

# **Public Safety Meeting**

## **AGENDA**

**January 3, 2017** 

- I. <u>CALL TO ORDER</u>
- II. MATTERS BEFORE COMMITTEE
  - 1. Approval Out of State Training
- III. <u>ADJOURN</u>



# Public Safety Meeting AGENDA

## **January 3, 2017**

| Item:   |
|---|
| Approval - Out of State Training  Department: |
| Additional Information:                       |
| Financial Impact:                             |
| Budgeted Item:                                |
| Recommendation / Request:                     |

Viewing Attachments Requires Adobe Acrobat. Click here to download.

Attachments / click to download

Out of State Training



# CITY OF MONROE GEORGIA

| SUBJECT: Out of State Training  | <b>DATE SUBMITTED:</b> December 22  | , 2016 <b>DIVISION:</b> Training  |
|---|---|---|
| AUTHORIZED BY: Keith Glass  | AGENDA DATE REQUESTED: Janu<br>2017   | uary 3, <u>TYPE:</u>  |
| CONTACT PERSON: Bill Owens  | <b>DEPARTMENT:</b> Fire   | ⊠ Council<br>⊠ Committee<br>□ Administrator   |
| MOTION/RECOMMENDATION: Recommend Council APPROVE out of 17,2017.  | state training at the National Fire Academy in Em   | mitsburg, Maryland on February 12-  |
| Expenses of \$480.00 for meals<br>Lodging and travel expenses paid by FI  | EMA   |   |
| BACKGROUND: Assistant Chief Owens and Captain D Deployment Planning: Standards of Co  | ykes have been accepted to the National Fire Acc<br>ver   | ademy course, Emergency Resource  |
| delivery and risk to both providers and level performance standards and changin current and future service levels; expected community. Until recently, being at lack of available data and accepted and tools combined with the International Acceptage" and Insurance Services O | l emergency services and the lack of commensurate for citizens. Students collect data, analyze, compare a ges influenced by internal and external impacts. Met benditures and resource allocations; and changing in the to quantify and justify increases in fire-related sellytic methods. This course will demonstrate how nate association of Fire Chiefs/International City/County of the methodology can document the distribution and codel to meet community performance and outcomest | nd contrast findings to identify baserics are used to demonstrate changes in acting risk impacts on citizens and ervices has been difficult because of a ational fire incident data and analysis. Management Association "Standards and concentration of fixed and mobile |
| ATTACHMENTS:  1. 2. 3. 4. □ None  | ,   |   |
| REVIEWED BY (INITIALS):  Legal: Finance:  Purchasing: Other:  | ADVERTISED: Date: Paper: ⊠ Not Required   | COUNCIL ACTION:  ☐ Approved ☐ Approved w/Conditions ☐ Denied ☐ Continued to:  |
| USER DEPT.: Fire  SUBMITTED BY: Bill Owens  City Administrator  | COSTS: \$480.00 - City \$1,132.24 - FEMA Reimbursable FISCAL YEAR: 2017  BUDGET CODE: 100-530-03500-00523-523700  AFFECTED PARTIES:  Notified  N/R  | FUNDING SOURCE:  Capital Improvement Operating Expense Grant Loan Other   |

# Depart for NFA on February 11, 2017 Returning to Monroe on February 18, 2017

This course is designed for fire/Emergency Medical Services (EMS) service leaders and managers, local officials and planning personnel who are faced with performance outcome management decisions that relate to providing fire protection and EMS for their community. Rapid change in the demand for fire and emergency services and the lack of commensurate funding and resources impacts service delivery and risk to both providers and citizens. Students collect data, analyze, compare and contrast findings to identify base-level performance standards and changes influenced by internal and external impacts. Metrics are used to demonstrate changes in current and future service levels; expenditures and resource allocations; and changing impacting risk impacts on citizens and the community. Until recently, being able to quantify and justify increases in fire-related services has been difficult because of a lack of available data and accepted analytic methods. This course will demonstrate how national fire incident data and analysis tools combined with the International Association of Fire Chiefs/International City/County Management Association "Standards of Coverage" and Insurance Services Office methodology can document the distribution and concentration of fixed and mobile resources and develop an acceptable model to meet community performance and outcome standards and to guide future growth discussions. This six-day course is "hands-on" and requires participating agencies to provide local fire and emergency service resource data and an inventory of values at risk (critical infrastructure/target hazard information, etc.).



