



**Executive Session**

**AGENDA**

**November 10, 2015**

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**I. APPROVAL OF AGENDA**

**II. PERSONNEL**

**III. REAL ESTATE**

1. [Real Estate Issue \(s\)](#)

**IV. LEGAL**

**V. ADJOURN**



**Executive Session**

**AGENDA**

**November 10, 2015**

**Item:**

Real Estate Issue (s)

**Department:**

**Additional Information:**

**Financial Impact:**

**Budgeted Item:**

**Recommendation / Request:**

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