase of Services:    |                     | \$146,450                | \$163,100          | \$16,650  |
| Supplies                       |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES     | 520-4125-531100     | \$7,750                  | \$6,000            | -\$1,750  |
| JANITORIAL SUPPLIES            | 520-4125-531120     | \$800                    | \$800              | \$0   |
| COMPUTER EQUIP NON-CAP         | 520-4125-531121     | \$1,500                  | \$1,500            | \$0   |
| FOOD                           | 520-4125-531300     | \$300                    | \$300              | \$0   |
| Total Supplies:                |                     | \$10,350                 | \$8,600            | -\$1,750  |
| Total Utilities Fund:          |                     | \$477,506                | \$499,865          | \$22,359  |

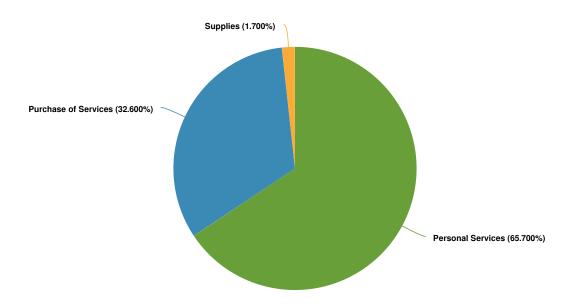
# **Expenditures by Function**

Budgeted and Historical Expenditures by Function

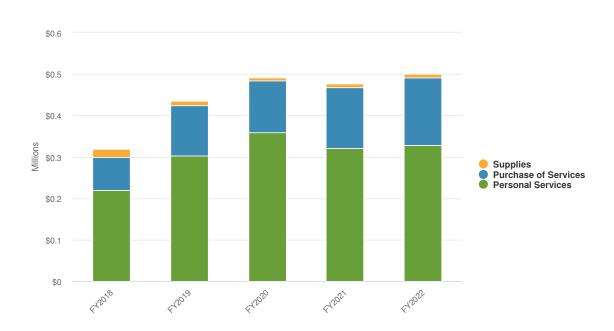


# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



Budgeted and Historical Expenditures by Expense Type



# **Utility Customer Service**



The Utility Customer Service department is responsible for assisting citizens with utility services, through face-to-face interaction at City Hall, the drive-thru at City Hall, email or phone calls. The Customer Service department also processes all payments, work orders, new service, disconnection of service and payment extensions.

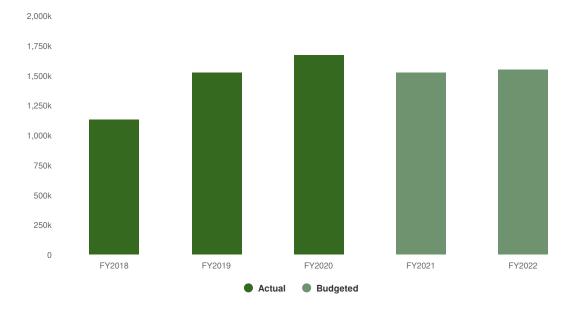
#### **Goals & Accomplishments**

- Provide courteous and prompt service to our customers.
- Continue cross training with all employees to allow more streamlined work ow.
- Increase security measures and implement security training sessions for Customer Service sta along with police department personnel.
- Implementing a payment kiosk to replace the manual drop box at City Hall, to be all automated.
- Implementing a automated payment kiosk at our Police & Municipal Court building across town as a
  more convenient way for customers to pay their utility bill.
- Improvements were made to the drive-thru with up-to-date technology.
- Improvements to security and space to the inside of the front counter and drive thru cashier areas.
- Continued Customer Service training with GMA & ECG for all cashiers, customer service representatives and call center agents.
- Continuous updates to Utility Customer Service policies, as needed.
- Implemented online forms for new and existing customers.

# **Expenditures Summary**

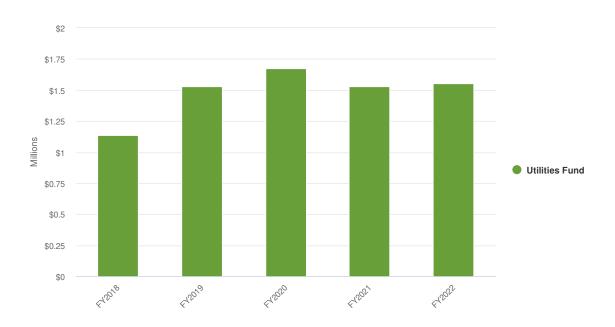
\$1,553,059 \$22,656 (1.48% vs. prior year)

Utility Customer Service Proposed and Historical Budget vs. Actual



# **Expenditures by Fund**

## Budgeted and Historical 2022 Expenditures by Fund

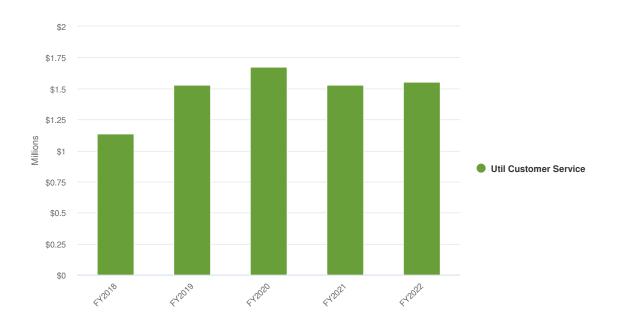


| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Utilities Fund                   |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 520-4120-511100     | \$667,515                | \$649,550          | -\$17,965   |
| OVERTIME SALARIES                | 520-4120-511300     | \$25,000                 | \$20,000           | -\$5,000  |
| GROUP INS                        | 520-4120-512100     | \$187,000                | \$176,000          | -\$11,000   |
| SOCIAL SECURITY                  | 520-4120-<br>512200 | \$41,386                 | \$40,272           | -\$1,114  |
| MEDICARE                         | 520-4120-<br>512300 | \$9,679                  | \$9,419            | -\$260  |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-4120-<br>512400 | \$123,163                | \$115,918          | -\$7,245  |
| WORKERS COMP INSURANCE           | 520-4120-<br>512700 | \$1,500                  | \$3,000            | \$1,500   |
| MEDICAL EXAMS                    | 520-4120-<br>512910 | \$250                    | \$250              | \$0   |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-4120-<br>512915 | \$500                    | \$500              | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 520-4120-<br>512916 | \$1,390                  | \$1,000            | -\$390  |
| Total Personal Services:         |                     | \$1,057,383              | \$1,015,909        | -\$41,474   |
| Purchase of Services             |                     |                          |                    |   |
| PROFESSIONAL SERVICES            | 520-4120-<br>521200 | \$300,000                | \$360,000          | \$60,000  |
| VEHICLE R&M OUTSIDE              | 520-4120-<br>522202 | \$880                    | \$1,500            | \$620   |

| Name                                 | Account ID                         | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------------------|------------------------------------|--------------------------|--------------------|---|
| MAINTENANCE CONTRACTS                | 520-4120-<br>522208                | \$57,000                 | \$57,000           | \$0   |
| EQUIPMENT RENTAL                     | 520-4120-<br>522322                | \$750                    | \$750              | \$0   |
| COMMUNICATION SERVICES               | 520-4120-<br>523200                | \$11,000                 | \$11,000           | \$0   |
| TRAVEL EXPENSE                       | 520-4120-<br>523510                | \$500                    | \$500              | \$0   |
| DUES/FEES                            | 520-4120-<br>523600                | \$68,300                 | \$68,300           | \$0   |
| VEHICLE TAG & TITLE FEE              | 520-4120-<br>523605                | \$0                      | \$50               | \$50  |
| TRAINING & EDUCATION -EMPLOYEE       | 520-4120-<br>523700                | \$5,000                  | \$5,000            | \$0   |
| CONTRACT LABOR                       | 520-4120-<br>523850                | \$183                    | \$0                | -\$183  |
| Total Purchase of Services:          |                                    | \$443,613                | \$504,100          | \$60,487  |
| Cumplica                             |                                    |                          |                    |   |
| Supplies  OFFICE SUPPLIES & EXPENSES | F20 /120 F21100                    | ¢15.000                  | \$12,000           | ¢2.000  |
| AUTO PARTS                           | 520-4120-531100                    | \$15,000                 | . ,                | -\$3,000<br>\$0   |
| UNIFORM EXPENSE                      | 520-4120-531103                    | \$500                    | \$500              | \$0   |
| JANITORIAL SUPPLIES                  | 520-4120-531119<br>520-4120-531120 | \$2,500<br>\$3,000       | \$2,500            | \$0   |
| COMPUTER EQUIP NON-CAP               | 520-4120-531121                    | \$1,157                  | \$3,000            | \$1,843   |
| AUTO & TRUCK FUEL                    | 520-4120-531271                    | \$5,000                  | \$10,000           | \$5,000   |
| FOOD                                 | 520-4120-531300                    | \$1,200                  | \$1,200            | \$9,000   |
| SMALL TOOLS & MINOR EQUIPMENT        | 520-4120-<br>531600                | \$300                    | \$300              | \$0   |
| SMALL OPERATING SUPPLIES             | 520-4120-531710                    | \$250                    | \$250              | \$0   |
| UTILITY CASHIERS OVER/SHORT          | 520-4120-<br>531726                | \$500                    | \$300              | -\$200  |
| Total Supplies:                      |                                    | \$29,407                 | \$33,050           | \$3,643   |
| manal trailining Trum d              |                                    | 04 mg :                  | Ć4 EEO 072         | \$05.454  |
| Total Utilities Fund:                |                                    | \$1,530,403              | \$1,553,059        | \$22,656  |

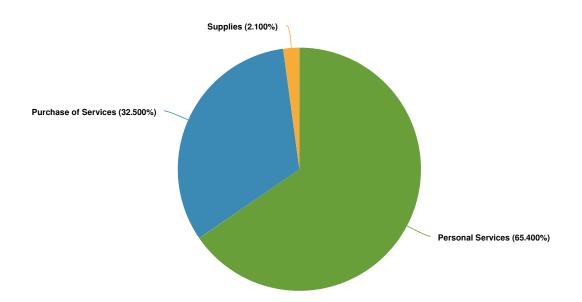
# **Expenditures by Function**

## Budgeted and Historical Expenditures by Function

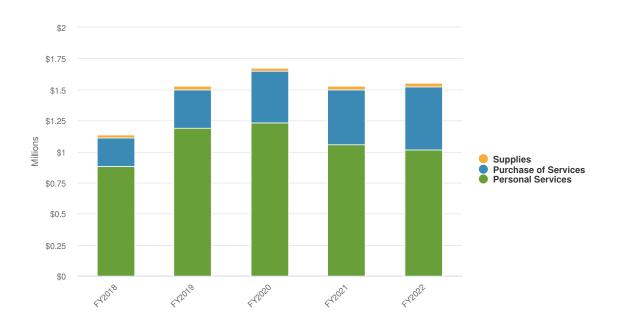


# **Expenditures by Expense Type**

**Budgeted Expenditures by Expense Type** 



## Budgeted and Historical Expenditures by Expense Type



# **Utility Finance**



The Finance and Administration Department of the Combined Utilities provides nancial and administrative support for all departments of the utility as well as customer service for the citizens and users.

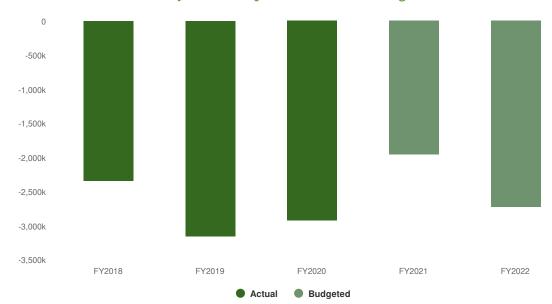
#### Goals & Accomplishments

- Provide courteous and prompt service to our customers and vendors.
- Continue cross training with all employees to allow more streamlined work ow.
- Implemented a Community Development Block Grant (CDBG) through the Department of Community A airs (DCA) for Stormwater rehabilitation.
- Issued a \$50 million utility revenue bond in order to fund various utility projects throughout the City.

# **Expenditures Summary**

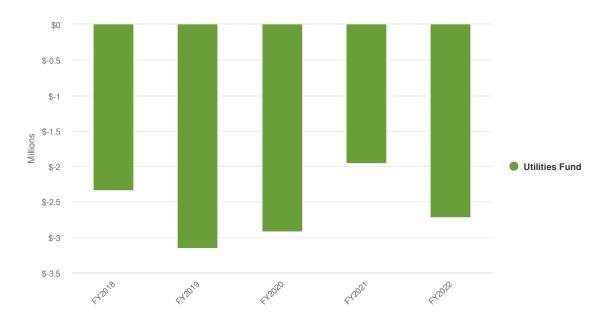
-\$2,715,945 -\$763,722 (39.12% vs. prior year)

#### Utility Finance Proposed and Historical Budget vs. Actual



# **Expenditures by Fund**

## Budgeted and Historical 2022 Expenditures by Fund



| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Utilities Fund                   |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 520-4115-511100     | \$457,444                | \$488,352          | \$30,908  |
| OVERTIME SALARIES                | 520-4115-511300     | \$1,000                  | \$2,000            | \$1,000   |
| GROUP INS                        | 520-4115-512100     | \$77,000                 | \$82,500           | \$5,500   |
| SOCIAL SECURITY                  | 520-4115-<br>512200 | \$28,362                 | \$30,278           | \$1,916   |
| MEDICARE                         | 520-4115-512300     | \$6,633                  | \$7,081            | \$448   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-4115-<br>512400 | \$50,714                 | \$54,336           | \$3,622   |
| WORKERS COMP INSURANCE           | 520-4115-<br>512700 | \$30,000                 | \$35,000           | \$5,000   |
| MEDICAL EXAMS                    | 520-4115-512910     | \$150                    | \$200              | \$50  |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-4115-512915     | \$150                    | \$150              | \$0   |
| WALTON ATHLETIC MEMBERSHIP       | 520-4115-<br>512916 | \$260                    | \$950              | \$690   |
| Total Personal Services:         |                     | \$651,713                | \$700,847          | \$49,134  |
| Purchase of Services             |                     |                          |                    |   |
| PROFESSIONAL SERVICES            | 520-4115-<br>521200 | \$7,000                  | \$45,000           | \$38,000  |
| I/T SVCS - WEB DESIGN, ETC.      | 520-4115-521201     | \$1,000                  | \$500              | -\$500  |
| ATTORNEY FEES-P & M              | 520-4115-<br>521220 | \$170,000                | \$200,000          | \$30,000  |
| ATTORNEY FEES - OTHERS           | 520-4115-521230     | \$30,000                 | \$30,000           | \$0   |
| AUDIT SERVICES                   | 520-4115-<br>521240 | \$50,000                 | \$55,000           | \$5,000   |

| íame                           | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (\$<br>Change |
|--------------------------------|---------------------|--------------------------|--------------------|---|
| UTILITY PROTECTION CTR (DIG)   | 520-4115-521320     | \$9,060                  | \$10,000           | \$940   |
| CUSTODIAL SVCS                 | 520-4115-522130     | \$24,000                 | \$24,000           | \$0   |
| LAWN CARE & MAINTENANCE        | 520-4115-<br>522140 | \$30,000                 | \$40,000           | \$10,000  |
| PEST CONTROL                   | 520-4115-<br>522160 | \$2,200                  | \$2,000            | -\$200  |
| R & M BUILDINGS - OUTSIDE      | 520-4115-<br>522204 | \$30,000                 | \$30,000           | \$0   |
| MAINTENANCE CONTRACTS          | 520-4115-<br>522208 | \$60,000                 | \$80,000           | \$20,000  |
| P O BOX RENTAL                 | 520-4115-522315     | \$322                    | \$330              | \$8   |
| EQUIPMENT RENTAL               | 520-4115-<br>522322 | \$500                    | \$2,500            | \$2,000   |
| GENERAL LIABILITY INSURANCE    | 520-4115-523101     | \$160,000                | \$177,000          | \$17,000  |
| COMMUNICATION SERVICES         | 520-4115-<br>523200 | \$2,000                  | \$2,000            | \$0   |
| POSTAGE                        | 520-4115-523210     | \$4,000                  | \$4,000            | \$0   |
| ADVERTISING                    | 520-4115-<br>523300 | \$600                    | \$600              | \$0   |
| MARKETING EXPENSES             | 520-4115-523310     | \$11,250                 | \$11,250           | \$0   |
| TRAVEL EXPENSE                 | 520-4115-523510     | \$8,000                  | \$10,000           | \$2,000   |
| DUES/FEES                      | 520-4115-<br>523600 | \$6,000                  | \$4,000            | -\$2,000  |
| TRAINING & EDUCATION -EMPLOYEE | 520-4115-<br>523700 | \$8,000                  | \$12,000           | \$4,000   |
| CONTRACT LABOR                 | 520-4115-<br>523850 | \$300                    | \$300              | \$0   |
| SOFTWARE                       | 520-4115-<br>523902 | \$0                      | \$300              | \$300   |
| Total Purchase of Services:    |                     | \$614,232                | \$740,780          | \$126,548   |
| Supplies                       |                     |                          |                    |   |
| OFFICE SUPPLIES & EXPENSES     | 520-4115-531100     | \$18,940                 | \$15,000           | -\$3,940  |
| FURNITURE < 5000               | 520-4115-531102     | \$2,121                  | \$2,000            | -\$121  |
| JANITORIAL SUPPLIES            | 520-4115-531120     | \$2,000                  | \$2,000            | \$(   |
| COMPUTER EQUIP NON-CAP         | 520-4115-531121     | \$1,381                  | \$2,000            | \$619   |
| WELLNESS COMMITTEE EXPENSES    | 520-4115-531125     | \$630                    | \$1,000            | \$370   |
| R & M BUILDINGS - INSIDE       | 520-4115-531162     | \$8,000                  | \$8,000            | \$0   |
| UTILITY COSTS                  | 520-4115-531201     | \$130,000                | \$130,000          | \$0   |
| UTIL COSTS FOR OTHER FUNDS     | 520-4115-531202     | \$300,000                | \$300,000          | \$0   |
| FOOD                           | 520-4115-531300     | \$500                    | \$800              | \$300   |
| EMPLOYEE RECOGNITION           | 520-4115-531715     | \$4,500                  | \$5,000            | \$500   |
| Total Supplies:                |                     | \$468,072                | \$465,800          | -\$2,272  |
| Other Costs                    |                     |                          |                    |   |
| ADMIN ALLOC - ADMIN EXPENSES   | 520-4115-571100     | -\$4,826,493             | -\$5,178,652       | -\$352,159  |

| Name                     | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------|---------------------|--------------------------|--------------------|---|
| CHAMBER OF COMMERCE      | 520-4115-<br>572040 | \$7,437                  | \$8,000            | \$563   |
| UTILITY BAD DEBT EXPENSE | 520-4115-<br>574001 | \$350,000                | \$355,000          | \$5,000   |
| CONTINGENCIES            | 520-4115-<br>579001 | \$782,516                | \$191,980          | -\$590,536  |
| Total Other Costs:       |                     | -\$3,686,540             | -\$4,623,672       | -\$937,132  |
| Debt Service             |                     |                          |                    |   |
| INTEREST-CUST DEPOSITS   | 520-4115-<br>582302 | \$300                    | \$300              | \$0   |
| Total Debt Service:      |                     | \$300                    | \$300              | \$0   |
| Total Utilities Fund:    |                     | -\$1,952,223             | -\$2,715,945       | -\$763,722  |

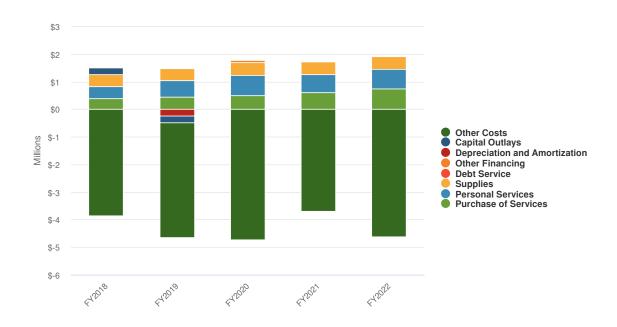
# **Expenditures by Function**

## Budgeted and Historical Expenditures by Function



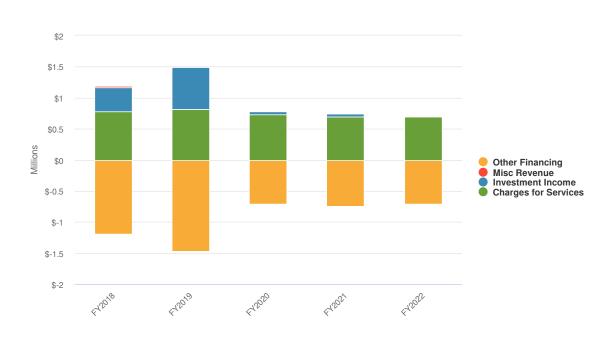
# **Expenditures by Expense Type**

## Budgeted and Historical Expenditures by Expense Type



# **Revenues by Source**

## Budgeted and Historical 2022 Revenues by Source



| Name                     | Account ID | FY2021 Amended<br>Budget | <br>0 |
|--------------------------|------------|--------------------------|-------|
| Charges for Services     |            |                          |       |
| Utilities and Enterprise |            |                          | _     |

| Name                              | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------------|---------------------|--------------------------|--------------------|---|
| UTIL GENERAL CUST ACCOUNT<br>FEES | 520-4115-<br>344900 | \$700,000                | \$700,000          | \$0   |
| Total Utilities and Enterprise:   |                     | \$700,000                | \$700,000          | \$0   |
| Total Charges for Services:       |                     | \$700,000                | \$700,000          | \$0   |
| Investment Income                 |                     |                          |                    |   |
| Interest Revenues                 |                     |                          |                    |   |
| INTEREST REVENUES - UTILITY       | 520-4115-361001     | \$45,000                 | \$10,000           | -\$35,000   |
| Total Interest Revenues:          |                     | \$45,000                 | \$10,000           | -\$35,000   |
| Total Investment Income:          |                     | \$45,000                 | \$10,000           | -\$35,000   |
| Other Financing                   |                     |                          |                    |   |
| Interfund Transfers in            |                     |                          |                    |   |
| ADMIN ALLOC - OTHER               | 520-4115-391100     | -\$745,000               | -\$710,000         | \$35,000  |
| Total Interfund Transfers in:     |                     | -\$745,000               | -\$710,000         | \$35,000  |
| Total Other Financing:            |                     | -\$745,000               | -\$710,000         | \$35,000  |

#### Water Distribution & Treatment



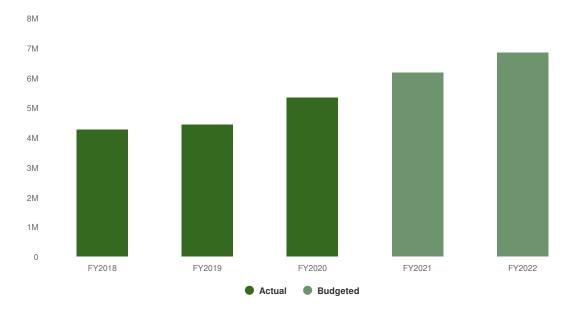
Total FY2022 budgeted revenues for the Water department are \$7,185,833, while total expenditures are budgeted at \$6,864,463.

The Water department is responsible for the management, repair and operation of the distribution and treatment. We are committed to providing over 10,400 customers with safe and reliable drinking water at the best possible rate, while being compliant with all federal, state and local requirements. We continue to ensure adequate raw water resources to meet the future demands. We annually update our capital improvement plan to ensure a replacement program for the city's deteriorating and aged water mains.

# **Expenditures Summary**

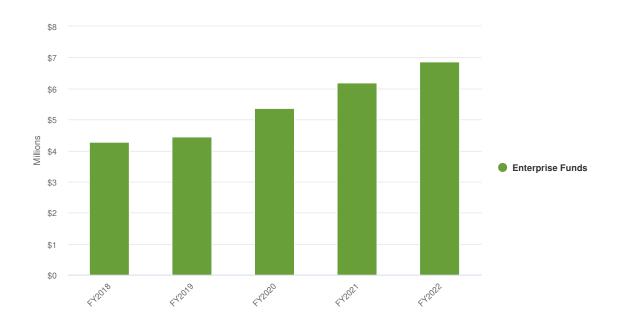
\$6,856,158 \$670,890 (10.85% vs. prior year)

Water Distribution & Treatment Proposed and Historical Budget vs. Actual



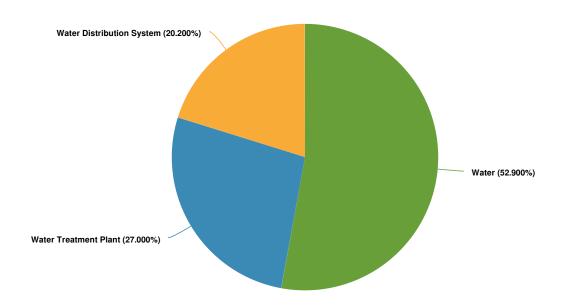
# **Expenditures by Fund**

## Budgeted and Historical 2022 Expenditures by Fund

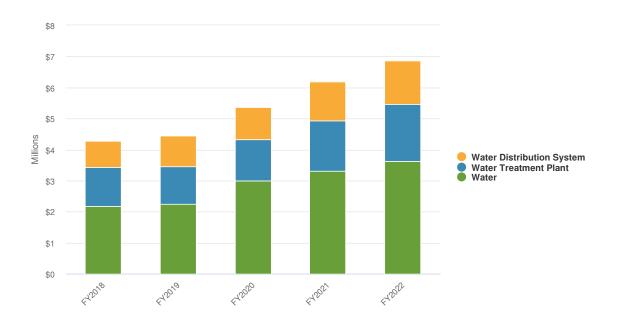


# **Expenditures by Function**

**Budgeted Expenditures by Function** 



## Budgeted and Historical Expenditures by Function



| Name                                 | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------------------|---------------------|--------------------------|--------------------|---|
| Expenditures                         |                     |                          |                    |   |
| Utilities                            |                     |                          |                    |   |
| Water                                |                     |                          |                    |   |
| Depreciation and Amortization        |                     |                          |                    |   |
| AMORT DEF CHG 2016 BOND              | 520-4400-<br>562016 | \$13,386                 | \$13,386           | \$0   |
| Total Depreciation and Amortization: |                     | \$13,386                 | \$13,386           | \$0   |
| Other Costs                          |                     |                          |                    |   |
| ADMIN ALLOC - ADMIN EXPENSES         | 520-4400-<br>571100 | \$804,416                | \$863,109          | \$58,693  |
| Total Other Costs:                   |                     | \$804,416                | \$863,109          | \$58,693  |
| Debt Service                         |                     |                          |                    |   |
| REVENUE BOND PRINCIPAL 2016          | 520-4400-<br>581113 | \$675,257                | \$690,311          | \$15,054  |
| PRINCIPAL GEFA 2013                  | 520-4400-<br>581301 | \$108,537                | \$109,082          | \$545   |
| INTEREST EXP - 2016 REV BONDS        | 520-4400-<br>582106 | \$90,165                 | \$75,306           | -\$14,859   |
| INTEREST EXP - 2020 REV BONDS        | 520-4400-<br>582107 | \$761,737                | \$755,992          | -\$5,745  |
| INTEREST ON GEFA 2013                | 520-4400-<br>582301 | \$5,825                  | \$5,282            | -\$543  |
| Total Debt Service:                  |                     | \$1,641,522              | \$1,635,973        | -\$5,549  |

| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Other Financing                  |                     |                          |                    |   |
| TRANS OUT UTIL 5% TO GEN FUND    | 520-4400-<br>611001 | \$334,842                | \$494,200          | \$159,358   |
| TRANS OUT UTL 5% E&R FUND        | 520-4400-<br>611002 | \$257,571                | \$308,875          | \$51,305  |
| TRANS OUT UTL E&R FUND           | 520-4400-<br>611006 | \$257,571                | \$308,875          | \$51,305  |
| Total Other Financing:           |                     | \$849,983                | \$1,111,950        | \$261,967   |
| Total Water:                     |                     | \$3,309,306              | \$3,624,417        | \$315,112   |
| Water Treatment Plant            |                     |                          |                    |   |
|                                  |                     |                          |                    |   |
| Personal Services                |                     |                          |                    |   |
| REGULAR SALARIES                 | 520-4430-<br>511100 | \$420,432                | \$519,796          | \$99,364  |
| OVERTIME SALARIES                | 520-4430-<br>511300 | \$28,000                 | \$28,000           | \$0   |
| GROUP INS                        | 520-4430-<br>512100 | \$99,000                 | \$110,000          | \$11,000  |
| SOCIAL SECURITY                  | 520-4430-<br>512200 | \$26,067                 | \$32,227           | \$6,160   |
| MEDICARE                         | 520-4430-<br>512300 | \$6,096                  | \$7,537            | \$1,441   |
| GMEBS-RETIREMENT<br>CONTRIBUTION | 520-4430-<br>512400 | \$65,204                 | \$72,449           | \$7,245   |
| WORKERS COMP INSURANCE           | 520-4430-<br>512700 | \$1,500                  | \$3,000            | \$1,500   |
| MEDICAL EXAMS                    | 520-4430-<br>512910 | \$235                    | \$250              | \$15  |
| EMPLOYEE ASSISTANCE PROGRAM      | 520-4430-<br>512915 | \$240                    | \$200              | -\$40   |
| WALTON ATHLETIC MEMBERSHIP       | 520-4430-<br>512916 | \$500                    | \$1,080            | \$580   |
| Total Personal Services:         |                     | \$647,274                | \$774,539          | \$127,265   |
|                                  |                     |                          |                    |   |
| Purchase of Services             |                     |                          |                    |   |
| PROFESSIONAL SERVICES            | 520-4430-<br>521200 | \$655                    | \$7,500            | \$6,845   |
| I/T SVCS - WEB DESIGN, ETC.      | 520-4430-<br>521201 | \$150                    | \$150              | \$0   |
| CONSULTING - TECHNICAL           | 520-4430-<br>521300 | \$7,500                  | \$7,500            | \$0   |
| LAWN CARE & MAINTENANCE          | 520-4430-<br>522140 | \$3,500                  | \$3,500            | \$0   |
| EQUIP REP & MAINT OUTSIDE        | 520-4430-<br>522201 | \$75,000                 | \$75,000           | \$0   |
| VEHICLE REP & MAINT OUTSIDE      | 520-4430-<br>522202 | \$2,500                  | \$2,500            | \$0   |
| R & M SYSTEM - OUTSIDE           | 520-4430-<br>522203 | \$60,000                 | \$60,000           | \$0   |

| Name                                 | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|--------------------------------------|---------------------|--------------------------|--------------------|---|
| R & M BUILDINGS - OUTSIDE            | 520-4430-<br>522204 | \$10,000                 | \$10,000           | \$0   |
| R & M WATER TANKS - OUTSIDE          | 520-4430-<br>522205 | \$53,000                 | \$65,000           | \$12,000  |
| R & M RESERVOIR - OUTSIDE            | 520-4430-<br>522206 | \$4,675                  | \$7,500            | \$2,825   |
| MAINTENANCE CONTRACTS                | 520-4430-<br>522208 | \$40,000                 | \$40,000           | \$0   |
| EQUIPMENT RENTS / LEASES             | 520-4430-<br>522320 | \$1,000                  | \$1,000            | \$0   |
| EQUIPMENT RENTAL                     | 520-4430-<br>522322 | \$500                    | \$10,000           | \$9,500   |
| COMMUNICATION SERVICES               | 520-4430-<br>523200 | \$5,000                  | \$5,000            | \$0   |
| POSTAGE                              | 520-4430-<br>523210 | \$5,000                  | \$5,000            | \$0   |
| MARKETING EXPENSES                   | 520-4430-<br>523310 | \$500                    | \$500              | \$0   |
| MILEAGE REIMBURSEMENT                | 520-4430-<br>523501 | \$500                    | \$500              | \$0   |
| TRAVEL EXPENSE                       | 520-4430-<br>523510 | \$2,750                  | \$4,000            | \$1,250   |
| DUES/FEES                            | 520-4430-<br>523600 | \$2,500                  | \$2,500            | \$0   |
| TRAINING & EDUCATION –<br>EMPLOYEE   | 520-4430-<br>523700 | \$5,250                  | \$6,500            | \$1,250   |
| EMPLOYEE LICENSES                    | 520-4430-<br>523801 | \$1,000                  | \$1,000            | \$0   |
| CONTRACT LABOR                       | 520-4430-<br>523850 | \$500                    | \$500              | \$0   |
| SHIPPING / FREIGHT                   | 520-4430-<br>523904 | \$500                    | \$500              | \$0   |
| Total Purchase of Services:          |                     | \$281,980                | \$315,650          | \$33,670  |
| Garage Van                           |                     |                          |                    |   |
| Supplies  OFFICE SUPPLIES & EXPENSES | 520-4430-<br>531100 | \$6,000                  | \$6,000            | \$0   |
| FURNITURE < 5000                     | 520-4430-<br>531102 | \$1,000                  | \$1,000            | \$0   |
| AUTO PARTS                           | 520-4430-<br>531103 | \$1,500                  | \$1,500            | \$0   |
| CHEMICALS/PESTICIDES                 | 520-4430-<br>531104 | \$225,000                | \$245,000          | \$20,000  |
| DAMAGE CLAIMS                        | 520-4430-<br>531107 | \$1,000                  | \$1,000            | \$0   |
| TIRES                                | 520-4430-531118     | \$800                    | \$800              | \$0   |
| UNIFORM EXPENSE                      | 520-4430-<br>531119 | \$3,075                  | \$4,500            | \$1,425   |
| JANITORIAL SUPPLIES                  | 520-4430-<br>531120 | \$15,000                 | \$16,000           | \$1,000   |
| COMPUTER EQUIP NON-CAP               | 520-4430-531121     | \$500                    | \$500              | \$0   |