### CITY OF MONROE EXPENSE REPORT

| Name:Bill Owens      |          | Budget-5237         | 00   | _            |               | Department:      | FIRE        | 12/13/2016 |         |
|----------------------|----------|---------------------|--|--------------|---------------|------------------|-------------|------------|---------|
| •                    |          |                     |  |              |               |                  |             |            |         |
| Date:                | Feb 11th | Feb. 12th           | Feb 13th   | Feb. 14th    | Feb 15116     | Feb 16th         | Feb 17th    | Feb.18     |         |
| Date.                | Saturday | Sunday              | Monday   | Tuesday      | Wednesday     | Thursday         | Friday      | Saturday   | Totals  |
| Miles Driven         | 678.0    | Ouriday             | Worlday  | rucsuay      | vvedilesday   | Tiluisuay        | Filuay      | 678.0      | i Otais |
| Reimbursement        | 366,12   |                     | <del> </del>                                     | _            | _             | _                |             | 366.12     | 732.:   |
| Parking & Tolls      | 300,12   | -                   | <u> </u>   | <del>-</del> |               | -                |             | 300.12     | 132     |
| Auto Rental          | 400.00   |                     | <del>                                     </del> |              |               | <del></del>      |             | +          | 400.0   |
| Taxi/Limo            | 400.00   |                     | <del>                                     </del> | -            |               |                  | <del></del> |            | 400,0   |
| Other Travel         |          |                     |  |              | 1             |                  |             |            |         |
| Airfare              | -        |                     |  |              |               |                  |             |            |         |
| Transportation Total | 766,12   |                     |  | _            |               | <u> </u>         | <u> </u>    | 366.12     | 1,132.2 |
| Lodging              | 700.12   | <del></del>         | <u> </u>   | <del>-</del> | <u>-</u>      | -                |             | 300,12     | 1,132.4 |
| Registration Fee     |          |                     |  |              |               |                  |             |            |         |
|                      |          | 0.00                | 0.00   | 0.00         | 0.00          | 200              | 2.22        |            | 40.4    |
| Breakfast            | 6.00     | 6,00                | 6.00   | 6.00         | 6,00          | 6.00             | 6.00        | 6.00       | 48.0    |
| Lunch                | 8.00     | 8.00                | 8.00   | 8.00         | 8.00          | 8.00             | 8.00        | 8.00       | 64.0    |
| Dinner               | 16.00    | 16.00               | 16.00  | 16.00        | 16,00         | 16.00            | 16.00       | 16.00      | 128.0   |
| Sub-Total Meals      | 30.00    | 30.00               | 30.00  | 30.00        | 30.00         | 30.00            | 30.00       | 30.00      | 240.0   |
| Supplies/Equipment   |          |                     |  |              |               |                  |             |            | -       |
| Food Charged         |          |                     |  |              |               |                  |             |            | -       |
| Gas Charged          |          |                     |  |              |               |                  |             |            |         |
| Entertainment        |          | :                   |  |              |               |                  |             |            | -       |
| Other Expenses       |          |                     |  |              |               |                  |             |            | -       |
| Total Expenses/Day   | -        | -                   | _  |              | -             |                  |             | i          | -       |
|                      |          |                     |  |              |               |                  |             |            |         |
|                      |          |                     | tailed Entert                                    | ainment Reco | ord           |                  |             |            |         |
| Persons              |          |                     |  |              |               |                  |             |            |         |
| Date                 | Item     | Entertaine          | d/Business                                       | Place Name   | e & Location  | Business Purpose |             | Amount     |         |
|                      |          |                     |  |              |               |                  |             | -          |         |
| ·                    |          |                     |  |              |               |                  |             | -          |         |
|                      |          |                     |  |              |               |                  |             | -          |         |
|                      |          |                     |  |              |               |                  |             | -          |         |
|                      |          |                     |  |              |               |                  |             | -          |         |
|                      |          |                     |  |              | '             |                  |             | -          |         |
|                      |          |                     |  | -            |               |                  |             |            |         |
|                      |          | SUMMARY             |  |              |               |                  |             |            |         |
| NFA Training         |          |                     |  |              | Total Expense |                  |             | 1,372.24   |         |
|                      |          |                     |  |              | Less Cash Ad  |                  |             | -          |         |
|                      |          |                     |  |              | Less Amount   |                  | ity         |            |         |
|                      |          | Amount Due Employee |  |              | 1,372.24      |                  |             |            |         |
|                      |          |                     |  |              | Amount Due C  | City             |             | -          |         |
|                      |          |                     |  |              |               |                  |             |            |         |
|                      |          |                     |  |              |               |                  |             |            |         |
| Prepared By          |          |                     | Date   |              | Approved By   |                  |             | Date       |         |

