



**Public Safety Meeting**

**AGENDA**

**February 9, 2010**

---

**I. CALL TO ORDER**

**II. MATTERS BEFORE COMMITTEE**

1.

**III. ADJOURN**



## Public Safety Meeting

### AGENDA

February 9, 2010

**Item:**

**Department:**

**Additional Information:**

**Financial Impact:**

**Budgeted Item:**

**Recommendation / Request:**

Viewing Attachments Requires Adobe Acrobat. [Click here](#) to download.

Attachments / click to download