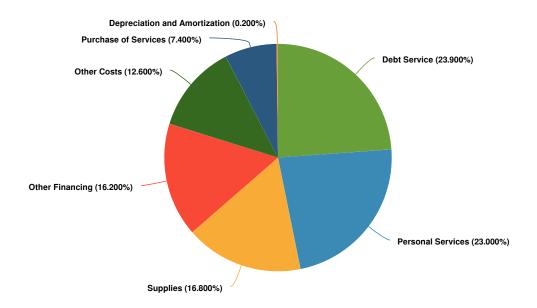
| me                                    | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budge<br>vs. FY2022 Budgeted (S<br>Change |
|---------------------------------------|---------------------|--------------------------|--------------------|--|
| EQUIPMENT PARTS                       | 520-4430-<br>531160 | \$20,000                 | \$20,000           | \$0  |
| R & M BUILDINGS - INSIDE              | 520-4430-<br>531162 | \$5,000                  | \$5,000            | \$0  |
| SYSTEM R & M - INSIDE                 | 520-4430-<br>531167 | \$15,000                 | \$15,000           | \$0  |
| RESERVOIR R & M - INSIDE              | 520-4430-<br>531169 | \$1,500                  | \$1,500            | \$0  |
| UTILITY COSTS                         | 520-4430-<br>531201 | \$350,000                | \$390,000          | \$40,000   |
| AUTO & TRUCK FUEL                     | 520-4430-<br>531271 | \$5,000                  | \$6,000            | \$1,000  |
| FOOD                                  | 520-4430-<br>531300 | \$900                    | \$1,000            | \$100  |
| BOOKS & PERIODICALS                   | 520-4430-<br>531400 | \$500                    | \$500              | \$0  |
| SMALL TOOLS & MINOR EQUIPMENT         | 520-4430-<br>531600 | \$10,000                 | \$10,000           | \$0  |
| LAB SUPPLIES                          | 520-4430-<br>531605 | \$22,500                 | \$25,000           | \$2,500  |
| SMALL OPERATING SUPPLIES              | 520-4430-<br>531710 | \$8,000                  | \$8,000            | \$(  |
| UNIFORM RENTAL                        | 520-4430-<br>531720 | \$6,000                  | \$0                | -\$6,000   |
| Total Supplies:                       |                     | \$698,275                | \$758,300          | \$60,025   |
| Total Water Treatment Plant:          |                     | \$1,627,529              | \$1,848,489        | \$220,960  |
| Water Distribution System             |                     |                          |                    |  |
| Personal Services                     |                     |                          |                    |  |
| REGULAR SALARIES                      | 520-4440-<br>511100 | \$479,671                | \$511,252          | \$31,58  |
| OVERTIME SALARIES                     | 520-4440-<br>511300 | \$45,000                 | \$45,000           | \$0  |
| GROUP INS                             | 520-4440-<br>512100 | \$121,000                | \$121,000          | \$0  |
| SOCIAL SECURITY                       | 520-4440-<br>512200 | \$29,740                 | \$31,698           | \$1,958  |
| MEDICARE                              | 520-4440-<br>512300 | \$6,955                  | \$7,413            | \$458  |
| GMEBS-RETIREMENT CONTRIBUTION         | 520-4440-<br>512400 | \$79,693                 | \$79,694           | \$   |
|                                       | 520-4440-           | \$1,500                  | \$3,000            | \$1,500  |
| WORKERS COMP INSURANCE                | 512700              |                          |                    |  |
| WORKERS COMP INSURANCE  MEDICAL EXAMS |                     | \$300                    | \$300              | \$0  |
|                                       | 512700<br>520-4440- | \$300<br>\$275           | \$300<br>\$275     | \$c  |

| me                                 | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------------------------|---------------------|--------------------------|--------------------|---|
| Total Personal Services:           |                     | \$764,939                | \$800,952          | \$36,013  |
| Purchase of Services               |                     |                          |                    |   |
| PROFESSIONAL SERVICES              | 520-4440-<br>521200 | \$12,534                 | \$1,500            | -\$11,034   |
| I/T SVCS - WEB DESIGN, ETC.        | 520-4440-<br>521201 | \$300                    | \$300              | \$0   |
| CONSULTING - TECHNICAL             | 520-4440-<br>521300 | \$4,000                  | \$18,000           | \$14,000  |
| EQUIP REP & MAINT OUTSIDE          | 520-4440-<br>522201 | \$7,500                  | \$5,000            | -\$2,500  |
| VEHICLE REP & MAINT OUTSIDE        | 520-4440-<br>522202 | \$10,000                 | \$10,000           | \$0   |
| R & M SYSTEM - OUTSIDE             | 520-4440-<br>522203 | \$100,000                | \$100,000          | \$0   |
| R & M BUILDINGS - OUTSIDE          | 520-4440-<br>522204 | \$500                    | \$1,500            | \$1,000   |
| MAINTENANCE CONTRACTS              | 520-4440-<br>522208 | \$6,580                  | \$4,000            | -\$2,580  |
| SIDEWALK R & M OUTSIDE             | 520-4440-<br>522226 | \$10,000                 | \$10,000           | \$0   |
| EQUIPMENT RENTS / LEASES           | 520-4440-<br>522320 | \$15,000                 | \$15,000           | \$0   |
| EQUIPMENT RENTAL                   | 520-4440-<br>522322 | \$5,000                  | \$5,000            | \$0   |
| COMMUNICATION SERVICES             | 520-4440-<br>523200 | \$7,500                  | \$10,000           | \$2,500   |
| POSTAGE                            | 520-4440-<br>523210 | \$500                    | \$500              | \$0   |
| ADVERTISING                        | 520-4440-<br>523300 | \$500                    | \$500              | \$0   |
| MARKETING EXPENSES                 | 520-4440-<br>523310 | \$750                    | \$750              | \$0   |
| MILEAGE REIMBURSEMENT              | 520-4440-<br>523501 | \$500                    | \$500              | \$0   |
| TRAVEL EXPENSE                     | 520-4440-<br>523510 | \$1,500                  | \$2,500            | \$1,000   |
| DUES/FEES                          | 520-4440-<br>523600 | \$1,500                  | \$1,500            | \$0   |
| VEHICLE TAG & TITLE FEE            | 520-4440-<br>523605 | \$21                     | \$0                | -\$21   |
| GA DEPT OF REV FEES                | 520-4440-<br>523616 | \$50                     | \$0                | -\$50   |
| TRAINING & EDUCATION -<br>EMPLOYEE | 520-4440-<br>523700 | \$5,000                  | \$5,500            | \$500   |
| EMPLOYEE LICENSES                  | 520-4440-<br>523801 | \$390                    | \$0                | -\$390  |
| CONTRACT LABOR                     | 520-4440-<br>523850 | \$2,000                  | \$0                | -\$2,000  |
| Total Purchase of Services:        |                     | \$191,625                | \$192,050          | \$425   |

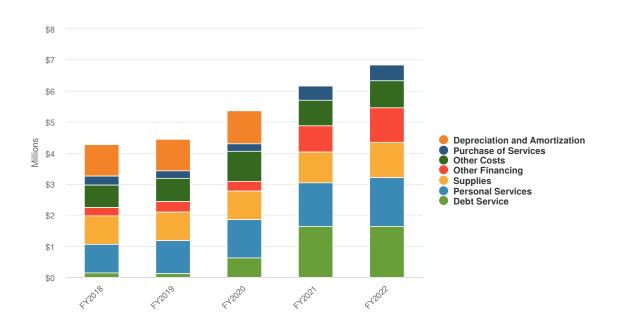
| Name                             | Account ID          | FY2021 Amended<br>Budget | FY2022<br>Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|----------------------------------|---------------------|--------------------------|--------------------|---|
| Supplies                         |                     |                          |                    | 0,  |
| OFFICE SUPPLIES & EXPENSES       | 520-4440-<br>531100 | \$8,500                  | \$2,000            | -\$6,500  |
| AUTO PARTS                       | 520-4440-<br>531103 | \$4,500                  | \$6,000            | \$1,500   |
| CONSTRUCTION MATERIALS           | 520-4440-<br>531106 | \$1,000                  | \$1,000            | \$0   |
| DAMAGE CLAIMS                    | 520-4440-<br>531107 | \$1,740                  | \$2,500            | \$760   |
| EXPENDABLE FLUIDS                | 520-4440-531111     | \$500                    | \$500              | \$0   |
| TIRES                            | 520-4440-<br>531118 | \$1,000                  | \$2,500            | \$1,500   |
| UNIFORM EXPENSE                  | 520-4440-<br>531119 | \$3,500                  | \$5,250            | \$1,750   |
| JANITORIAL SUPPLIES              | 520-4440-<br>531120 | \$2,556                  | \$3,000            | \$444   |
| COMPUTER EQUIP NON-CAP           | 520-4440-<br>531121 | \$719                    | \$500              | -\$219  |
| EQUIPMENT PARTS                  | 520-4440-<br>531160 | \$5,000                  | \$5,000            | \$0   |
| R & M BUILDINGS - INSIDE         | 520-4440-<br>531162 | \$380                    | \$1,500            | \$1,120   |
| SYSTEM R & M - INSIDE            | 520-4440-<br>531167 | \$175,000                | \$225,000          | \$50,000  |
| SIDEWALK R & M - INSIDE          | 520-4440-<br>531174 | \$2,000                  | \$2,000            | \$0   |
| COVID-19 EXPENSES                | 520-4440-<br>531199 |                          | \$1,000            | \$1,000   |
| AUTO & TRUCK FUEL                | 520-4440-<br>531271 | \$10,000                 | \$12,000           | \$2,000   |
| FOOD                             | 520-4440-<br>531300 | \$700                    | \$1,000            | \$300   |
| SMALL TOOLS & MINOR<br>EQUIPMENT | 520-4440-<br>531600 | \$18,500                 | \$18,500           | \$0   |
| METERS                           | 520-4440-<br>531601 | \$38,029                 | \$75,000           | \$36,971  |
| TRAINING MATERIALS - COM USE     | 520-4440-<br>531705 | \$5,000                  | \$1,000            | -\$4,000  |
| SMALL OPERATING SUPPLIES         | 520-4440-<br>531710 | \$13,246                 | \$25,000           | \$11,754  |
| Total Supplies:                  |                     | \$291,870                | \$390,250          | \$98,380  |
| Total Water Distribution System: |                     | \$1,248,434              | \$1,383,252        | \$134,818   |
| Total Utilities:                 |                     | \$6,185,269              | \$6,856,158        | \$670,890   |
|                                  |                     |                          |                    |   |
| Total Expenditures:              |                     | \$6,185,269              | \$6,856,158        | \$670,890   |

# **Expenditures by Expense Type**

#### **Budgeted Expenditures by Expense Type**



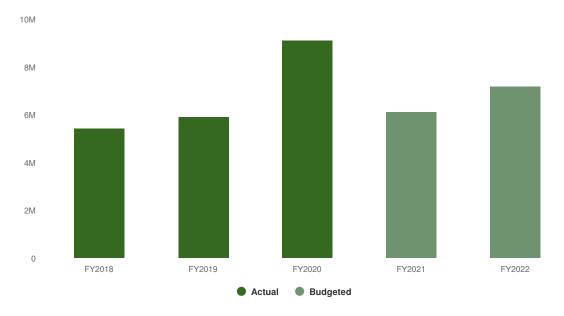
## Budgeted and Historical Expenditures by Expense Type



# **Revenues Summary**

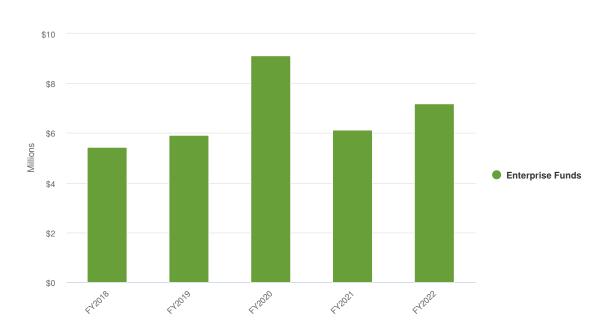
# \$7,185,833 \$1,060,257

## Water Distribution & Treatment Proposed and Historical Budget vs. Actual



# Revenue by Fund

## Budgeted and Historical 2022 Revenue by Fund

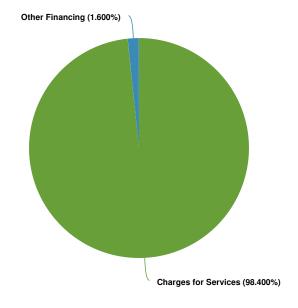


| Name             | Account ID | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|------------------|------------|-----------------------|-----------------|---|
| Enterprise Funds |            |                       |                 |   |

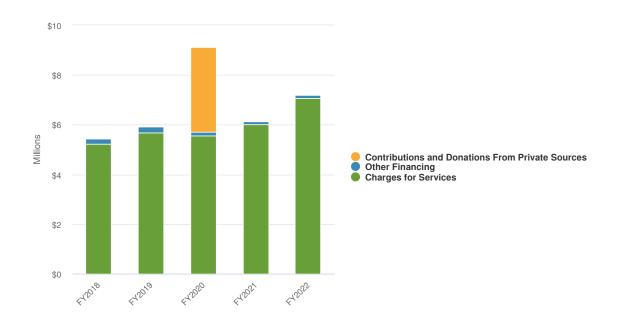
| Name                        | Account ID      | FY2021 Amended Budget | FY2022 Budgeted | FY2021 Amended Budget<br>vs. FY2022 Budgeted (\$<br>Change) |
|-----------------------------|-----------------|-----------------------|-----------------|---|
| Utilities Fund              |                 |                       |                 |   |
| Charges for Services        |                 |                       |                 |   |
| WATER METERED SALES         | 520-4400-344210 | \$5,440,000           | \$6,500,000     | \$1,060,000   |
| WATER OPERATING REVENUES    | 520-4400-344211 | \$1,200               | \$1,500         | \$300   |
| WATER MISC REVENUES         | 520-4400-344212 | \$60,210              | \$66,000        | \$5,790   |
| WATER TAP FEES              | 520-4400-344213 | \$500,000             | \$500,000       | \$0   |
| Total Charges for Services: |                 | \$6,001,410           | \$7,067,500     | \$1,066,090   |
| Other Financing             |                 |                       |                 |   |
| ADMIN ALLOC - WATER         | 520-4400-391103 | \$124,167             | \$118,333       | -\$5,833  |
| Total Other Financing:      |                 | \$124,167             | \$118,333       | -\$5,833  |
| Total Utilities Fund:       |                 | \$6,125,577           | \$7,185,833     | \$1,060,257   |
| Total Enterprise Funds:     |                 | \$6,125,577           | \$7,185,833     | \$1,060,257   |

# **Revenues by Source**

Projected 2022 Revenues by Source

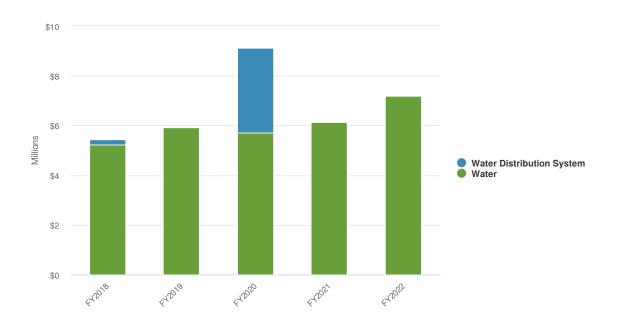


## Budgeted and Historical 2022 Revenues by Source



# Revenue by Department

## Budgeted and Historical 2022 Revenue by Department



#### **Water Rates**



#### WATER RATES

## METER BASE CHARGES (Effective January 1, 2016)

| Meter Size       | Inside City | Outside City |
|------------------|-------------|--------------|
| 5/8 inch meter   | \$11.25     | \$15.00      |
| 3/4 inch meter   | \$11.25     | \$15.00      |
| 1 inch meter     | \$11.25     | \$15.00      |
| 1 1/2 inch meter | \$45.00     | \$56.25      |
| 2 inch meter     | \$45,00     | \$56.25      |
| 3 inch meter     | \$56,25     | \$67.50      |
| 4 inch meter     | \$56.25     | \$67.50      |
| 6 inch meter     | \$112.50    | \$168.75     |

RESIDENTIAL (Effective January 1, 2016)

The minimum bill will be determined by the Base Charge of the water meter size.

|                        | Inside City              | <b>Dutaide City</b>       |
|------------------------|--------------------------|---------------------------|
| 1 - 2,000 gallons      | \$2.69 per 1,000 gallons | \$4.04 per 1,000 gallons  |
| 2,001 - 6,000 gallons  | \$5.38 per 1,000 gallons | \$8.07 per 1,000 gallons  |
| 6,001 - 10,000 gallons | \$6.73 per 1,000 gallons | \$10.10 per 1,000 gallons |
| Over 10,000 gallons    | \$8.07 per 1,000 gallons | \$12.12 per 1,000 gallons |

# COMMERCIAL (Effective January 1, 2016)

The minimum bill will be determined by the Base Charge of the water meter size.

| Inside City     |                          | Outside City             |  |
|-----------------|--------------------------|--------------------------|--|
| Commercial Rate | \$5.38 per 1,000 gallons | \$8.07 per 1,000 gallons |  |

Gty of Monroe Water Rates

#### WATER & IRRIGATION METER TAP & CONNECTION FEES

| Gallons<br>Per<br>Minute | Size  | Tap Fees*  | Residential<br>Inside City | Residential<br>Outside City | Commercial<br>Inside City | Commercial<br>Outside City |
|--------------------------|-------|------------|----------------------------|-----------------------------|---------------------------|----------------------------|
| 25                       | 5/8"  | \$813.00   | \$937.00                   | \$1,812.00                  | \$1,437.00                | \$2,562.00                 |
| 50                       | 1"    | \$1,019.00 | \$981.00                   | \$1,981.00                  | \$1,481.00                | \$2,731.00                 |
| 90                       | 11/2" | \$2,188.00 | \$312.00                   | \$1,562.00                  | \$812.00                  | \$2,312.00                 |
| 130                      | 2"    | \$2,588.00 | \$412.00                   | \$1,912.00                  | \$912.00                  | \$2,662.00                 |
| 500                      | 3"    |            |                            |                             | \$12,500.00               | \$18,750.00                |
| 500+                     | 4"    | TBD**      |                            |                             | \$13,000.00               | \$19,500.00                |
| 500+                     | 6"    |            |                            |                             | \$17,500.00               | \$26,250.00                |

## WATER MAIN LINE TAP & FIRE LINE TAP (Effective September 12, 2007)

| Size          | Tap Fee |
|---------------|---------|
| Up to 6" x 6" | \$3,500 |
| 8" x 6"       | \$3,550 |
| 8" x 8"       | \$3,850 |
| 10" x 6"      | \$4,100 |
| 10" x 8"      | \$4,400 |
| 10" x 10"     | \$4.850 |

Hydrant tap fee is dependent on the main line tap size

INDUSTRIAL (Effective January 1, 2016)

The minimum bill will be determined by the Base Charge of the water meter size.

|                 | Inside City              | Outside City             |
|-----------------|--------------------------|--------------------------|
| Industrial Rate | \$2.69 per 1,000 gallons | \$4.04 per 1,000 gallons |

# IRRIGATION (SEPARATE METER) (Effective January 1, 2014)

| Meter Size       | Inside City | Outside City |
|------------------|-------------|--------------|
| 5/8 inch meter   | \$15.00     | \$20.00      |
| 3/4 inch meter   | \$15.00     | \$20.00      |
| 1 inch meter     | \$15.00     | \$20.00      |
| 1 1/2 inch meter | \$60.00     | \$75.00      |
| 2 inch meter     | \$60.00     | \$75.00      |
| 3 inch meter     | \$75.00     | \$90.00      |
| 4 inch meter     | \$75.00     | \$90.00      |
| 6 inch meter     | \$150.00    | \$225.00     |

The minimum bill will be determined by the Base Charge of the water meter size.

|                 | Inside City              | Outside City             |
|-----------------|--------------------------|--------------------------|
| Irrigation Rate | \$5.18 per 1,000 gallons | \$7.77 per 1,000 gallons |

City of Monroe Water Rates

# ADDITIONAL WATER METERS (WITHOUT A SEPARATE TAP) (Effective September 11, 2001)

- A 5/8" x ¼ inch water meter must be installed immediately adjacent to the existing water meter and must be connected to the same service line which supplies the existing meter.
  Customer's water line that extends from the additional water meter must end outside of the occupancy's foundation and in no way connect to the occupancy's flumbling.
  The purpose of this additional water meter shall be for lawn irrigation and other related activities.
  The consumption of this additional water meter shall not be subject to a sewer charge.

#### INSTALLATION FEE FOR ADDITIONAL WATER METER: \$200.00

- This Installation Fee only applies when the meter can be installed without a separate tap, Prior inspection by City inspector to determine if separate tap is needed. If an additional tap is required, the standard tap fee shall apply.

Note: Installation Fee for Additional 1" Water Meter: \$350.00

## TEMPORARY WATER METER PERMIT (Effective March 12, 2002)

\$350.00 Deposit required to use a Temporary Water Meter for water use from a Fire Hydrant at a designated location. Permit Application must be completed and deposit paid in advance of receiving water meter.

City of Monroe Water Rates City of Monroe Water Rates

# **DEBT**

# Government-wide Debt Overview

The Constitution of the State of Georgia provides that the general obligation debt incurred by the City shall never exceed 10 percent of the assessed value of all taxable property within the City. In addition, under the Constitution of the State of Georgia, the City shall not incur any new debt without the assent of a majority of the quali ed voters of the City voting in an election held for that purpose as provided by law. As computed below, the City could incur (with voter approval) approximately \$53,831,264 in long-term general obligation bonds.

#### Legal Debt Margin Calculation for Fiscal Year 2021

| Assessed Value Add back exempt real property | \$510,790,311<br>\$27,522,333 |
|--|-------------------------------|
| Total assessed value                         | \$538,312,644                 |
| Debt Limit (10% of total assessed value)     | \$53,831,264                  |
| Debt application to limit                    | \$0                           |
| Total net debt application to limit          | \$0                           |
| Legal Debt Margin                            | \$53,831,264                  |

The table below presents the City of Monroe's long-term debt service bugdgeted gures for the scal year ending December 31, 2022.

| Governmental Activities:                |                      | Balances<br>1/1/2022 |                  | <u>Increases</u> |           | <u>Decreases</u> |            | 12/31/2022 |                   | Due In<br>FY 2023 |  |
|---|----------------------|----------------------|------------------|------------------|-----------|------------------|------------|------------|-------------------|-------------------|--|
| Bond Payable Urban Redevelopment Agency | \$                   | 3,100,300            | \$               |                  | \$        | 411,000          | \$         | 2,689,300  | \$                | 421,200           |  |
|   | 7                    | 3,100,300            | *                |                  | *         | 411,000          | 4          | 2,003,300  | +                 | 422,200           |  |
| Notes Payable                           |                      |                      |                  |                  |           |                  |            |            |                   |                   |  |
| Walton Plaza                            |                      | 1,200,000            |                  | -                |           | 75,000           |            | 1,125,000  |                   | 75,000            |  |
| Hwy 138 Land                            |                      | 920,000              |                  |                  | _         | 44,917           |            | 875,083    |                   | 44,917            |  |
| Total Governmental Type Activities      | \$                   | 5,220,300            | \$               | <u> </u>         | \$        | 530,917          | \$         | 4,689,383  | \$                | 541,117           |  |
|   | Balances<br>1/1/2022 |                      | <u>Increases</u> |                  | Decreases |                  | 12/31/2022 |            | Due In<br>FY 2023 |                   |  |
| Business Type Activities:               |                      |                      |                  |                  |           |                  |            |            |                   |                   |  |
| Bonds Payable                           |                      |                      |                  |                  |           |                  |            |            |                   |                   |  |
| Series 2016                             | \$                   | 8,395,000            | \$               |                  | \$        | 1,605,000        | \$         | 6,790,000  | \$                | 1,640,000         |  |
| Series 2020                             |                      | 50,000,000           |                  | -                |           |                  |            | 50,000,000 |                   | -                 |  |
| Notes Payable                           |                      |                      |                  |                  |           |                  |            |            |                   |                   |  |
| GEFA #2013-007                          |                      | 1,106,214            |                  |                  |           | 109,081          |            | 997,133    |                   | 109,628           |  |
| GE174 #2015-007                         |                      |                      |                  |                  |           |                  |            |            |                   |                   |  |

### **Debt by Type Overview**

The City's bond ratings are further evidence of its nancial strength. General obligation bonds are currently rated A+ by Standard & Poor's, and revenue bonds are currently rated A2 by Moody's. Having solid nancial policies, prudent nancial management practices and strong fund balances and nancial reserves are principal reasons for these investment grade bond ratings. These ratings translate directly into lower interest rates on the City's debt.

The following tables show the debt funding requirements remaining over the life of the debt based on current outstanding debt issues. In late 2016, a GEFA loan for a meter change-out project, along with the current 2003 and 2006 Revenue Refunding Bonds were re nanced in a combined placement at a total interest rate of 2.19% with the term of the loan remaining the same. The total gross savings of the 2016 refunding is \$1,932,207 or 9.55% of savings as a percent of refunded bonds.

In 2020, the City issued a Revenue Bond in the amount of \$43,700,000 at an interest rate of 2.22% with a 30-year term, with a parity bond amount of \$6,300,000. Interest payments began in 2020 with principal payments not starting until 2027, when the Series 2016 bond is retired. These are paid through the combined utilities fund.

Below is information concerning the bond funding requirements for the City of Monroe for the period ending December 2022.

#### Combined Utility System

#### Revenue Refunding Bonds, Series 2016 Debt Service Period Ending Principal Interest 1.605.000 175.091 1.780.091 2022 2023 1,640,000 139,722 1,779,722 2024 1,680,000 103,587 1,783,587 2025 1,715,000 66,576 1,781,576 1,755,000 28,799 1,783,799 9,965,000 S 723,413 \$

| Revenue Bond, | Series 2020   |   |            |   |              |
|---------------|---------------|---|------------|---|--------------|
| Period Ending | Principal     |   | Interest   |   | Debt Service |
| 2022          |               |   | 1,783,000  |   | 1,783,000    |
| 2023          |               |   | 1,783,000  |   | 1,783,000    |
| 2024          | -             |   | 1,783,000  |   | 1,783,000    |
| 2025          |               |   | 1,783,000  |   | 1,783,000    |
| 2026          |               |   | 1,783,000  |   | 1,783,000    |
| 2027          | 1,090,000     |   | 1,783,000  |   | 2,873,000    |
| 2028          | 1,130,000     |   | 1,740,100  |   | 2,870,100    |
| 2029          | 1,190,000     |   | 1,683,600  |   | 2,873,600    |
| 2030          | 1,250,000     |   | 1,624,100  |   | 2,874,100    |
| 2031          | 1,310,000     |   | 1,561,600  |   | 2,871,600    |
| 2032          | 1,365,000     |   | 1,509,200  |   | 2,874,200    |
| 2033          | 1,420,000     |   | 1,454,600  |   | 2,874,600    |
| 2034          | 1,475,000     |   | 1,397,800  |   | 2,872,800    |
| 2035          | 1,535,000     |   | 1,338,800  |   | 2,873,800    |
| 2036          | 1,595,000     |   | 1,277,400  |   | 2,872,400    |
| 2037-2050     | 30,340,000    |   | 9,869,400  |   | 40,209,400   |
|               | \$ 43,700,000 | S | 35,937,600 | S | 79,637,600   |

### **Urban Redevelopment Agency**

| Series 2019<br>Period Ending |   | Principal | Interest      | D | ebt Service |
|------------------------------|---|-----------|---------------|---|-------------|
| 2022                         |   | 411,000   | 72,496        |   | 483,496     |
| 2023                         |   | 421,200   | 62,292        |   | 483,492     |
| 2024                         |   | 431,600   | 51,834        |   | 483,434     |
| 2025                         |   | 442,400   | 41,117        |   | 483,517     |
| 2026                         |   | 453,400   | 30,134        |   | 483,534     |
| 2027                         |   | 464,600   | 18,877        |   | 483,477     |
| 2028                         |   | 476,100   | 7,343         |   | 483,443     |
|                              | S | 3,501,300 | \$<br>366,544 | S | 3,867,844   |

# **APPENDIX**

**BLDGS & GROUNDS REQUESTS** 

# **Buildings Improvements & Rehabilitation**

Ongoing process of maintenance and rehabilitation plan to include all city-owned facilities and buildings.