## CITY OF MONROE EXPENSE REPORT

|                                      |             |             |                       |              |                                | Department:         |              | 12/13/2016 |              |
|--------------------------------------|-------------|-------------|-----------------------|--------------|--------------------------------|---------------------|--------------|------------|--------------|
|                                      |             |             |                       |              |                                |                     |              |            |              |
| Date:                                | Feb 11th    | Feb 12th    | Feb 13th              | Feb 14th     | Feb 151th                      | Feb 16th            | Feb. 17th    | Feb.18     |              |
|                                      | Saturday    | Sunday      | Monday                | Tuesday      | Wednesday                      | Thursday            | Friday       | Saturday   | Totals       |
| Miles Driven                         |             | •           |                       |              |                                | <u> </u>            |              |            |              |
| Reimbursement                        |             |             |                       |              |                                |                     |              |            |              |
| Parking & Tolls                      |             |             | 1                     |              |                                |                     |              | i i        | -            |
| Auto Rental                          |             |             | ****                  |              |                                |                     |              |            |              |
| Taxi/Limo                            |             |             |                       |              |                                |                     |              |            |              |
| Other Travel                         |             |             |                       |              |                                |                     |              |            | -            |
| Airfare                              |             |             |                       |              |                                |                     |              |            | -            |
| Transportation Total                 | -           | -           | -                     | -            | -                              | _                   |              | . •        | _            |
| Lodging                              |             |             |                       |              |                                |                     |              |            |              |
| Registration Fee                     |             |             | <u> </u>              |              |                                |                     |              |            |              |
| Breakfast                            | 6.00        | 6.00        | 6,00                  | 6.00         | 6.00                           | 6,00                | 6,00         | 6.00       | 48.00        |
| Lunch                                | 8.00        | 8.00        | 8.00                  | 8,00         | 8.00                           | 8.00                | 8,00         | 8.00       | 64.00        |
| Dinner                               | 16.00       | 16.00       | 16.00                 | 16,00        | 16.00                          | 16,00               | 16.00        | 16.00      | 128.00       |
| Sub-Total Meals                      | 30.00       | 30.00       | 30.00                 | 30.00        | 30.00                          | 30.00               | 30.00        | 30.00      | 240.00       |
| Supplies/Equipment                   | 00.00       | 00.00       | 00.00                 | 30.00        | 50.00                          | 30,00               | 30,00        | 30.00      | 240.00       |
| Food Charged                         |             |             |                       |              | -                              |                     |              |            | <u> </u>     |
| Gas Charged                          | +           |             |                       |              |                                |                     |              |            |              |
| Entertainment                        | 1           |             |                       | ···          |                                |                     |              |            | <del>-</del> |
|                                      |             |             |                       |              |                                |                     | -            |            | <u> </u>     |
| Other Expenses<br>Total Expenses/Day | _           |             |                       |              | _                              | -                   |              |            |              |
| Total Experience Early               |             |             | <u> </u>              | <u> </u>     |                                |                     |              | - 1        |              |
|                                      |             | De          | tailed Entert         | ainment Reco | rd                             |                     |              | 1          |              |
|                                      |             |             | sons                  |              | 1                              | :                   |              |            |              |
| Date                                 | Item        |             | d/Business            | Place Name   | ne & Location Business Purpose |                     | Purnose      | Amount     |              |
| Date                                 | Rom         | Littertaine | B B d o i i i c c c c | Tidoc Hairi  | C & LOCATION                   | Dustricas           | 1 dipose     | Allouit    |              |
|                                      |             |             |                       |              |                                |                     |              | -          |              |
|                                      |             |             |                       |              |                                |                     |              |            |              |
|                                      |             |             |                       |              |                                |                     |              | -          |              |
|                                      |             |             | •                     |              |                                |                     |              |            |              |
|                                      | 1           |             |                       |              |                                |                     |              | -          |              |
|                                      | •           |             |                       |              |                                |                     |              |            |              |
| Purpose of Trip                      |             |             |                       |              |                                |                     | MARY         |            |              |
|                                      |             |             |                       |              | Total Expense                  |                     |              | 240.00     |              |
| NFA Training                         |             |             |                       |              |                                | Less Cash Advance   |              |            |              |
|                                      |             |             |                       |              | Less Amount Charged To City    |                     |              | 240.00     |              |
|                                      |             |             |                       |              |                                | Amount Due Employee |              |            |              |
|                                      |             |             |                       |              | Amount Due C                   | ity                 |              | -          |              |
|                                      |             |             |                       |              |                                |                     |              |            |              |
| Prepared By                          | - 11 Tester |             | Date                  |              | Approved By                    |                     | ************ | Date       |              |