Request Owner Chris Bailey, Assistant City

Administrator

Department Bldgs & Grounds

Type Other

Request Details

Type of Project

Renovation/Repairs

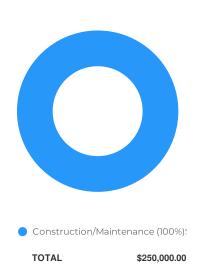
# **Capital Cost**

FY2022 Budget \$50,000

Total Budget (all years) \$250K

### Capital Cost by Year





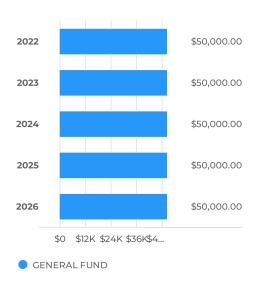
| Capital Cost Breakdown   |          |          |          |          |          |
|--------------------------|----------|----------|----------|----------|----------|
| Capital Cost             | FY2022   | FY2023   | FY2024   | FY2025   | FY2026   |
| Construction/Maintenance | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| Total                    | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |

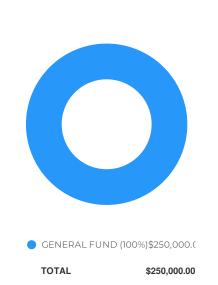
### Funding Sources by Year

### Funding Sources for All Years

FY2022 Budget \$50,000

Total Budget (all years) \$250K





| Funding Sources Breakdown |          |          |          |          |          |  |
|---------------------------|----------|----------|----------|----------|----------|--|
| Funding Sources           | FY2022   | FY2023   | FY2024   | FY2025   | FY2026   |  |
| GENERAL FUND              | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |  |
| Total                     | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |  |

### **Town Green Improvements**

Construction phase of Town Green improvements

Chris Bailey, Assistant City Request Owner

Administrator

Bldgs & Grounds Department

Type

Capital Improvement

**Supplemental Attachments** 

Title Description

Funding Council Council (/resource/cleargov- Source Discussion prod/projects/documents/e76**decc34566**e21c526.pdf)

Agreement

**Request Details** 

Type of Project None

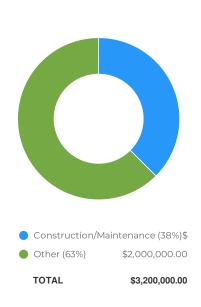
# **Capital Cost**

FY2022 Budget \$3,200,00

Total Budget (all years) \$3.2M

### Capital Cost by Year





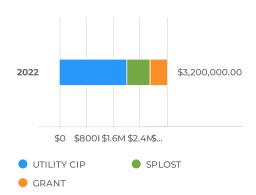
| Capital Cost Breakdown   |             |
|--------------------------|-------------|
| Capital Cost             | FY2022      |
| Construction/Maintenance | \$1,200,000 |
| Other                    | \$2,000,000 |
| Total                    | \$3,200,000 |

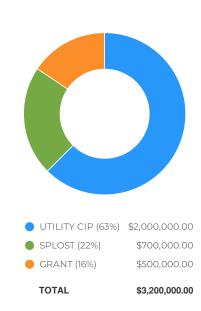
### Funding Sources by Year

### Funding Sources for All Years

\$3,200,00 0

Total Budget (all years) \$3.2M





| Funding Sources Breakdown |             |
|---------------------------|-------------|
| Funding Sources           | FY2022      |
| UTILITY CIP               | \$2,000,000 |
| SPLOST                    | \$700,000   |
| GRANT                     | \$500,000   |
| Total                     | \$3,200,000 |

### Cemetery Rehabilitation/Paving

Rehab of areas of pavement, fencing & the addition of pavement areas.

Request Owner Chris Bailey, Assistant City

Administrator

Department Bldgs & Grounds

Type

Capital Improvement

**Supplemental Attachments** 

Title Description

Quotes (/resource/cleargov-prod/projects/documents/5484482 1ba14cddf69.pdf)

**Request Details** 

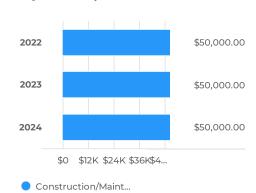
Type of Project None

### **Capital Cost**

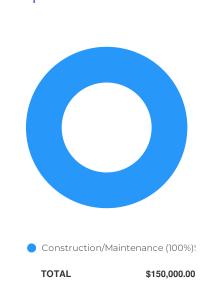
FY2022 Budget \$50,000

Total Budget (all years) \$150K

### Capital Cost by Year



### Capital Cost for All Years



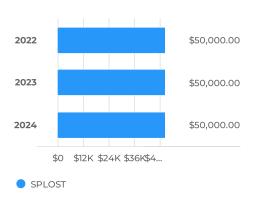
# Capital Cost Breakdown Capital Cost FY2022 FY2023 FY2024 Construction/Maintenance \$50,000 \$50,000 \$50,000 Total \$50,000 \$50,000 \$50,000

### Funding Sources by Year

### Funding Sources for All Years

FY2022 Budget \$50,000

Total Budget (all years) \$150K





| Funding Sources Breakdown |          |          |          |  |  |
|---------------------------|----------|----------|----------|--|--|
| Funding Sources           | FY2022   | FY2023   | FY2024   |  |  |
| SPLOST                    | \$50,000 | \$50,000 | \$50,000 |  |  |
| Total                     | \$50,000 | \$50,000 | \$50,000 |  |  |

### Park Rehabilitation

Rehabilitation of existing parks includes landscaping, equipment, facilities, and phased plans.

Request Owner Chris Bailey, Assistant City

Administrator

Department Bldgs & Grounds

Type Capital Improvement

Request Details

Type of Project

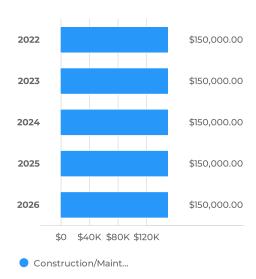
None

# **Capital Cost**

FY2022 Budget \$150,000

Total Budget (all years) \$750K

### Capital Cost by Year





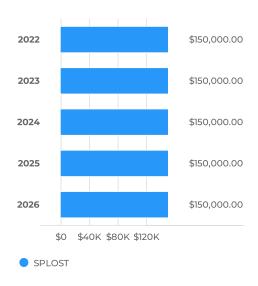
| Capital Cost Breakdown   |           |           |           |           |           |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| Construction/Maintenance | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |
| Total                    | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |

### Funding Sources by Year

### Funding Sources for All Years

FY2022 Budget \$150,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $750K \end{tabular}$ 





| Funding Sources Breakdown |           |           |           |           |           |  |
|---------------------------|-----------|-----------|-----------|-----------|-----------|--|
| Funding Sources           | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |  |
| SPLOST                    | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |  |
| Total                     | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |  |

### **Sunshade Structures**

Added structures for shade at selected park benches for di erent parks during rehabilitation phases.

Request Owner

Chris Bailey, Assistant City

Administrator

Department

Bldgs & Grounds

Type

Capital Improvement

#### **Supplemental Attachments**

#### **Title Description**

Quotes (/resource/cleargov- Shade prod/projects/documents/289341f123634420d4spdf)

Quotes (/resource/cleargov-

prod/projects/documents/fe09c85fddf0513cc89d.pdf)

Quotes (/resource/cleargov-prod/projects/documents/fe9df31b65d03f2dd70a.pdf)

Quotes (/resource/cleargov-prod/projects/documents/eb6a9021b31349094d6b.pdf)

#### Request Details

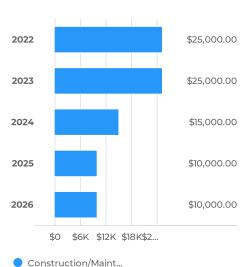
Type of Project None

# **Capital Cost**

FY2022 Budget \$25,000

Total Budget (all years) \$85K

### Capital Cost by Year





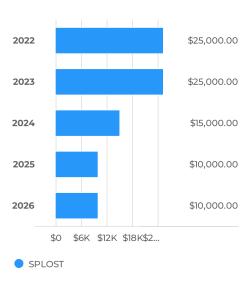
| Capital Cost Breakdown   |          |          |          |          |          |
|--------------------------|----------|----------|----------|----------|----------|
| Capital Cost             | FY2022   | FY2023   | FY2024   | FY2025   | FY2026   |
| Construction/Maintenance | \$25,000 | \$25,000 | \$15,000 | \$10,000 | \$10,000 |
| Total                    | \$25,000 | \$25,000 | \$15,000 | \$10,000 | \$10,000 |

### Funding Sources by Year

### Funding Sources for All Years

FY2022 Budget \$25,000

 $\begin{tabular}{ll} Total Budget (all years) \\ $85K \end{tabular}$ 





| Funding Sources Breakdown |          |          |          |          |          |
|---------------------------|----------|----------|----------|----------|----------|
| Funding Sources           | FY2022   | FY2023   | FY2024   | FY2025   | FY2026   |
| SPLOST                    | \$25,000 | \$25,000 | \$15,000 | \$10,000 | \$10,000 |
| Total                     | \$25,000 | \$25,000 | \$15,000 | \$10,000 | \$10,000 |

### Park Restroom Facilities

Prefabricated restroom faciliites & structures placed at various parks based on needs assessment.

Request Owner Chris Bailey, Assistant City

Administrator

Department Bldgs & Grounds

Type Capital Improvement

Request Details

Type of Project

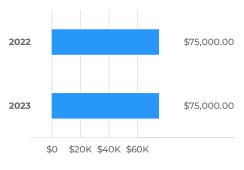
None

# **Capital Cost**

FY2022 Budget \$75,000

Total Budget (all years) \$150K

### Capital Cost by Year



#### Onstruction/Maint...



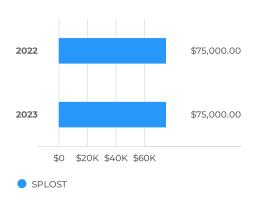
| Capital Cost Breakdown   |          |          |
|--------------------------|----------|----------|
| Capital Cost             | FY2022   | FY2023   |
| Construction/Maintenance | \$75,000 | \$75,000 |
| Total                    | \$75,000 | \$75,000 |

### Funding Sources by Year

### Funding Sources for All Years

FY2022 Budget \$75,000

Total Budget (all years) \$150K





| Funding Sources Breakdown |          |          |
|---------------------------|----------|----------|
| Funding Sources           | FY2022   | FY2023   |
| SPLOST                    | \$75,000 | \$75,000 |
| Total                     | \$75,000 | \$75,000 |

### Gateway Entrance Signage/Landscaping

Signage structure completion at Gateway Entrance of GA Highway 11 North...using new City logo and branding scheme, then nal landscape edging.

Submitted By

Chris Bailey, Assistant City
Administrator

Request Owner

Chris Bailey, Assistant City
Administrator

Department Bldgs & Grounds

Type Capital Improvement

#### **Request Details**

Type of Project

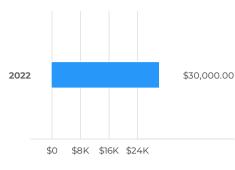
None

# **Capital Cost**

FY2022 Budget \$30,000

Total Budget (all years) \$30K

### Capital Cost by Year



Construction/Maint...



| Capital Cost Breakdown   |          |
|--------------------------|----------|
| Capital Cost             | FY2022   |
| Construction/Maintenance | \$30,000 |
| Total                    | \$30,000 |

### Funding Sources by Year

### Funding Sources for All Years

FY2022 Budget \$30,000

 $\begin{tabular}{ll} Total Budget (all years) \\ $30K \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| SPLOST                    | \$30,000 |
| Total                     | \$30,000 |

# **AIRPORT REQUESTS**

# **Terminal Building**

New terminal building construction with 75/25 state funding for a total of \$550,000.

Request Owner Chris Bailey, Assistant City

Administrator

Department Airport

Type Other

**Supplemental Attachments** 

Title Description

TA

Letter(/resource/cleargov-

- prod/projects/documents/fd002a2cb2d7ec68cc5d.pdf)

#### **Request Details**

Type of Project New Construction

### **Capital Cost**

FY2022 Budget \$550,000

Total Budget (all years) \$550K

### Capital Cost by Year





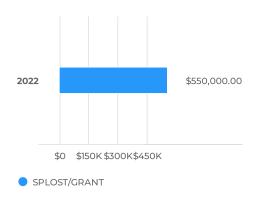
| Capital Cost Breakdown   |           |
|--------------------------|-----------|
| Capital Cost             | FY2022    |
| Construction/Maintenance | \$400,000 |
| Other                    | \$150,000 |
| Total                    | \$550,000 |

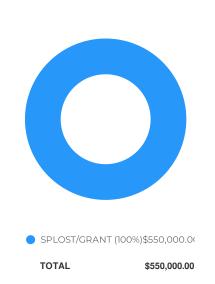
### Funding Sources by Year

### Funding Sources for All Years

FY2022 Budget \$550,000

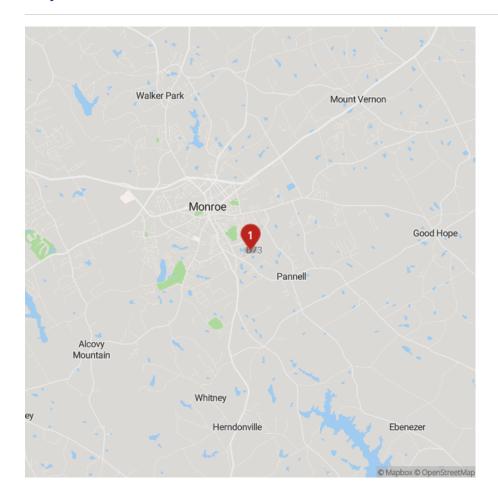
Total Budget (all years) \$550K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2022    |
| SPLOST/GRANT              | \$550,000 |
| Total                     | \$550,000 |

### **Project Location**



# Grading/Ditching

Improving ow & erosion control between Runway & Taxiway

Request Owner Chris Bailey, Assistant City

Administrator

Department Airport

Type Capital Improvement

Request Details

Type of Project

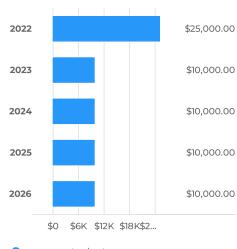
None

# **Capital Cost**

FY2022 Budget \$25,000

Total Budget (all years) \$65K

### Capital Cost by Year



#### Construction/Maint...



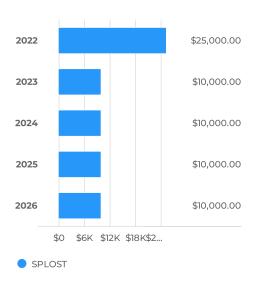
| Capital Cost Breakdown   |          |          |          |          |          |
|--------------------------|----------|----------|----------|----------|----------|
| Capital Cost             | FY2022   | FY2023   | FY2024   | FY2025   | FY2026   |
| Construction/Maintenance | \$25,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| Total                    | \$25,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |

### Funding Sources by Year

### Funding Sources for All Years

FY2022 Budget \$25,000

 $\begin{tabular}{ll} Total Budget (all years) \\ $65K \end{tabular}$ 





| Funding Sources Breakdown |          |          |          |          |          |
|---------------------------|----------|----------|----------|----------|----------|
| Funding Sources           | FY2022   | FY2023   | FY2024   | FY2025   | FY2026   |
| SPLOST                    | \$25,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| Total                     | \$25,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |

### **Apron/Commute Paving**

Paving to complete apron, passage, parking area for and from construction activities or agreements.

Submitted By Chris Bailey, Assistant City

Administrator

Request Owner Chris Bailey, Assistant City

Administrator

Department Airport

Type Capital Improvement

#### **Request Details**

Type of Project

Other

# **Capital Cost**

FY2022 Budget \$15,000

Total Budget (all years) \$75K

### Capital Cost by Year





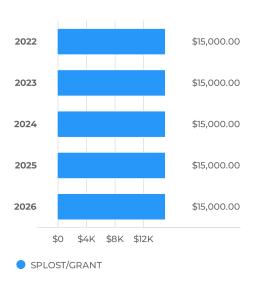
| Capital Cost Breakdown   |          |          |          |          |          |
|--------------------------|----------|----------|----------|----------|----------|
| Capital Cost             | FY2022   | FY2023   | FY2024   | FY2025   | FY2026   |
| Construction/Maintenance | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| Total                    | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |

### Funding Sources by Year

### Funding Sources for All Years

FY2022 Budget \$15,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $75K \end{tabular}$ 





| Funding Sources Breakdown |          |          |          |          |          |  |
|---------------------------|----------|----------|----------|----------|----------|--|
| Funding Sources           | FY2022   | FY2023   | FY2024   | FY2025   | FY2026   |  |
| SPLOST/GRANT              | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |  |
| Total                     | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |  |

### **Airport Courtesy Car**

This is to replace the very old vehicles at the Airport being used as courtesy cars. They are both more than 20 years old and are becoming a challenge to maintain.

Submitted By Chris Bailey, Assistant City

Administrator

Request Owner Chris Bailey, Assistant City

Administrator

Department Airport

Type Capital Equipment

**Supplemental Attachments** 

Title Description

Quote (/resource/cleargovprod/projects/documents/10200a2eccd90853481b.pdf) Quote Request Details

New Purchase or Rep... Replacement

New or Used Vehicle New Vehicle

Useful Life 10 or more years

### **Capital Cost**

FY2022 Budget \$25,000

Total Budget (all years) \$25K

### Capital Cost by Year



Vehicle Cost



| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Vehicle Cost           | \$25,000 |
| Total                  | \$25,000 |

### Funding Sources by Year

### Funding Sources for All Years

FY2022 Budget \$25,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $\mathbf{5K} \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| GENERAL FUND              | \$25,000 |
| Total                     | \$25,000 |

**CODE & DEVELOPMENT REQUESTS** 

# Lease-Purchase Code Dept F150

Pickup truck for City Marshal

Request Owner

Patrick Kelley, Code O ce Director

Department

Code & Development

Туре

Capital Equipment

#### Request Details

New Purchase or Repla...

new

New or Used Vehicle

new

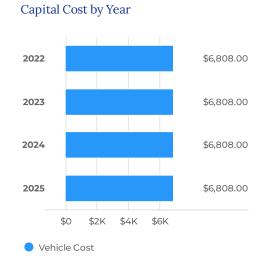
Useful Life

7

# **Capital Cost**

FY2022 Budget \$6,808

Total Budget (all years) \$27.232K





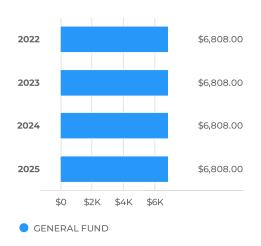
| Capital Cost Breakdown |         |         |         |         |
|------------------------|---------|---------|---------|---------|
| Capital Cost           | FY2022  | FY2023  | FY2024  | FY2025  |
| Vehicle Cost           | \$6,808 | \$6,808 | \$6,808 | \$6,808 |
| Total                  | \$6,808 | \$6,808 | \$6,808 | \$6,808 |

### Funding Sources by Year

### Funding Sources for All Years

FY2022 Budget \$6,808

Total Budget (all years) \$27.232K





| Funding Sources Breakdown |         |         |         |         |
|---------------------------|---------|---------|---------|---------|
| Funding Sources           | FY2022  | FY2023  | FY2024  | FY2025  |
| GENERAL FUND              | \$6,808 | \$6,808 | \$6,808 | \$6,808 |
| Total                     | \$6,808 | \$6,808 | \$6,808 | \$6,808 |

### Lease Purchase Code Dept F150, City Marshall

The Dodge truck currently used by the City Marshals will most likely be aged out and in need of maintenance beyond reason by this time. It is currently requiring constant vigilance due to a potentially broken piston ring.

Submitted By Patrick Kelley, Code O ce Director

Request Owner Patrick Kelley, Code O ce Director

Department Code & Development

Type Capital Equipment

#### Request Details

New Purchase or Repla... New New or Used Vehicle New Vehicle

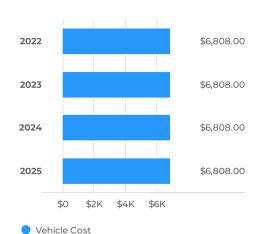
Capital Cost by Year

Useful Life 10 or more years

# **Capital Cost**

FY2022 Budget \$6,808

Total Budget (all years) \$27.232K





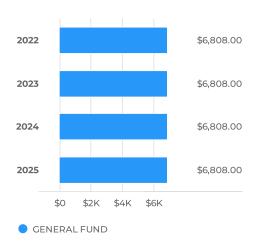
| Capital Cost Breakdown |         |         |         |         |
|------------------------|---------|---------|---------|---------|
| Capital Cost           | FY2022  | FY2023  | FY2024  | FY2025  |
| Vehicle Cost           | \$6,808 | \$6,808 | \$6,808 | \$6,808 |
| Total                  | \$6,808 | \$6,808 | \$6,808 | \$6,808 |

### Funding Sources by Year

### Funding Sources for All Years

FY2022 Budget \$6,808

Total Budget (all years) \$27.232K





| Funding Sources Breakdown |         |         |         |         |
|---------------------------|---------|---------|---------|---------|
| Funding Sources           | FY2022  | FY2023  | FY2024  | FY2025  |
| GENERAL FUND              | \$6,808 | \$6,808 | \$6,808 | \$6,808 |
| Total                     | \$6,808 | \$6,808 | \$6,808 | \$6,808 |

FIRE OPERATIONS REQUESTS

# Fire Pumper (Fire Engine) - 2023

Purchase new replacement re pumper apparatus. This would be the front line replacement for the used re pumper purchased in 2019.

Request Owner Andrew Dykes, Fire Chief

Department Fire Operations

Type Capital Equipment

### Request Details

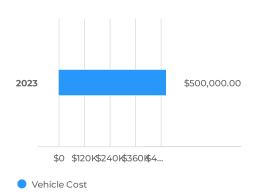
New Purchase or Repla... Replacement New or Used Vehicle New Vehicle

Useful Life 10

# **Capital Cost**

# Total Budget (all years) \$500K





### Capital Cost for All Years

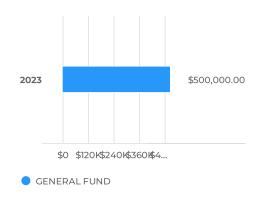


# Capital Cost Breakdown Capital Cost FY2023 Vehicle Cost \$500,000 Total \$500,000

### Funding Sources by Year

### Funding Sources for All Years

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $500K \end{tabular}$ 





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2023    |
| GENERAL FUND              | \$500,000 |
| Total                     | \$500,000 |

# Fire Quint (Ladder Truck)

Purchase new Quint apparatus (ladder truck equipped with a pump) to function as a front-line replacement to the aerial platform that was manufactured in 2001.

Request Owner Andrew Dykes, Fire Chief

Department Fire Operations

Type Capital Equipment

### **Request Details**

New Purchase or Repla... new New or Used Vehicle New Vehicle

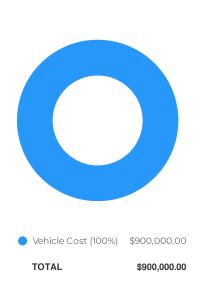
Useful Life 15

# **Capital Cost**

# Total Budget (all years) \$900K





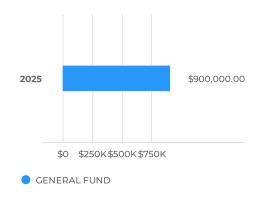


| Capital Cost Breakdown |           |
|------------------------|-----------|
| Capital Cost           | FY2025    |
| Vehicle Cost           | \$900,000 |
| Total                  | \$900,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

 $\begin{tabular}{ll} Total \ Budget \ (all \ years) \\ \begin{tabular}{ll} \bf \$900K \\ \end{tabular}$ 





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2025    |
| GENERAL FUND              | \$900,000 |
| Total                     | \$900,000 |

#### Fire Self Contatined Breathing Apparatus (SCBA)

This capital request is for the replacement of the department's 25 self-contained breathing apparatus (SCBA) and rapid intervention team (RIT) packs that allow our

re ghters to safely breathe in atmospheres that are immediately dangerous to life or health (IDLH). Our current SCBAs were purchased in 2008 after being awarded the 2007 FEMA Assistance to Fire ghter's Grant totaling \$143,625 (\$136,444 in federal funds with \$7,181 local match). The current SCBA cylinders manufactured in 2008 will reach the end of their 15-year service life in 2023 as de ned by both the manufacturer and prescribed by the Department of Transportation's 49 CFR Part 180. Furthermore, due to two updates (2013 and 2018) occurring to NFPA 1981 Standard on Open-Circuit Self-Contained Breathing Apparatus (SCBA) for Emergency Services, which establishes the levels of respiratory protection and functional requirements for SCBA used by emergency services personnel, our current SCBAs are no longer compatible with the SCBAs manufactured to the 2018 standard. Walton County Fire Rescue has already replaced their SCBAs to the new 2018 standard which means that when working together on res, we are no longer able to share equipment in the event of an emergency. A manufacturer's upgrade kit is only available to bring our current SCBAs into compliance with the 2013 standard, which are not compatible with SCBAs manufactured to the 2018 standard. An added bene t of replacing the existing SCBAs is the inclusion of a bumper-to-bumper warranty for as long as Monroe Fire owns the Air-Pak X3 Pro SCBAs outlined in this request. Due to the budgetary expense, this request is being split 50/50 as a Q4 FY22 and Q1 FY23 capital budget expense.

Andrew Dykes, Fire Chief Request Owner

**Fire Operations** Department

Capital Equipment Type

#### **Supplemental Attachments**

#### **Title Description**

Quote for (/resource/cleargovdepartmental Replacement

prod/projects/documents/**SGB2**6cca106851092e82.pdf) Quote

replacement.

Scott X3 Pro SCBA Prod/projects/documents/36d5 72781fdcd4f829.pdf)

RIT-Pak (/resource/cleargov-

prod/projects/documents/d1d27789f2fdd6173812.pdf)

**Brochure** 

#### Request Details

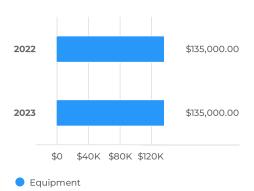
Replacement New Purchase or Rep...

#### **Capital Cost**

FY2022 Budget \$135,000

Total Budget (all years) \$270K

#### Capital Cost by Year





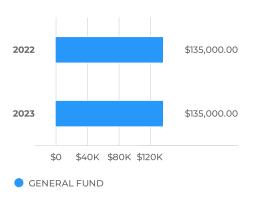
| Capital Cost Breakdown |           |           |
|------------------------|-----------|-----------|
| Capital Cost           | FY2022    | FY2023    |
| Equipment              | \$135,000 | \$135,000 |
| Total                  | \$135,000 | \$135,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$135,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} \bf $270K \end{tabular}$ 





| Funding Sources Breakdown |           |           |  |
|---------------------------|-----------|-----------|--|
| Funding Sources           | FY2022    | FY2023    |  |
| GENERAL FUND              | \$135,000 | \$135,000 |  |
| Total                     | \$135,000 | \$135,000 |  |

#### Structural Firefighting Gear

This capital request is for the purchase of replacement structural re ghting gear (turnout coat and pants only) before they reach the manufacturer's end of service life.

Request Owner Andrew Dykes, Fire Chief

Department Fire Operations

Type Capital Equipment

**Supplemental Attachments** 

Title Description

Replacement

Structural (/resource/cleargov-

Fire ghting prod/projects/documents/5ca27a869abef756cb57.pdf)

Gear Quote

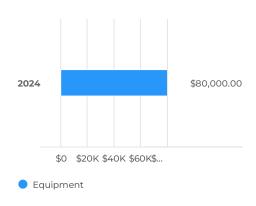
#### **Request Details**

New Purchase or Rep... Replacement

#### **Capital Cost**

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $80K \end{tabular}$ 





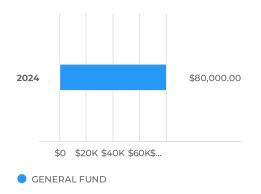


| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2024   |
| Equipment              | \$80,000 |
| Total                  | \$80,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

 $\begin{tabular}{ll} \textbf{Total Budget (all years)} \\ \textbf{\$80K} \\ \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2024   |
| GENERAL FUND              | \$80,000 |
| Total                     | \$80,000 |

#### Fire Quick Response Vehicle (QRV)

This capital request is for the lease purchase of a quick response vehicle (QRV) to alleviate some of the workload placed upon our re engines. Incident response data from 2018-Present indicates that approximately 50-56 percent of emergency responses are related to medical emergencies (chest pain, di culty breathing, seizures, unconscious, stroke, etc.). Currently, these incidents are being handled by personnel on a re engine. Although the ideal situation keeps personnel with their re engine available to respond to any emergency, alternate options need to be explored in order to extend the useful lifespan of the re engines that are currently priced in the \$500,000 range for replacement. Furthermore, as the city addresses the tra cissues of congestion and speeding, a smaller, lighter response vehicle will be bene cial in reducing response times to these types of incidents when compared to responding with the much larger and heavier re engines.

Submitted By Andrew Dykes, Fire Chief

Request Owner Andrew Dykes, Fire Chief

Department Fire Operations

Type Capital Equipment

**Supplemental Attachments** 

Title Description
Ford F150
Police (/resource/cleargovResponderprod/projects/documents/ab4ecaafaf1f6398600a.pdf)
Brochure

#### Request Details

New Purchase or Rep... New

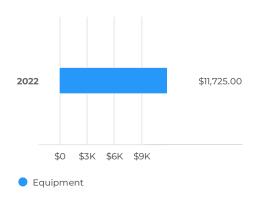
#### **Capital Cost**

Capital Cost by Year

Capital Cost for All Years

FY2022 Budget \$11,725

Total Budget (all years) \$11.725K





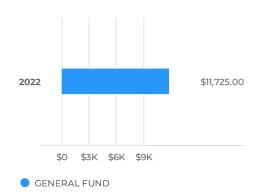
| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Equipment              | \$11,725 |
| Total                  | \$11,725 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$11,725

 $\begin{tabular}{ll} Total Budget (all years) \\ $11.725K \\ \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| GENERAL FUND              | \$11,725 |
| Total                     | \$11,725 |

#### Fire Station Backup Generator Replacement

This capital request is for the replacement of the re station's backup generator. The generator allows the re station to remain fully operational during loss of power. The existing generator was installed when the station was constructed in 1995 and has exceeded its estimated useful lifespan. In April 2021, the generator su ered a critical failure during a weekly test which placed the generator out of service until it was repaired by an outside contractor. Upon completion of the repairs, the service technician provided the following feedback: "This generator system was built in the month of September 1994 and is 27 years old. Parts are getting hard to

nd for the engine portion of the generator set as well as the transfer switch system. Due to the importance of having an emergency backup system for this re station and the community it serves, we would highly recommend getting a new generator system in the budget for this facility." According to FEMA, the useful life of a generator is 19 years, so the existing generator has already exceeded industry useful life expectations by 8 years. Due to the generator's age and issues with obtaining replacement parts, the replacement request has been expedited to the FY22 budget cycle in order to replace the unit before catastrophic failure occurs.

Submitted By Andrew Dykes, Fire Chief

Andrew Dykes, Fire Chief Request Owner

Department **Fire Operations** 

Capital Equipment Type



**Existing Cummins Onan 100ENBA** Generator



**Existing Cummins Onan Transfer Switch** 

**Supplemental Attachments** 

Title Description

The attached quote of \$45,714.37 covers the current estimated cost of removing and replacing the existing re station generator and transfer switch in August 2021.

Due to uncertainty with (/resource/cleargy/obal manufacturing prod/projects/documents/2c877c2045t62879ab77.pdf) (see the estimated 26 to

Replacement

Monroe Fire

Generator

#### Request Details

Replacement New Purchase or Rep...

Quote

29 week production lead
time) and cost increases,
a 15% bu eris being
applied to address this
potential issue resulting
in the \$52,572 project
estimate.

Cummins
45-100
kW
Standby
Generator
Generator
Generator
Spec
Sheet

# Capital Cost Capital Cost by Year FY2022 Budget \$52,572 Total Budget (all years) \$52.572K \$0 \$15K \$30K \$45K Equipment



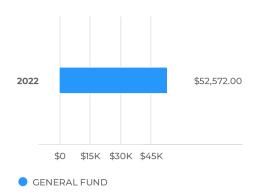
| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Equipment              | \$52,572 |
| Total                  | \$52,572 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$52,572

 $\begin{tabular}{ll} Total Budget (all years) \\ $52.572K \\ \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| GENERAL FUND              | \$52,572 |
| Total                     | \$52,572 |

### **POLICE REQUESTS**

#### 2020 Lease Police Vehicles

2020 Capital Lease of 8 additional Chevy Tahoes to continue to update current eet in Uniform Patrol as well as for planned additional o cers to be added to the division. Lease of 2 additional Dodge Durango for Crimininal Investigation Division.

Request Owner RV Watts, Police Chief

Department Police

Type Capital Equipment

#### Request Details

New Purchase or Repla... Lease New or Used Vehicle Lease

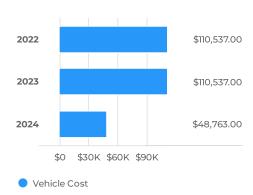
Useful Life 5

#### **Capital Cost**

FY2022 Budget \$110,537

Total Budget (all years) \$269.837K

#### Capital Cost by Year



#### Capital Cost for All Years



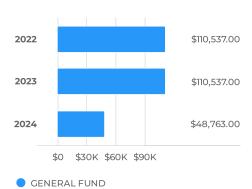
## Capital Cost Breakdown Capital Cost FY2022 FY2023 FY2024 Vehicle Cost \$110,537 \$110,537 \$48,763 Total \$110,537 \$110,537 \$48,763

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$110,537

Total Budget (all years) \$269.837K





| Funding Sources Breakdown |           |           |          |
|---------------------------|-----------|-----------|----------|
| Funding Sources           | FY2022    | FY2023    | FY2024   |
| GENERAL FUND              | \$110,537 | \$110,537 | \$48,763 |
| Total                     | \$110,537 | \$110,537 | \$48,763 |

#### 2021 Lease Police Vehicles

2021 New Capital Lease of 8 additional Chevy Tahoes to continue to update current eet in Uniform Patrol as well as for planned additional o cers to be added to the division. (received mid year)

Request Owner RV Watts, Police Chief

Department Police

Type Capital Equipment

#### Request Details

New Purchase or Repla... Lease New or Used Vehicle Lease

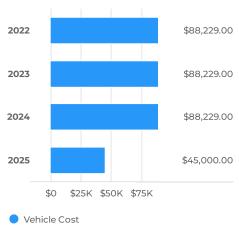
Useful Life 5

#### **Capital Cost**

FY2022 Budget \$88,229

Total Budget (all years) \$309.687K

#### Capital Cost by Year





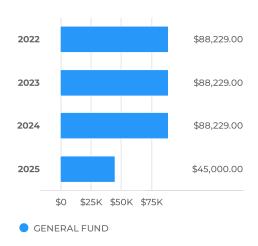
| Capital Cost Breakdown |          |          |          |          |
|------------------------|----------|----------|----------|----------|
| Capital Cost           | FY2022   | FY2023   | FY2024   | FY2025   |
| Vehicle Cost           | \$88,229 | \$88,229 | \$88,229 | \$45,000 |
| Total                  | \$88,229 | \$88,229 | \$88,229 | \$45,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$88,229

Total Budget (all years) \$309.687K





| Funding Sources Breakdown |          |          |          |          |
|---------------------------|----------|----------|----------|----------|
| Funding Sources           | FY2022   | FY2023   | FY2024   | FY2025   |
| GENERAL FUND              | \$88,229 | \$88,229 | \$88,229 | \$45,000 |
| Total                     | \$88,229 | \$88,229 | \$88,229 | \$45,000 |

#### 2018 Lease Police Vehicles

2018 Capital Lease of 9 additional vehicles (6 Chevrolet Tahoes, 2 Silverado, and 1 Dodge Durango) for patrol division in order to keep all patrol personel out tted with new vehicles and phase out older eet vehicles due to having excessive high mileage. The lease program is a 10 year plan with an end goal to fully replace the entire eet for Monroe Police Department

RV Watts, Police Chief Request Owner

Department Police

Туре Capital Equipment

#### Request Details

New Purchase or Repla... Lease New or Used Vehicle Lease

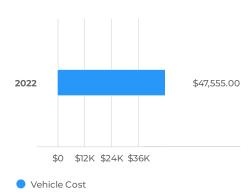
**Useful Life** 

#### **Capital Cost**

FY2022 Budget \$47,555

Total Budget (all years) \$47.555K

#### Capital Cost by Year



#### Capital Cost for All Years



#### Capital Cost Breakdown **Capital Cost** FY2022 Vehicle Cost \$47,555 **Total** \$47,555

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$47,555

Total Budget (all years) \$47.555K





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| GENERAL FUND              | \$47,555 |
| Total                     | \$47,555 |

#### 2019 Lease Police Vehicles

2019 Capital Lease of 6 additional Chevy Tahoes for Uniform Patrol to replace older vehicles currently in the eet

Request Owner RV Watts, Police Chief

Department Police

Type Capital Equipment

#### **Request Details**

New Purchase or Repla... Lease New or Used Vehicle Lease

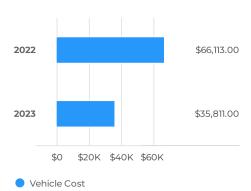
Useful Life 5

#### **Capital Cost**

FY2022 Budget \$66,113

Total Budget (all years) \$101.924K

#### Capital Cost by Year





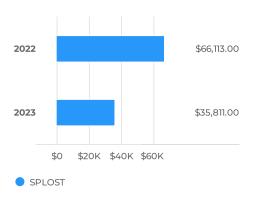
| Capital Cost Breakdown |          |          |
|------------------------|----------|----------|
| Capital Cost           | FY2022   | FY2023   |
| Vehicle Cost           | \$66,113 | \$35,811 |
| Total                  | \$66,113 | \$35,811 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$66,113

Total Budget (all years) \$101.924K





| Funding Sources Breakdown |          |          |
|---------------------------|----------|----------|
| Funding Sources           | FY2022   | FY2023   |
| SPLOST                    | \$66,113 | \$35,811 |
| Total                     | \$66,113 | \$35,811 |

#### **Report Management System**

Year three of ve year capital lease of report management system for Police Department. The Monroe Police Department uses Spillman Technolgies for report writing and citations. It allows instant communication with Walton County Dispatch and exchange of information between other agencies in Walton County. With CAD (Computer Aided Dispatch) being used between dispatch & o cers, it will show real time location & speed for when o cers are doing a vehicle stop, serving a warrant or even a vehicle pursuit. It allows for precise data collection & is an extremely valuable tool when dealing with the public by showing the important data on encountering someone; such as warrants, violent histories & criminal history. This will aide o cers with safety & the additional tools needed.

Request Owner RV Watts, Police Chief

Department Police

Type Capital Equipment

#### **Request Details**

New Purchase or Repla... Lease

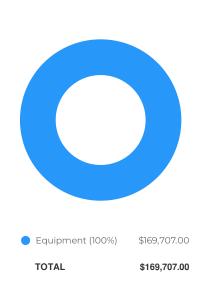
#### **Capital Cost**

FY2022 Budget \$56,569

Total Budget (all years) \$169.707K

#### Capital Cost by Year





| Capital Cost Breakdown |          |          |          |
|------------------------|----------|----------|----------|
| Capital Cost           | FY2022   | FY2023   | FY2024   |
| Equipment              | \$56,569 | \$56,569 | \$56,569 |
| Total                  | \$56,569 | \$56,569 | \$56,569 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$56,569

Total Budget (all years) \$169.707K





| Funding Sources Breakdown |          |          |          |
|---------------------------|----------|----------|----------|
| Funding Sources           | FY2022   | FY2023   | FY2024   |
| GENERAL FUND              | \$56,569 | \$56,569 | \$56,569 |
| Total                     | \$56,569 | \$56,569 | \$56,569 |

#### Crime Scene Vehicle

New crime scene vehicle that will be utilized in response to recent incidents to process and preserve evidence located at the crime scene.

Submitted By RV Watts, Police Chief

Request Owner RV Watts, Police Chief

Department Police

Type Capital Equipment

**Supplemental Attachments** 

Title Description

Crime MPD scene (/resource/cleargov- Crime vehicle prod/projects/documents/965c403292662dad344e.pdf) invoices vehicle.

Request Details

New Purchase or Rep... New
New or Used Vehicle Lease

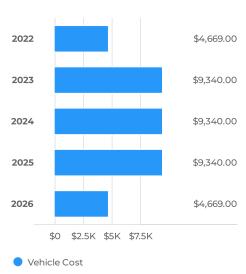
Useful Life 5

#### **Capital Cost**

FY2022 Budget \$4,669

Total Budget (all years) \$37.358K

#### Capital Cost by Year





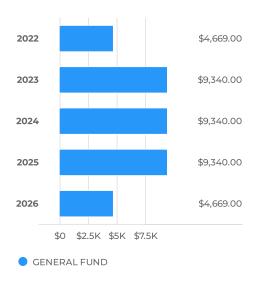
| Capital Cost Breakdow | n       |         |         |         |         |
|-----------------------|---------|---------|---------|---------|---------|
| Capital Cost          | FY2022  | FY2023  | FY2024  | FY2025  | FY2026  |
| Vehicle Cost          | \$4,669 | \$9,340 | \$9,340 | \$9,340 | \$4,669 |
| Total                 | \$4,669 | \$9,340 | \$9,340 | \$9,340 | \$4,669 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$4,669

 $\begin{tabular}{ll} Total Budget (all years) \\ $37.358K \end{tabular}$ 





| Funding Sources Breakdowr | ı       |         |         |         |         |
|---------------------------|---------|---------|---------|---------|---------|
| Funding Sources           | FY2022  | FY2023  | FY2024  | FY2025  | FY2026  |
| GENERAL FUND              | \$4,669 | \$9,340 | \$9,340 | \$9,340 | \$4,669 |
| Total                     | \$4,669 | \$9,340 | \$9,340 | \$9,340 | \$4,669 |

#### **BEARCAT ARMORED VEHICLE**

Armored vehicle to be utilized in carrying tactical o cers in high stress and high risk operations. Ex. Active shooter, barricaded gunman, or riot control type situations.

Submitted By RV Watts, Police Chief

Request Owner RV Watts, Police Chief

Department Police

Type Capital Equipment

**Supplemental Attachments** 

Title Description

Bearcat Armored Armored (/resource/cleargov-Armored/projects/documents/e2faa84a84129e525cc6.pdf) Vehicle vehicle

**Request Details** 

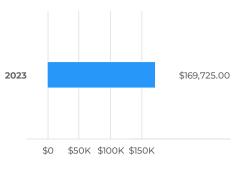
New Purchase or Rep... New

New or Used Vehicle **Used Vehicle** 

**Useful Life** 10 or more years

**Capital Cost** 

Total Budget (all years) \$169.725K Capital Cost by Year



Vehicle Cost

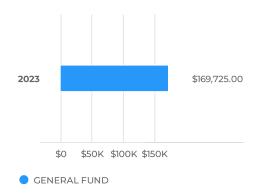


| Capital Cost Breakdown |           |
|------------------------|-----------|
| Capital Cost           | FY2023    |
| Vehicle Cost           | \$169,725 |
| Total                  | \$169,725 |

#### Funding Sources by Year

#### Funding Sources for All Years

Total Budget (all years) \$169.725K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2023    |
| GENERAL FUND              | \$169,725 |
| Total                     | \$169,725 |

#### **Criminal Investigation Division Durango**

(2) Dodge Durango vehicles that will be utilized by a City of Monroe Police Department Detective to respond to crime

Submitted By RV Watts, Police Chief

Request Owner RV Watts, Police Chief

Department Police

Capital Equipment Type

**Supplemental Attachments** 

Title Description

(2) Dodge (2) Criminal Durangos for Investigations(/resource/cleargovprod/projects/documents/379daoe67bab38488309. Investigations Dodge Durango

detectives.

**Request Details** 

**Useful Life** 

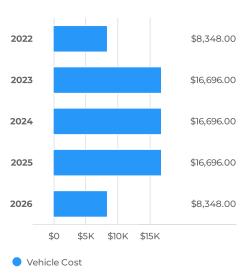
New Purchase or Rep... New New or Used Vehicle Lease

**Capital Cost** 

FY2022 Budget \$8,348

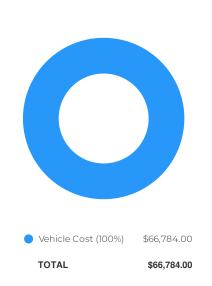
Total Budget (all years) \$66.784K

#### Capital Cost by Year



#### Capital Cost for All Years

5



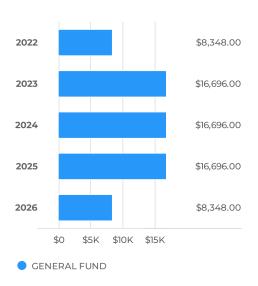
| Capital Cost Breakdow | m       |          |          |          |         |
|-----------------------|---------|----------|----------|----------|---------|
| Capital Cost          | FY2022  | FY2023   | FY2024   | FY2025   | FY2026  |
| Vehicle Cost          | \$8,348 | \$16,696 | \$16,696 | \$16,696 | \$8,348 |
| Total                 | \$8,348 | \$16,696 | \$16,696 | \$16,696 | \$8,348 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$8,348

Total Budget (all years) \$66.784K





| Funding Sources Breakdow | 'n      |          |          |          |         |
|--------------------------|---------|----------|----------|----------|---------|
| Funding Sources          | FY2022  | FY2023   | FY2024   | FY2025   | FY2026  |
| GENERAL FUND             | \$8,348 | \$16,696 | \$16,696 | \$16,696 | \$8,348 |
| Total                    | \$8,348 | \$16,696 | \$16,696 | \$16,696 | \$8,348 |

#### Computer Server for Monroe Police Department

In-house server hardware replacement to provide functionality for other programs or devices within the police department, requested per the City's IT department. One server to replaced in 2022 and the second in 2023.

Submitted By RV Watts, Police Chief RV Watts, Police Chief

Department Police

Request Owner

Capital Equipment Type

#### Request Details

New Purchase or Repla... Replacement

#### **Capital Cost**

FY2022 Budget \$10,000

Total Budget (all years) \$20K

#### Capital Cost by Year





| Capital Cost Breakdown |          |          |
|------------------------|----------|----------|
| Capital Cost           | FY2022   | FY2023   |
| Equipment              | \$10,000 | \$10,000 |
| Total                  | \$10,000 | \$10,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$10,000

Total Budget (all years) \$20K





| Funding Sources Breakdown |          |          |
|---------------------------|----------|----------|
| Funding Sources           | FY2022   | FY2023   |
| GENERAL FUND              | \$10,000 | \$10,000 |
| Total                     | \$10,000 | \$10,000 |

#### **Truck - SW 2023**

#### Pickup truck purchase

Request Owner

Danny Smith, Solid Waste Director

Department

Solid Waste Collection

Туре

Capital Equipment

#### Request Details

New Purchase or Repla...

new

New or Used Vehicle

new

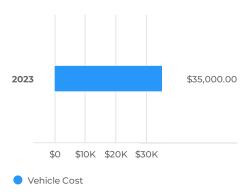
**Useful Life** 

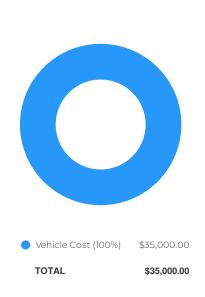
7

#### **Capital Cost**

## $\begin{tabular}{ll} Total Budget (all years) \\ $35K \end{tabular}$







| Capital Cost Breakdown |          |  |
|------------------------|----------|--|
| Capital Cost           | FY2023   |  |
| Vehicle Cost           | \$35,000 |  |
| Total                  | \$35,000 |  |

#### Funding Sources by Year

#### Funding Sources for All Years

 $\begin{tabular}{ll} Total Budget (all years) \\ $35K \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2023   |
| SOLID WASTE CIP           | \$35,000 |
| Total                     | \$35,000 |

#### **Residential Garbage Truck**

Residential 9CY Mini Rear Loader

Submitted By Danny Smith, Solid Waste Director
Request Owner Danny Smith, Solid Waste Director
Department Solid Waste Collection
Type Capital Equipment

**Supplemental Attachments** 

Title Description

Residential (/resource/cleargov- Rear prod/projects/documents/14513bfadcoq5cqefe5.pdf)

Images (/resource/cleargov- Mini Rear prod/projects/documents/06207d969575cade\( 63c.pdf )

Request Details

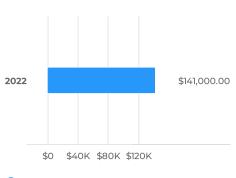
New Purchase or Rep... New

#### **Capital Cost**

FY2022 Budget \$141,000

Total Budget (all years) \$141K

#### Capital Cost by Year



Equipment



| Capital Cost Breakdown |           |
|------------------------|-----------|
| Capital Cost           | FY2022    |
| Equipment              | \$141,000 |
| Total                  | \$141,000 |

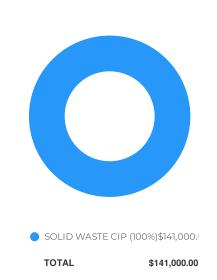
#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$141,000

Total Budget (all years) \$141K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2022    |
| SOLID WASTE CIP           | \$141,000 |
| Total                     | \$141,000 |

### **Commercial Garbage Truck**

Commercial 40CY Front Load Garbage Truck

Submitted By Danny Smith, Solid Waste Director

Request Owner Danny Smith, Solid Waste Director

Department Solid Waste Collection

Type Capital Equipment

**Supplemental Attachments** 

Title Description

Commercial (/resource/cleargov- Front prod/projects/documents/6b809bf3fadb108ec4dc.pdf)

Commercial (/resource/cleargov- Front prod/projects/documents/6b809bf3fadb108ec4dc.pdf)

Heil Half/Pack

Images (/resource/cleargov- Commercial High prod/projects/documents/be%p5e669747%35e16f8.pdf)

Loader

Request Details

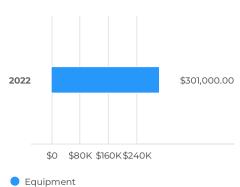
New Purchase or Rep... New

# **Capital Cost**

FY2022 Budget \$301,000

Total Budget (all years) \$301K

#### Capital Cost by Year





| Capital Cost Breakdown |           |
|------------------------|-----------|
| Capital Cost           | FY2022    |
| Equipment              | \$301,000 |
| Total                  | \$301,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$301,000

 $\begin{tabular}{ll} Total Budget (all years) \\ $301K \\ \end{tabular}$ 





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2022    |
| SOLID WASTE CIP           | \$301,000 |
| Total                     | \$301,000 |

# **Container Delivery Unit**

Container Delivery Unit for commercial dumpsters.

Submitted By Danny Smith, Solid Waste Director
Request Owner Danny Smith, Solid Waste Director
Department Solid Waste Collection
Type Capital Equipment

**Supplemental Attachments** 

Title Description

Images (/resource/cleargov- Container prod/projects/documents/536atbtc9293fe91d3fc.pdf) (CDU)

#### **Request Details**

New Purchase or Rep... New

### **Capital Cost**

Total Budget (all years) \$125K

#### Capital Cost by Year





| Capital Cost Breakdown |           |
|------------------------|-----------|
| Capital Cost           | FY2023    |
| Equipment              | \$125,000 |
| Total                  | \$125,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

Total Budget (all years) \$125K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2023    |
| SOLID WASTE CIP           | \$125,000 |
| Total                     | \$125,000 |

| SEWAGE | COLLECT | ΓΙΟΝ SY | STEM RI | EQUESTS |
|--------|---------|---------|---------|---------|
|        |         |         |         |         |
|        |         |         |         |         |
|        |         |         |         |         |
|        |         |         |         |         |

# Replacement Truck - Sewer

Replacement of 2002 F350 Vin#1FDWW36S82EB53035 200,000+ miles

Rodney Middlebrooks, Water, Request Owner

Sewer & Gas Director

Sewage Collection System Department

Capital Equipment Type

**Supplemental Attachments** 

Title Description

Replacement of (/resource/cleargov-Truck Replacementprod/projects/documents/de9226223482d9f6f0dd.pd service body truck

**Request Details** 

New Purchase or Rep... Replacement New or Used Vehicle New Vehicle

**Useful Life** 10

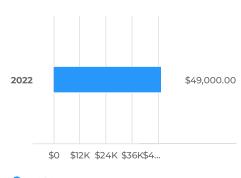
**Capital Cost** 

FY2022 Budget \$49,000

Total Budget (all years)

\$49K

Capital Cost by Year



Vehicle Cost



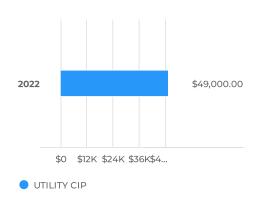
| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Vehicle Cost           | \$49,000 |
| Total                  | \$49,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$49,000

 $\begin{tabular}{ll} Total Budget (\it{all years}) \\ $$\$49K$ \\ \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$49,000 |
| Total                     | \$49,000 |

# Application/Design 2022 CDBG -Sewer - submittal

Sewer replacement along Glen Iris Drive, Stowers Street, Edwards Street

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Est. Start Date 01/01/2022
Est. Completion Date 12/31/2022

Department Sewage Collection System

Type Capital Improvement

#### **Request Details**

Type of Project

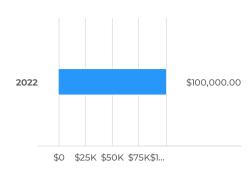
**New Construction** 

# **Capital Cost**

FY2022 Budget \$100,000

Total Budget (all years) \$100K

#### Capital Cost by Year



Construction/Maint...



| Capital Cost Breakdown   |           |
|--------------------------|-----------|
| Capital Cost             | FY2022    |
| Construction/Maintenance | \$100,000 |
| Total                    | \$100,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$100,000

Total Budget (all years) \$100K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2022    |
| UTILITY CIP               | \$100,000 |
| Total                     | \$100,000 |

# CDBG 2022 - Sewer - Construction

Replacement of sewer main & services along Glen Iris Drive, Stowers Street, and Edwards Street.

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Est. Start Date 01/01/2022
Est. Completion Date 12/31/2022

Department Sewage Collection System

Type Capital Improvement

#### Request Details

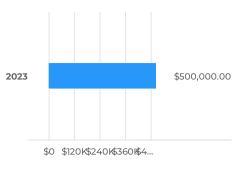
Type of Project

**New Construction** 

# **Capital Cost**

# Total Budget (all years) \$500K

#### Capital Cost by Year



Onstruction/Maint...

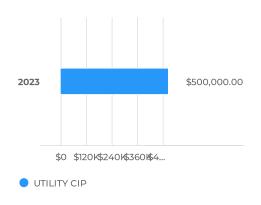


| Capital Cost Breakdown   |           |
|--------------------------|-----------|
| Capital Cost             | FY2023    |
| Construction/Maintenance | \$500,000 |
| Total                    | \$500,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $500K \end{tabular}$ 





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2023    |
| UTILITY CIP               | \$500,000 |
| Total                     | \$500,000 |

# Application/Design 2024 CDBG - Sewer - submittal

TBD

 $Request \, Owner \hspace{1cm} Rodney \, Middle brooks, Water,$ 

Sewer & Gas Director

Department Sewage Collection System

Type Capital Improvement

Request Details

Type of Project New Construction

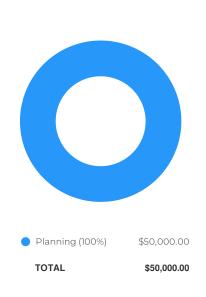
# **Capital Cost**

Total Budget (all years) \$50K





#### Capital Cost for All Years

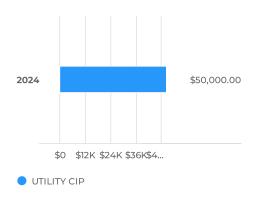


# Capital Cost Breakdown Capital Cost FY2024 Planning \$50,000 Total \$50,000

#### Funding Sources by Year

#### Funding Sources for All Years

 $\begin{tabular}{ll} \textbf{Total Budget (all years)} \\ \textbf{\$50K} \\ \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2024   |
| UTILITY CIP               | \$50,000 |
| Total                     | \$50,000 |

### CDBG 2024 - Sewer - Construction

If funded

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Department Sewage Collection System

Type Capital Improvement

Request Details

Type of Project

**New Construction** 

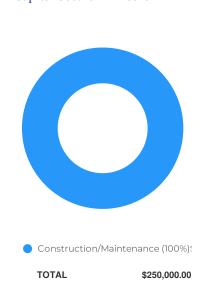
# **Capital Cost**

Total Budget (all years) \$250K

#### Capital Cost by Year



#### Capital Cost for All Years



Capital Cost Breakdown

Capital Cost FY2025

Construction/Maintenance \$250,000

Total \$250,000

#### Funding Sources by Year

#### Funding Sources for All Years

Total Budget (all years) \$250K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2025    |
| UTILITY CIP               | \$250,000 |
| Total                     | \$250,000 |

#### Sewer Main Rehab

Sewer main rehab such as HDPE pipe bursting and replacement of manholes.

 $Request \, Owner \qquad \qquad Rodney \, Middle brooks, Water,$ 

Sewer & Gas Director

Est. Start Date 01/01/2022
Est. Completion Date 12/31/2022

Department Sewage Collection System

Type Capital Improvement

**Supplemental Attachments** 

Title Description

Sewer (/resource/cleargov- Materials used
Rehab prod/projects/documents/365bc5ft,0c2bc2o2e709.pdf)
Materials sewer mains

Request Details

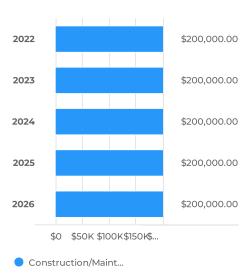
Type of Project Rehab / Repair

# **Capital Cost**

FY2022 Budget \$200,000

Total Budget (all years) \$1M

#### Capital Cost by Year





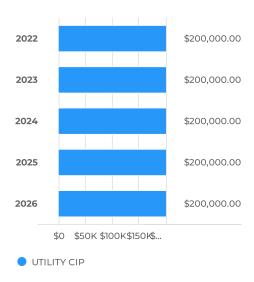
| Capital Cost Breakdown   |           |           |           |           |           |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| Construction/Maintenance | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| Total                    | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$200,000

Total Budget (all years) **\$1M** 





| Funding Sources Break | lown      |           |           |           |           |
|-----------------------|-----------|-----------|-----------|-----------|-----------|
| Funding Sources       | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| UTILITY CIP           | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| Total                 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |

### **Fusing Machine**

Used to fuse HDPE pipe together for sewer rehab of mains, also used but other departments when HDPE welding is necessary

Submitted By Rodney Middlebrooks, Water, Sewer & Gas Director

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Department Sewage Collection System

Type Capital Equipment

**Supplemental Attachments** 

Title Description

Fusing (/resource/cleargov-Machineprod/projects/documents/15edcd802265b508d800.pdf) HDPE pipe Request Details

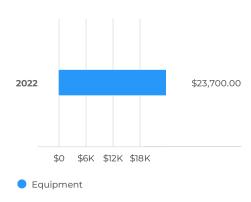
New Purchase or Rep... New

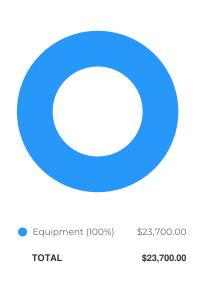
# **Capital Cost**

FY2022 Budget \$23,700

Total Budget (all years) \$23.7K

#### Capital Cost by Year





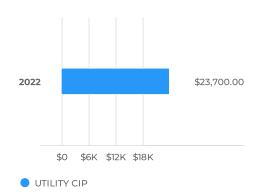
| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Equipment              | \$23,700 |
| Total                  | \$23,700 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$23,700

 $\begin{tabular}{ll} Total Budget (all years) \\ $23.7K \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$23,700 |
| Total                     | \$23,700 |

### 16 Ton Equipment Trailer - Sewer

Equipment trailer for the mini-excavators

Submitted By Rodney Middlebrooks, Water, Sewer & Gas Director

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Department Sewage Collection System

Type Capital Equipment

**Supplemental Attachments** 

Title Description

Gator
Made
Inc.
Equip
Trailer

Made
(/resource/cleargov- trailer for prod/projects/documents/845f37141149f45d861dc.pdf)
excavators

Request Details

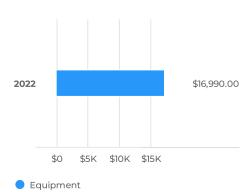
New Purchase or Rep... Replacement

### **Capital Cost**

FY2022 Budget \$16,990

Total Budget (all years) \$16.99K

#### Capital Cost by Year





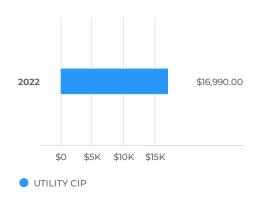
| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Equipment              | \$16,990 |
| Total                  | \$16,990 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$16,990

Total Budget (all years) \$16.99K





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$16,990 |
| Total                     | \$16,990 |

#### **Central Services Vehicle Addition**

This is an additional vehicle needed for parks with the addition of an employee in the department. This would allow for separation of duties without having to travel together, to perform maintenance at multiple facilities and to split weekend and/or after-hours duties as well. Also, with COVID...separation is important to not lose multiple employees due to unknown health conditions in the future.

Request Owner Chris Bailey, Assistant City

Administrator

Department

Central Services - Util

Type

Capital Equipment

**Supplemental Attachments** 

**Title Description** 

2021 Quote (/resource/cleargovprod/projects/documents/e01cc2b1a12f58c6d43a.pdf) F150 Request Details

New Purchase or Rep... New

New or Used Vehicle

**Useful Life** 

new 7

**Capital Cost** 

Capital Cost by Year

Capital Cost for All Years

FY2022 Budget \$38,500

Total Budget (all years)

\$38.5K





| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Vehicle Cost           | \$38,500 |
| Total                  | \$38,500 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$38,500

 $\begin{tabular}{ll} Total Budget (all years) \\ \bf\$38.5K \\ \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$38,500 |
| Total                     | \$38,500 |

### Zero Turn Mower - CenSvc

Replacement mower for cutting of grounds, right-of-ways, parks, etc.

Request Owner Chris Bailey, Assistant City

Administrator

Department Central Services - Util

Type Capital Equipment

**Supplemental Attachments** 

Title Description

Quotes (/resource/cleargovpricing prod/projects/documents/47e58e5770dbe143fafb.pdf) Sheet **Request Details** 

New Purchase or Rep... Replacement

# **Capital Cost**

FY2022 Budget \$12,000

Total Budget (all years) \$36K

#### Capital Cost by Year





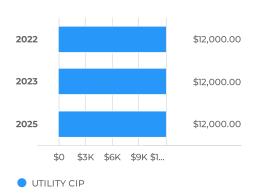
| Capital Cost Breakdown |          |          |          |
|------------------------|----------|----------|----------|
| Capital Cost           | FY2022   | FY2023   | FY2025   |
| Equipment              | \$12,000 | \$12,000 | \$12,000 |
| Total                  | \$12,000 | \$12,000 | \$12,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$12,000

 $\begin{tabular}{ll} Total Budget (all years) \\ $36K \end{tabular}$ 





| Funding Sources Breakdown |          |          |          |
|---------------------------|----------|----------|----------|
| Funding Sources           | FY2022   | FY2023   | FY2025   |
| UTILITY CIP               | \$12,000 | \$12,000 | \$12,000 |
| Total                     | \$12,000 | \$12,000 | \$12,000 |

### City Hall Flooring Replacement

This will replace the ooring on the rst and second oors of City Hall. The carpet and oor coverings are original to the building and are beyond repair due to already being stretched, patched, cut, and glued repeatedly. There are stains and discoloration all over and replacement is needed.