#### YOUR TRIP TO: 16825 S Saton Ave 10 HR 58 MIN | 678 MI 🛱 Start of next leg of route 1. Start out going north on S Madison Ave toward E Spring St/US-78 Byp W/US-78 Byp E/GA-10 Bus. Then 0.07 miles 0.07 total miles 2. Take the 1st left onto E Spring St/US-78 Byp W/GA-10 Bus. If you are on N Madison Ave and reach E Highland Ave you've gone a little too far. Then 0.15 miles 0.21 total miles 3. Take the 3rd right onto N Broad St/GA-11. Continue to follow GA-11. GA-11 is just past N Lumpkin St. Sanders Furniture Company is on the right, If you are on W Spring St and reach N Wayne St you've gone a little too far. Then 13.70 miles 13,91 total miles 4. Turn slight left onto Atlanta Hwy SE/US-29 Bus S/GA-53/GA-8/GA-11/GA-324. Continue to follow US-29 Bus S/GA-53/GA-8/GA-11/GA-324. US-29 Bus S is 0.2 miles past Russell Rd. Then 0.89 miles 14.81 total miles 5. Turn right onto N Broad St/GA-53/GA-11. N Broad St is just past N Jackson St. Burger King is on the left. If you are on W May St and reach S Center St you've gone about 0.1 miles too far. Then 1.64 miles 16.45 total miles 6. Turn slight left onto Gainesville Hwy/GA-53. Continue to follow GA-53. 25.39 total miles 7. Merge onto I-85 N toward Greenville (Crossing into South Carolina). If you are on Highway 53 and reach Chardonnay Tree you've gone about 0.2 miles too far. Then 91.28 miles 116.67 total miles 8. Keep left to take I-85 N toward Spartanburg. Then 27.19 miles 9. Keep left to take I-85 N toward Charlotte (Crossing into North Carolina). 313,47 total miles 10. Keep left to take I-85 N toward I-40 E/Raleigh/Durham (Crossing into Virginia). Then 171.53 miles 485,00 total miles 11. Merge onto I-95 N via the exit on the left toward Richmond. Then 117,92 miles 602.92 total miles 12. Keep right toward Washington/Tysons Corner Center. Then 0.66 miles 603.58 total miles 13. Merge onto I-495 N/Capital Beltway N via EXIT 170B toward Tysons Corner (Crossing into Maryland). Then 18,43 miles 622.01 total miles 14. Keep left to take I-270 Spur N/Washington National Pike N via EXIT 38 Then 2.29 miles 624.30 total miles

Item # 1

|        |  | o b bottom             |
|--------|--|------------------------|
| 1      | 15. I-270 Spur N/Washington National Pike N becomes I-270 N/Washington National Pike N.  |                        |
|        | Then 0.84 miles  | 625.13 total miles     |
| 5      | 16. Keep left to take I-270 (EXPRESS) N/Washington National Pike N. Then 8.48 miles  | 633.62 total miles     |
| 1      | 17. I-270 (EXPRESS) N/Washington National Pike N becomes I-270 N.  Then 20.72 miles  | 654.34 total miles     |
| 1      | 18. I-270 N becomes US-40 W. Then 1.05 miles   | 655.39 total miles     |
| 1      | 19. Stay straight to go onto US-15 N/Catoctin Mountain Hwy N. Then 22.22 miles   | 677.61 total miles     |
| ١      | 20. Keep left at the fork to go on US-15 Bus N/S Seton Ave. Then 0.52 miles  | 678.12 total miles     |
|        | 21. 16825 S Seton Ave, Emmitsburg, MD 21727-8920, 16825 S SETON AVE is on the right.   |                        |
|        | Your destination is 0.2 miles past Old Emmitsburg Rd,  If you reach Washington St you've gone about 0.3 miles too far.         |                        |
| Use of | directions and maps is subject to our <u>Terms of Use</u> . We don't guarantee accuracy, route conditions or usability. You as | ssume all risk of use. |