Submitted By Chris Bailey, Assistant City

Administrator

Chris Bailey, Assistant City Request Owner

Administrator

Est. Start Date 02/28/2022

Est. Completion Date 03/28/2022

Central Services - Util Department

**Capital Improvement** Type







**Supplemental Attachments** 

**Title Description** 

Sherwin (/resource/cleargov-Williams prod/projects/documents/d27af2ef4df26baaf2fb.pdf)
Onote

#### Request Details

Type of Project

Other

# Benefit to Community

City Hall is a public facility and is in need of constant maintenance to serve as an example of facilities and the City as a whole. The exterior has been rehabilitated in the past, and the interior is currently in need of the same e orts.

# **Capital Cost**

FY2022 Budget \$90,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $90K \end{tabular}$ 

#### Capital Cost by Year





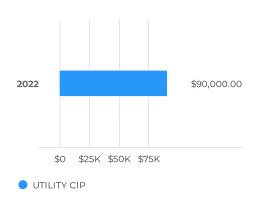
| Capital Cost Breakdown   |          |
|--------------------------|----------|
| Capital Cost             | FY2022   |
| Construction/Maintenance | \$90,000 |
| Total                    | \$90,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$90,000

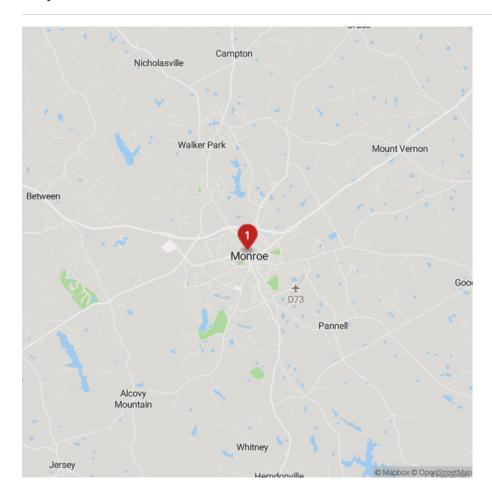
Total Budget (all years) \$90K





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$90,000 |
| Total                     | \$90,000 |

### **Project Location**



#### **Forklift**

Forklift purchase for the Utility Warehouse...eliminate the rental/lease forklift.

Submitted By Chris Bailey, Assistant City

Administrator

Request Owner Chris Bailey, Assistant City

Administrator

Department Central Services - Util

Type Capital Equipment

**Supplemental Attachments** 

Title Description

Quotes (/resource/cleargov-prod/projects/documents/f3c747obo7d6aecb9453.pdf)

**Request Details** 

New Purchase or Rep... New

**Capital Cost** 

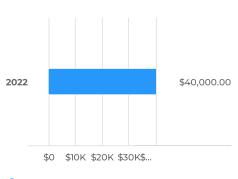
FY2022 Budget

\$40,000

Total Budget (all years)

\$40K

Capital Cost by Year



Equipment



| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Equipment              | \$40,000 |
| Total                  | \$40,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$40,000

Total Budget (all years) \$40K





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$40,000 |
| Total                     | \$40,000 |

### North Lumpkin Alleyway Improvements

Complete rehabilitation of existing utilities to include water, natural gas, stormwater, electrical, etc., then repaved with temporary easement construction of the adjacent Smith lot on Highland Avenue.

| Submitted By  | Chris Bailey, Assistant City<br>Administrator |
|---------------|---|
| Request Owner | Chris Bailey, Assistant City<br>Administrator |
| Department    | Central Services - Util                       |
| Туре          | Capital Improvement                           |
|               |   |

#### **Request Details**

Type of Project

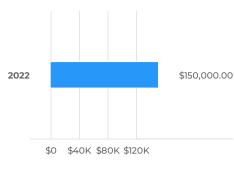
Other

# **Capital Cost**

FY2022 Budget \$150,000

Total Budget (all years) \$150K

#### Capital Cost by Year



#### Construction/Maint...



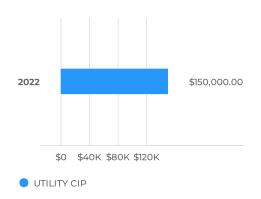
| Capital Cost Breakdown   |           |
|--------------------------|-----------|
| Capital Cost             | FY2022    |
| Construction/Maintenance | \$150,000 |
| Total                    | \$150,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$150,000

Total Budget (all years) \$150K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2022    |
| UTILITY CIP               | \$150,000 |
| Total                     | \$150,000 |

# Server Replacement

NAS server replacement, upgrade...merge to newer equipment and capability.

Submitted By Chris Bailey, Assistant City Administrator

Request Owner Chris Bailey, Assistant City

Administrator

Department Central Services - Util

Type Capital Equipment

#### Request Details

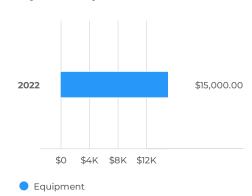
New Purchase or Repla... Replacement

# **Capital Cost**

FY2022 Budget \$15,000

Total Budget (all years) \$15K

#### Capital Cost by Year





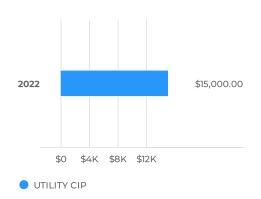
| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Equipment              | \$15,000 |
| Total                  | \$15,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$15,000

Total Budget (all years) \$15K





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$15,000 |
| Total                     | \$15,000 |

### **City Branding Imagery**

Rebranding of the City, logo, etc. will be made public in November and logos around the City on vehicles, facilities, clothing, and tanks will be subject to and need changing. Tanks can be performed over a phased period.

Submitted By Chris Bailey, Assistant City

Administrator

Request Owner Chris Bailey, Assistant City

Administrator

Est. Start Date 01/03/2022

Est. Completion Date 03/31/2022

Department Central Services - Util

Type Capital Improvement

#### **Request Details**

Type of Project

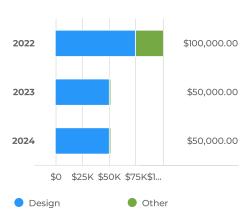
Other

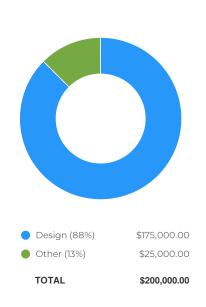
## **Capital Cost**

FY2022 Budget \$100,000

Total Budget (all years) \$200K

#### Capital Cost by Year





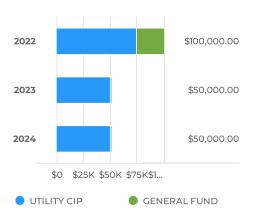
| Capital Cost Breakdown |           |          |          |  |
|------------------------|-----------|----------|----------|--|
| Capital Cost           | FY2022    | FY2023   | FY2024   |  |
| Design                 | \$75,000  | \$50,000 | \$50,000 |  |
| Other                  | \$25,000  |          |          |  |
| Total                  | \$100,000 | \$50,000 | \$50,000 |  |

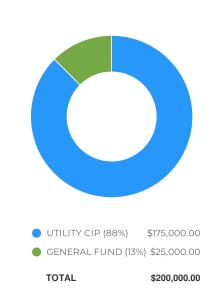
#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$100,000

Total Budget (all years) \$200K





| Funding Sources Breakdown |           |          |          |  |
|---------------------------|-----------|----------|----------|--|
| Funding Sources           | FY2022    | FY2023   | FY2024   |  |
| UTILITY CIP               | \$75,000  | \$50,000 | \$50,000 |  |
| GENERAL FUND              | \$25,000  |          |          |  |
| Total                     | \$100,000 | \$50,000 | \$50,000 |  |

### Central Services Vehicle Replacement

This is the replacement of an existing vehicle due to the increase in maintenance costs and downtime of the existing vehicle. The vehicle is a refurbished meter reader vehicle that was replaced 6 years ago...can possibly be used as a backup but not everyday.

Submitted By Chris Bailey, Assistant City

Administrator

Request Owner Chris Bailey, Assistant City

Administrator

Department Central Services - Util

Type Capital Equipment

**Supplemental Attachments** 

**Title Description** 

Quote (/resource/cleargov- Vehicle prod/projects/documents/0a0433a874d4b6**Qfi3te**b.pdf)

Request Details

New Purchase or Rep... Replacement

New or Used Vehicle New Vehicle

Useful Life 7

## **Capital Cost**

FY2022 Budget \$38,500

Total Budget (all years) \$38.5K

#### Capital Cost by Year





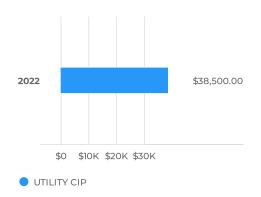
| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Vehicle Cost           | \$38,500 |
| Total                  | \$38,500 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$38,500

 $\begin{tabular}{ll} Total Budget (all years) \\ \bf\$38.5K \\ \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$38,500 |
| Total                     | \$38,500 |

| SEWAGE 1 | ΓREATME | NT PLAN | NT REQU | ESTS |
|----------|---------|---------|---------|------|
|          |         |         |         |      |
|          |         |         |         |      |
|          |         |         |         |      |

### WWTP Infrastructure Repair/Replacement

Replacement of pumps, motors, valves, controls, etc at Jacks Creek WWTP & various pump stations

Rodney Middlebrooks, Water, Request Owner

Sewer & Gas Director

Sewage Treatment Plant Department

Capital Equipment Type

**Supplemental Attachments** 

**Title Description** 

Replacement (/resource/cleargov-Drive Drive prod/projects/documents/c16f183f12be403a1e1f.pdf) Assembly Assembly

Pump Wright(/resource/cleargov-

Wilo prod/projects/documents/b353a21ida10c2c48 7,pdf) Pump

Pump & Fairbanks Process (/resource/cleargov-

Fairbankprod/projects/documents/add1175193a19618b35b.pdf)
Pump

Pump & Fairbanks Process (/resource/cleargov-

Mode 5" S/N Fairbanksprod/projects/documents/e4504e44568bce27ea4f.pdf) Pump 4873360-0

Philadelphia (/resource/cleargov-Mixer

Mixing prod/projects/documents/774baeplace8dend2de7.pdf) Solutions

Xylem (/resource/cleargov-Industrial Park PS (/resource/cleargov-prod/projects/documents/53ef0380f13e4ec4e748.pdf) Replacement

Carotek Pulsar 25HJ

Chemical(/resource/cleargovprod/projects/documents/86f1ee58c634c4764511.pdf)
Feed Pumps Feed

**Pumps** 

Xylem **Grand Haven** 

Grand (/resource/cleargov-Haven prod/projects/documents/ad055f0385ea9aa6d71f.pdf)
Pumps
Replacement

Pumps

Request Details

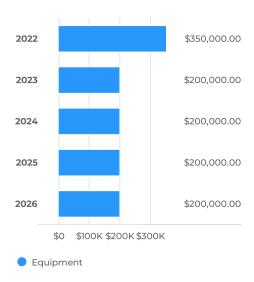
New Purchase or Rep... New

## **Capital Cost**

FY2022 Budget \$350,000

Total Budget (all years) \$1.15M

#### Capital Cost by Year





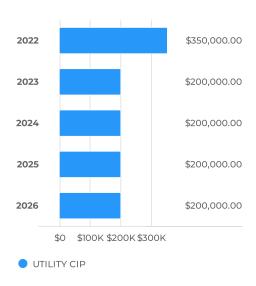
| Capital Cost Break | down      |           |           |           |           |
|--------------------|-----------|-----------|-----------|-----------|-----------|
| Capital Cost       | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| Equipment          | \$350,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| Total              | \$350,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$350,000

Total Budget (all years) **\$1.15M** 





| Funding Sources Break | lown      |           |           |           |           |
|-----------------------|-----------|-----------|-----------|-----------|-----------|
| Funding Sources       | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| UTILITY CIP           | \$350,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| Total                 | \$350,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |

### Final Clarifier Clean Out

An outside party will provide labor and equipment needed to remove the sludge/grit and clean out 2 secondary clari ers.

Request Owner
Rodney Middlebrooks, Water,
Sewer & Gas Director

Department
Sewage Treatment Plant

Type
Capital Improvement

**Request Details** 

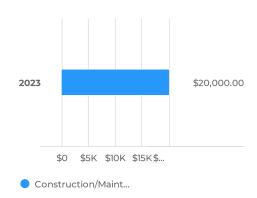
Type of Project

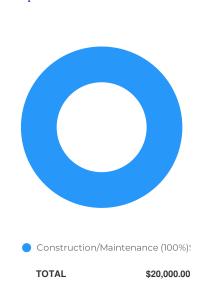
Rehab / Repair

## **Capital Cost**

Total Budget (all years) \$20K

#### Capital Cost by Year





| Capital Cost Breakdown   |          |
|--------------------------|----------|
| Capital Cost             | FY2023   |
| Construction/Maintenance | \$20,000 |
| Total                    | \$20,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

Total Budget (all years) \$20K





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2023   |
| UTILITY CIP               | \$20,000 |
| Total                     | \$20,000 |

## **Alcovy River Gravity Sewer**

Alcovy river gravity sewer service line Hwy 138

Rodney Middlebrooks, Water, Request Owner

Sewer & Gas Director

Sewage Treatment Plant Department

Capital Improvement Туре



Type of Project

**New Construction** 

## **Capital Cost**

FY2022 Budget \$2,000,00

Total Budget (all years) \$4M

#### Capital Cost by Year



Onstruction/Maint...



| Capital Cost Breakdown   |             |             |
|--------------------------|-------------|-------------|
| Capital Cost             | FY2022      | FY2024      |
| Construction/Maintenance | \$2,000,000 | \$2,000,000 |
| Total                    | \$2,000,000 | \$2,000,000 |

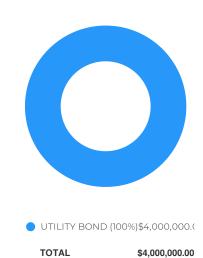
#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$2,000,00

Total Budget (all years) \$4M





| Funding Sources Breakdown |             |             |
|---------------------------|-------------|-------------|
| Funding Sources           | FY2022      | FY2024      |
| UTILITY BOND              | \$2,000,000 | \$2,000,000 |
| Total                     | \$2,000,000 | \$2,000,000 |

## **WWTP Rehabilitation**

WWT Plant rehab to 5MGD

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Department Sewage Treatment Plant

Type Capital Improvement

Request Details

Type of Project Rehab / Repair

## **Capital Cost**

\$2,500,00 0

Total Budget (all years) \$5M

#### Capital Cost by Year





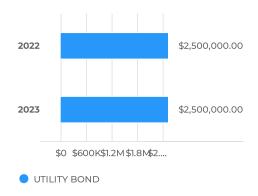
| Capital Cost Breakdown   |             |             |
|--------------------------|-------------|-------------|
| Capital Cost             | FY2022      | FY2023      |
| Construction/Maintenance | \$2,500,000 | \$2,500,000 |
| Total                    | \$2,500,000 | \$2,500,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

\$2,500,00 0

Total Budget (all years) \$5M





| Funding Sources Breakdown |             |             |
|---------------------------|-------------|-------------|
| Funding Sources           | FY2022      | FY2023      |
| UTILITY BOND              | \$2,500,000 | \$2,500,000 |
| Total                     | \$2,500,000 | \$2,500,000 |

## **Wastewater Pump Station Electrical**

Replacement of all electrical panels, main power, MCC panels. Rework of current control infrastructure at Ammons Bridge and Vine Street lift stations.

Rodney Middlebrooks, Water, Submitted By

Sewer & Gas Director

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Est. Start Date 01/01/2022

Est. Completion Date 12/31/2022

Sewage Treatment Plant Department

Type

Capital Improvement

#### **Supplemental Attachments**

#### **Title Description**

**Process** 

Equipment(/resource/cleargov-Electrical

Ammons prod/projects/documents/c2239f5321485640f243.pdf)

Bridge

Equipment (/resource/cleargov-Electrical

prod/projects/documents/415f0a1c62@3acadc887.pdf) Vine St

#### Request Details

Type of Project Rehab / Repair

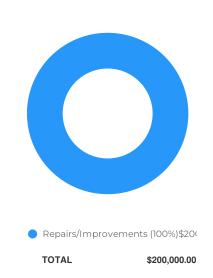
## **Capital Cost**

FY2022 Budget **\$200,000** 

Total Budget (all years) \$200K

#### Capital Cost by Year





| Capital Cost Breakdown |           |
|------------------------|-----------|
| Capital Cost           | FY2022    |
| Repairs/Improvements   | \$200,000 |
| Total                  | \$200,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$200,000

Total Budget (all years) \$200K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2022    |
| UTILITY CIP               | \$200,000 |
| Total                     | \$200,000 |

### Zero Turn Mower-Sewer Treatment Plant

Purchase mower to share between WWTP & GUTA. Do away with lawn service and bring back in house.

Submitted By Rodney Middlebrooks, Water, Sewer & Gas Director

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Department Sewage Treatment Plant

Type Capital Equipment

**Supplemental Attachments** 

Title Description

Social Circle (/resource/cleargov-Mower Ace prod/projects/documents/d318d2a16e1a17e2acb2.pdf) Exmark Request Details

New Purchase or Rep... New

**Capital Cost** 

Total Budget (all years)

FY2022 Budget \$8,000

\$8K

\$8,000.00 \$0 \$2K \$4K \$6K \$...

Equipment

Capital Cost by Year



| Capital Cost Breakdown |         |
|------------------------|---------|
| Capital Cost           | FY2022  |
| Equipment              | \$8,000 |
| Total                  | \$8,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$8,000

 $\begin{tabular}{ll} \textbf{Total Budget (all years)} \\ \begin{tabular}{ll} \textbf{$\$K$} \end{tabular}$ 





| Funding Sources Breakdown |         |
|---------------------------|---------|
| Funding Sources           | FY2022  |
| UTILITY CIP               | \$8,000 |
| Total                     | \$8,000 |

### Jacks Creek WWTP & Pump Stations SCADA

Install SCADA at the treatment plant & Ammons, Vine, and the Jail pump stations.

Submitted By Rodney Middlebrooks, Water,

Sewer & Gas Director

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Sewage Treatment Plant Department

Capital Equipment Туре

**Supplemental Attachments** 

Title Description

Equipment (/resource/cleargov-SCADA for treatment plant Ammons, Vine prod/projects/documents/e8dfac2641 bb91b7d1.pdf) & Jail pump stations SCADA

**Request Details** 

New Purchase or Rep... New

### **Capital Cost**

FY2022 Budget \$192,900

Total Budget (all years) \$192.9K







| Capital Cost Breakdown |           |
|------------------------|-----------|
| Capital Cost           | FY2022    |
| Equipment              | \$192,900 |
| Total                  | \$192,900 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$192,900

Total Budget (all years) \$192.9K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2022    |
| UTILITY CIP               | \$192,900 |
| Total                     | \$192,900 |

SOLID WASTE DISPOSAL REQUESTS

## **Transfer Station Improvements 2022**

Transfer Station improvements.

Request Owner Danny Smith, Solid Waste Director

Department Solid Waste Disposal

Type Capital Improvement

Request Details

Type of Project Other

## Benefit to Community

## **Capital Cost**

FY2022 Budget \$50,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $75K \end{tabular}$ 

#### Capital Cost by Year





| Capital Cost Breakdown   |          |          |
|--------------------------|----------|----------|
| Capital Cost             | FY2022   | FY2023   |
| Construction/Maintenance | \$50,000 | \$25,000 |
| Total                    | \$50,000 | \$25,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$50,000

 $\begin{tabular}{ll} Total Budget (\it{all years}) \\ \begin{tabular}{ll} $75K \end{tabular}$ 





| Funding Sources Breakdown |          |          |
|---------------------------|----------|----------|
| Funding Sources           | FY2022   | FY2023   |
| SOLID WASTE CIP           | \$50,000 | \$25,000 |
| Total                     | \$50,000 | \$25,000 |

## **Driver Assist Terminal System**

Driver Assist Terminal for the Transfer Station Scales.

Submitted By Danny Smith, Solid Waste Director
Request Owner Danny Smith, Solid Waste Director
Department Solid Waste Disposal
Type Capital Improvement

**Supplemental Attachments** 

Title Description

Driver
DAT (/resource/cleargovprod/projects/documents/7905c64868bb8d94d014.pdf)
Terminal

**Request Details** 

Type of Project Extension

## **Capital Cost**

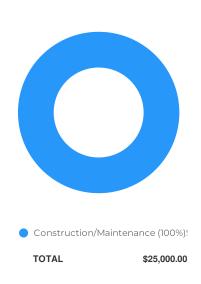
FY2022 Budget \$25,000

Total Budget (all years) \$25K

#### Capital Cost by Year



#### Capital Cost for All Years



# Capital Cost Breakdown Capital Cost FY2022 Construction/Maintenance \$25,000 Total \$25,000

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$25,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $\mathbf{5K} \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| SOLID WASTE CIP           | \$25,000 |
| Total                     | \$25,000 |

## **ELECTRIC REQUESTS**

## Pole Replacement

Replace de cient poles in the system

Request Owner Brian Thompson, Electric &

Telecom Director

Department Electric

Type Capital Improvement

Request Details

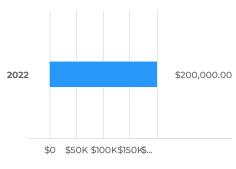
Type of Project Replacement

## **Capital Cost**

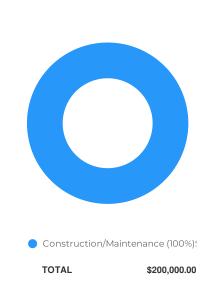
FY2022 Budget \$200,000

Total Budget (all years) \$200K

#### Capital Cost by Year



Onstruction/Maint...



| Capital Cost Breakdown   |           |
|--------------------------|-----------|
| Capital Cost             | FY2022    |
| Construction/Maintenance | \$200,000 |
| Total                    | \$200,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$200,000

Total Budget (all years) \$200K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2022    |
| UTILITY CIP               | \$200,000 |
| Total                     | \$200,000 |

## **System Automation**

Future placement of system automatation

Brian Thompson, Electric & Request Owner

Telecom Director

Electric Department

Capital Improvement Туре

Request Details

Type of Project

**New Construction** 

## **Capital Cost**

Total Budget (all years) \$500K

#### Capital Cost by Year





| Capital Cost Breakdown   |           |           |
|--------------------------|-----------|-----------|
| Capital Cost             | FY2023    | FY2024    |
| Construction/Maintenance | \$250,000 | \$250,000 |
| Total                    | \$250,000 | \$250,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $500K \end{tabular}$ 





| Funding Sources Breakdown |           |           |  |
|---------------------------|-----------|-----------|--|
| Funding Sources           | FY2023    | FY2024    |  |
| UTILITY CIP               | \$250,000 | \$250,000 |  |
| Total                     | \$250,000 | \$250,000 |  |

### **Purchase Altec AA55**

Purchase of new Altec AA55 55' material handling bucket truck. This truck is used in the construction and maintenance of our electric system.

Submitted By Brian Thompson, Electric &

Telecom Director

Request Owner Brian Thompson, Electric &

Telecom Director

Department Electric

Type Capital Equipment



#### **Supplemental Attachments**

Title Description

Altec (/resource/cleargov-email from AA55prod/projects/documents/d7c27024601qqnopqneq.pdf)

#### Request Details

New Purchase or Rep... New

New or Used Vehicle New Vehicle

Useful Life 10 or more years

## **Capital Cost**

FY2022 Budget \$205,000

 $\begin{tabular}{ll} Total Budget (\it{all years}) \\ $405K \\ \end{tabular}$ 





| Capital Cost Breakdown |           |           |  |
|------------------------|-----------|-----------|--|
| Capital Cost           | FY2022    | FY2025    |  |
| Vehicle Cost           | \$197,500 | \$200,000 |  |
| Other                  | \$7,500   |           |  |
| Total                  | \$205,000 | \$200,000 |  |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$205,000

Total Budget (all years) \$405K





| Funding Sources Breakdown |           |           |  |
|---------------------------|-----------|-----------|--|
| Funding Sources           | FY2022    | FY2025    |  |
| UTILITY CIP               | \$205,000 | \$200,000 |  |
| Total                     | \$205,000 | \$200,000 |  |

### **Electric Car Charging Stations**

As people migrate to an increased number of electric cars, those cars need a source of energy just like a gasoline car. Adding charging stations will not only be a source of revenue, but will also drive electric car owners to our town. The request is for two Charge Point CPE-25 fast charging stations.

Submitted By Brian Thompson, Electric &

Telecom Director

Brian Thompson, Electric & Request Owner

Telecom Director

Est. Start Date 01/10/2022

Department Electric

Capital Improvement Type

**Supplemental Attachments** 

Title Description

Charge(/resource/cleargov-

Point prod/projects/documents/906e20bde34b2b29fc35.pdf)

Request Details

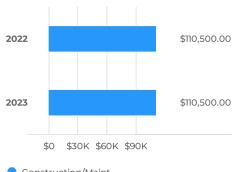
Type of Project **New Construction** 

### **Capital Cost**

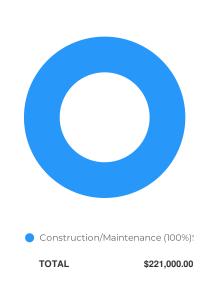
FY2022 Budget \$110,500

Total Budget (all years)

#### Capital Cost by Year



#### Construction/Maint...



| Capital Cost Breakdown   |           |           |
|--------------------------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    |
| Construction/Maintenance | \$110,500 | \$110,500 |
| Total                    | \$110,500 | \$110,500 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$110,500

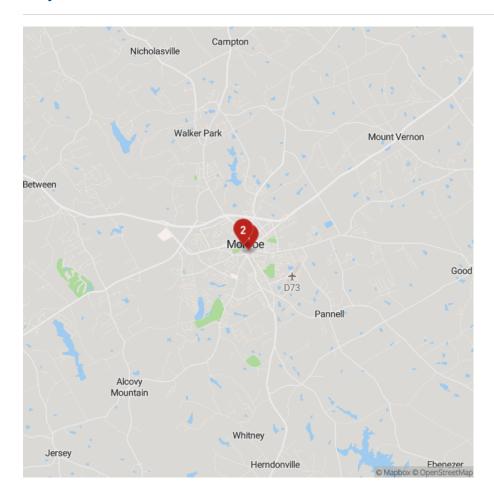
Total Budget (all years) \$221K





| Funding Sources Breakdown |           |           |
|---------------------------|-----------|-----------|
| Funding Sources           | FY2022    | FY2023    |
| UTILITY CIP               | \$110,500 | \$110,500 |
| Total                     | \$110,500 | \$110,500 |

### **Project Location**



#### Three Phase Rebuild

Monroe has approximately 250 three-phase spans that need to be rebuilt. This can be accomplished with either contractors or with the expansion of our line crew. Using contractors, the total cost would be \$2,250,000.00 and take approximately 5 years. Increasing the line crew size by 2, adding on 55' material handling truck, and doing the work in house would cost approximately \$1,150,000.00. This project with our own sta would take 6-7 years and save \$1,100,000.00 in today's dollars. This year's Madison Ave project was used to calculate these cost.

Submitted By Brian Thompson, Electric &

Telecom Director

Request Owner Brian Thompson, Electric &

Telecom Director

Est. Start Date 02/15/2022

Est. Completion Date 01/01/2030

Department Electric

Type Capital Improvement

#### Request Details

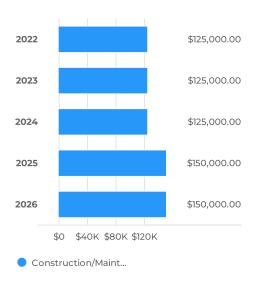
Type of Project Replacement

### **Capital Cost**

FY2022 Budget \$125,000

Total Budget (all years) \$675K

#### Capital Cost by Year





| Capital Cost Breakdown   |           |           |           |           |           |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| Construction/Maintenance | \$125,000 | \$125,000 | \$125,000 | \$150,000 | \$150,000 |
| Total                    | \$125,000 | \$125,000 | \$125,000 | \$150,000 | \$150,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$125,000

Total Budget (all years) \$675K





| Funding Sources Breakd | own       |           |           |           |           |
|------------------------|-----------|-----------|-----------|-----------|-----------|
| Funding Sources        | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| UTILITY CIP            | \$125,000 | \$125,000 | \$125,000 | \$150,000 | \$150,000 |
| Total                  | \$125,000 | \$125,000 | \$125,000 | \$150,000 | \$150,000 |

| WATER | TREATI | <b>IENT</b> | PLANT | REOU | <b>JESTS</b> |
|-------|--------|-------------|-------|------|--------------|
|       |        | ATTIA I     | TWMI  | TUQ! |              |

#### **WTP Membrane Filters**

Membrane lters have a 10 year lifespan. 1,080 total

membrane lters located in WTP

 $Request \, Owner \qquad \qquad Rodney \, Middle brooks, Water,$ 

Sewer & Gas Director

Est. Start Date 01/01/2022
Est. Completion Date 12/31/2022

Department Water Treatment Plant

Type Capital Improvement

**Supplemental Attachments** 

Title Description

FilmTec(/resource/cleargov-Corp prod/projects/documents/ba3180a6a05ca5fdf8bc.pdf) for WTP Request Details

Type of Project Rehab / Repair

## **Capital Cost**

FY2022 Budget \$200,000

Total Budget (all years)
\$1M

#### Capital Cost by Year





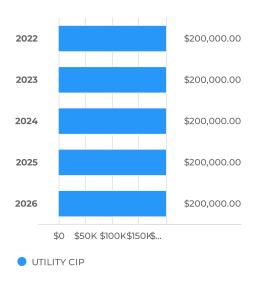
| Capital Cost Breakdown   |           |           |           |           |           |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| Construction/Maintenance | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| Total                    | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$200,000

Total Budget (all years) **\$1M** 





| Funding Sources Break | lown      |           |           |           |           |
|-----------------------|-----------|-----------|-----------|-----------|-----------|
| Funding Sources       | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| UTILITY CIP           | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| Total                 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |

### WTP Infrastructure Repair/Replacement

Replacement of aging pumps, motors, valves, controls, VFD's, Soft Starts, etc.. at Water Treatment Plant, Alcovy River PS, John T Briscoe Reservoir PS, Jacks Creek PS, Hwy 78

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Est. Start Date 01/01/2022
Est. Completion Date 12/31/2022

Department Water Treatment Plant

Type Capital Improvement

**Supplemental Attachments** 

Title Description

PEC VFD (/resource/cleargov- Two (2) 500 hp Replacementsprod/projects/documents/ceb8be2581cda8d d31.pdf) River PS

PEC Soft Start
600hp for
Soft Start / for
prod/projects/documents/d372f526b3ab66ija8ced.pdf)

- prod/projects/documents/dj/21/24@agg/aggdo

Reservoir pump

**Request Details** 

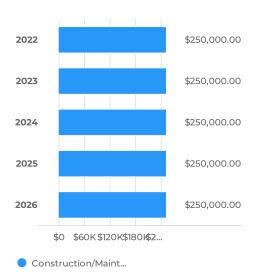
Type of Project Rehab / Repair

# **Capital Cost**

FY2022 Budget \$250,000

Total Budget (all years) \$1.25M

#### Capital Cost by Year





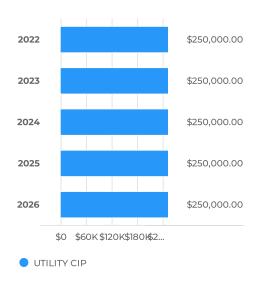
| Capital Cost Breakdown   |           |           |           |           |           |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| Construction/Maintenance | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 |
| Total                    | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$250,000

Total Budget (all years) \$1.25M





| Funding Sources Break | lown      |           |           |           |           |
|-----------------------|-----------|-----------|-----------|-----------|-----------|
| Funding Sources       | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| UTILITY CIP           | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 |
| Total                 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 |

# Water Plant Upgrades

Water plant upgrade from 10MGD to 12MGD

Rodney Middlebrooks, Water, Request Owner

Sewer & Gas Director

Water Treatment Plant Department

Capital Improvement Туре

#### Request Details

Type of Project

Rehab / Repair

# **Capital Cost**

FY2022 Budget \$1,250,000

Total Budget (all years) \$2.75M

#### Capital Cost by Year



Construction/Maint...



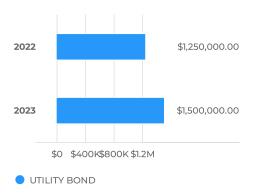
| Capital Cost Breakdown   |             |             |
|--------------------------|-------------|-------------|
| Capital Cost             | FY2022      | FY2023      |
| Construction/Maintenance | \$1,250,000 | \$1,500,000 |
| Total                    | \$1,250,000 | \$1,500,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$1,250,000

Total Budget (all years) \$2.75M





 Funding Sources Breakdown

 Funding Sources
 FY2022
 FY2023

 UTILITY BOND
 \$1,250,000
 \$1,500,000

 Total
 \$1,250,000
 \$1,500,000

### WTP SCADA Upgrade

Upgrades to the water treatment plant computers/scada.

Rodney Middlebrooks, Water, Submitted By Sewer & Gas Director Rodney Middlebrooks, Water, Request Owner Sewer & Gas Director Water Treatment Plant Department Туре Capital Equipment

**Supplemental Attachments** 

Title Description

SCADA Upgrade (/resource/cleargov- Upgrade to WTP - WTP prod/projects/documents/63b6enpares/sbrath8.pdf)

#### **Request Details**

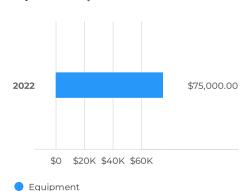
New Purchase or Rep... Replacement

## **Capital Cost**

FY2022 Budget \$75,000

Total Budget (all years) \$75K

#### Capital Cost by Year





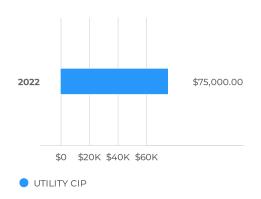
| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Equipment              | \$75,000 |
| Total                  | \$75,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$75,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $75K \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$75,000 |
| Total                     | \$75,000 |

### Jack's Creek Pump Station Clearing & Dredging

Clearing & dredging along the Jack's Creek WTP Pump Station

Submitted By Rodney Middlebrooks, Water,

Sewer & Gas Director

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Est. Start Date 01/01/2022

Est. Completion Date 12/31/2022

Department Water Treatment Plant

Type Capital Improvement

**Supplemental Attachments** 

**Title Description** 

Jack's Creek Clearing & Clearing of the Clearing & Clearing & Clearing of the

Station prod/projects/documents/kbaen76k7725d794dbee.pdf)

Improvements Pump Station site

Request Details

Type of Project

Other

## Benefit to Community

Provide an emergency source for drinking water to the treatment plant.

# **Capital Cost**

FY2022 Budget \$165,000

 $\begin{tabular}{ll} Total Budget (all years) \\ $165K \\ \end{tabular}$ 

#### Capital Cost by Year





| Capital Cost Breakdown   |           |
|--------------------------|-----------|
| Capital Cost             | FY2022    |
| Construction/Maintenance | \$165,000 |
| Total                    | \$165,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$165,000

 $\begin{tabular}{ll} Total Budget (all years) \\ $165K \\ \end{tabular}$ 





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2022    |
| UTILITY CIP               | \$165,000 |
| Total                     | \$165,000 |

### Replacement Truck - Water/Construction Foreman Truck

Replacement of 2006 Ford F150 152,977 miles

Submitted By Rodney Middlebrooks, Water,

Sewer & Gas Director

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Department Water Treatment Plant

Type Capital Equipment

**Supplemental Attachments** 

Title Description

Truck (/resource/cleargov- Replacement of construction Replacementprod/projects/documents/bdcada75b53065c63dc5.pd foremans truck

Request Details

New Purchase or Rep... Replacement

New or Used Vehicle New Vehicle

Useful Life 10 or more years

### **Capital Cost**

FY2022 Budget \$46,950

Total Budget (all years) \$46.95K

#### Capital Cost by Year





| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Vehicle Cost           | \$46,950 |
| Total                  | \$46,950 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$46,950

Total Budget (all years) \$46.95K





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$46,950 |
| Total                     | \$46,950 |

| WATER | R DISTRII | BUTION | SYSTEM | 1 REQUEST | 'S |
|-------|-----------|--------|--------|-----------|----|
|       |           |        |        |           |    |
|       |           |        |        |           |    |
|       |           |        |        |           |    |

## Application/Design 2024 CDBG - Water- submittal

Location to be determined at later date.

 $Request \, Owner \qquad \qquad Rodney \, Middle brooks, Water,$ 

Sewer & Gas Director

Est. Start Date 01/01/2024
Est. Completion Date 12/31/2024

Department Water Distribution System

Type Capital Improvement

#### **Request Details**

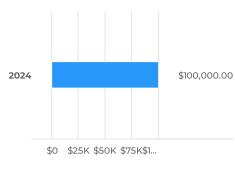
Type of Project

## **Capital Cost**

# Total Budget (all years) \$100K

#### Capital Cost by Year

Rehab / Repair



Onstruction/Maint...

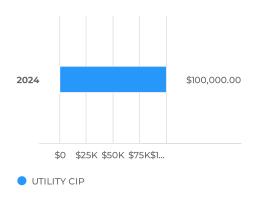


| Capital Cost Breakdown   |           |
|--------------------------|-----------|
| Capital Cost             | FY2024    |
| Construction/Maintenance | \$100,000 |
| Total                    | \$100,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

Total Budget (all years) \$100K





| Funding Sources Breakdown |           |  |  |  |
|---------------------------|-----------|--|--|--|
| Funding Sources           | FY2024    |  |  |  |
| UTILITY CIP               | \$100,000 |  |  |  |
| Total                     | \$100,000 |  |  |  |

## Fire Hydrant Replacement

Continue replacing RD Woods hydrants to new standards. Essential to ISO rating

Request Owner Debbie Crowe, Accountant

Department Water Distribution System

Type Capital Improvement

#### Request Details

Type of Project

Replacement

## **Capital Cost**

FY2022 Budget \$55,000

Total Budget (all years) \$110K

#### Capital Cost by Year





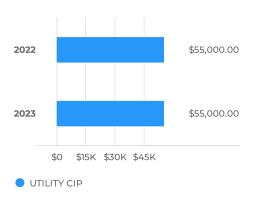
| Capital Cost Breakdown   |          |          |
|--------------------------|----------|----------|
| Capital Cost             | FY2022   | FY2023   |
| Construction/Maintenance | \$55,000 | \$55,000 |
| Total                    | \$55,000 | \$55,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$55,000

Total Budget (all years) \$110K





| Funding Sources Breakdown |          |          |
|---------------------------|----------|----------|
| Funding Sources           | FY2022   | FY2023   |
| UTILITY CIP               | \$55,000 | \$55,000 |
| Total                     | \$55,000 | \$55,000 |

#### **Water Main Extensions**

Water line extensions on system

 ${\it Request\,Owner} \qquad \qquad {\it Rodney\,Middlebrooks,Water,}$ 

Sewer & Gas Director

Est. Start Date 01/01/2022
Est. Completion Date 12/31/2022

Department Water Distribution System

Type Capital Improvement

**Supplemental Attachments** 

Title Description

Water (/resource/cleargov- Material for new water main prod/projects/documents/of/fc/9a311e/c5/d89c.pdf) extensions

Request Details

Type of Project Extension

## **Capital Cost**

FY2022 Budget \$300,000

Total Budget (all years) \$600K

### Capital Cost by Year





| Capital Cost Breakdown   |           |           |           |           |
|--------------------------|-----------|-----------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    | FY2024    | FY2025    |
| Construction/Maintenance | \$300,000 | \$100,000 | \$100,000 | \$100,000 |
| Total                    | \$300,000 | \$100,000 | \$100,000 | \$100,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$300,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \bf $600K \\ \end{tabular}$ 





| Funding Sources Breakdown |           |           |           |           |  |
|---------------------------|-----------|-----------|-----------|-----------|--|
| Funding Sources           | FY2022    | FY2023    | FY2024    | FY2025    |  |
| UTILITY CIP               | \$300,000 | \$100,000 | \$100,000 | \$100,000 |  |
| Total                     | \$300,000 | \$100,000 | \$100,000 | \$100,000 |  |

#### Water Main Rehab

Locations determined by leak reports & call logs. Includes pipe, ttings, valves, hydrants, etc.

 $Request \, Owner \qquad \qquad Rodney \, Middle brooks, Water,$ 

Sewer & Gas Director

Est. Start Date 01/01/2022
Est. Completion Date 12/31/2022

Department Water Distribution System

Type Capital Improvement

**Supplemental Attachments** 

Title Description

Water (/resource/cleargov- Material needed for Main (/resource/cleargov- rehab of water mains rehab prod/projects/documents/7655/66797a625825ba2.pdf) services, hydrants, etc

Request Details

Type of Project Rehab / Repair

## **Capital Cost**

FY2022 Budget \$300,000

Total Budget (all years) \$1.5M

#### Capital Cost by Year





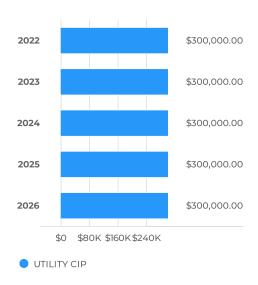
| Capital Cost Breakdown   |           |           |           |           |           |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| Construction/Maintenance | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |
| Total                    | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$300,000

Total Budget (all years) \$1.5M





| Funding Sources Brea | ıkdown    |           |           |           |           |
|----------------------|-----------|-----------|-----------|-----------|-----------|
| Funding Sources      | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| UTILITY CIP          | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |
| Total                | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |

#### **Water Meters**

AMR Water meter replacement that test below AWWA standards and old 60W meters

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Est. Start Date 01/01/2022
Est. Completion Date 12/31/2022

Department Water Distribution System

Type Capital Improvement

#### **Request Details**

Type of Project

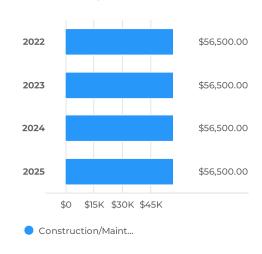
Replacement

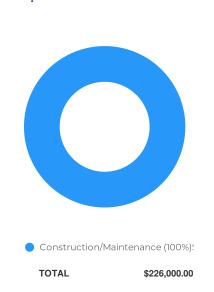
## **Capital Cost**

FY2022 Budget \$56,500

 $\begin{tabular}{ll} Total Budget (all years) \\ $226K \end{tabular}$ 

#### Capital Cost by Year





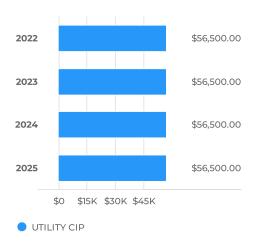
| Capital Cost Breakdown   |          |          |          |          |
|--------------------------|----------|----------|----------|----------|
| Capital Cost             | FY2022   | FY2023   | FY2024   | FY2025   |
| Construction/Maintenance | \$56,500 | \$56,500 | \$56,500 | \$56,500 |
| Total                    | \$56,500 | \$56,500 | \$56,500 | \$56,500 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$56,500

Total Budget (all years) \$226K





| Funding Sources Breakdown |          |          |          |          |
|---------------------------|----------|----------|----------|----------|
| Funding Sources           | FY2022   | FY2023   | FY2024   | FY2025   |
| UTILITY CIP               | \$56,500 | \$56,500 | \$56,500 | \$56,500 |
| Total                     | \$56,500 | \$56,500 | \$56,500 | \$56,500 |

#### Water Service Renewals

Service renewal program to deal with aging water service lines.

 ${\it Request\,Owner} \qquad \qquad {\it Rodney\,Middlebrooks,Water,}$ 

Sewer & Gas Director

Est. Start Date 01/01/2022
Est. Completion Date 12/31/2022

Department Water Distribution System

Type Capital Improvement

**Supplemental Attachments** 

Title Description

Water
Service Renewals

(/resource/cleargov- Replacement of leaking water prod/projects/documents/235726602f2c3c744835.pdf)

Request Details

Type of Project Replacement

## **Capital Cost**

FY2022 Budget \$200,000

Total Budget (all years)
\$1M

#### Capital Cost by Year





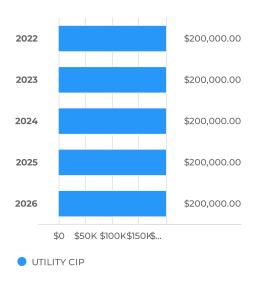
| Capital Cost Breakdown |           |           |           |           |           |
|------------------------|-----------|-----------|-----------|-----------|-----------|
| Capital Cost           | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| Repairs/Improvements   | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| Total                  | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$200,000

Total Budget (all years) **\$1M** 





| Funding Sources Breako | lown      |           |           |           |           |
|------------------------|-----------|-----------|-----------|-----------|-----------|
| Funding Sources        | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| UTILITY CIP            | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| Total                  | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |

## Fire Hydrant Security

Hydrant locks to prevent theft of water

Request Owner

Debbie Crowe, Accountant

Department

Water Distribution System

Туре

Capital Improvement

#### Request Details

Type of Project

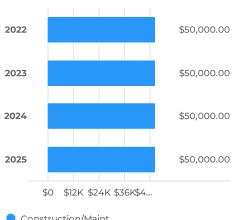
**New Construction** 

# **Capital Cost**

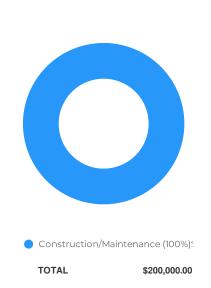
FY2022 Budget \$50,000

Total Budget (all years) \$200K

#### Capital Cost by Year



#### Onstruction/Maint...



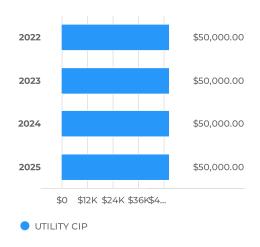
| Capital Cost Breakdown   |          |          |          |          |
|--------------------------|----------|----------|----------|----------|
| Capital Cost             | FY2022   | FY2023   | FY2024   | FY2025   |
| Construction/Maintenance | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| Total                    | \$50,000 | \$50,000 | \$50,000 | \$50,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$50,000

Total Budget (all years) \$200K





| Funding Sources Breakdown |          |          |          |          |
|---------------------------|----------|----------|----------|----------|
| Funding Sources           | FY2022   | FY2023   | FY2024   | FY2025   |
| UTILITY CIP               | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| Total                     | \$50,000 | \$50,000 | \$50,000 | \$50,000 |

## Water Tank/Piedmont Industrial Park-Cherry Hill Road

1MG elevated water storage tank at the Public Works site on Cherry Hill Road. Will provide additional pressure and re protection for the Piedmont Industrial Park.

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Est. Start Date 01/01/2022
Est. Completion Date 12/31/2022

Department Water Distribution System

Type Capital Improvement

#### **Request Details**

Type of Project

**New Construction** 

### **Capital Cost**

\$2,500,00 0

Total Budget (all years) \$2.5M

#### Capital Cost by Year



Onstruction/Maint...



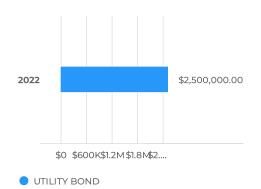
| Capital Cost Breakdown   |             |
|--------------------------|-------------|
| Capital Cost             | FY2022      |
| Construction/Maintenance | \$2,500,000 |
| Total                    | \$2,500,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$2,500,00

Total Budget (all years) \$2.5M





TOTAL

| Funding Sources Breakdown |             |
|---------------------------|-------------|
| Funding Sources           | FY2022      |
| UTILITY BOND              | \$2,500,000 |
| Total                     | \$2,500,000 |

## Water Tank/Northside

1MG ground storage tank for the Walton Rd booster pump station for northside of system

Request Owner Rodney Middlebrooks, Water, Sewer & Gas Director

Department Water Distribution System

Type Capital Improvement

#### Request Details

Type of Project

**New Construction** 

## **Capital Cost**

Total Budget (all years) \$1.5M





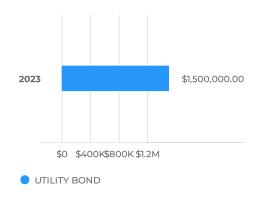


| Capital Cost Breakdown   |             |
|--------------------------|-------------|
| Capital Cost             | FY2023      |
| Construction/Maintenance | \$1,500,000 |
| Total                    | \$1,500,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

Total Budget (all years) **\$1.5M** 





| Funding Sources Breakdown |             |
|---------------------------|-------------|
| Funding Sources           | FY2023      |
| UTILITY BOND              | \$1,500,000 |
| Total                     | \$1,500,000 |

### Potential transmission line to Social Circle

Transmisison line expansion to Social Circle

Request Owner Rodney Middlebrooks, Water, Sewer & Gas Director

Department Water Distribution System

Type Capital Improvement

#### Request Details

Type of Project

Extension

# Capital Cost

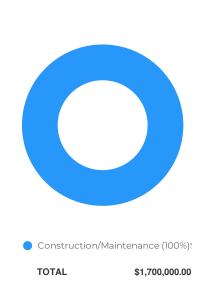
FY2022 Budget \$1,700,000

Total Budget (all years) \$1.7M

## Capital Cost by Year



#### Capital Cost for All Years



Capital Cost Breakdown

Capital Cost FY2022

Construction/Maintenance \$1,700,000

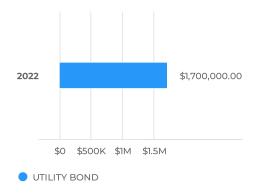
Total \$1,700,000

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$1,700,000

Total Budget (all years) \$1.7M





| Funding Sources Breakdown |             |
|---------------------------|-------------|
| Funding Sources           | FY2022      |
| UTILITY BOND              | \$1,700,000 |
| Total                     | \$1,700,000 |

## Replacement Truck - Water

Replacement of water foremans truck

Submitted By Rodney Middlebrooks, Water,

Sewer & Gas Director

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Department Water Distribution System

Type Capital Equipment

**Supplemental Attachments** 

Title Description

Replacement (/resource/cleargov- Replacement of foreman's prod/projects/documents/28f5ec3b3861f8f524a5.pdf) truck

Request Details

New Purchase or Rep... Replacement

New or Used Vehicle New Vehicle

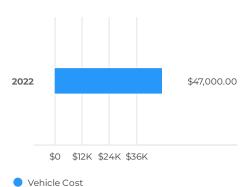
Useful Life 10 or more years

## **Capital Cost**

FY2022 Budget \$47,000

Total Budget (all years) \$47K

Capital Cost by Year





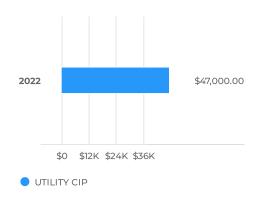
| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Vehicle Cost           | \$47,000 |
| Total                  | \$47,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$47,000

 $\begin{tabular}{ll} Total Budget (\it{all years}) \\ $47K \\ \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$47,000 |
| Total                     | \$47,000 |

## 16 Ton Equipment Trailer - Water

Equipment Trailer for the mini-excavators.

Submitted By Rodney Middlebrooks, Water, Sewer & Gas Director

Rodney Middlebrooks, Water, Request Owner

Sewer & Gas Director

Water Distribution System Department

Туре Capital Equipment

**Supplemental Attachments** 

Title Description

Gator

Made

16 ton Inc (/resource/cleargov-

Equip prod/projects/documents/dd17984cde60c65fb254.pdf)
Trailer

(/resource/cleargovequipment
trailer

Trailer

Quote

Request Details

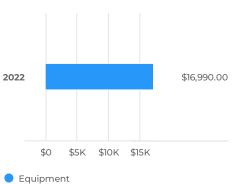
New Purchase or Rep... Replacement

## **Capital Cost**

FY2022 Budget \$16,990

Total Budget (all years) \$16.99K

### Capital Cost by Year





| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Equipment              | \$16,990 |
| Total                  | \$16,990 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$16,990

Total Budget (all years) \$16.99K





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$16,990 |
| Total                     | \$16,990 |

STORMWATER REQUESTS

## Storm Drain/Retention Pond Rehab

TBD

Request Owner Chris Bailey, Assistant City

Administrator

Department Stormwater

Type Capital Improvement

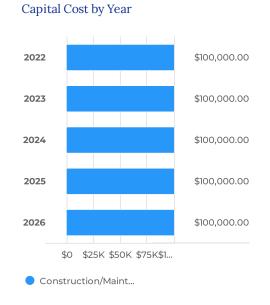
Request Details

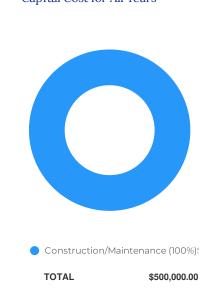
Type of Project Rehab / Repair

## **Capital Cost**

FY2022 Budget \$100,000

Total Budget (all years) \$500K





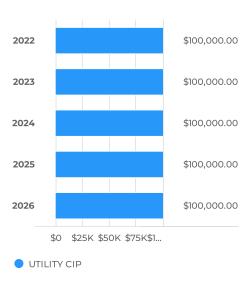
| Capital Cost Breakdown   |           |           |           |           |           |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| Construction/Maintenance | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| Total                    | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$100,000

Total Budget (all years) \$500K





| Funding Sources Break  | kdown     |           |           |           |           |
|------------------------|-----------|-----------|-----------|-----------|-----------|
| <b>Funding Sources</b> | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| UTILITY CIP            | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| Total                  | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |

## Storm Infrastructure/Pipes/Inlets, etc.

TBD

Request Owner Chris Bailey, Assistant City

Administrator Stormwater

Department

Type Capital Improvement

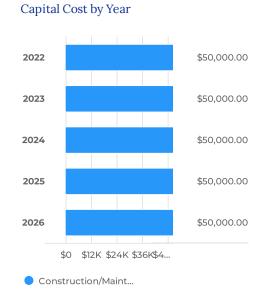
**Request Details** 

Type of Project New Construction

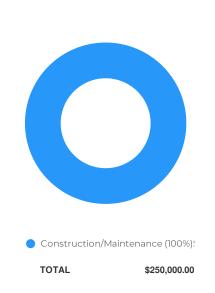
## **Capital Cost**

FY2022 Budget \$50,000

Total Budget (all years) \$250K







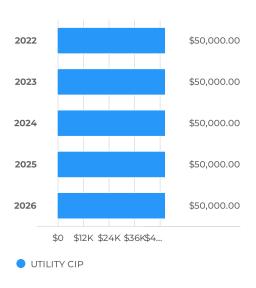
| Capital Cost Breakdown   |          |          |          |          |          |
|--------------------------|----------|----------|----------|----------|----------|
| Capital Cost             | FY2022   | FY2023   | FY2024   | FY2025   | FY2026   |
| Construction/Maintenance | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| Total                    | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$50,000

Total Budget (all years) \$250K





| Funding Sources Breakdov | wn       |          |          |          |          |
|--------------------------|----------|----------|----------|----------|----------|
| Funding Sources          | FY2022   | FY2023   | FY2024   | FY2025   | FY2026   |
| UTILITY CIP              | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| Total                    | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |

### North Madison Stormwater Rehabilitation

North Madison Avenue engineering, drainage, stormwater, curbing, sidewalk repair project to include cemetery fencing.

Submitted By Chris Bailey, Assistant City Administrator

Request Owner Chris Bailey, Assistant City

Administrator

Department Stormwater

Type Capital Improvement

**Supplemental Attachments** 

Title Description

N Madison (/resource/cleargov-Stormwaterprod/projects/documents/73c2eee579a4de8c1711.xlsx) **Request Details** 

Type of Project Rehab / Repair

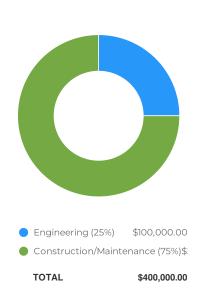
## **Capital Cost**

FY2022 Budget \$400,000

Total Budget (all years) \$400K

### Capital Cost by Year





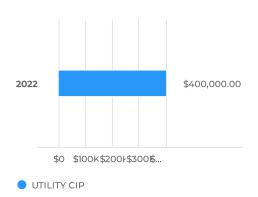
| Capital Cost Breakdown   |           |
|--------------------------|-----------|
| Capital Cost             | FY2022    |
| Engineering              | \$100,000 |
| Construction/Maintenance | \$300,000 |
| Total                    | \$400,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$400,000

Total Budget (all years) \$400K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2022    |
| UTILITY CIP               | \$400,000 |
| Total                     | \$400,000 |

## **Dumptruck**

2022 Kenworth T370 (or equivalent) medium duty dump chassis with OX body dump bed. This will allow Streets and Stormwater to have separate dump trucks and allow for separated duties.

Chris Bailey, Assistant City Submitted By

Administrator

Chris Bailey, Assistant City Request Owner

Administrator

Stormwater Department

Capital Equipment Туре

**Supplemental Attachments** 

Title Description

Quote (/resource/cleargov-Basic prod/projects/documents/11d049b6bfba3capaicangdf) **Request Details** 

New Purchase or Rep...

New

New or Used Vehicle

New Vehicle

**Useful Life** 

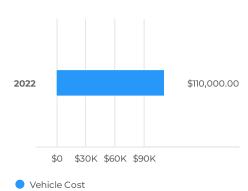
7

## **Capital Cost**

FY2022 Budget \$110,000

Total Budget (all years) \$110K

#### Capital Cost by Year





| Capital Cost Breakdown |           |
|------------------------|-----------|
| Capital Cost           | FY2022    |
| Vehicle Cost           | \$110,000 |
| Total                  | \$110,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$110,000

Total Budget (all years) \$110K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2022    |
| UTILITY CIP               | \$110,000 |
| Total                     | \$110,000 |

### **Stormwater Trailer**

Trailer for heavier excavator use by Stormwater department to meet DOT weight limits.

Submitted By Chris Bailey, Assistant City

Administrator

Chris Bailey, Assistant City Request Owner

Administrator

Department Stormwater

Туре Capital Equipment

**Supplemental Attachments** 

Title Description

Quote (/resource/cleargov-Trailer prod/projects/documents/b3676a8675843@a&b@5.pdf) **Request Details** 

New Purchase or Rep... New

## **Capital Cost**

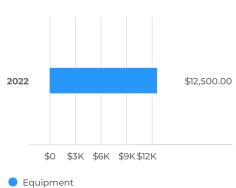
FY2022 Budget

\$12,500

Total Budget (all years)

\$12.5K

### Capital Cost by Year





| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Equipment              | \$12,500 |
| Total                  | \$12,500 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$12,500

Total Budget (all years) \$12.5K





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$12,500 |
| Total                     | \$12,500 |

### Stormwater Master Plan

Engineers to develop a Stormwater Mater Plan. To protect public safety, protect city infrastructure & assets, improve stormwater quality, capacity & provide maintenance services in a sustainable manner through the development of a capital improvement plan.

| Submitted By  | Beth Thompson, Finance Director |
|---------------|---------------------------------|
| Request Owner | Beth Thompson, Finance Director |
| Department    | Stormwater                      |
| Туре          | Capital Improvement             |
|               |                                 |

**Supplemental Attachments** 

Title Description

Stormwater(/resource/cleargov-

Master Planprod/projects/documents/739bb110ac2d88bd5b07.pdf,

**Request Details** 

Type of Project Rehab / Repair

## **Capital Cost**

FY2022 Budget \$400,000

Total Budget (all years)

\$400K

#### Capital Cost by Year



#### Planning



| Capital Cost Breakdown |           |
|------------------------|-----------|
| Capital Cost           | FY2022    |
| Planning               | \$400,000 |
| Total                  | \$400,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$400,000

Total Budget (all years) \$400K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2022    |
| UTILITY CIP               | \$400,000 |
| Total                     | \$400,000 |

### **Project Location**

**map** 

NATURAL GAS REQUESTS

### Gas Main Renewal

Replacement of steel mains due to corrosion and/or leaks. Location/s determined by annual leak surveys and/or CP readings.

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Est. Start Date 01/01/2022
Est. Completion Date 12/31/2022
Department Natural Gas

Type Capital Improvement

**Supplemental Attachments** 

Title Description

Pipe pricing for natural

Consolidated (/resource/clear@as

Pipe Pipe Pricing prod/projects/documents/tepth/dolaryfich80a4d.pdf)

construction

Request Details

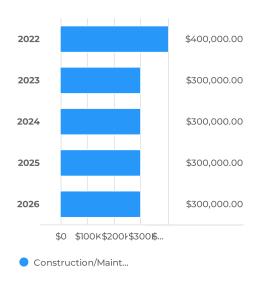
Type of Project Rehab / Repair

## **Capital Cost**

FY2022 Budget \$400,000

Total Budget (all years) \$1.6M

#### Capital Cost by Year





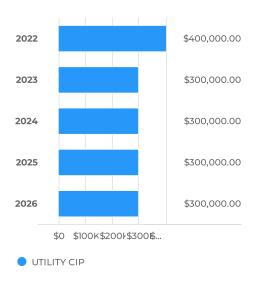
| Capital Cost Breakdown   |           |           |           |           |           |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| Construction/Maintenance | \$400,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |
| Total                    | \$400,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$400,000

Total Budget (all years) \$1.6M





| Funding Sources Brea | kdown     |           |           |           |           |
|----------------------|-----------|-----------|-----------|-----------|-----------|
| Funding Sources      | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| UTILITY CIP          | \$400,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |
| Total                | \$400,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |

### **Natural Gas Extensions**

Extensions to gas system such as subdivisions

Submitted By Rodney Middlebrooks, Water,

Sewer & Gas Director

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Est. Start Date 01/01/2022

Est. Completion Date 12/31/2022

Department Natural Gas

Type Capital Improvement

**Supplemental Attachments** 

Title Description

Gas Main (/resource/cleargov- Materials for main extensions Extensionsprod/projects/documents/91e8612adbbay8971d4e.pdf) to gas system Request Details

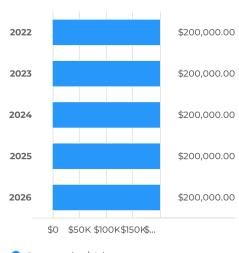
Type of Project New Construction

## **Capital Cost**

FY2022 Budget \$200,000

Total Budget (all years) **\$1M** 

#### Capital Cost by Year



Construction/Maint...



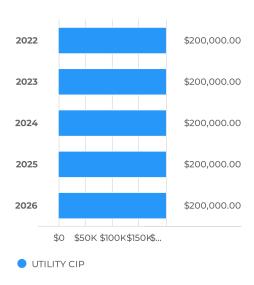
| Capital Cost Breakdown   |           |           |           |           |           |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |
| Construction/Maintenance | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| Total                    | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$200,000

Total Budget (all years) **\$1M** 





| Funding Sources Breakdown |           |           |           |           |           |  |
|---------------------------|-----------|-----------|-----------|-----------|-----------|--|
| Funding Sources           | FY2022    | FY2023    | FY2024    | FY2025    | FY2026    |  |
| UTILITY CIP               | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |  |
| Total                     | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |  |

## Natural Gas System Improvements - Metering - SCADA

Items such as regulator stations, take station, and/or Transco station rehab, metering improvements, SCADA, etc.

Rodney Middlebrooks, Water, Submitted By

Sewer & Gas Director

Rodney Middlebrooks, Water, Request Owner

Sewer & Gas Director

Est. Start Date 01/01/2022

Est. Completion Date 12/31/2022

Natural Gas Department

Capital Improvement Type

**Supplemental Attachments** 

Title Description

Natural

Gas (/resource/cleargov-

Trade **Estimate**  Quote for ABB

prod/projects/documents/ 94b59a2e70d1c2secb.pdf)
with SCADA

#### Request Details

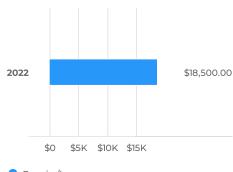
Type of Project **New Construction** 

### **Capital Cost**

FY2022 Budget \$18,500

Total Budget (all years) \$18.5K

### Capital Cost by Year



#### Repairs/Improvem...



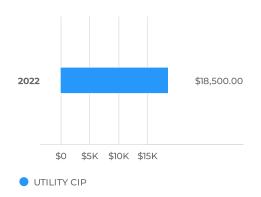
| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Repairs/Improvements   | \$18,500 |
| Total                  | \$18,500 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$18,500

Total Budget (all years) \$18.5K





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$18,500 |
| Total                     | \$18,500 |

### Takeuchi TB260 Mini-Excavator

Additional excavator to equip a second crew.

Rodney Middlebrooks, Water, Submitted By

Sewer & Gas Director

Rodney Middlebrooks, Water, Request Owner

Sewer & Gas Director

Natural Gas Department

Туре Capital Equipment

**Supplemental Attachments** 

Title Description

Excavator to equip a United second service (/resource/cleargov-Rental

Miniprod/projects/documents/5640/96944fe1371861935.pdf)

Excavator construction **Request Details** 

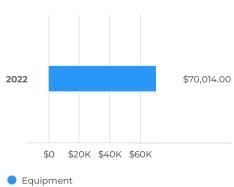
New Purchase or Rep... New

**Capital Cost** 

FY2022 Budget \$70,014

Total Budget (all years) \$70.014K

Capital Cost by Year





| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Equipment              | \$70,014 |
| Total                  | \$70,014 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$70,014

Total Budget (all years) \$70.014K





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$70,014 |
| Total                     | \$70,014 |

## 16 Ton Equipment Trailers - Gas

Equipment trailers for 2 mini-excavators

Submitted By Rodney Middlebrooks, Water,

Sewer & Gas Director

Request Owner Rodney Middlebrooks, Water,

Sewer & Gas Director

Department Natural Gas

Type Capital Equipment

**Supplemental Attachments** 

Title Description

Gator

Made (/resource/cleargov-

Inc. (/resource/cleargovtrailer for gas prod/projects/documents/71aa56e9d75357712973.pdf) Equip mini-excavators

Trailers

Request Details

New Purchase or Rep... Replacement

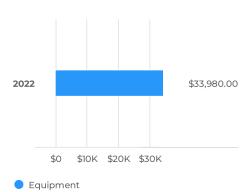
## **Capital Cost**

FY2022 Budget \$33,980

Total Budget (all years)

\$33.98K

#### Capital Cost by Year





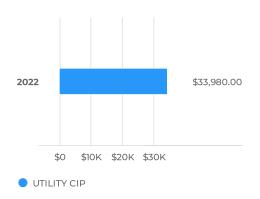
| Capital Cost Breakdown |          |  |
|------------------------|----------|--|
| Capital Cost           | FY2022   |  |
| Equipment              | \$33,980 |  |
| Total                  | \$33,980 |  |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$33,980

 $\begin{tabular}{ll} Total Budget (all years) \\ $33.98K \\ \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| UTILITY CIP               | \$33,980 |
| Total                     | \$33,980 |

**TELECOM & INTERNET REQUESTS** 

## Fiber Expansion

Fiber Optic broad band network expansion

Request Owner Brian Thompson, Electric &

Telecom Director

Department Telecom & Internet

Type Capital Improvement

**Request Details** 

Type of Project

Extension

## **Capital Cost**

\$3,000,00 0

Total Budget (all years) \$12.7M

### Capital Cost by Year





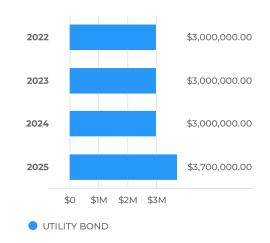
| Capital Cost Breakdown   |             |             |             |             |
|--------------------------|-------------|-------------|-------------|-------------|
| Capital Cost             | FY2022      | FY2023      | FY2024      | FY2025      |
| Construction/Maintenance | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$3,700,000 |
| Total                    | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$3,700,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$3,000,00

Total Budget (all years) \$12.7M





| Funding Sources Breakdown |             |             |             |             |
|---------------------------|-------------|-------------|-------------|-------------|
| Funding Sources           | FY2022      | FY2023      | FY2024      | FY2025      |
| UTILITY BOND              | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$3,700,000 |
| Total                     | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$3,700,000 |

### Purchase Altec 37G

Purchase two Altec 37G to replace existing units, one a 2004 with 146,587 miles and 4400hrs. The other to be replaced in 2023 is a 2006 with 132,000 miles and no hour meter. These units are used in the construction and maintenance of our telecom system.

Submitted By Brian Thompson, Electric &

Telecom Director

Request Owner Brian Thompson, Electric &

Telecom Director

Department Telecom & Internet

Type Capital Equipment



37G

#### **Supplemental Attachments**

Title Description

Altec(/resource/cleargov- Email from 37G prod/projects/documents/4aa23757c4d**312777dqA5.p**df)

#### **Request Details**

New Purchase or Rep... Replacement

New or Used Vehicle

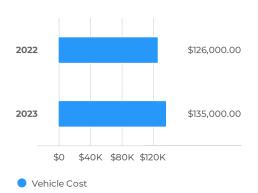
Useful Life 10 or more years

#### **Capital Cost**

FY2022 Budget \$126,000

Total Budget (all years) \$261K

#### Capital Cost by Year





| Capital Cost Breakdown |           |           |
|------------------------|-----------|-----------|
| Capital Cost           | FY2022    | FY2023    |
| Vehicle Cost           | \$126,000 | \$135,000 |
| Total                  | \$126,000 | \$135,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$126,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $261K \end{tabular}$ 





| Funding Sources Breakdown |           |           |
|---------------------------|-----------|-----------|
| Funding Sources           | FY2022    | FY2023    |
| UTILITY CIP               | \$126,000 | \$135,000 |
| Total                     | \$126,000 | \$135,000 |

#### New Subdivision Telecom(FTTX)

Construction of Telecom in new subdivisions in Monroe. Each new lot cost \$1700.00 to provide telecommunication services. With an estimate of 350 lots coming to completion in 2022 the budget for this will be \$595,000.00

Submitted By Brian Thompson, Electric &

Telecom Director

Request Owner Brian Thompson, Electric &

Telecom Director

Est. Start Date 01/01/2022

Est. Completion Date 12/31/2022

Department Telecom & Internet

Type Capital Improvement

#### **Request Details**

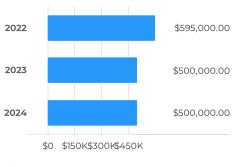
Type of Project New Construction

#### **Capital Cost**

FY2022 Budget \$595,000

Total Budget (all years) \$1.595M

#### Capital Cost by Year



#### Onstruction/Maint...



| Capital Cost Breakdown   |           |           |           |
|--------------------------|-----------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    | FY2024    |
| Construction/Maintenance | \$595,000 | \$500,000 | \$500,000 |
| Total                    | \$595,000 | \$500,000 | \$500,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$595,000

Total Budget (all years) \$1.595M





| Funding Sources Breakdown |           |           |           |  |
|---------------------------|-----------|-----------|-----------|--|
| Funding Sources           | FY2022    | FY2023    | FY2024    |  |
| UTILITY CIP               | \$595,000 | \$500,000 | \$500,000 |  |
| Total                     | \$595,000 | \$500,000 | \$500,000 |  |

| STREETS | & TRANS | SPORTAT | ΓΙΟΝ REC | QUESTS |
|---------|---------|---------|----------|--------|
|         |         |         |          |        |
|         |         |         |          |        |
|         |         |         |          |        |

#### A/C MACHINE

The purchase of this new A/C machine would allow us to service all newer model vehicles in the shop instead of sending them out to be serviced. On average the cost of servicing one of the newer vehicles in the eet is upward of \$800. At the present time, we do not have the correct type of machine that will service the newer type of freon that is present in all late models vehicles. Being able to do this type of service in house would also shorten the amount of down time of the vehicle.

| Submitted By  | Jeremiah Still, Streets &<br>Stormwater Director |
|---------------|--|
| Request Owner | Jeremiah Still, Streets &<br>Stormwater Director |
| Department    | Streets & Transportation                         |
| Туре          | Capital Equipment                                |

**Supplemental Attachments** 

Title Description

Snap On (/resource/cleargov-

machine prod/projects/documents/f3db980eab88a6fe3249.pdf)

**Request Details** 

New Purchase or Rep...

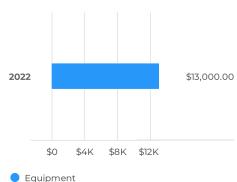
New

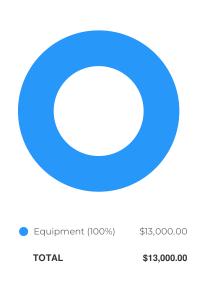
#### **Capital Cost**

FY2022 Budget \$13,000

Total Budget (all years) \$13K

Capital Cost by Year





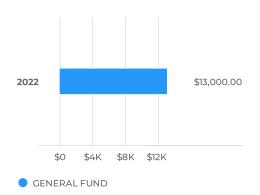
| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Equipment              | \$13,000 |
| Total                  | \$13,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$13,000

 $\begin{tabular}{ll} Total Budget (all years) \\ $\$13K \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| GENERAL FUND              | \$13,000 |
| Total                     | \$13,000 |

#### TRAILER -STREET

The purchase of this trailer will enable the street crews to e ciently and safely haul the majority of the equipment used on a daily basis. The trailers currently being used are in bad shape and not rated for the weight of some of the equipment.

| Submitted By  | Jeremiah Still, Streets &<br>Stormwater Director |
|---------------|--|
| Request Owner | Jeremiah Still, Streets &<br>Stormwater Director |
| Department    | Streets & Transportation                         |
| Туре          | Capital Equipment                                |

**Supplemental Attachments** 

Title Description

TRAILER-(/resource/cleargov-

STREET prod/projects/documents/5567d06a3f8d52d1a591.pdf)

**Request Details** 

New Purchase or Rep... New

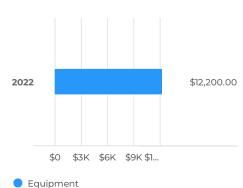
#### **Capital Cost**

FY2022 Budget \$12,200

Total Budget (all years)

\$12.2K

#### Capital Cost by Year





| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2022   |
| Equipment              | \$12,200 |
| Total                  | \$12,200 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$12,200

Total Budget (all years) \$12.2K





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2022   |
| SPLOST                    | \$12,200 |
| Total                     | \$12,200 |

#### CITY WIDE PAVEMENT/SIGNAGE ASSESSMENT

In previous years, we have done an assessment of our streets with a consultant using "boots on the ground". This assessment consisted of an individual physically inspecting each road for issues like potholes, deep cracking, rutting, weathering, and numerous other stresses that occur to our infrastructure. As technology has progressed in this eld, this service is now o ered using articial intelligence. Our on-call engineers, Keck & Wood, now possess the ability to perform this type of assessment. This type of assessment happens by simply riding the roads at normal speeds with some type of smart device in the windshield of a vehicle. This device will record data as its vehicle travels each center line mile within the city. It possesses the ability to perform the same inspections, as well as mapping each sign on the roadway. The cost for this type of assessment is similar to what we have done in the past, only it will cover the entire city, where the previous only covered 1/3 of the city. By having a full data base annually we will be able to make better decisions in regards to how we better our most important asset, our roads.

Submitted By Jeremiah Still, Streets &

Stormwater Director

Request Owner Jeremiah Still, Streets &

Stormwater Director

Department Streets & Transportation

Type Capital Improvement

**Supplemental Attachments** 

Title Description
CITY WIDE
STREET/SIGN(/resource/cleargovASSESSMENT prod/projects/documents/fc262dee0b0c91bf2bfe.pdt)

Request Details

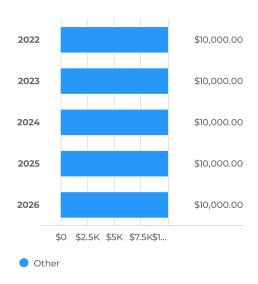
Type of Project New Construction

#### **Capital Cost**

FY2022 Budget \$10,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $50K \end{tabular}$ 

#### Capital Cost by Year





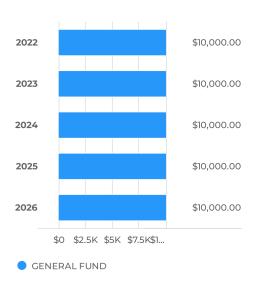
| Capital Cost Breakdown |          |          |          |          |          |
|------------------------|----------|----------|----------|----------|----------|
| Capital Cost           | FY2022   | FY2023   | FY2024   | FY2025   | FY2026   |
| Other                  | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| Total                  | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$10,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $50K \end{tabular}$ 





| Funding Sources Breakdown |          |          |          |          |          |
|---------------------------|----------|----------|----------|----------|----------|
| Funding Sources           | FY2022   | FY2023   | FY2024   | FY2025   | FY2026   |
| GENERAL FUND              | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| Total                     | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |

#### Traffic signal at MAB complex

Tra c signal at new MAB/Publix shopping complex

| Submitted By  | Beth Thompson, Finance Director |
|---------------|---------------------------------|
| Request Owner | Beth Thompson, Finance Director |
| Department    | Streets & Transportation        |
| Туре          | Capital Improvement             |
|               |                                 |

#### **Request Details**

Type of Project

**New Construction** 

#### **Capital Cost**

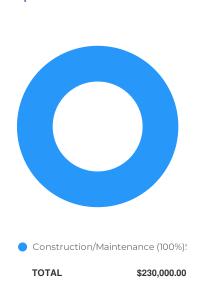
FY2022 Budget \$230,000

Total Budget (all years) \$230K

#### Capital Cost by Year



#### Capital Cost for All Years



Capital Cost Breakdown

Capital Cost FY2022

Construction/Maintenance \$230,000

Total \$230,000

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$230,000

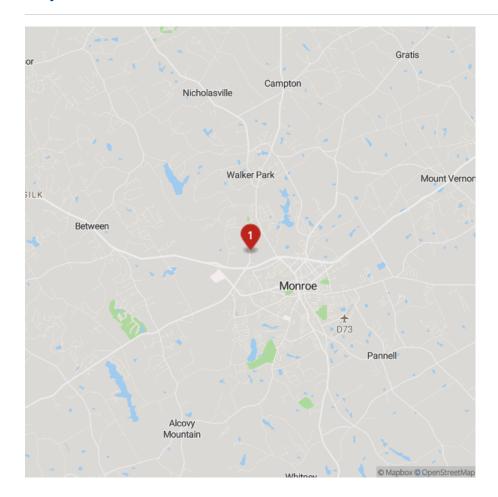
 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $230K \end{tabular}$ 





| Funding Sources Breakdown |           |  |  |
|---------------------------|-----------|--|--|
| Funding Sources           | FY2022    |  |  |
| SPLOST                    | \$230,000 |  |  |
| Total                     | \$230,000 |  |  |

#### **Project Location**



#### Hwy 78 EB on-ramp

Hwy 78 Eastbound on ramp construction

Submitted By

Request Owner

Beth Thompson, Finance Director

Beth Thompson, Finance Director

Streets & Transportation

Type

Capital Improvement

#### **Request Details**

Type of Project

**New Construction** 

#### **Capital Cost**

FY2022 Budget \$300,000

Total Budget (all years) \$300K

#### Capital Cost by Year



#### Capital Cost for All Years



# Capital Cost Breakdown Capital Cost FY2022 Construction/Maintenance \$300,000 Total \$300,000

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$300,000

 $\begin{tabular}{ll} Total Budget (all years) \\ $300K \end{tabular}$ 





| Funding Sources Breakdown |           |  |  |  |
|---------------------------|-----------|--|--|--|
| Funding Sources           | FY2022    |  |  |  |
| SPLOST                    | \$300,000 |  |  |  |
| Total                     | \$300,000 |  |  |  |

#### **Traffic Calming-Streets**

Tra c calming measures city-wide on as needed basis

| Submitted By  | Beth Thompson, Finance Director |
|---------------|---------------------------------|
| Request Owner | Beth Thompson, Finance Director |
| Department    | Streets & Transportation        |
| Туре          | Capital Improvement             |
|               |                                 |

#### Request Details

Type of Project

Other

#### Benefit to Community

Install speed tables, to reduce vehicle accidents, pedestrian accidents and speeding.

# Capital Cost Capital Cost by Year Capital Cost for All Years FY2022 Budget \$500,000 Total Budget (all years) \$0 \$120\\$240\\$360\\$4... Construction/Maintenance (100%): TOTAL \$500,000.00

| Capital Cost Breakdown   |           |
|--------------------------|-----------|
| Capital Cost             | FY2022    |
| Construction/Maintenance | \$500,000 |
| Total                    | \$500,000 |

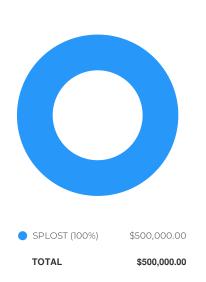
#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$500,000

Total Budget (all years) \$500K





| Funding Sources Breakdown |           |  |  |
|---------------------------|-----------|--|--|
| Funding Sources           | FY2022    |  |  |
| SPLOST                    | \$500,000 |  |  |
| Total                     | \$500,000 |  |  |

#### Wayne Street streetscape

Improvements to Wayne Street streets, sidewalks, parking & stormwater.

| Submitted By  | Beth Thompson, Finance Director |
|---------------|---------------------------------|
| Request Owner | Beth Thompson, Finance Director |
| Department    | Streets & Transportation        |
| Туре          | Capital Improvement             |
|               |                                 |

#### Request Details

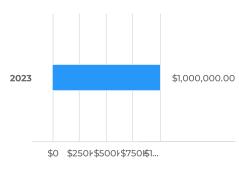
Type of Project

**New Construction** 

#### **Capital Cost**

### Total Budget (all years) **\$1M**





#### Onstruction/Maint...



| Capital Cost Breakdown   |             |
|--------------------------|-------------|
| Capital Cost             | FY2023      |
| Construction/Maintenance | \$1,000,000 |
| Total                    | \$1,000,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

Total Budget (all years) **\$1M** 





| Funding Sources Breakdown |             |  |  |  |
|---------------------------|-------------|--|--|--|
| Funding Sources           | FY2023      |  |  |  |
| SPLOST                    | \$1,000,000 |  |  |  |
| Total                     | \$1,000,000 |  |  |  |

#### **Project Location**

**map** 

#### Mayfield Drive to Hwy 138 Connector

May eld Drive to Hwy 138 connector to reduce tra c congestion.

Submitted By

Request Owner

Beth Thompson, Finance Director

Beth Thompson, Finance Director

Streets & Transportation

Type

Capital Improvement

#### Request Details

Type of Project

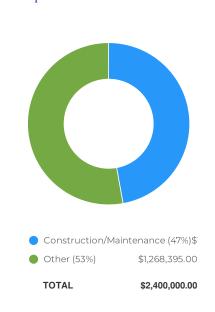
**New Construction** 

#### **Capital Cost**

FY2022 Budget \$100,000

Total Budget (all years) \$2.4M





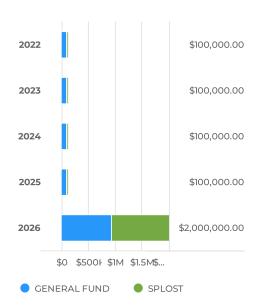
| Capital Cost Breakdown   |           |           |           |           |             |  |
|--------------------------|-----------|-----------|-----------|-----------|-------------|--|
| Capital Cost             | FY2022    | FY2023    | FY2024    | FY2025    | FY2026      |  |
| Construction/Maintenance | \$15,440  | \$15,440  | \$15,440  | \$15,440  | \$1,069,845 |  |
| Other                    | \$84,560  | \$84,560  | \$84,560  | \$84,560  | \$930,155   |  |
| Total                    | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$2,000,000 |  |

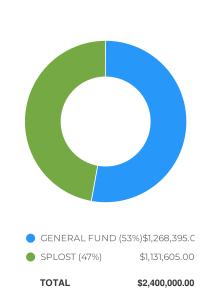
#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$100,000

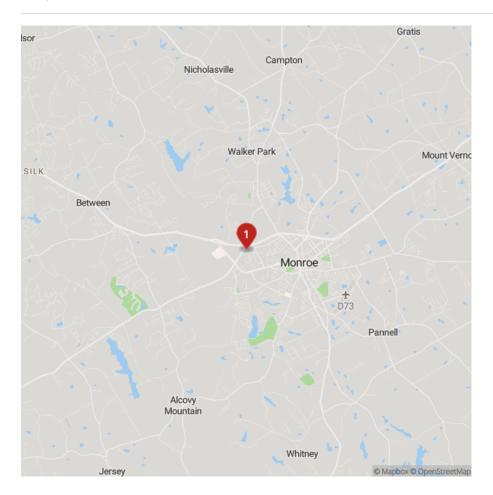
Total Budget (all years) \$2.4M





| Funding Sources Breakdown |           |           |           |           |             |  |
|---------------------------|-----------|-----------|-----------|-----------|-------------|--|
| Funding Sources           | FY2022    | FY2023    | FY2024    | FY2025    | FY2026      |  |
| GENERAL FUND              | \$84,560  | \$84,560  | \$84,560  | \$84,560  | \$930,155   |  |
| SPLOST                    | \$15,440  | \$15,440  | \$15,440  | \$15,440  | \$1,069,845 |  |
| Total                     | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$2,000,000 |  |

#### **Project Location**



#### Truck - Streets 2023

Truck

Department

Streets & Transportation

Type

Capital Equipment

#### Request Details

New Purchase or Repla...

new

New or Used Vehicle

new

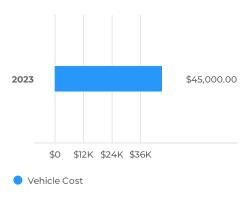
**Useful Life** 

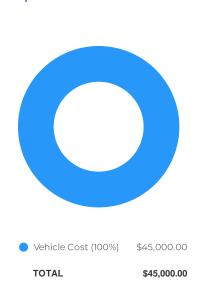
7

#### **Capital Cost**

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $45K \end{tabular}$ 





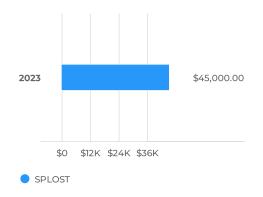


| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2023   |
| Vehicle Cost           | \$45,000 |
| Total                  | \$45,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

 $\begin{tabular}{ll} Total Budget (all years) \\ $45K \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2023   |
| SPLOST                    | \$45,000 |
| Total                     | \$45,000 |

#### Single Axle Dump Truck 2023

Single Axle Dump Truck

Department

Streets & Transportation

Type

Capital Equipment

#### Request Details

New Purchase or Repla...

new

New or Used Vehicle

new

**Useful Life** 

10

#### **Capital Cost**

Total Budget (all years) \$85K



\$25K \$50K \$75K

Vehicle Cost

Capital Cost by Year

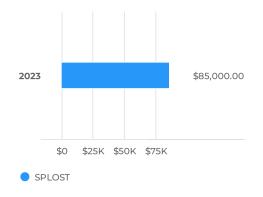


| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2023   |
| Vehicle Cost           | \$85,000 |
| Total                  | \$85,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $\$5K \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2023   |
| SPLOST                    | \$85,000 |
| Total                     | \$85,000 |

#### Zero Turn Mower - Streets

Zero Turn Mower

Department

Streets & Transportation

Type

Capital Equipment

#### **Request Details**

New Purchase or Repla...

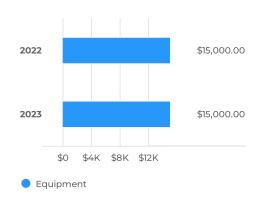
New

#### **Capital Cost**

FY2022 Budget \$15,000

Total Budget (all years) \$30K

#### Capital Cost by Year



#### Capital Cost for All Years



# Capital Cost Breakdown Capital Cost FY2022 FY2023 Equipment \$15,000 \$15,000 Total \$15,000 \$15,000

#### Funding Sources by Year

#### Funding Sources for All Years

FY2022 Budget \$15,000

Total Budget (all years) \$30K





| Funding Sources Breakdown |          |          |
|---------------------------|----------|----------|
| Funding Sources           | FY2022   | FY2023   |
| GENERAL FUND              | \$15,000 | \$15,000 |
| Total                     | \$15,000 | \$15,000 |

#### Boom Mower - Streets 2023

Boom Mower

Department

Streets & Transportation

Type

Capital Equipment

#### **Request Details**

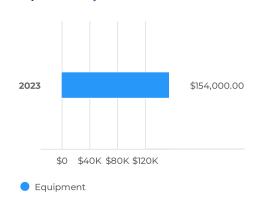
New Purchase or Repla...

new

#### **Capital Cost**

Total Budget (all years) \$154K





#### Capital Cost for All Years



# Capital Cost Breakdown Capital Cost FY2023 Equipment \$154,000 Total \$154,000

#### Funding Sources by Year

#### Funding Sources for All Years

Total Budget (all years) \$154K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2023    |
| SPLOST                    | \$154,000 |
| Total                     | \$154,000 |

#### Skid Steer Loader - Streets 2024

Skid Steer Loader

Department

Streets & Transportation

Type

Capital Equipment

#### Request Details

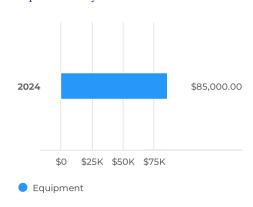
New Purchase or Repla...

new

#### **Capital Cost**

 $\begin{tabular}{ll} Total Budget (all years) \\ $85K \end{tabular}$ 





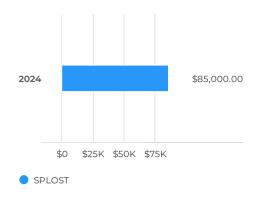


| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2024   |
| Equipment              | \$85,000 |
| Total                  | \$85,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $\$5K \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2024   |
| SPLOST                    | \$85,000 |
| Total                     | \$85,000 |

#### Mini Excavator - Streets 2023

Mini Excavator

Department

Streets & Transportation

Type

Capital Equipment

#### Request Details

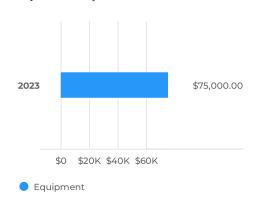
New Purchase or Repla...

new

#### **Capital Cost**

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $75K \end{tabular}$ 





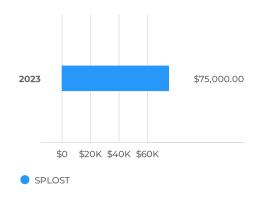


| Capital Cost Breakdown |          |
|------------------------|----------|
| Capital Cost           | FY2023   |
| Equipment              | \$75,000 |
| Total                  | \$75,000 |

#### Funding Sources by Year

#### Funding Sources for All Years

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $75K \end{tabular}$ 





| Funding Sources Breakdown |          |
|---------------------------|----------|
| Funding Sources           | FY2023   |
| SPLOST                    | \$75,000 |
| Total                     | \$75,000 |

# Joint Transportation Hwy 11/78 interchange

Hwy 11/78 interchange improvements/Joint Transportation project

Department Streets & Transportation

Type

Capital Improvement

#### **Request Details**

Type of Project

Rehab / Repair

# **Capital Cost**

Total Budget (all years) \$750K







| Capital Cost Breakdown   |           |
|--------------------------|-----------|
| Capital Cost             | FY2025    |
| Construction/Maintenance | \$750,000 |
| Total                    | \$750,000 |

# Funding Sources by Year

# Funding Sources for All Years

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $750K \end{tabular}$ 





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2025    |
| SPLOST                    | \$750,000 |
| Total                     | \$750,000 |

# Joint Transportation Hwy 78 WB on-ramp

78 Westbound on-ramp/Joint Transportation

Department Streets & Transportation

Type Capital Improvement

#### **Request Details**

Type of Project

**New Construction** 

# **Capital Cost**

FY2022 Budget \$400,000

 $\begin{tabular}{ll} Total Budget (\it{all years}) \\ $400K \\ \end{tabular}$ 

## Capital Cost by Year



Construction/Maint...



| Capital Cost Breakdown   |           |
|--------------------------|-----------|
| Capital Cost             | FY2022    |
| Construction/Maintenance | \$400,000 |
| Total                    | \$400,000 |

# Funding Sources by Year

## Funding Sources for All Years

FY2022 Budget \$400,000

Total Budget (all years) \$400K





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2022    |
| SPLOST                    | \$400,000 |
| Total                     | \$400,000 |

# **Michael Etchison Connector**

Michael Etchison Connector

Department Streets & Transportation

Type Capital Improvement

#### Request Details

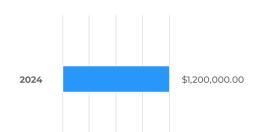
Type of Project

**New Construction** 

Capital Cost by Year

# **Capital Cost**

Total Budget (all years) \$1.2M



\$0 \$3001\$6001\$900\$1...

Onstruction/Maint...

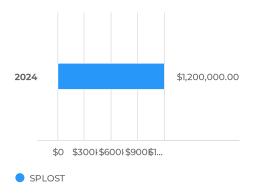


| Capital Cost Breakdown   |             |
|--------------------------|-------------|
| Capital Cost             | FY2024      |
| Construction/Maintenance | \$1,200,000 |
| Total                    | \$1,200,000 |

# Funding Sources by Year

# Funding Sources for All Years

Total Budget (all years) \$1.2M





| Funding Sources Breakdown |             |
|---------------------------|-------------|
| Funding Sources           | FY2024      |
| SPLOST                    | \$1,200,000 |
| Total                     | \$1,200,000 |

# Striping

Striping

Department

Streets & Transportation

Type

Capital Improvement

#### **Request Details**

Type of Project

Rehab / Repair

# **Capital Cost**

FY2022 Budget \$40,000

Total Budget (all years) \$120K

## Capital Cost by Year



#### Capital Cost for All Years



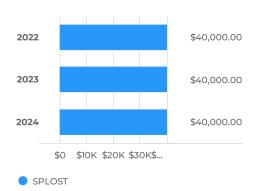
# Capital Cost Breakdown Capital Cost FY2022 FY2023 FY2024 Construction/Maintenance \$40,000 \$40,000 \$40,000 Total \$40,000 \$40,000 \$40,000

# Funding Sources by Year

## Funding Sources for All Years

FY2022 Budget \$40,000

Total Budget (all years) \$120K





| Funding Sources Breakdown |          |          |          |
|---------------------------|----------|----------|----------|
| Funding Sources           | FY2022   | FY2023   | FY2024   |
| SPLOST                    | \$40,000 | \$40,000 | \$40,000 |
| Total                     | \$40,000 | \$40,000 | \$40,000 |

# **Other Paving Projects**

Other Paving Projects

Department

Streets & Transportation

Type

Capital Improvement

#### **Request Details**

Type of Project

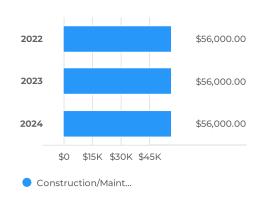
Rehab / Repair

# **Capital Cost**

\$56,000

 $\begin{tabular}{ll} Total Budget (all years) \\ $168K \\ \end{tabular}$ 

# Capital Cost by Year





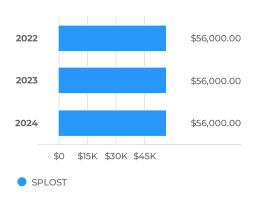
| Capital Cost Breakdown   |          |          |          |
|--------------------------|----------|----------|----------|
| Capital Cost             | FY2022   | FY2023   | FY2024   |
| Construction/Maintenance | \$56,000 | \$56,000 | \$56,000 |
| Total                    | \$56,000 | \$56,000 | \$56,000 |

# Funding Sources by Year

## Funding Sources for All Years

FY2022 Budget \$56,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \bf\$168K \\ \end{tabular}$ 





| Funding Sources Breakdown |          |          |          |
|---------------------------|----------|----------|----------|
| Funding Sources           | FY2022   | FY2023   | FY2024   |
| SPLOST                    | \$56,000 | \$56,000 | \$56,000 |
| Total                     | \$56,000 | \$56,000 | \$56,000 |

# **New Sidewalks**

Construct new sidewalks throughout the city

Department

Streets & Transportation

Type

Capital Improvement

#### **Request Details**

Type of Project

**New Construction** 

# **Capital Cost**

FY2022 Budget \$85,000

Total Budget (all years) \$255K

## Capital Cost by Year



#### Capital Cost for All Years



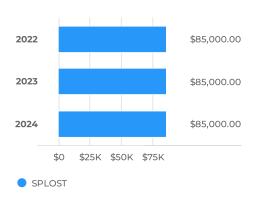
# Capital Cost Breakdown Capital Cost FY2022 FY2023 FY2024 Construction/Maintenance \$85,000 \$85,000 \$85,000 Total \$85,000 \$85,000 \$85,000

# Funding Sources by Year

## Funding Sources for All Years

FY2022 Budget \$85,000

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $255K \end{tabular}$ 





| Funding Sources Breakdown |          |          |          |
|---------------------------|----------|----------|----------|
| Funding Sources           | FY2022   | FY2023   | FY2024   |
| SPLOST                    | \$85,000 | \$85,000 | \$85,000 |
| Total                     | \$85,000 | \$85,000 | \$85,000 |

# Street And Sidewalk Rehab

Repair or replace existing Street & Sidewalk infrastructure

Department Streets & Transportation

Type Capital Improvement

#### **Request Details**

Type of Project

Rehab / Repair

# **Capital Cost**

FY2022 Budget \$45,000

Total Budget (all years) \$135K

# Capital Cost by Year





| Capital Cost Breakdown   |          |          |          |
|--------------------------|----------|----------|----------|
| Capital Cost             | FY2022   | FY2023   | FY2024   |
| Construction/Maintenance | \$45,000 | \$45,000 | \$45,000 |
| Total                    | \$45,000 | \$45,000 | \$45,000 |

# Funding Sources by Year

## Funding Sources for All Years

FY2022 Budget \$45,000

 $\begin{tabular}{ll} Total Budget (all years) \\ $135K \end{tabular}$ 





| Funding Sources Breakdown |          |          |          |
|---------------------------|----------|----------|----------|
| Funding Sources           | FY2022   | FY2023   | FY2024   |
| SPLOST                    | \$45,000 | \$45,000 | \$45,000 |
| Total                     | \$45,000 | \$45,000 | \$45,000 |

# **HA5** seal coating

Apply HA5 mineral bond to various streets throughout the City

Department

Streets & Transportation

Type

Capital Improvement

#### **Request Details**

Type of Project

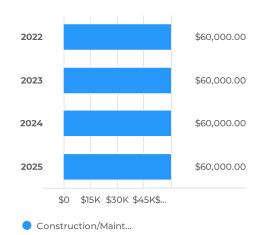
Rehab / Repair

# **Capital Cost**

FY2022 Budget \$60,000

Total Budget (all years) \$240K

# Capital Cost by Year





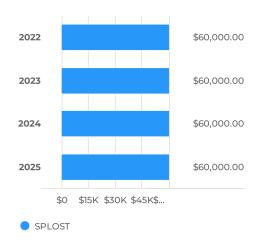
| Capital Cost Breakdown   |          |          |          |          |
|--------------------------|----------|----------|----------|----------|
| Capital Cost             | FY2022   | FY2023   | FY2024   | FY2025   |
| Construction/Maintenance | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| Total                    | \$60,000 | \$60,000 | \$60,000 | \$60,000 |

# Funding Sources by Year

## Funding Sources for All Years

FY2022 Budget \$60,000

 $\begin{tabular}{ll} Total Budget (all years) \\ $240K \end{tabular}$ 





| Funding Sources Breakdown |          |          |          |          |
|---------------------------|----------|----------|----------|----------|
| Funding Sources           | FY2022   | FY2023   | FY2024   | FY2025   |
| SPLOST                    | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| Total                     | \$60,000 | \$60,000 | \$60,000 | \$60,000 |

# LMIG/Paving

LMIG-Overlay roughly 2 center lane miles of city streets

Department Streets & Transportation

Type Capital Improvement

#### **Request Details**

Type of Project Rehab / Repair

# **Capital Cost**

FY2022 Budget \$202,099

 $\begin{array}{l} \textbf{Total Budget (\it all years)} \\ \textbf{$602.099K} \end{array}$ 

# Capital Cost by Year





| Capital Cost Breakdown   |           |           |           |
|--------------------------|-----------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    | FY2024    |
| Construction/Maintenance | \$202,099 | \$200,000 | \$200,000 |
| Total                    | \$202,099 | \$200,000 | \$200,000 |

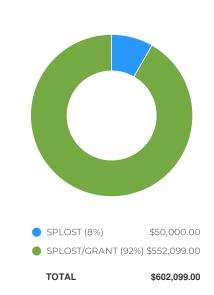
# Funding Sources by Year

## Funding Sources for All Years

FY2022 Budget \$202,099

Total Budget (all years) \$602.099K





| Funding Sources Breakdown |           |           |           |
|---------------------------|-----------|-----------|-----------|
| Funding Sources           | FY2022    | FY2023    | FY2024    |
| SPLOST                    | \$50,000  |           |           |
| SPLOST/GRANT              | \$152,099 | \$200,000 | \$200,000 |
| Total                     | \$202,099 | \$200,000 | \$200,000 |

# TAP-Marable St to City Hall Streetscape

TAP-Marable St to City Hall Streetscape

Department

Streets & Transportation

Type

Capital Improvement

#### **Request Details**

Type of Project

**New Construction** 

# **Capital Cost**

FY2022 Budget \$166,000

Total Budget (all years) \$566K

## Capital Cost by Year





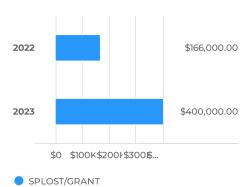
| Capital Cost Breakdown   |           |           |
|--------------------------|-----------|-----------|
| Capital Cost             | FY2022    | FY2023    |
| Construction/Maintenance | \$166,000 | \$400,000 |
| Total                    | \$166,000 | \$400,000 |

# Funding Sources by Year

## Funding Sources for All Years

FY2022 Budget \$166,000

Total Budget (all years) \$566K





TOTAL

\$566,000.00

| Funding Sources Breakdown |           |           |
|---------------------------|-----------|-----------|
| Funding Sources           | FY2022    | FY2023    |
| SPLOST/GRANT              | \$166,000 | \$400,000 |
| Total                     | \$166,000 | \$400,000 |

# **Recycling Truck**

Automated Side Loader for Curbside Recycling.

Submitted By Danny Smith, Solid Waste Director
Request Owner Danny Smith, Solid Waste Director
Department Recyclables Collection
Type Capital Equipment

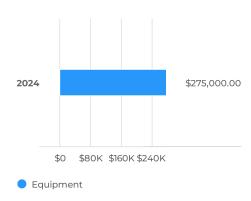
#### Request Details

New Purchase or Repla... New

# **Capital Cost**

Total Budget (all years) \$275K







| Capital Cost Breakdown |           |
|------------------------|-----------|
| Capital Cost           | FY2024    |
| Equipment              | \$275,000 |
| Total                  | \$275,000 |

# Funding Sources by Year

## Funding Sources for All Years

 $\begin{tabular}{ll} Total Budget (all years) \\ \begin{tabular}{ll} $\mathbf{5275K} \end{tabular}$ 





| Funding Sources Breakdown |           |
|---------------------------|-----------|
| Funding Sources           | FY2024    |
| SOLID WASTE CIP           | \$275,000 |
| Total                     | \$275,000 |

# Glossary

**Abatement:** A reduction or elimination of a real or personal property tax, motor vehicle excise, a fee, charge, or special assessment imposed by a governmental unit. Granted only on application of the person seeking the abatement and only by the committing governmental unit.

**Accounting System:** The total structure of records and procedures that identify record, classify, and report information on the nancial position and operations of a governmental unit or any of its funds, account groups, and organizational components.

Accrual Basis Accounting: A method of accounting in which revenues are recorded when measurable and earned, and expenses are recognized when a good or service is used.

Accrued Interest: The amount of interest that has accumulated on the debt since the date of the last interest payment, and on the sale of a bond, the amount accrued up to but not including the date of delivery (settlement date). (See Interest)

ACFR: Comprehensive Annual Financial Report which is an audited and printed copy of the City's nancial statement at the end of a given scal year.

Adopted Budget: The Budget as formally approved by the City Council.

Amended Budget: The Adopted Budget as formally adjusted by the City Council.

Amortization: The gradual repayment of an obligation over time and in accordance with a predetermined payment schedule.

**Appropriation:** A legal authorization from the community's legislative body to expend money and incur obligations for speci c public purposes. An appropriation is usually limited in amount and as to the time period within which it may be expended.

Arbitrage: As applied to municipal debt, the investment of tax-exempt bonds or note proceeds in higher yielding, taxable securities. Section 103 of the Internal Revenue Service (IRS) Code restricts this practice and requires (beyond certain limits) that earnings be rebated (paid) to the IRS.

Assessed Valuation: A value assigned to real estate or other property by a government as the basis for levying taxes.

Audit: An examination of a community's nancial systems, procedures, and data by a certied public accountant (independent auditor), and a report on the fairness of nancial statements and on local compliance with statutes and regulations. The audit serves as a valuable management tool in evaluating the scal performance of a community.

Audit Report: Prepared by an independent auditor, an audit report includes: (a) a statement of the scope of the audit; (b) explanatory comments as to application of auditing procedures; (c) ndings and opinions. It is almost always accompanied by a management letter which contains supplementary comments and recommendations.

**Available Funds:** Balances in the various fund types that represent non-recurring revenue sources. As a matter of sound practice, they are frequently appropriated to meet unforeseen expenses, for capital expenditures or other one-time costs.

Balance Sheet: A statement that discloses the assets, liabilities, reserves and equities of a fund or governmental unit at a specied date.

Balanced Budget: A budget in which revenues are equal to expenditures.

Betterments (Special Assessments): Whenever a specie carea of a community receives bene t from a public improvement (e.g., water, sewer, sidewalk, etc.), special property taxes may be assessed to reimburse the governmental entity for all or part of the costs it incurred. Each parcel receiving bene t from the improvement is assessed for its proportionate share of the cost of such improvements. The proportionate share may be paid in full or the property owner may request that the assessors apportion the betterment over 20 years. Over the life of the betterment, one year's apportionment along with one year's committed interest computed from October 1 to October 1 is added to the tax bill until the betterment has been paid.

Bond: A means to raise money through the issuance of debt. A bond issuer/borrower promises in writing to repay a speci ed sum of money, alternately referred to as face value, par value or bond principal, to the buyer of the bond on a speci ed future date (maturity date), together with periodic interest at a speci ed rate. The term of a bond is always greater than one year. (See Note)

**Bond Discount:** The excess of the face value of a bond over the price for which it is acquired or sold.

**Bond Premium:** The excess of the price at which a bond is acquired or sold over its face value.

**Bond and Interest Record:** (Bond Register) – The permanent and complete record maintained by a treasurer for each bond issue. It shows the amount of interest and principal coming due each

date and all other pertinent information concerning the bond issue.

Bonds Authorized and Unissued: Balance of a bond authorization not yet sold. Upon completion or abandonment of a project, any remaining balance of authorized and unissued bonds may not be used for other purposes, but must be rescinded by the community's legislative body to be removed from community's books.

Bond Issue: Generally, the sale of a certain number of bonds at one time by a governmental unit.

Bond Rating (Municipal): A credit rating assigned to a municipality to help investors assess the future ability, legal obligation, and willingness of the municipality (bond issuer) to make timely debt service payments. Stated otherwise, a rating helps prospective investors determine the level of risk associated with a given xed-income investment. Rating agencies, such as Moody's and Standard and Poors, use rating systems, which designate a letter or a combination of letters and numerals where AAA is the highest rating and C1 is a very low rating.

**Budget:** A plan for allocating resources to support particular services, purposes and functions over a speci ed period of time. (See Performance Budget, Program Budget)

**Budget Amendment:** A budget amendment alters the total appropriation for a department or fund and requires approval by an ordinance passed by the Board of Commissioners.

Budget Resolution: The o cial enactment by the City Council legally authorizing the Financial Director to obligate and spend resources.

**Budget Transfer:** Intra-department Transfer: A transfer from one account in a division to another within the same division that does not increase the departments' total budget. These transfers may be made upon the approval of the Finance Director.

Capital Assets: All real and tangible property used in the operation of government, which is not easily converted into cash, and has an initial useful live extending beyond a single nancial reporting period. Capital assets include land and land improvements; infrastructure such as roads, bridges, water and sewer lines; easements; buildings and building improvements; vehicles, machinery and equipment. Communities typically de ne capital assets in terms of a minimum useful life and a minimum initial cost. (See Fixed Assets)

Capital Budget: An appropriation or spending plan that uses borrowing or direct outlay for capital or xed asset improvements. Among other information, a capital budget should identify the method of nancing each recommended expenditure, i.e., tax levy or rates, and identify those items that were not recommended. (See Capital Assets, Fixed Assets)

**Capital Improvement Program (CIP):** A multi-year plan developed for capital improvements, which is updated annually. All improvements are to be made in accordance to this plan.

Capital Projects Fund: A fund used to account for nancial resources used for the acquisition or construction of major capital equipment or facilities.

Cash: Currency, coin, checks, postal and express money orders and bankers' drafts on hand or on deposit with an o cial or agent designated as custodian of cash and bank deposits.

**Cash Management:** The process of monitoring the ebb and ow of money in an out of municipal accounts to ensure cash availability to pay bills and to facilitate decisions on the need for short- term borrowing and investment of idle cash.

CDBG: Community Development Block Grant.

Certificate of Deposit (CD): A bank deposit evidenced by a negotiable or non-negotiable instrument, which provides on its face that the amount of such deposit plus a speci ed interest payable to a bearer or to any speci ed person on a certain speci ed date, at the expiration of a certain speci ed time, or upon notice in writing.

Classification of Real Property: Assessors are required to classify all real property according to use into one of four classes: residential, open space, commercial, and industrial. Having classi ed its real properties, local o cials are permitted to determine locally, within limitations established by statute and the Commissioner of Revenue, what percentage of the tax burden is to be borne by each class of real property and by personal property owners.

Confiscated Assets Fund: This fund is used to account for the City's share of monies that have been forfeited through the court system that are restricted for law enforcement purposes.

**Collective Bargaining:** The process of negotiating workers' wages, hours, bene ts, working conditions, etc., between an employer and some or all of its employees, who are represented by a recognized labor union. regarding wages, hours and working conditions.

Construction in Progress: The cost of construction work that has been started but not yet completed.

Contingency: A budgetary reserve set aside for emergencies or unforeseen expenditures.

Consumer Price Index: The statistical measure of changes, if any, in the overall price level of consumer goods and services. The index is often called the "cost-of-living index."

Cost-Benefit Analysis: A decision-making tool that allows a comparison of options based on the level of bene t derived and the cost to achieve the bene t from di erent alternatives.

**Debt Burden:** The amount of debt carried by an issuer usually expressed as a measure of value (i.e., debt as a percentage of assessed value, debt per capita, etc.). Sometimes debt burden refers to debt service costs as a percentage of the total annual budget.

**Debt Service:** The repayment cost, usually stated in annual terms and based on an amortization schedule, of the principal and interest on any particular bond issue.

**Deficit:** 1.) The excess of an entity's or fund's liabilities over its assets (See Fund Balance). 2.) The excess of expenditures or expenses over revenues during a single accounting period.

**Department:** A major unit of organization in the City of Monroe comprised of subunits named divisions or cost centers and responsible for the provision of a speciec package of services.

**Depreciation:** (1) Expiration in the service life of capital assets attributable to wear and tear, deterioration, action of the physical elements, inadequacy or obsolescence. (2) The portion of the cost of a capital asset which is charged as an expense during a scal period.

**Encumbrance:** A reservation of funds to cover obligations arising from purchase orders, contracts, or salary commitments that are chargeable to, but not yet paid from, a speci c appropriation account.

Enterprise Funds: An enterprise fund is a separate accounting and nancial reporting mechanism for municipal services for which a fee is charged in exchange for goods or services. It allows a community to demonstrate to the public the portion of total costs of a service that is recovered through user charges and the portion that is subsidized by the tax levy, if any. With an enterprise fund, all costs of service delivery—direct, indirect, and capital costs—are identied. This allows the community to recover total service costs through user fees if it chooses. Enterprise accounting also enables communities to reserve the "surplus" or net assets unrestricted generated by the operation of the enterprise rather than closing it out to the general fund at year—end. Services that may be treated as enterprises include, but are not limited to, water, sewer, hospital, and airport services.

Equalized Valuations (EQVs): The determination of the full and fair cash value of all property in the community that is subject to local taxation.

Estimated Receipts: A term that typically refers to anticipated local revenues often based on the previous year's receipts and represent funding sources necessary to support a community's annual budget. (See Local Receipts)

**Exemptions:** A discharge, established by statute, from the obligation to pay all or a portion of a property tax. The exemption is available to particular categories of property or persons upon the timely submission and approval of an application to the assessors. Properties exempt from taxation include hospitals, schools, houses of worship, and cultural institutions. Persons who may qualify for exemptions include disabled veterans, blind individuals, surviving spouses, and seniors.

Expenditure: An outlay of money made by municipalities to provide the programs and services within their approved budget.

**Expense:** Out ows or other using up of assets or incurring of liabilities during a period from delivering or producing goods, rendering services or carrying out other activities that constitute the entity's ongoing major or central operations for example, depreciation. This term applies to Enterprise Funds.

**Fiscal Year (FY):** A 12-month period of time to which the annual budget applies and at the end of which a governmental unit determines its nancial position and the results of its operations.

**Fiduciary Funds:** Repository of money held by a municipality in a trustee capacity or as an agent for individuals, private organizations, other governmental units, and other funds. These include pension (and other employee bene t) trust funds, investment trust funds, private – purpose trust funds, and agency funds.

Fixed Assets: Long-lived, assets such as buildings, equipment and land obtained or controlled as a result of past transactions or circumstances.

**Fixed Costs:** Costs that are legally or contractually mandated such as retirement, FICA/Social Security, insurance, debt service costs or interest on loans.

**Float:** The dierence between the bank balance for a local government's account and its book balance at the end of the day. The primary factor creating oat is clearing time on checks and deposits. Delays in receiving deposit and withdrawal information also in uence oat.

Full Faith and Credit: A pledge of the general taxing powers for the payment of governmental obligations. Bonds carrying such pledges are usually referred to as general obligation or full faith and credit bonds.

**Fund:** An accounting entity with a self-balancing set of accounts that are segregated for the purpose of carrying on identied activities or attaining certain objectives in accordance with specience regulations, restrictions, or limitations.

Fund Accounting: Organizing nancial records into multiple, segregated locations for money. A fund is a distinct entity within the municipal government in which nancial resources and activity (assets, liabilities, fund balances, revenues, and expenditures) are accounted for independently in accordance with speci c regulations, restrictions or limitations. Examples of funds include the general fund and enterprise funds. Communities whose accounting records are organized according to the Uniform Municipal Accounting System (UMAS) use multiple funds.

**Fund Balance:** Fund Balance is the dierence between assets and liabilities of a governmental fund. Because assets may include non-cash items, fund balances may not represent liquid assets.

Fund Equity: The excess of assets over liabilities. A portion of the equity may be reserved or designated; the remainder is Fund Balance.

GASB 34: A major pronouncement of the Governmental Accounting Standards Board that establishes new criteria on the form and content of governmental nancial statements. GASB 34 requires a report on overall nancial health, not just on individual funds. It requires more complete information on the cost of delivering value estimates on public infrastructure assets, such as bridges, road, sewers, etc. It also requires the presentation of a narrative statement the government's nancial performance, trends and prospects for the future.

GASB 45: This is another Governmental Accounting Standards Board major pronouncement that each public entity account for and report other postemployment bene ts in its accounting statements. Through actuarial analysis, municipalities must identify the true costs of the OPEB earned by employees over their estimated years of actual service.

**GAAP:** Generally Accepted Accounting Principles as determined through common practice or as promulgated by the Governmental Accounting Standards Board, Financial Accounting Standards Board, or various other accounting standards setting bodies.

 $\textbf{GEFA:} \ Georgia \ Environmental \ Finance \ Authority \ (Formerly, Georgia \ Environmental \ Facilities \ Authority).$ 

General Fund: The fund used to account for most nancial resources and activities governed by the normal appropriation process.

**General Obligation Bonds:** Bonds issued by a municipality for purposes allowed by statute that are backed by the full faith and credit of its taxing authority.

**GFOA:** Government Finance O cers Association is a support organization whose purpose is to enhance and promote the professional management of governments for the public bene t.

GO Debt Service Fund: A fund established to account for the accumulation of resources for, and payment of the City's long-term debt principal and interest

Governing Body: A board, committee, commission, or other executive or policymaking bodyof a municipality or school district.

**Grant:** A contribution of assets (usually cash) from one government unit or organization to another. Typically, these contributions are made to local governments from the state or federal governments to be used for species of purposes and require distinctive reporting.

**GUTA:** The Georgia Utility Training Academy (GUTA) is a training facility specializing in natural gas, water, wastewater, con ned space, trenching & shoring, agging and re training.

Hotel/Motel Fund: This fund is used to account for hotel/motel taxes collected that are restricted for promotion of trade and tourism in the City.

**Indirect Cost:** Costs of a service not re ected in the operating budget of the entity providing the service. An example of an indirect cost of providing water service would be the value of time spent by non-water department employees processing water bills. A determination of these costs is necessary to analyze the total cost of service delivery. The matter of indirect costs arises most often in the context of enterprise funds.

**Interest:** Compensation paid or to be paid for the use of money, including amounts payable at periodic intervals or discounted at the time a loan is made. In the case of municipal bonds, interest payments accrue on a day-to-day basis, but are paid every six months.

**Interest Rate:** The interest payable, expressed as a percentage of the principal available for use during a speci ed period of time. It is always expressed in annual terms.

Insurance Premium Tax: Tax paid by insurance companies for premiums collected inside the City.

**Investments:** Securities and real estate held for the production of income in the form of interest, dividends, rentals or lease payments. The term does not include xed assets used in governmental operations.

**L.O.S.T.** (Local Option Sales Tax): Tax levied at the rate of one percent which applies to the same items as the State sales tax, except that the local option sales tax also applies to sales of motor fuels. In order to impose this tax, the qualifying entity must submit a copy of a resolution showing more than one-half of the votes cast are in favor of the tax.

Lease-Purchase Agreements: Contractual agreements that are termed leases, but that in substance are purchase contracts.

Levy: To impose taxes, special assessments or service charges for the support of government activities.

**Liabilities:** Probable future sacri ces of economic bene ts, arising from present obligations of a particular entity to transfer assets or provide services to other entities in the future as a result of past transactions or events.

Line Item Budget: A budget that separates spending into categories, or greater detail, such as supplies, equipment, maintenance, or salaries, as opposed to a program budget.

Local Aid: Revenue allocated by the state or counties to municipalities and school districts.

Long-Term Debt: Debt with a maturity of more than one year after the date of issuance.

Major Fund: A governmental fund or enterprise fund reported as a separate column in the basic fund nancial statements. The general fund is always a major fund. Otherwise, major funds are funds whose revenues, expenditures/expenses, assets, or liabilities (excluding extraordinary items) are at least 10 percent of corresponding totals for all governmental or enterprise funds and a least 5 percent of the aggregate amount for all governmental and enterprise funds for the same item. Any other government or enterprise fund may be reported as a major fund if the government's o cials believe that fund is particularly important to nancial statement users.

Maturity Date: The date that the principal of a bond becomes due and payable in full.



Mill: One one-thousandth of a dollar of assessed value. A tax rate of one mill produces one dollar of taxes for each \$1,000 of assessed property valuation.

Millage: Rate used in calculating taxes based upon the value of property, expressed in mills per dollar of property value.

**Modified Accrual Basis:** Governmental funds use the modi ed accrual basis of accounting. Revenues are recognized in the period in which they become both available and measurable. Expenditures are recognized at the time a liability is incurred.

Municipal(s): (As used in the bond trade) "Municipal" refers to any state or subordinate governmental unit. "Municipals" (i.e., municipal bonds) include not only the bonds of all political subdivisions, such as cities, towns, school districts, special districts, counties but also bonds of the state and agencies of the state.

Non-operating Income: Propriety fund income that is not derived from the basic operations of such enterprises.

**Note:** A short-term loan, typically with a maturity date of a year or less.

**Objects of Expenditures:** A classi cation of expenditures that is used for coding any department disbursement, such as "personal services," expenses," or "capital outlay."

**Official Statement:** A document prepared for potential investors that contains information about a prospective bond or note issue and the issuer. The o cial statement is typically published with the notice of sale. It is sometimes called an o ering circular or prospectus.

Operating Budget: A plan of proposed expenditures for personnel, supplies, and other expenses for the coming scal year.

**Ordinance:** A formal legislative enactment by the governing body of a city. It is not in con ict with any higher form of law, such as state statute or constitutional provision; it has the full force and e ect of law within the boundaries of the municipality to which it applies.

Overlapping Debt: A community's proportionate share of the debt incurred by an overlapping government entity, such as a regional school district, regional transit authority, etc.

**PAFR**: The Popular Annual Financial Report is a report containing extracted accounting information speci cally designed to be readily accessible and easily understandable to the general public and other interested parties without a background in public nance.

Performance Budget: A budget that stresses output both in terms of economy and e ciency.

Personal Services: Expenditures for the payment of salaries, wages and fringe bene ts of employees.

Principal: The face amount of a bond, exclusive of accrued interest.

Program: A combination of activities to accomplish an end.

Program Budget: A budget that relates expenditures to the programs they fund. The emphasis of a program budget is on output.

**Property Tax:** Tax based on assessed value of a property, either real estate or personal. Tax liability falls on the owner of record as of the appraisal date.

**Proprietary Funds:** This category of funds often emulates the private sector and includes Enterprise Funds. These funds are set up to measure the ow of economic resources (all assets and liabilities) and use the accrual basis of accounting.

Purchased Services: The cost of services that are provided by a vendor.

**Refunding of Debt:** Transaction where one bond issue is redeemed and replaced by a new bond issue under conditions generally more favorable to the issuer.

Real Property: Land, buildings, permanent xtures, and improvements.

Renewal & Replacement (utilities): The amount needed to replace an asset such as meters, conductors, utility mains, etc.

Reserve Fund: An amount set aside annually within the budget of a town to provide a funding source for extraordinary or unforeseen expenditures.



Revaluation: The assessors of each community are responsible for developing a reasonable and realistic program to achieve the fair cash valuation of property in accordance with constitutional and statutory requirements. The nature and extent of that program will depend on the assessors' analysis and consideration of many factors, including, but not limited to, the status of the existing valuation system, the results of an in-depth sales ratio study, and the accuracy of existing property record information.

**Revenue Anticipation Note (RAN):** A short-term loan issued to be paid o by revenues, such as tax collections and state aid. RANs are full faith and credit obligations.

Revenue Bond: A bond payable from and secured solely by speci c revenues and thereby not a full faith and credit obligation.

Revolving Fund: Allows a community to raise revenues from a speci c service and use those revenues without appropriation to support the service.

**Revenue:** Increases in the net current assets of a government fund type from other than expenditure refunds and residual equity transfers. Examples include property taxes, licenses and fees, and charges for services.

S.P.L.O.S.T. (Special Purpose Local Option Sales Tax): An additional 1 percent sales tax that may be imposed for a speci c time period on the same items as the State sales tax. The tax may be levied with voter approval and must be used for speci c capital projects or capital outlay.

Sale of Real Estate Fund: A fund established to account for the proceeds of the sale of municipal real estate other than proceeds acquired through tax title foreclosure.

**Self-Insurance:** The formal assumption or partial assumption of risks and the accounting of results. Speci c accounts are set aside to fund the risks. Any losses which do occur are charged against those accounts or funds.

**Special Revenue Fund:** A fund used to account for the proceeds of species of crevenue sources (other than expendable trust or major capital projects) that are legally restricted to expenditures for species of purposes.

**Stabilization Fund:** A fund designed to accumulate amounts for capital and other future spending purposes, although it may be appropriated for any lawful purpose.

Surplus Revenue: The amount by which cash, accounts receivable, and other assets exceed liabilities and reserves.

Tax Anticipation Note (TAN): Borrowing by a local government against future anticipated tax revenue.

Tax Digest: The total assessed value of taxable property for a particular area.

Tax Levy: The total amount to be raised by general property taxes for operations and debt service purposes.

**Tax:** A compulsory charge levied by a governmental unit for the purpose of raising revenue. These revenues are used to pay for services or improvements provided for the general public bene t.

**Tax Rate:** The amount of property tax stated in terms of a unit of the municipal tax base; for example, \$14.80 per \$1,000 of assessed valuation of taxable real and personal property.

**Tax Title Foreclosure:** The procedure initiated by a municipality to obtain legal title to real property already in tax title and on which property taxes are overdue.

Trust Fund: In general, a fund for money donated or transferred to a municipality with species instructions on its use. As custodian of trust funds, the treasurer invests and expends such funds as stipulated by trust agreements, as directed by the commissioners of trust funds or by the community's legislative body. Both principal and interest may be used if the trust is established as an expendable trust. For nonexpendable trust funds, only interest (not principal) may be expended as directed.

**TE Grant:** Transportation Enhancement Grant made available by the Georgia Department of Transportation (GDOT) to provide for sidewalks, street lighting and other improvements.

**User Fees:** Charges or fees established to recover part or all of the costs incurred in the provision of services by a government; based on the philosophy that the recipient of the bene t should pay for the services. Also called Charges for Service.



Uncollected Funds: Recently deposited checks included in an account's balance but drawn on other banks and not yet credited by the Federal Reserve Bank or local clearinghouse to the bank cashing the checks. (These funds may not be loaned or used as part of the bank's reserves and they are not available for disbursement.)

**Undesignated Fund Balance:** Monies in the various government funds as of the end of the scal year that are neither encumbered nor reserved, and are therefore available for expenditure once certies ed as part of free cash.

Unreserved Fund Balance (Surplus Revenue Account): The amount by which cash, accounts receivable, and other assets exceed liabilities and restricted reserves. It is akin to a "stockholders' equity" account on a corporate balance sheet. It is not, however, available for appropriation in full because a portion of the assets listed as "accounts receivable" may be taxes receivable and uncollected. (See Free Cash)

Valuation (100 Percent): The legal requirement that a community's assessed value on property must re ect its market, or full and fair cash value.